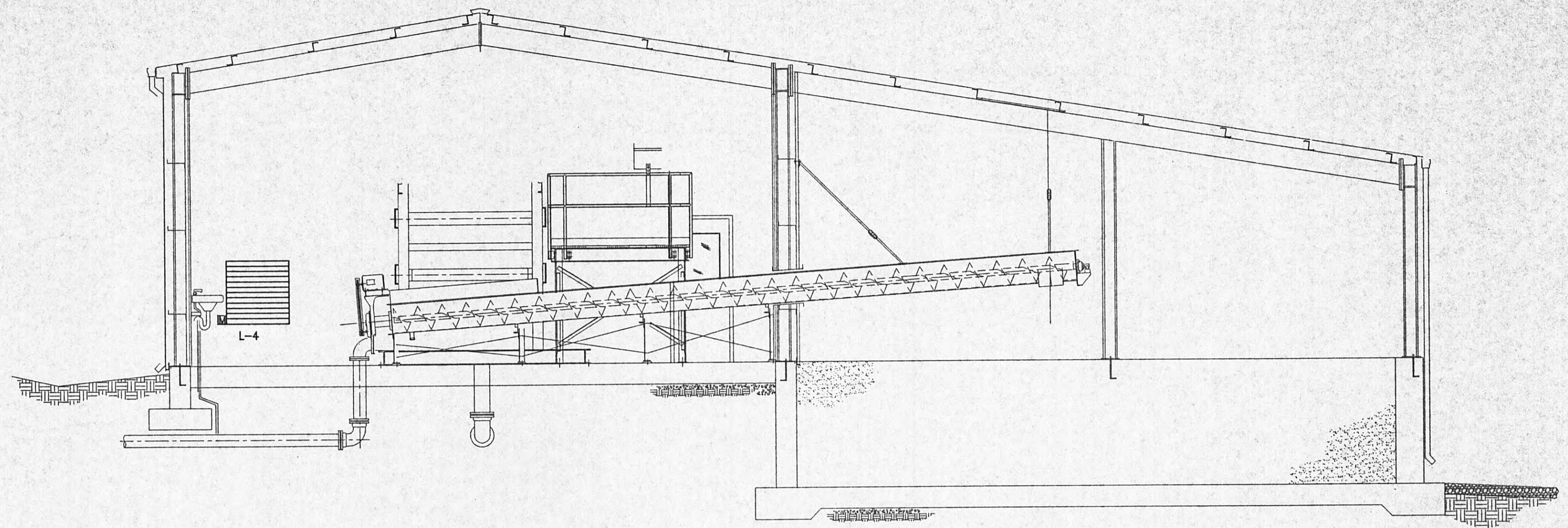
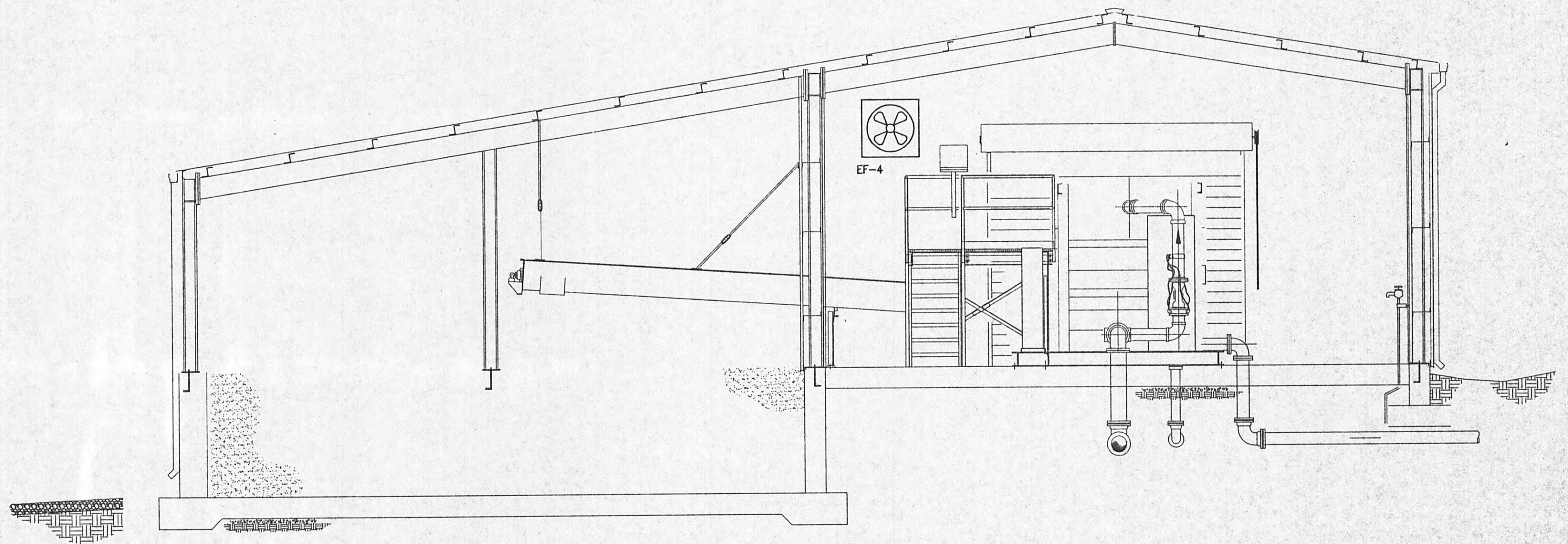


**BELT PRESS BUILDING -- PLAN**  
SCALE: 1/4"=1'-0"



**SECTION M3.1**  
SCALE: 1/4"=1'-0"



**SECTION M3.2**  
SCALE: 1/4"=1'-0"

Wed, 02 Oct 2002 - 9:37am  
FILE NAME: U:\3041\08-HARRIMAN WWP\cadd\working\3041-M3.dwg

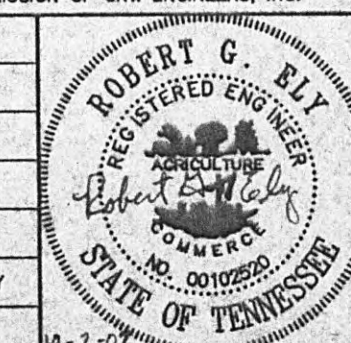
GRW PROJECT NO. 7601-10

**BELT FILTER PRESS BUILDING  
MECHANICAL PLAN & SECTIONS  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE**

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REVISIONS



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| DRAWN:    | JMG | SCALE:    | AS NOTED |
| REVIEWED: | RGE | SHEET NO. | M-3      |
| APPROVED: | RGE |           |          |

CONSTRUCTION PLANS  
FOR  
WASTEWATER SYSTEM IMPROVEMENTS

**HARRIMAN UTILITY BOARD**  
**HARRIMAN, TENNESSEE**  
**WASTEWATER TREATMENT PLANT**  
**UPGRADE**

CONTRACT S02-01  
SEPTEMBER, 2002



***GRW Elrod Dunson, Inc.***

Engineers, Architects, Planners

404 BNA Drive, Suite 201 NASHVILLE, TN 37217  
PH. (615)366-1600 FAX (615)366-0406

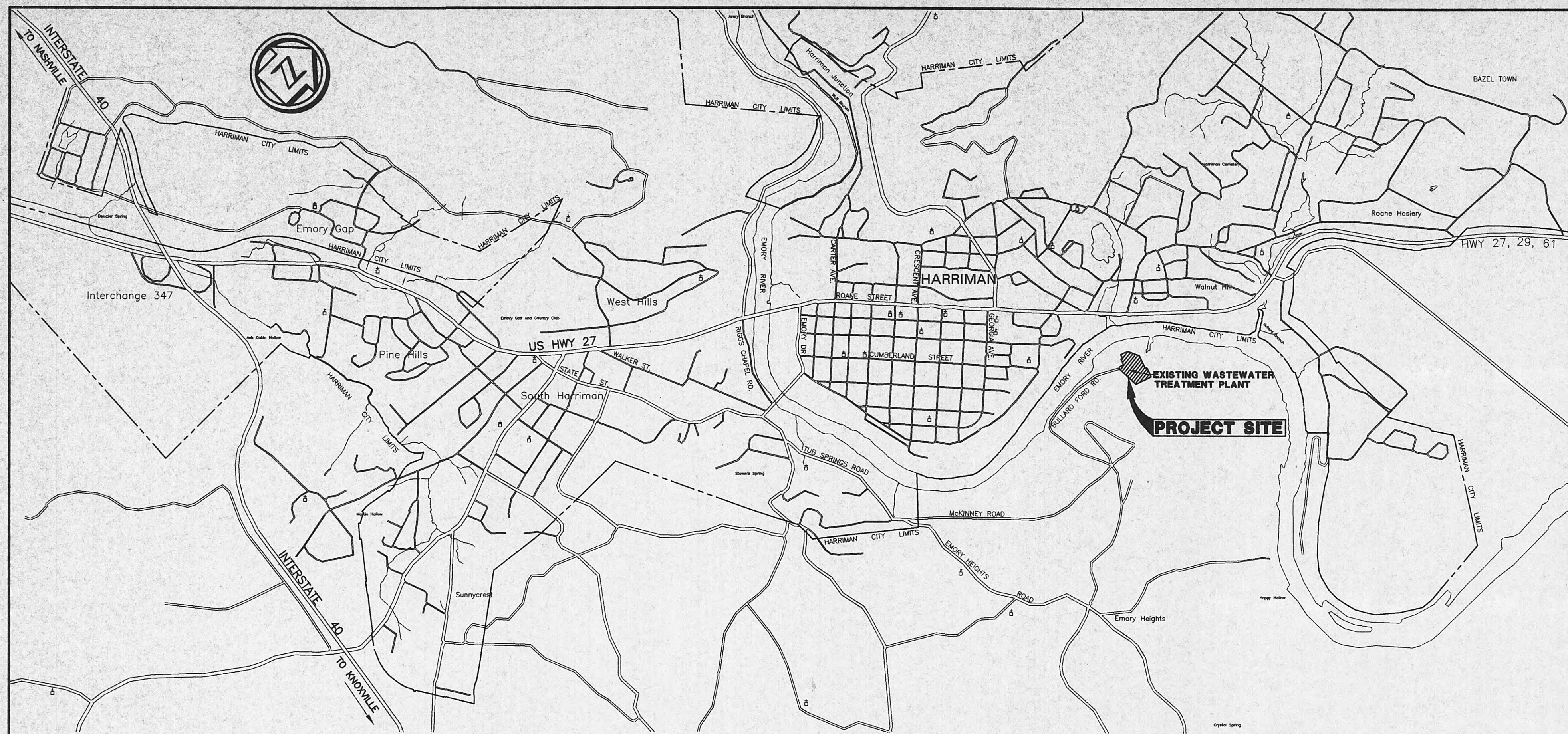
LEXINGTON LOUISVILLE NASHVILLE KNOXVILLE INDIANAPOLIS

Accepted By: Charles B. Dyer  
Title: MANAGER  
For: HARRIMAN UTILITY BOARD  
Date: 9/30/02

PROJECT NO. 7601-10

SET NO.





**LOCATION MAP**  
SCALE: 1" = 1500'



**VICINITY MAP**  
NOT TO SCALE

**INDEX OF SHEETS**

- C-1 LOCATION MAP, VICINITY MAP AND INDEX OF SHEETS
- C-2 HYDRAULIC PROFILE
- C-3 SITE GRADING PLAN
- C-4 SITE PIPING PLAN
- C-5 EXISTING HEADWORKS - PLAN
- C-6 EXISTING HEADWORKS - SECTIONS
- C-7 INTERMEDIATE FLOW METER PIT - PLAN AND SECTION
- C-8 FLOW SPLITTER STRUCTURE - PLAN AND SECTIONS
- C-9 OXIDATION DITCHES - PLAN
- C-10 RETURN SLUDGE INFLUENT WEIRS - PLAN, SECTIONS AND DETAILS
- C-11 OXIDATION DITCH - SECTIONS AND DETAILS
- C-12 OXIDATION DITCH - SECTIONS AND DETAILS
- C-13 EFFLUENT ROTATING WEIR - SECTIONS
- C-14 CLARIFIERS - PLAN, SECTIONS AND DETAILS
- C-15 RETURN/WASTE SLUDGE PUMP BUILDING - PLAN AND DETAILS
- C-16 RETURN/WASTE SLUDGE PUMP BUILDING - SECTIONS AND DETAILS
- C-17 RETURN/WASTE SLUDGE PUMP BUILDING - DOOR AND WINDOW SCHEDULE
- C-18 EXISTING AEROBIC DIGESTERS PIPE ROOM - PLAN, SECTION AND DETAILS
- C-19 EXISTING AEROBIC DIGESTERS - PLAN AND DETAILS
- C-20 EXISTING DIGESTERS - SECTIONS
- C-21 RENOVATION EXISTING BLOWERS - PLAN AND SECTIONS
- C-22 BELT FILTER PRESS BUILDING - PLAN AND SECTIONS
- C-23 BELT FILTER PRESS BUILDING - SECTIONS
- C-24 SCUM PUMP AND UTILITY PUMP STATIONS - PLAN AND SECTIONS
- C-25 EXISTING SBR RENOVATION - PLAN AND SECTIONS
- C-26 MISCELLANEOUS CONSTRUCTION DETAILS
  
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- S-2 TYPICAL DETAILS
- S-3 OXIDATION DITCH - STRUCTURAL PLAN AND SECTIONS
- S-4 OXIDATION DITCH - SECTIONS
- S-5 OXIDATION DITCH - SECTIONS
- S-6 CLARIFIER - STRUCTURAL PLAN
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- S-8 BELT FILTER PRESS BUILDING - STRUCTURAL PLAN AND SECTIONS
- NOTE- SEE C-5, C-6 AND C-7 FOR STRUCTURAL DESIGN
  
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- E-2 ELECTRICAL SITE PLAN
- E-3 NEW HEADWORKS FLOOR PLAN AND SPLITTER STRUCTURE
- E-4 OXIDATION DITCH PLAN ELECTRICAL PLAN
- E-5 CLARIFIER 1 & 2, DIGESTER ELECTRICAL PLAN
- E-6 RETURN AND WASTE SLUDGE PUMP BUILDING
- E-7 DIGESTER PUMP ROOM AND BELT FILTER PRESS BUILDING
- E-8 CONTROL CIRCUITS AND ONE LINE DIAGRAMS
- E-9 CONTROL CIRCUITS
- E-10 CONTROL CIRCUITS
- E-11 CONTROL CIRCUITS
- E-12 PANEL SCHEDULES, LIGHT FIXTURE SCHEDULE
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- ICS-1 SYMBOL SHEET
- ICS-2 LOOP DIAGRAMS
  
- M-1 MECHANICAL LEGEND, GENERAL NOTES AND SCHEDULES
- M-2 RETURN/WASTE SLUDGE PUMP BUILDING - MECHANICAL PLAN AND SECTIONS
- M-3 BELT FILTER PRESS BUILDING - MECHANICAL PLAN AND SECTIONS

FILE NAME: 7601-10

GRW PROJECT NO. 7601-10

LOCATION PLAN, VICINITY MAP  
INDEX OF DRAWINGS  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

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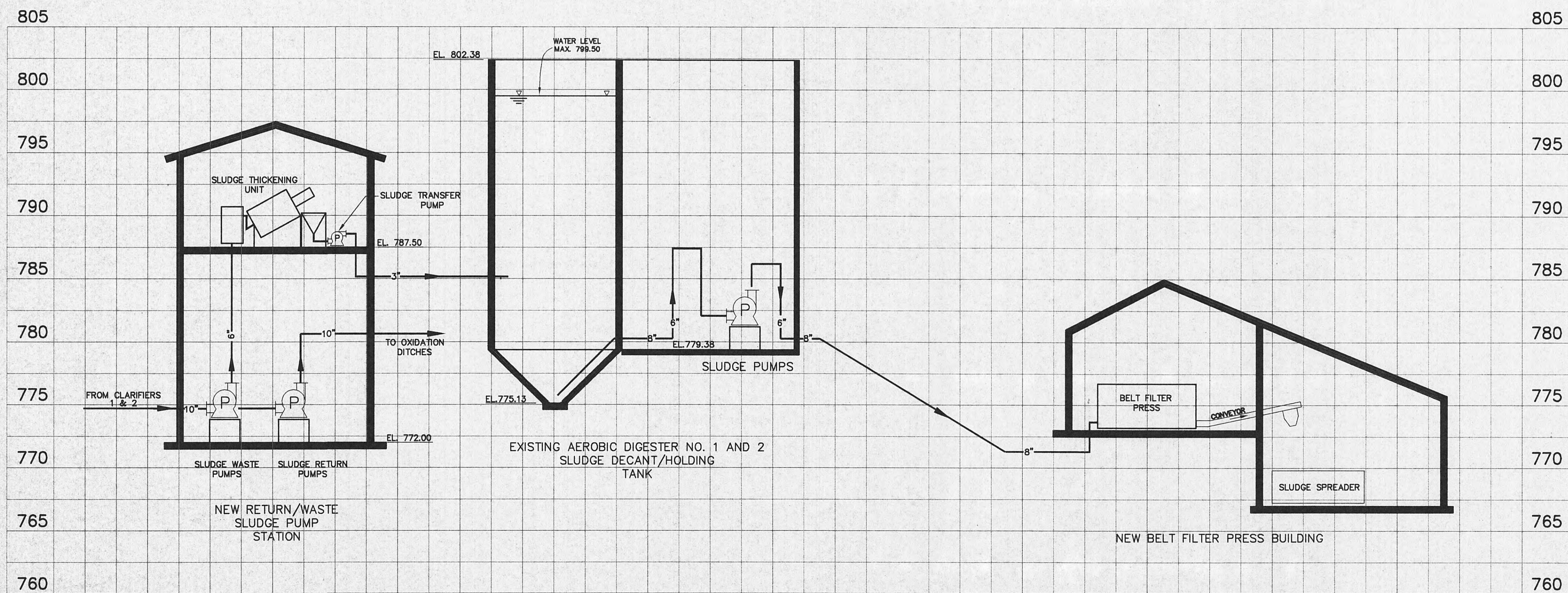
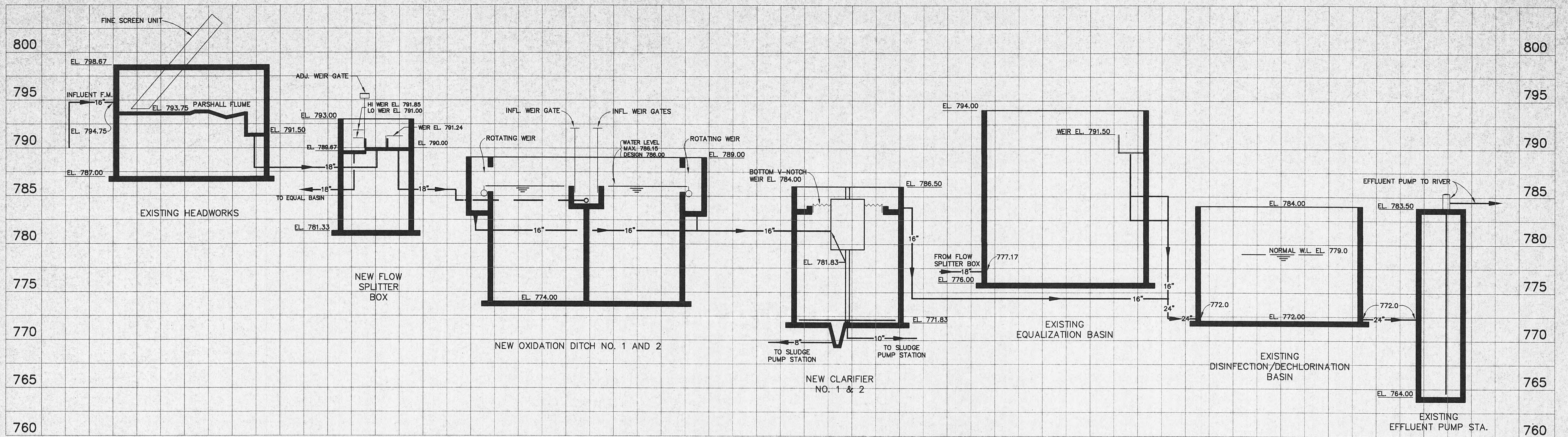
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9-30-02



**HYDRAULIC PROFILE**  
 SCALE: VERT. - 1" = 5'-0"  
 HORZ. - NONE

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GRW PROJECT NO. 7601-10  
**HYDRAULIC PROFILE**  
 WASTWATER TREATMENT PLANT UPGRADE  
 HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

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| APPROVED:<br>RGT | <b>C-2</b>               |



9-30-02

NEW UTILITY PUMP STA.  
SEE SHEET C-23

NEW MANHOLE  
SEE SHEET C-25  
(INLET EL. 788.8  
OUTLET EL. 786.5)

NEW SLUDGE BELT  
PRESS BUILDING  
SEE SHEET C-21

EXISTING FENCE TO BE  
REMOVED AND REPLACED  
AFTER CONST. SEE SHT. C-3

NEW OXIDATION DITCHES  
SEE SHEET C-8

NEW HEADWALL  
SEE SHEET C-25  
(OUTLET EL. 771.5)

NEW MANHOLE  
SEE SHEET C-25  
(INLET ELS. 788.0  
OUTLET EL. 787.9)

NEW CLARIFIERS  
SEE SHEET C-13

NEW HEADWALL  
SEE SHEET C-25  
(OUTLET EL. 770.0)

NEW SCUM PIT/PUMP  
SEE SHEET C-23

NEW SLUDGE RETURN  
WASTE PUMP STATION  
SEE SHEET C-14

NEW WASTE PUMPS IN  
PIPING ROOM AND  
NEW AERATION SYSTEM  
IN EACH DIGESTER  
SEE SHEETS C-17, C-19

CONNECT NEW 3"  
WASTE SLUDGE TO  
EXIST. 6" PIPE

NEW FINE SCREEN  
& GRIT CLASSIFIER  
SEE SHEET C-5

NEW FLOW  
SPLITTER BOX  
SEE SHEET C-7

NEW HEADWALL  
SEE SHT. C-25

CONNECT NEW 18"  
TO EXISTING 18" PIPE

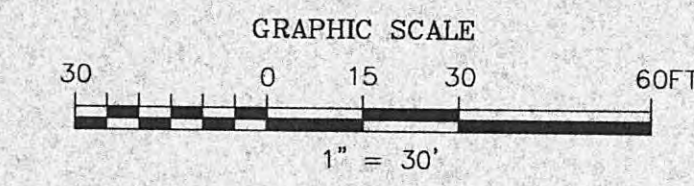
NEW INTERMEDIATE  
FLOW METER PIT  
SEE SHEET C-6

CONNECT NEW 16"  
TO EXISTING 24" PIPE

EXISTING SBR UNITS  
TO BE CONVERTED TO  
EQUALIZATION BASINS  
SEE SHEET C-24

LEGEND

- BENCHMARK
- EXISTING STRUCTURE
- NEW STRUCTURE
- EXISTING DRIVE
- ☆ EXISTING POWER POLE
- LV-8-1 EXISTING UNDERGROUND ELECTRIC
- EXISTING OVERHEAD ELECTRIC
- EXISTING VALVE
- EXISTING PIPING
- NEW YARD HYDRANT
- NEW PIPING
- NEW DRAIN LINE
- NEW VALVE
- NEW CLEANOUT
- NEW PVC WATER LINE



CONSTRUCTION NOTES:

1. CARE SHALL BE TAKEN DURING CONSTRUCTION TO PROTECT ALL PIPING. PIPING TO BE REMOVED SHALL BE DONE WITH CAUTION TO PREVENT DAMAGE TO PIPE REMAINING IN SERVICE. REROUTING OF SOME EXISTING PIPE MAY BE NECESSARY DURING CONSTRUCTION.
2. THE 20" FORCE MAIN WHICH CARRIES ALL SEWAGE FROM THE PLANT SHALL BE PROTECTED AT ALL TIMES TO PREVENT DISRUPTION IN PLANT OPERATION.
3. NEW PIPE SHALL BE DUCTILE IRON UNLESS NOTED OTHERWISE.
4. ALL ABANDONED PIPES NOT REMOVED SHALL BE PLUGGED.
5. ALL PIPE BENEATH STRUCTURES SHALL BE RESTRAINED JOINT UNLESS NOTED OTHERWISE.

BASE MAP SURVEY PROVIDED BY:  
LACKEY AND ASSOCIATES, INC  
OLIVER SPRINGS, TENNESSEE  
PH. 865-435-7663

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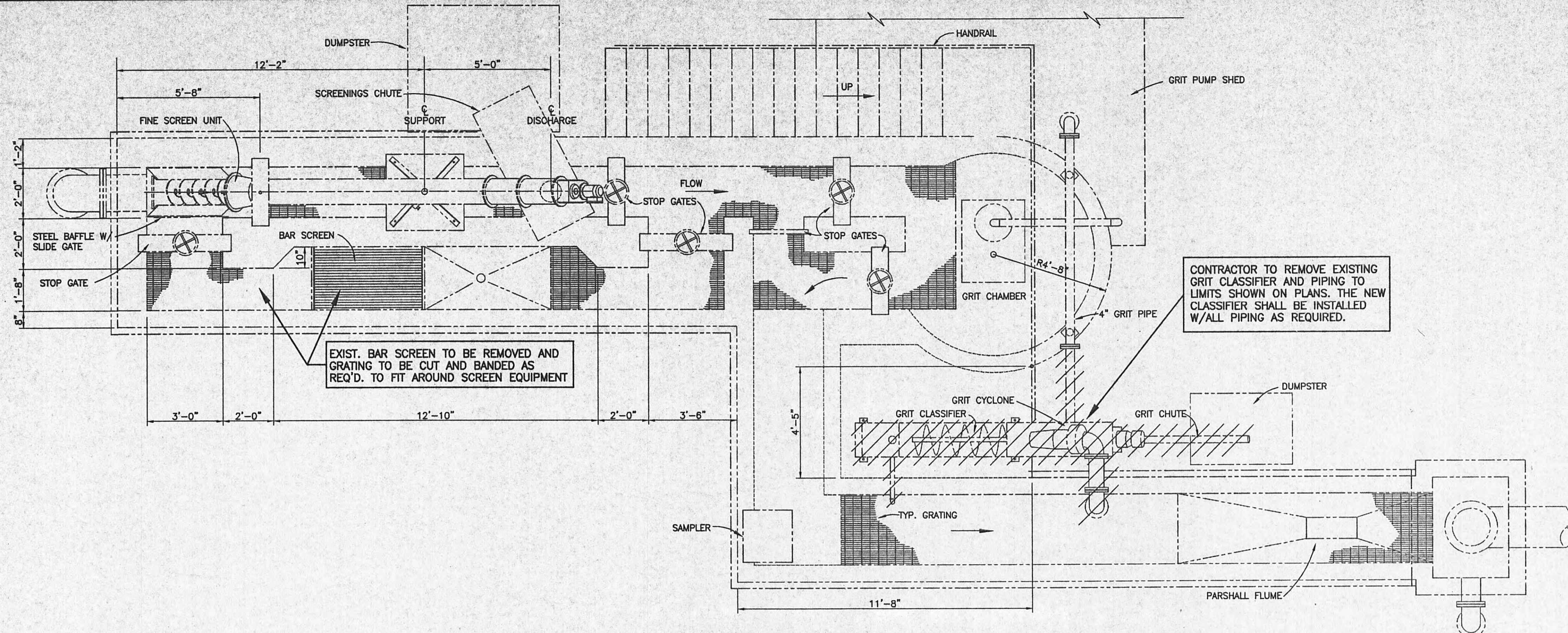


GRW PROJECT NO. 7601-10  
SITE PIPING PLAN  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

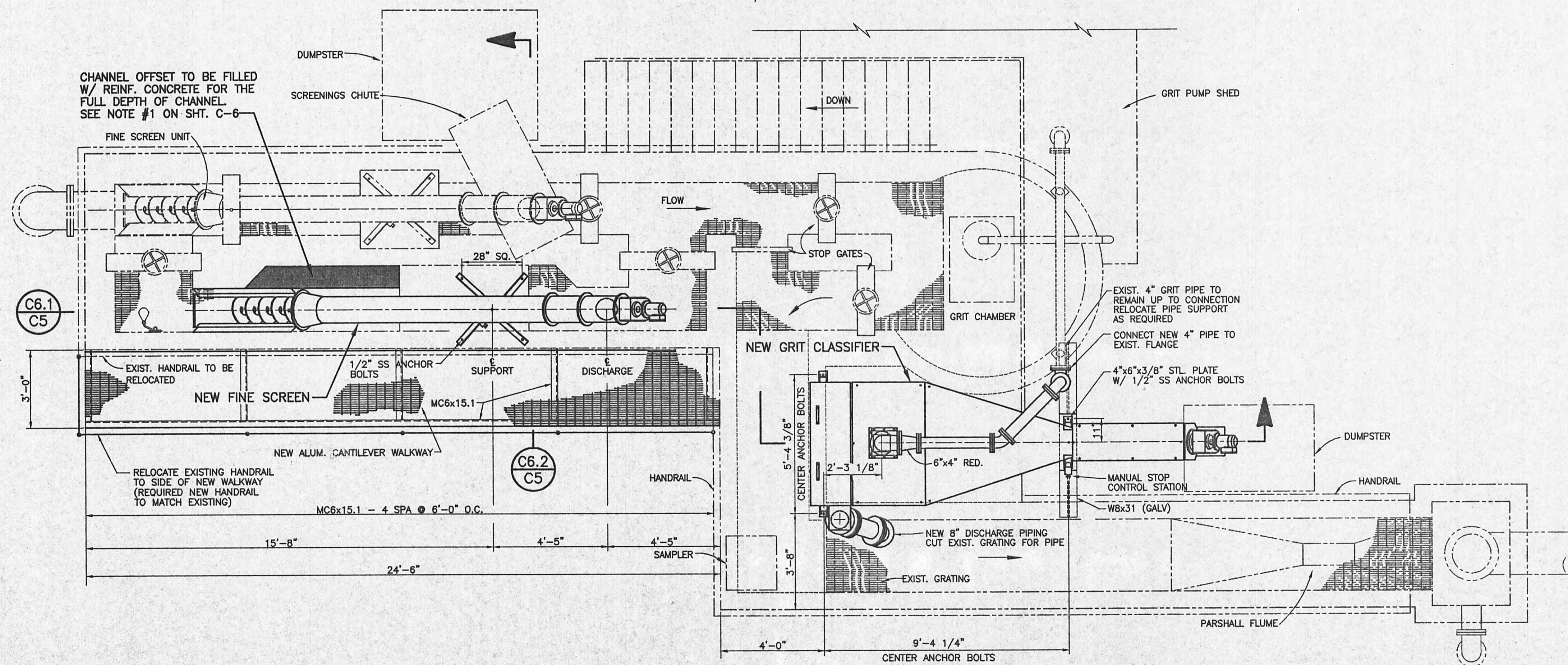
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9-30-02



EXISTING HEADWORKS - PLAN  
SCALE: 3/8=1'-0"



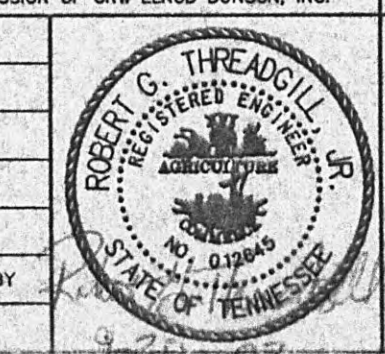
UPGRADED HEADWORKS - PLAN  
SCALE: 3/8=1'-0"

GRW PROJECT NO.7601-10  
EXISTING HEADWORKS - PLAN  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE



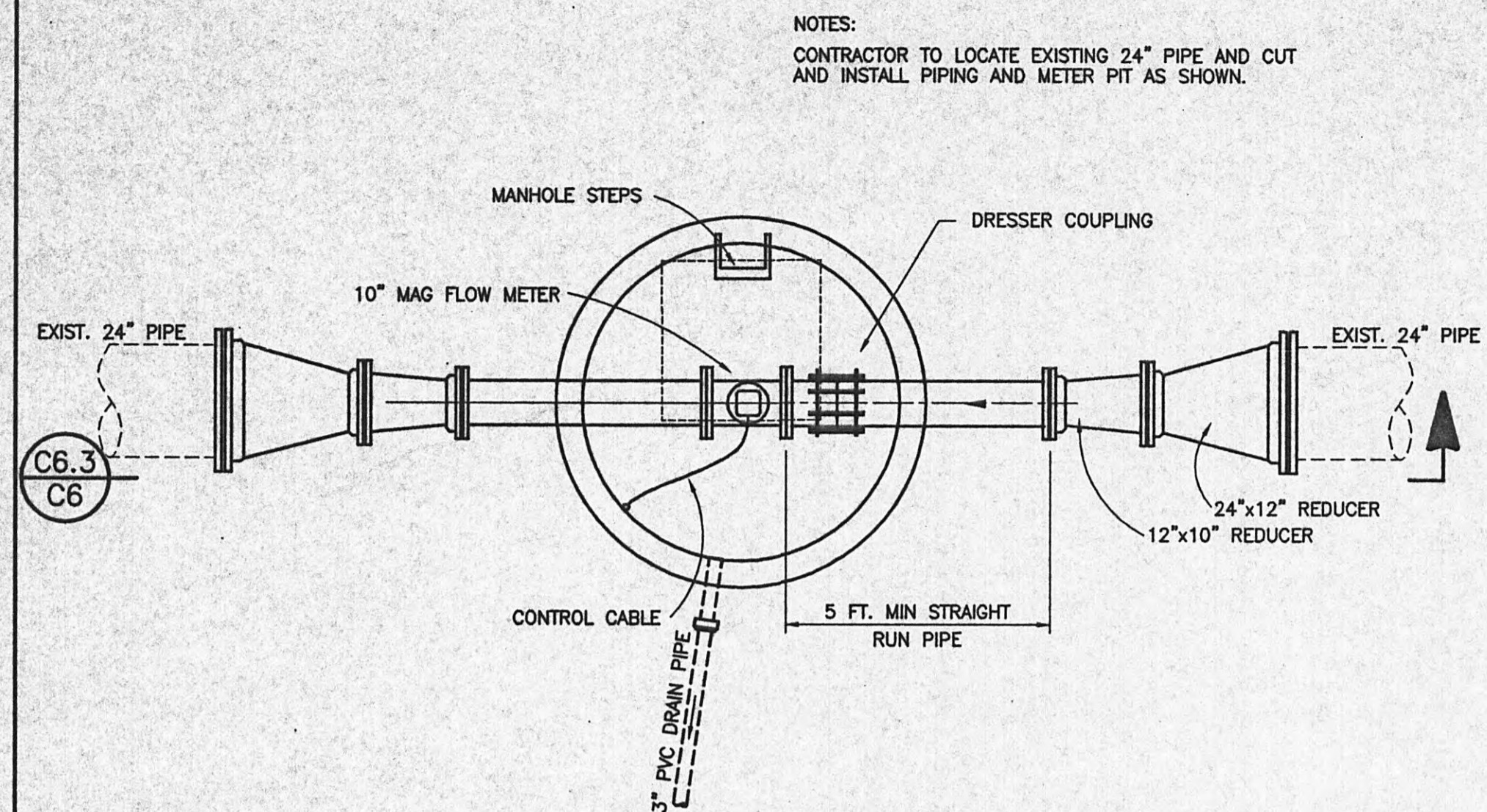
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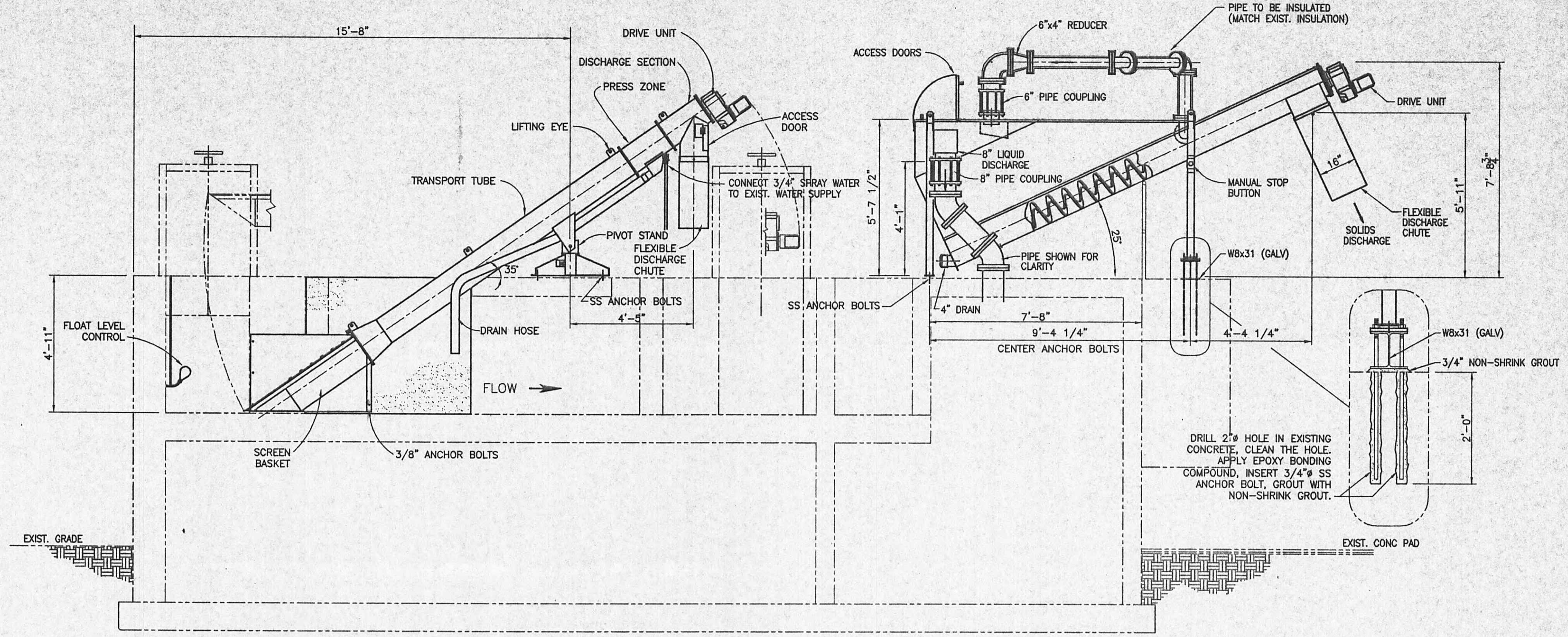


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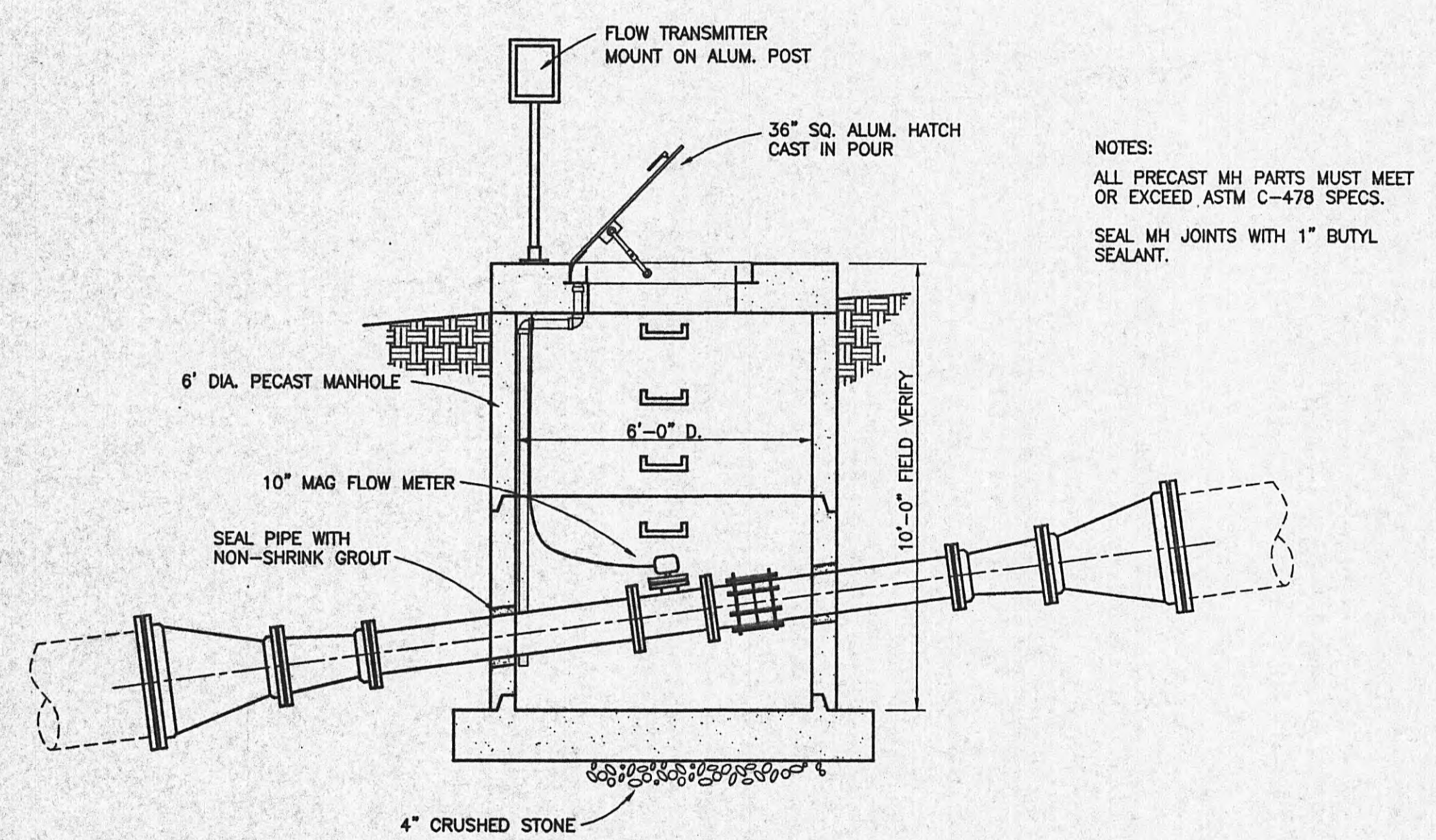
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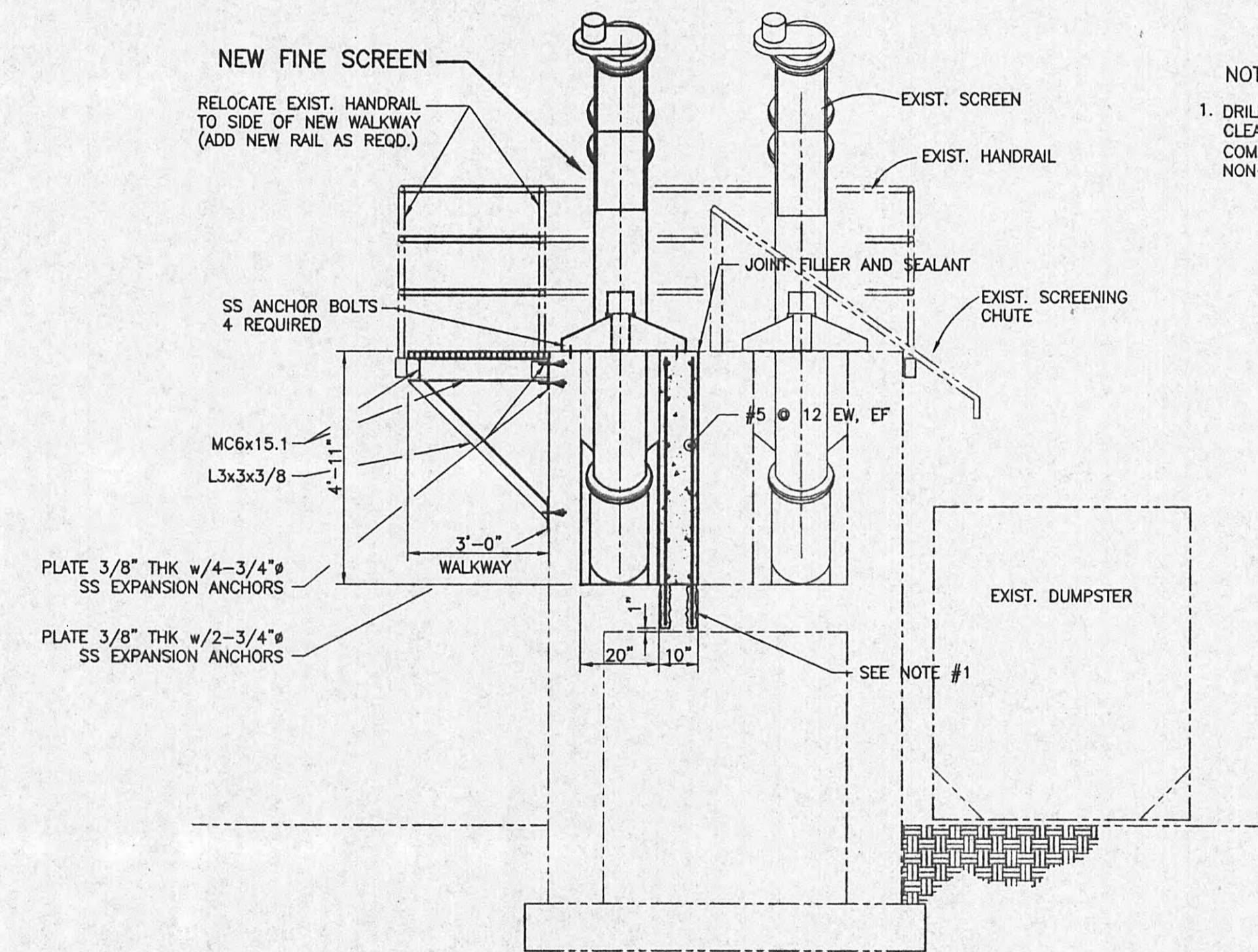
**PLAN - INTERMEDIATE FLOW METER PIT**  
SCALE: 3/8=1'-0"



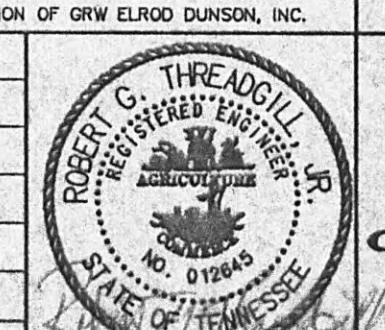
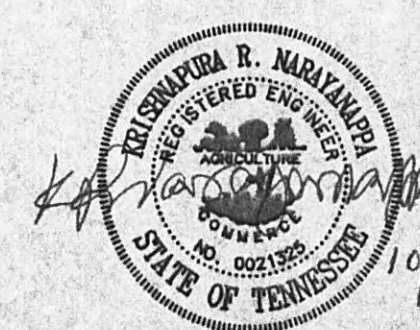
**SECTION C6.1**  
SCALE: 3/8=1'-0"  
C5



**SECTION C6.3**  
SCALE: 3/8=1'-0"  
C6



**SECTION C6.2**  
SCALE: 3/8=1'-0"  
C5



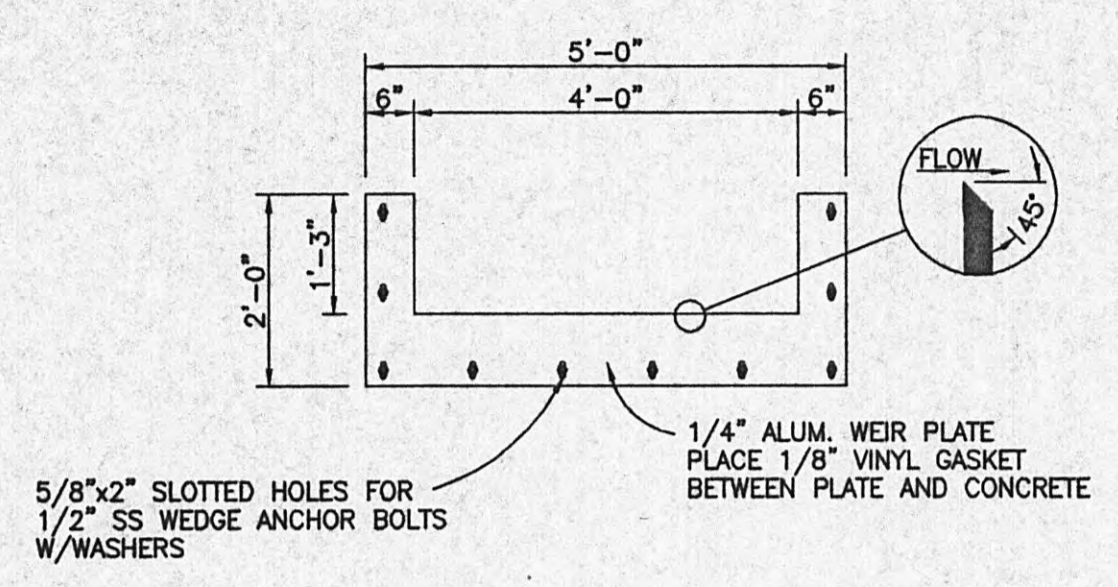
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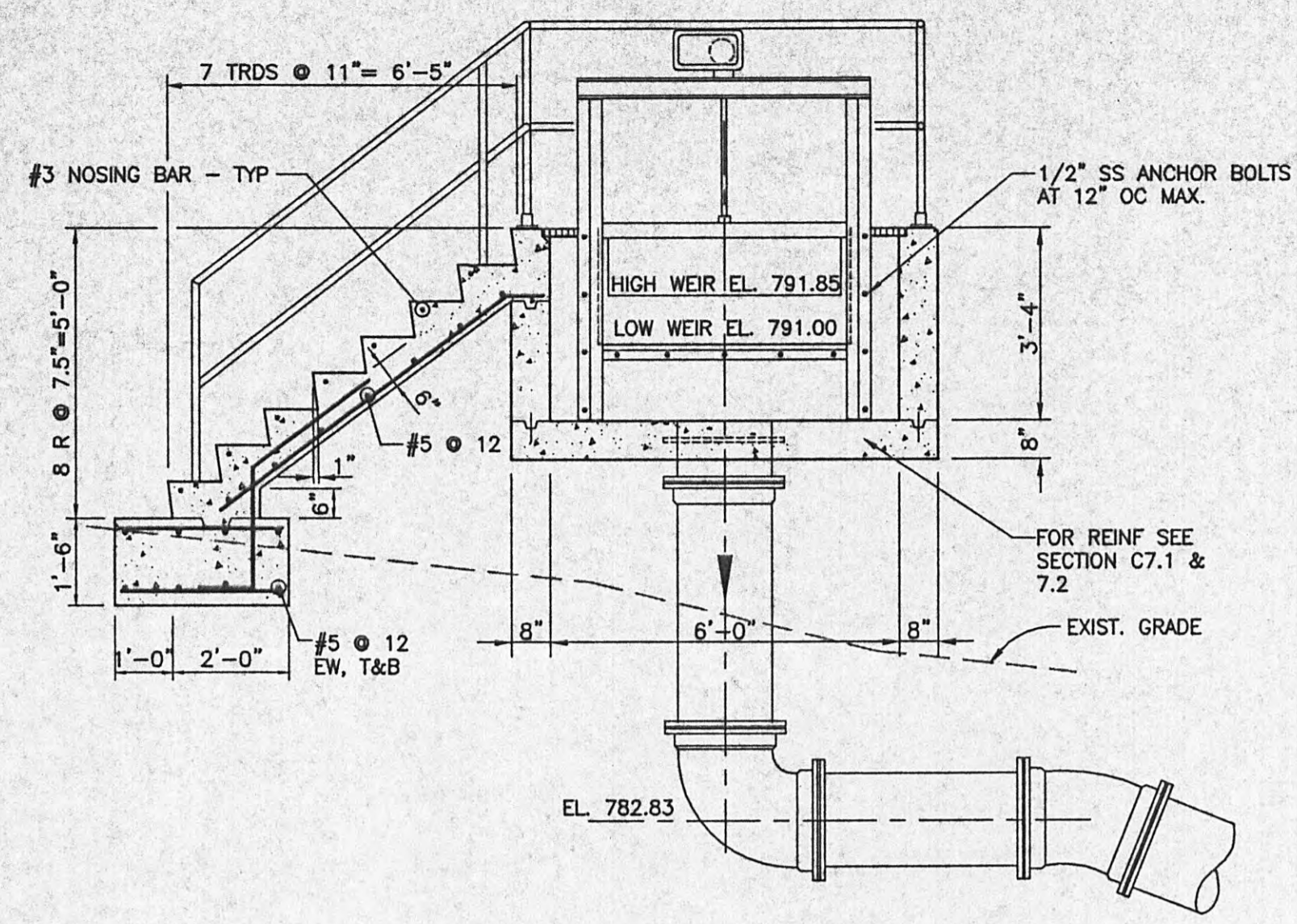
GRW PROJECT NO.7601-10  
**EXISTING HEADWORKS - SECTIONS**  
**INTERMEDIATE FLOW METER PIT - PLAN & SECTION**  
**WASTEWATER TREATMENT PLANT UPGRADE**  
**HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE**

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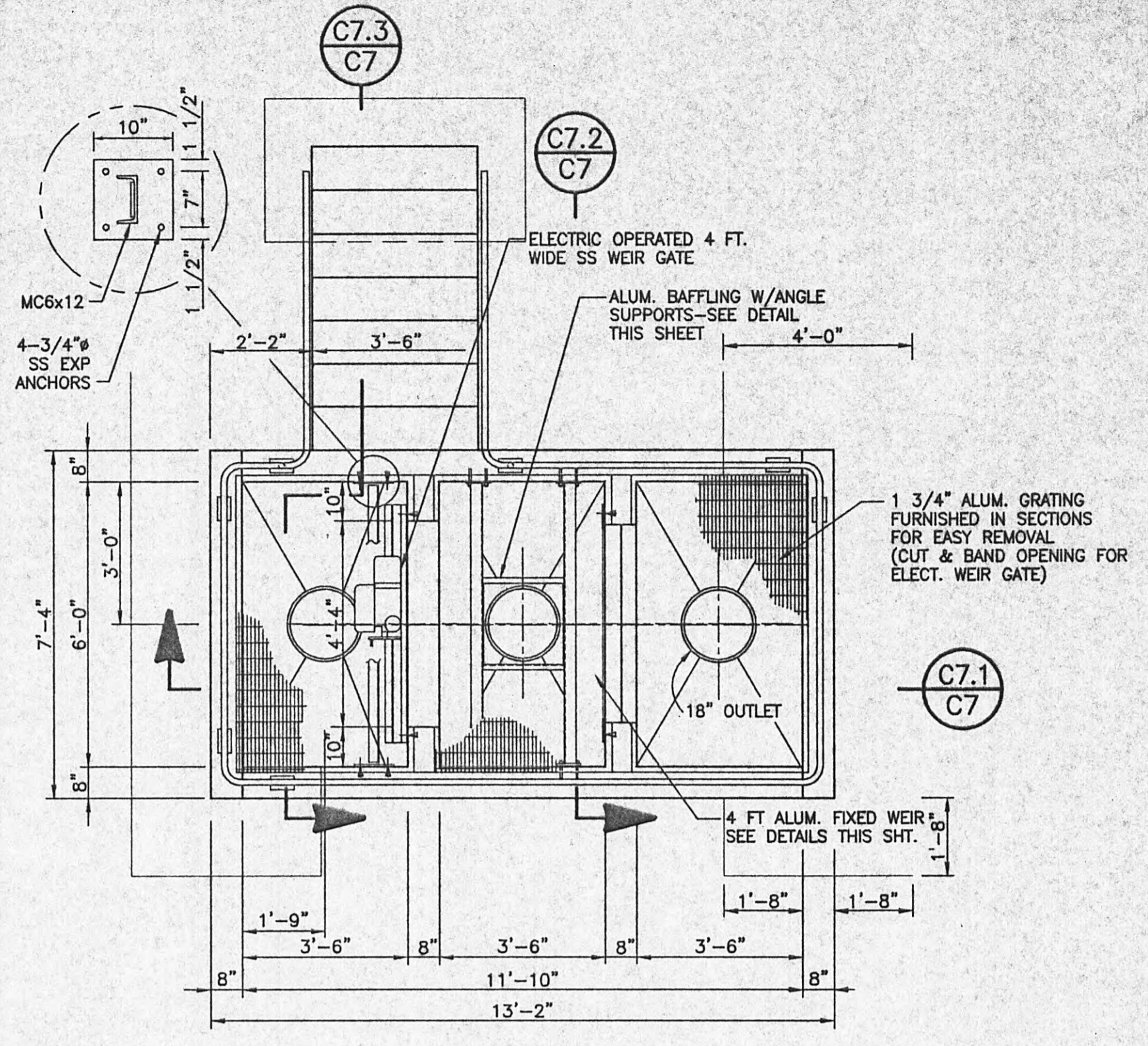
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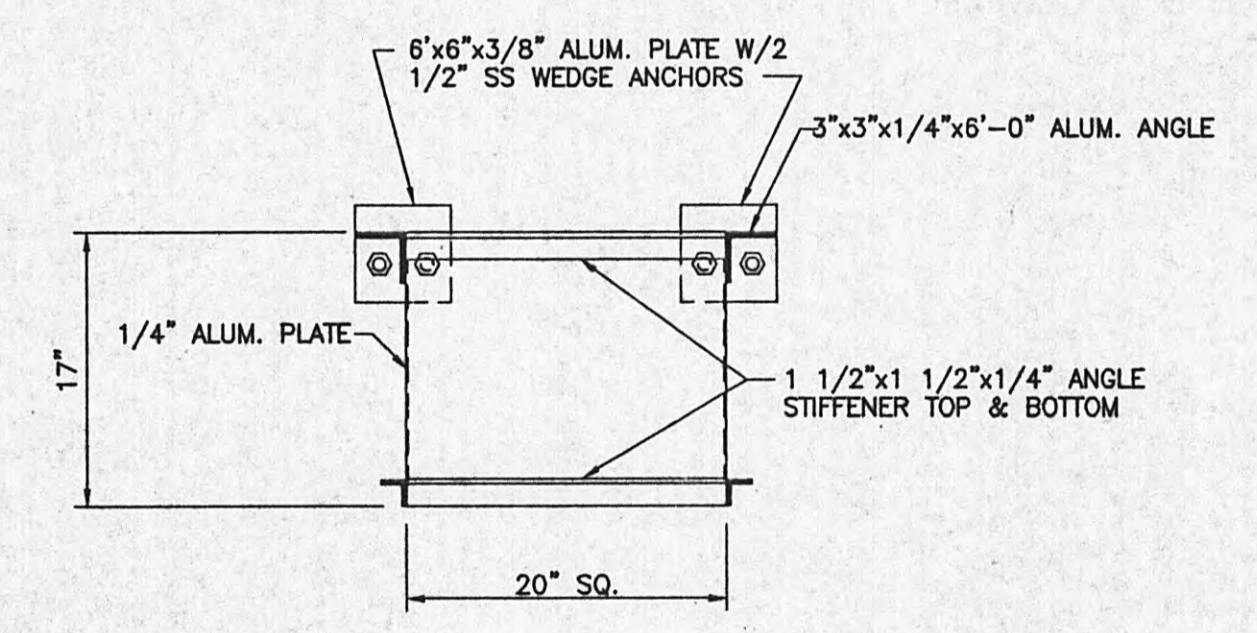
**RECTANGULAR WEIR PLATE DETAIL**  
SCALE: 1/2" = 1'-0"



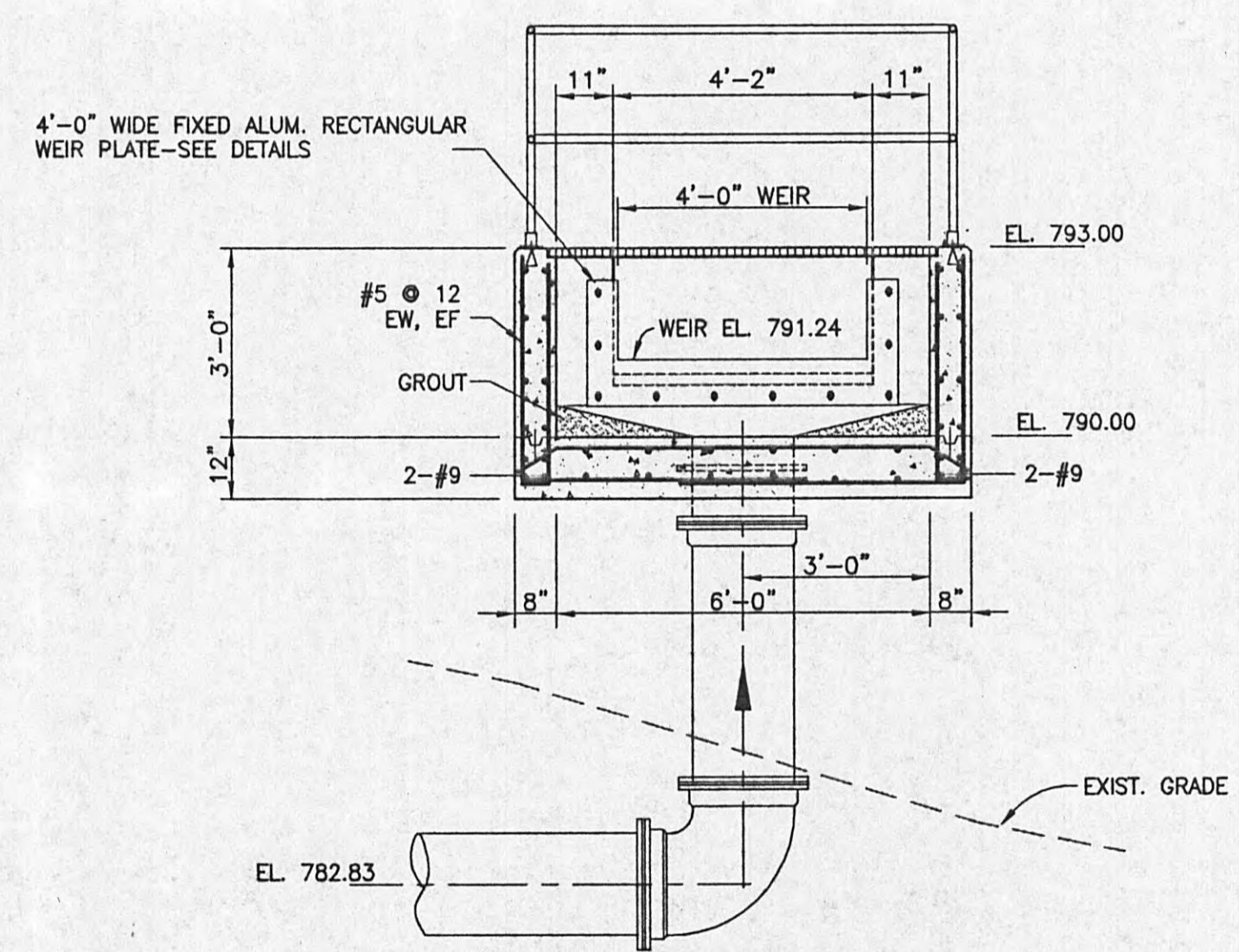
**SECTION C7.3**  
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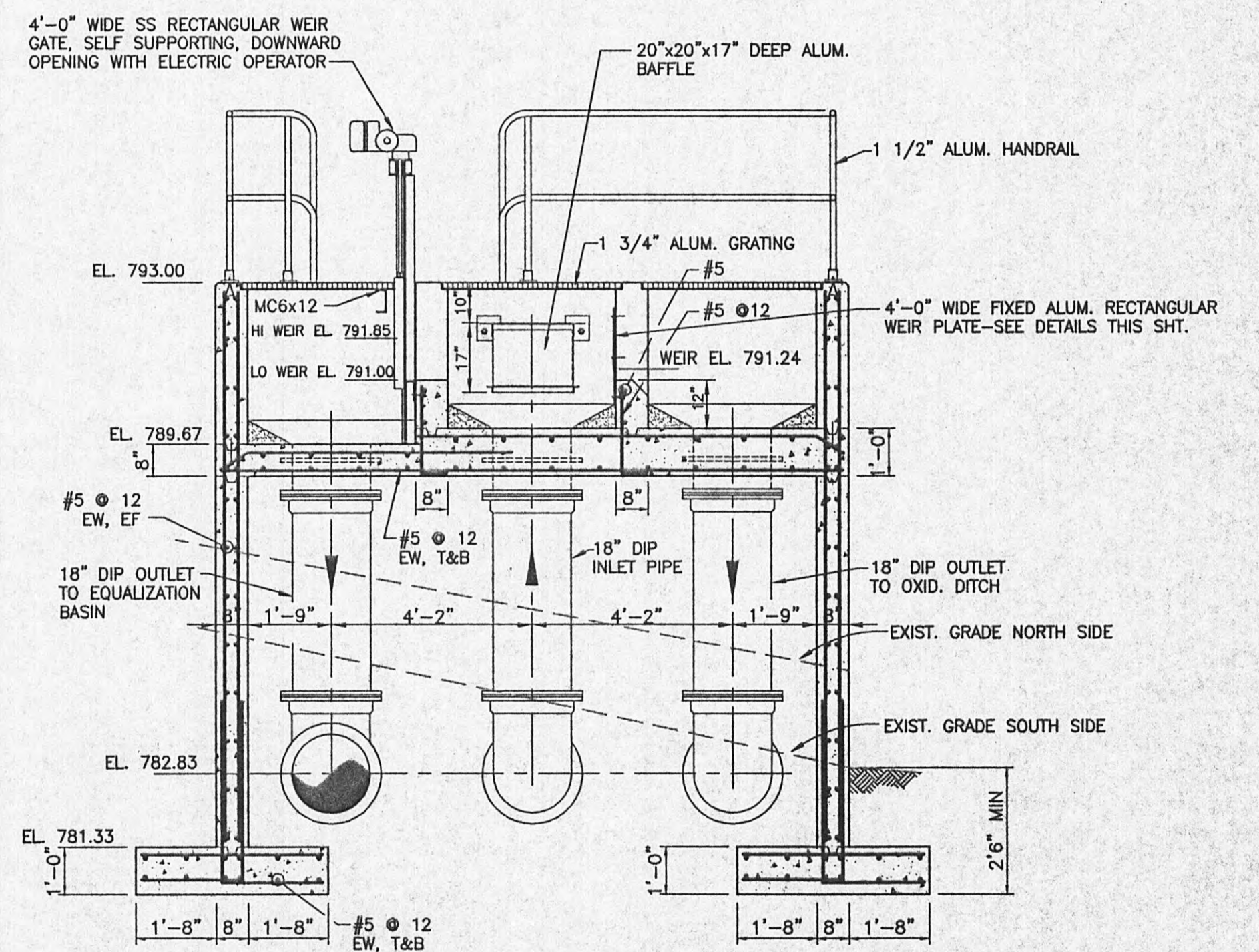
**FLOW SPLITTER STRUCTURE-PLAN**  
SCALE: 3/8" = 1'-0"



**BAFFLE DETAIL**  
SCALE: 1" = 1'-0"

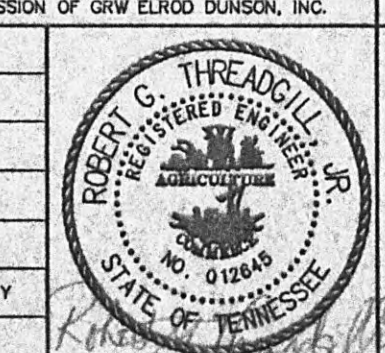


**SECTION C7.2**  
SCALE: 3/8" = 1'-0"



**SECTION C7.1**  
SCALE: 3/8" = 1'-0"

GRW PROJECT NO.7601-10  
**FLOW SPLITTER STRUCTURE  
PLAN AND SECTIONS**  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

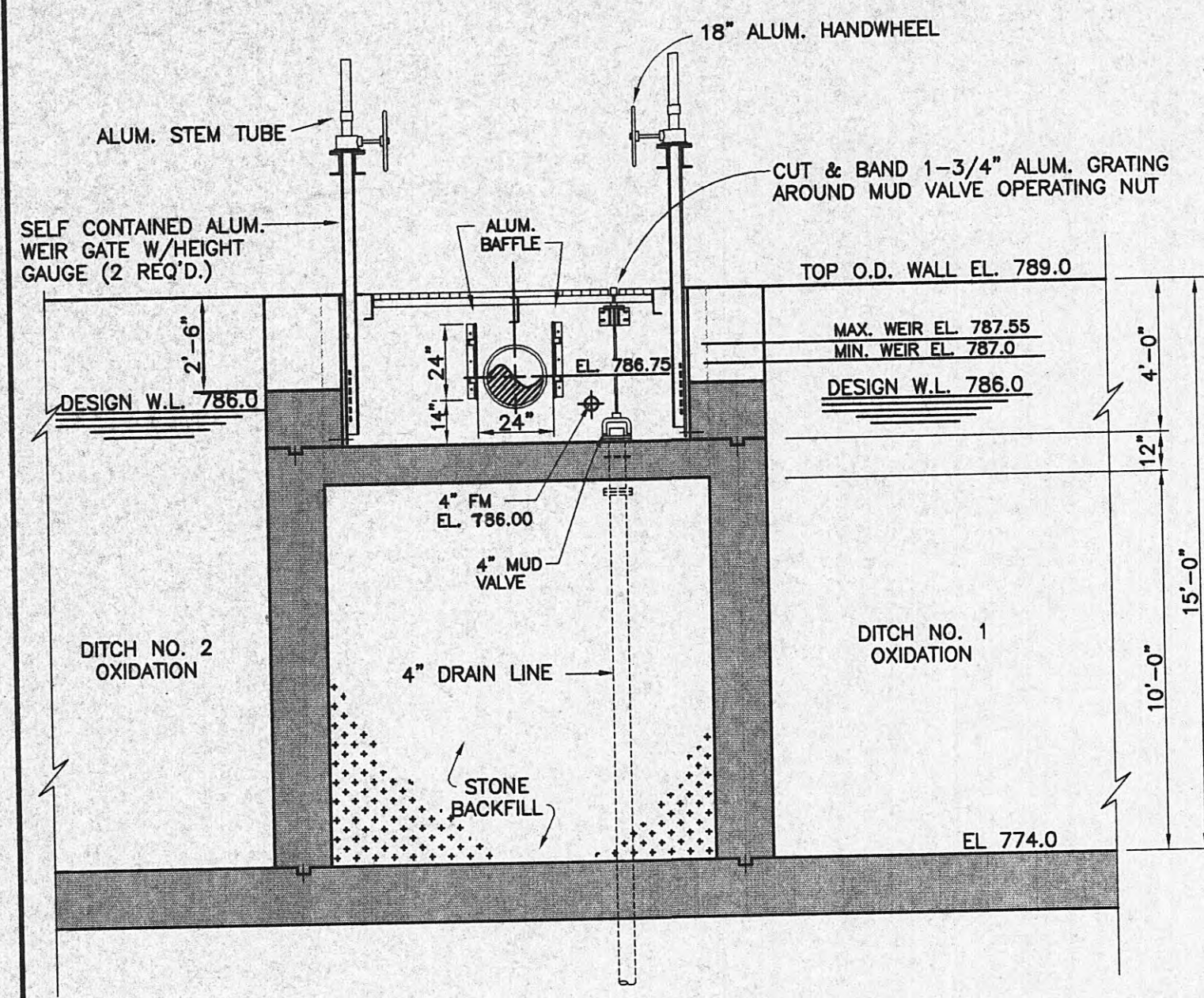


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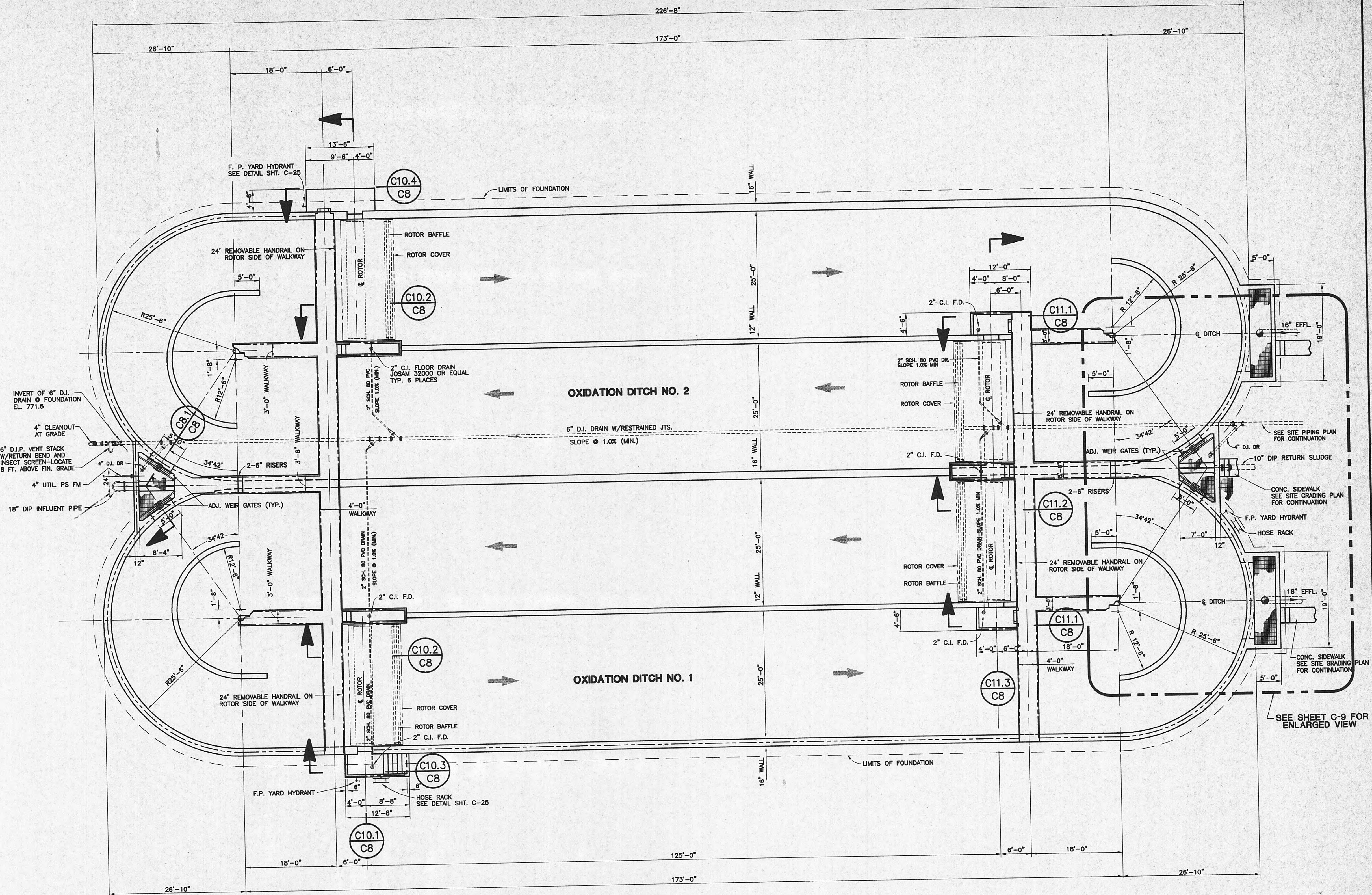
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O.D. INFLUENT WEIRS - SECTION C8.1  
SCALE: 1/4" = 1'-0"



PLAN - OXIDATION DITCH  
SCALE: 3/32" = 1'-0"

USE RESTRAINED JOINT D.I.P. AND FITTINGS UNDER STRUCTURE EXCEPT WHERE NOTED

GRW PROJECT NO. 7601-10

OXIDATION DITCHES  
PLAN AND SECTIONS  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

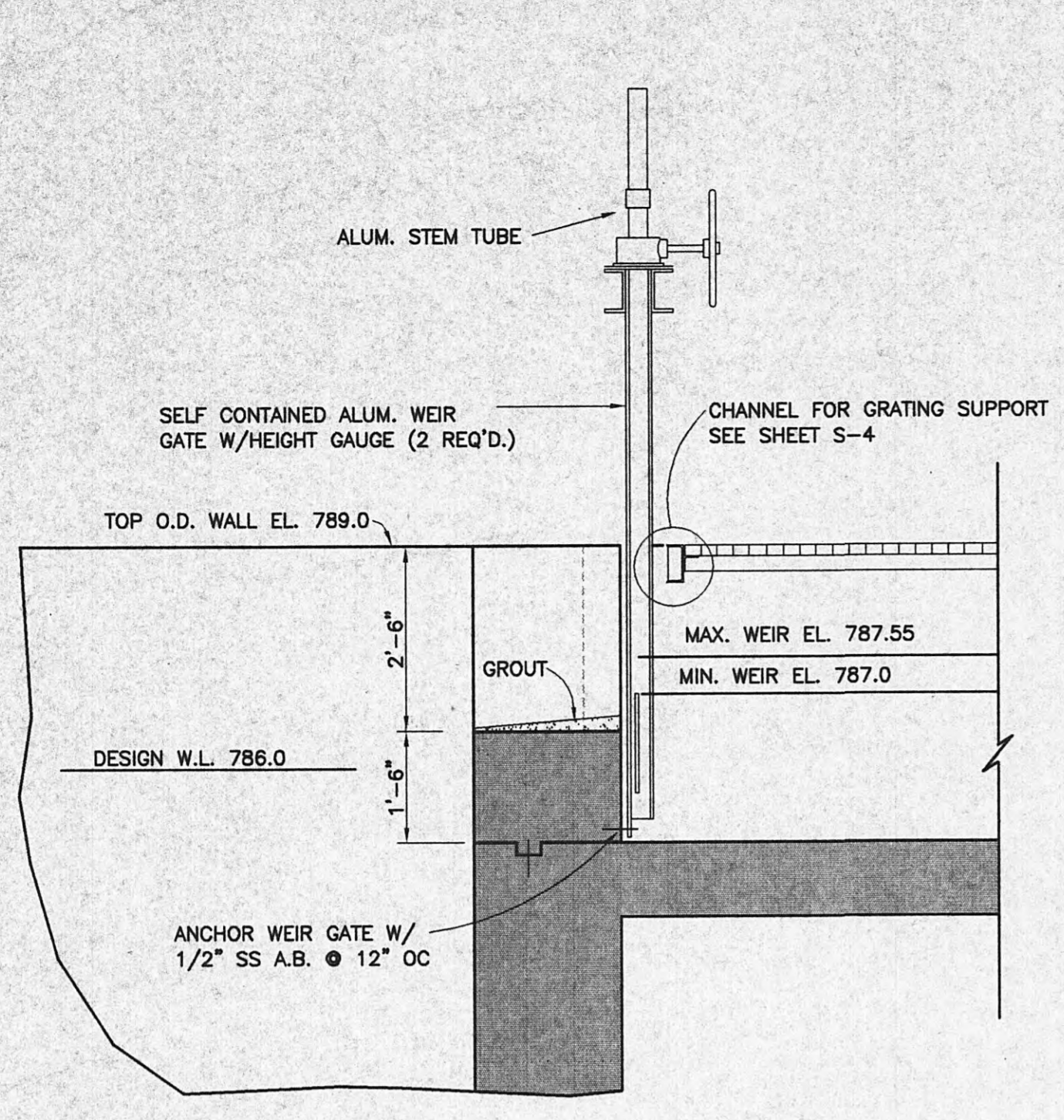
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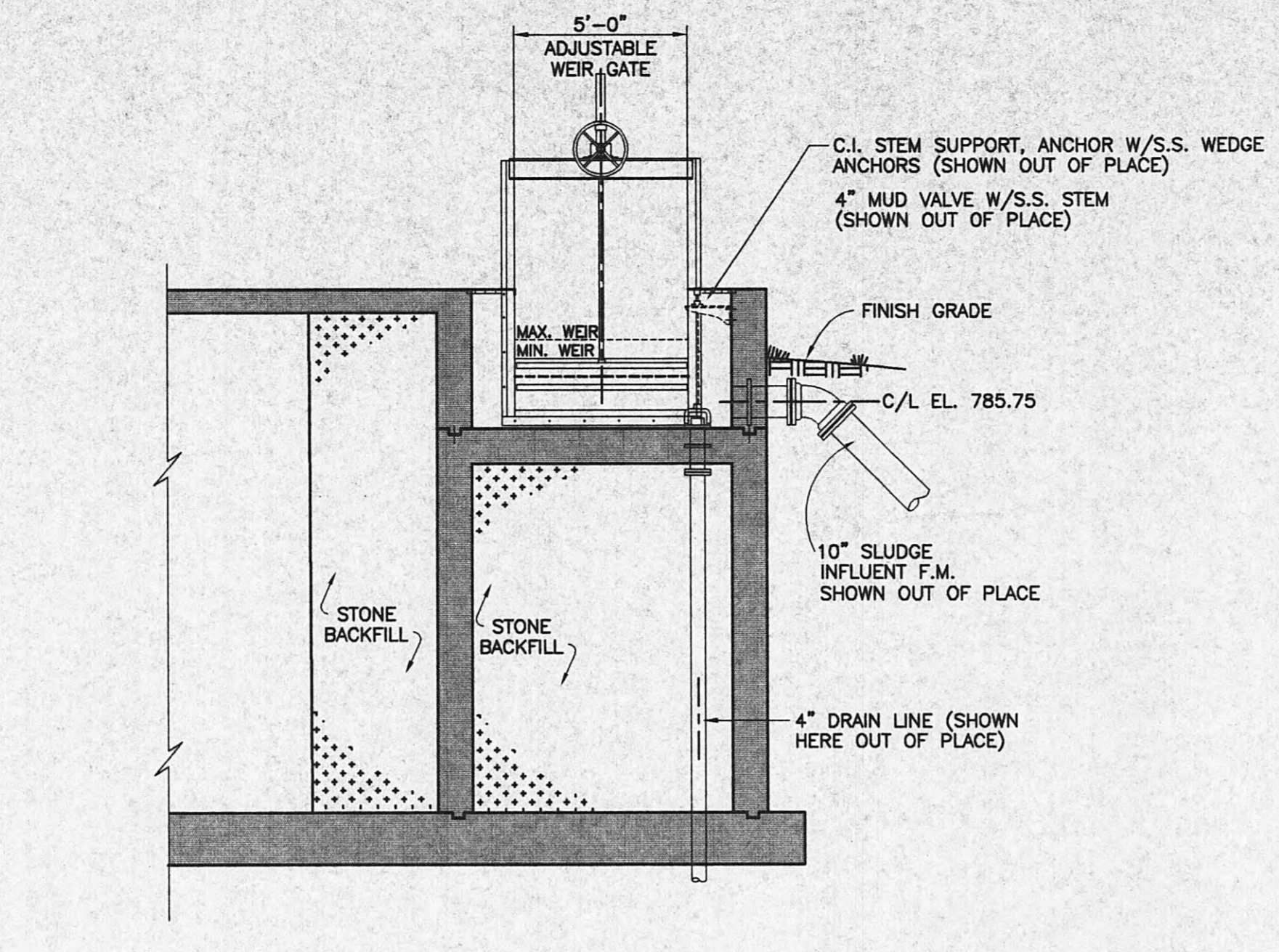


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| APPROVED: RGT |                       |

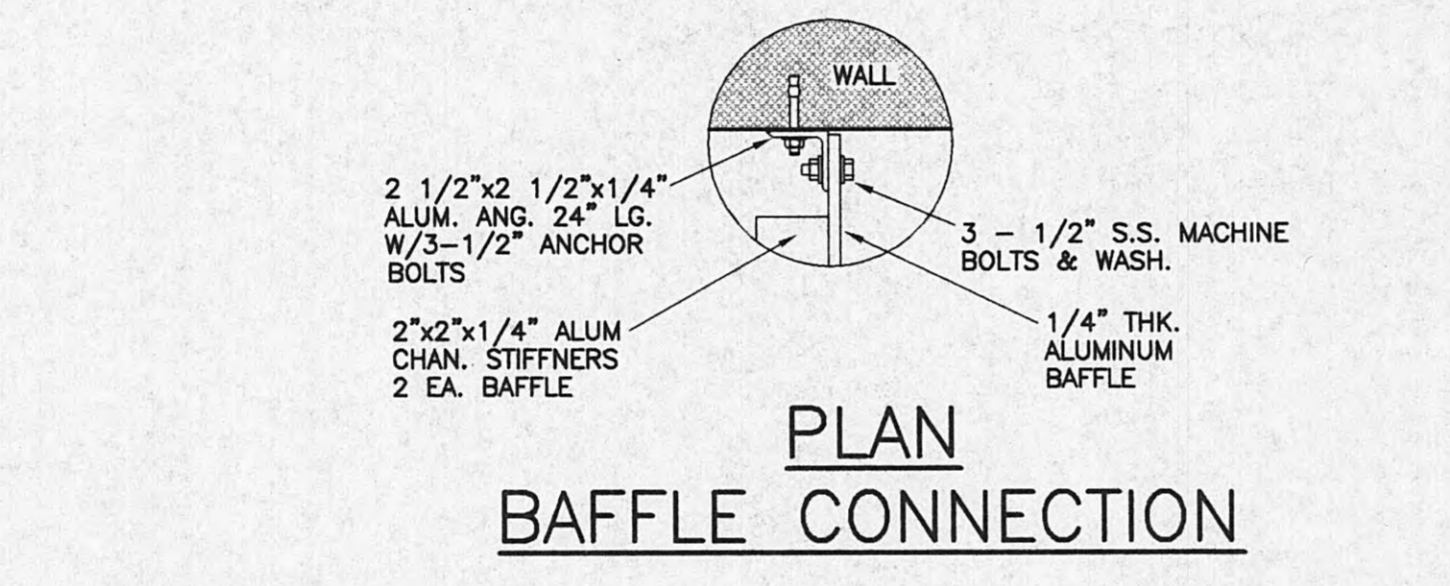
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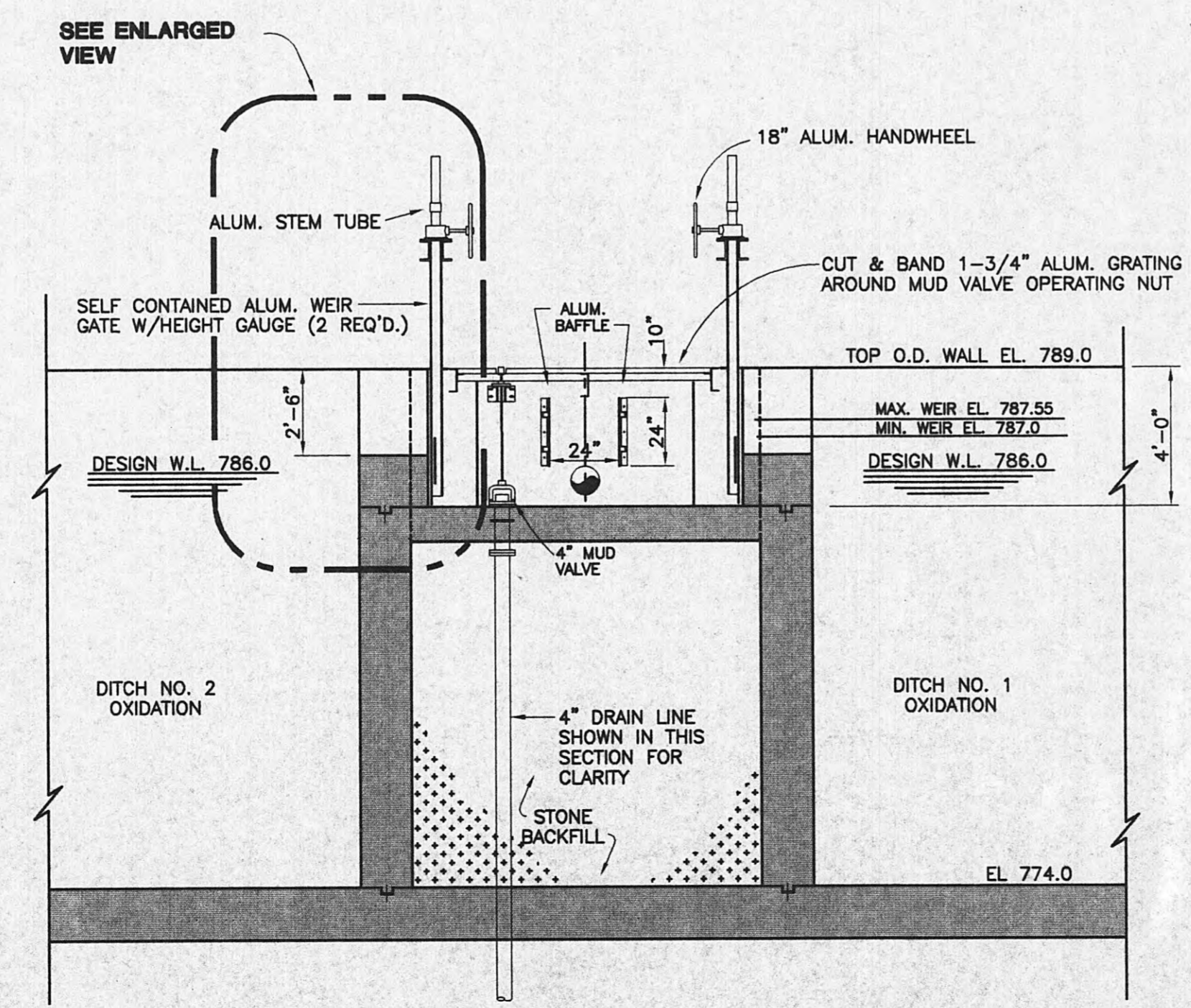
**WEIR GATE DETAIL**  
SCALE: 1/2" = 1'-0"



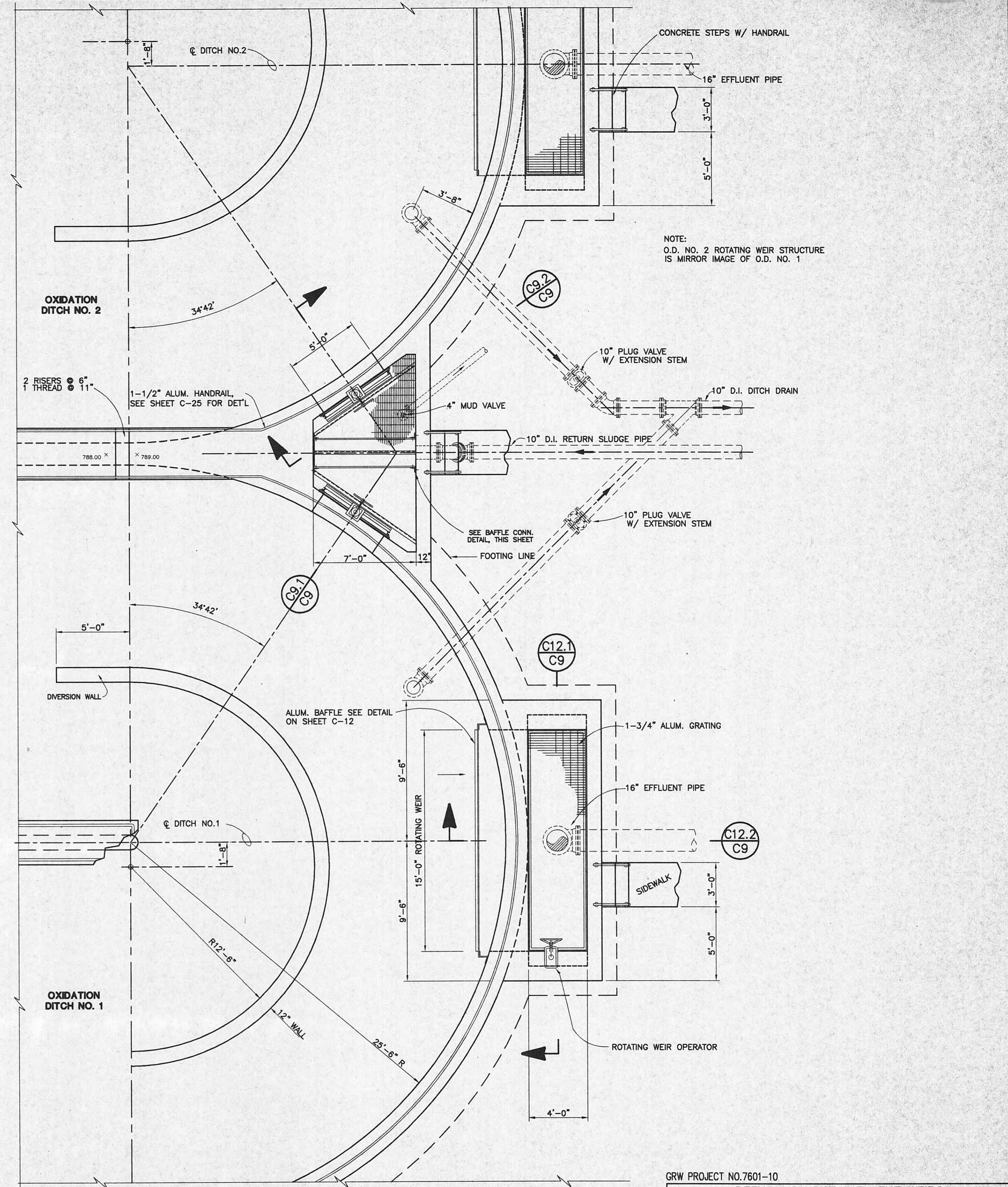
**SLUDGE INFL. WEIRS - SECTION C9.2**  
SCALE: 1/4" = 1'-0"



**PLAN  
BAFFLE CONNECTION**



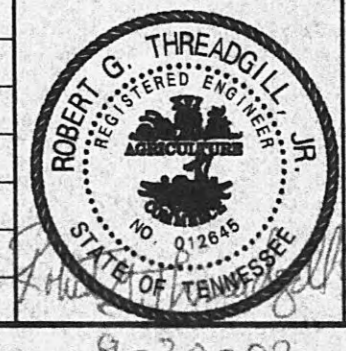
**SLUDGE INFL. WEIRS - SECTION C9.1**  
SCALE: 1/4" = 1'-0"



**ROTATING EFFLUENT WEIRS - PLAN VIEW**  
SCALE: 1/4" = 1'-0"

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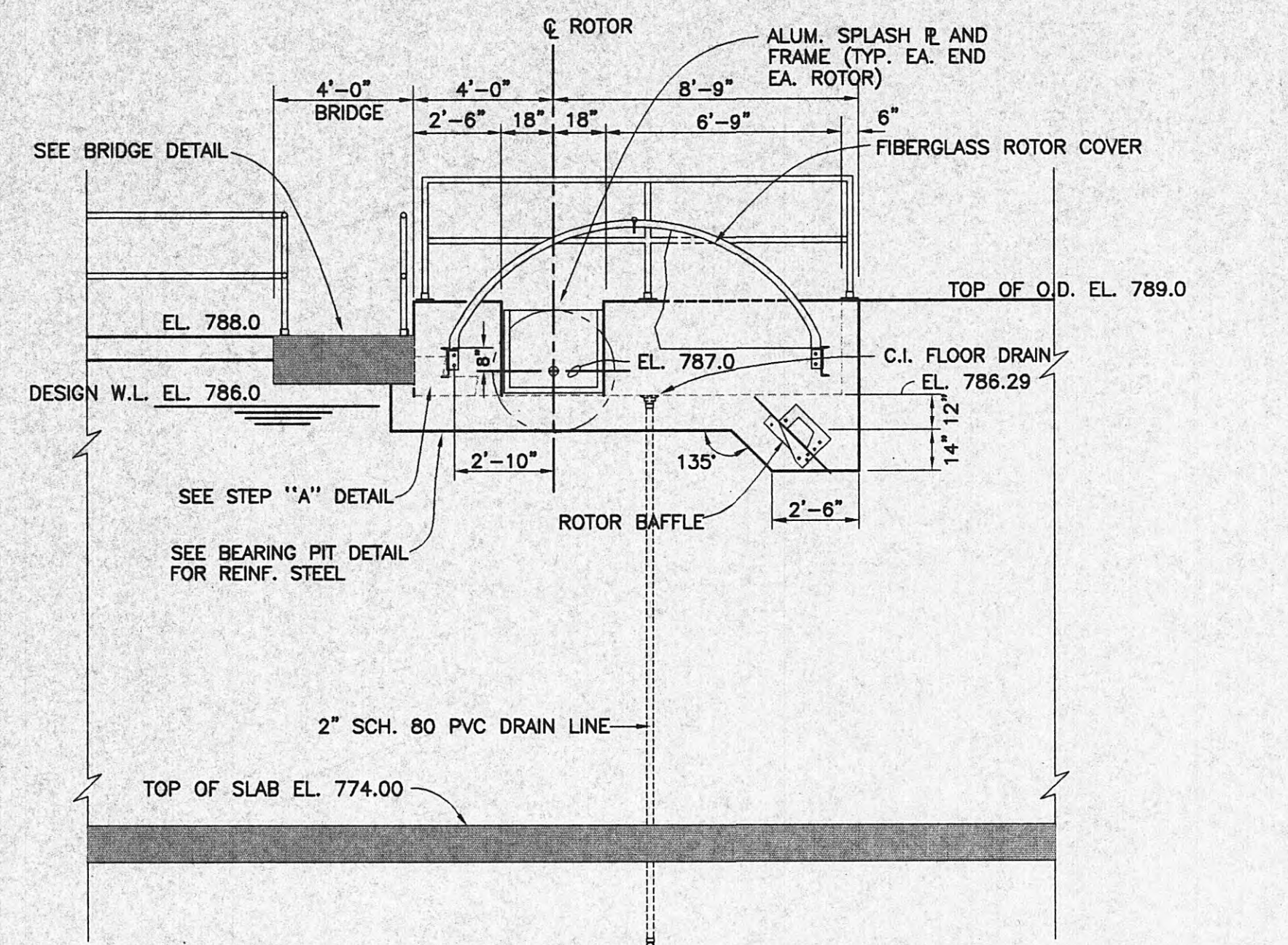


GRW PROJECT NO. 7601-10  
RETURN SLUDGE INFLUENT WEIRS  
PLAN, SECTIONS AND DETAILS  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

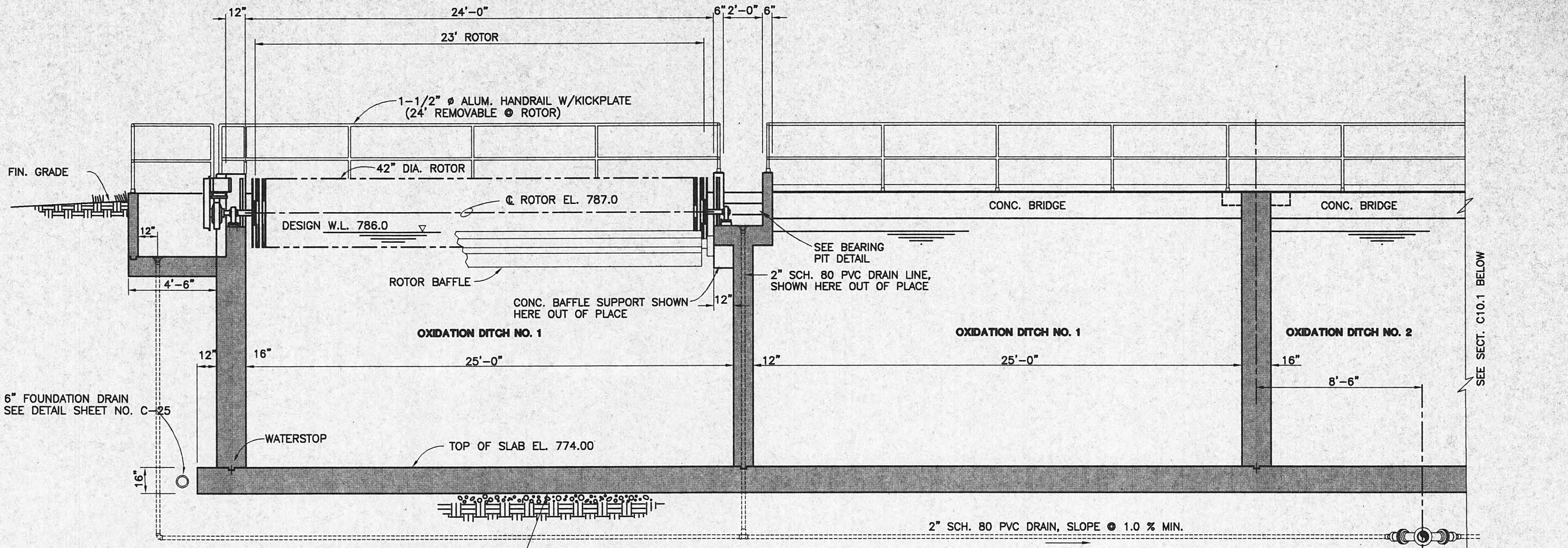
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| DRAWN: DGR    | SCALE: AS NOTED       |
| REVIEWED: RGO | SHEET NO. C-9         |
| APPROVED: RGT |                       |



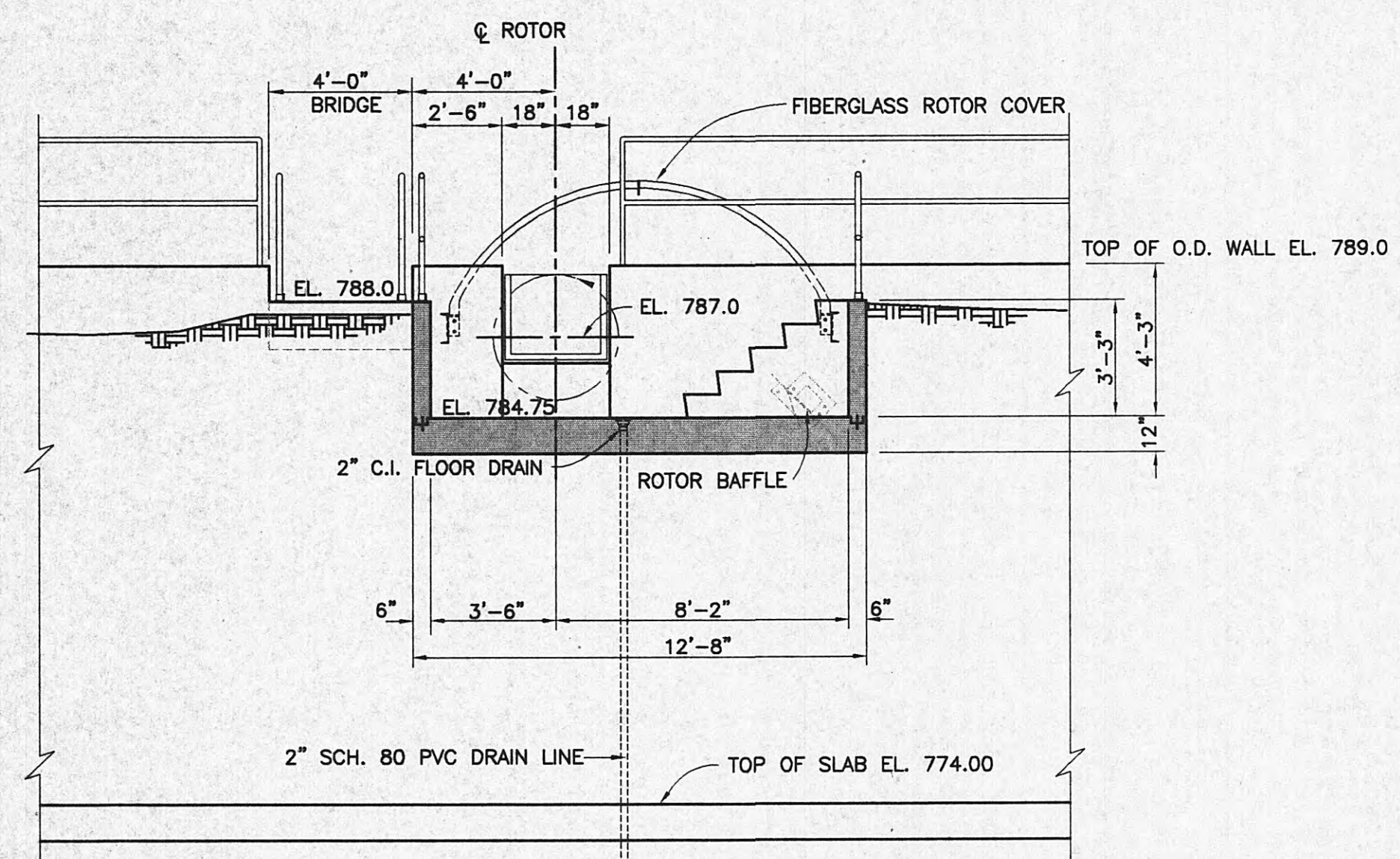
9-30-02



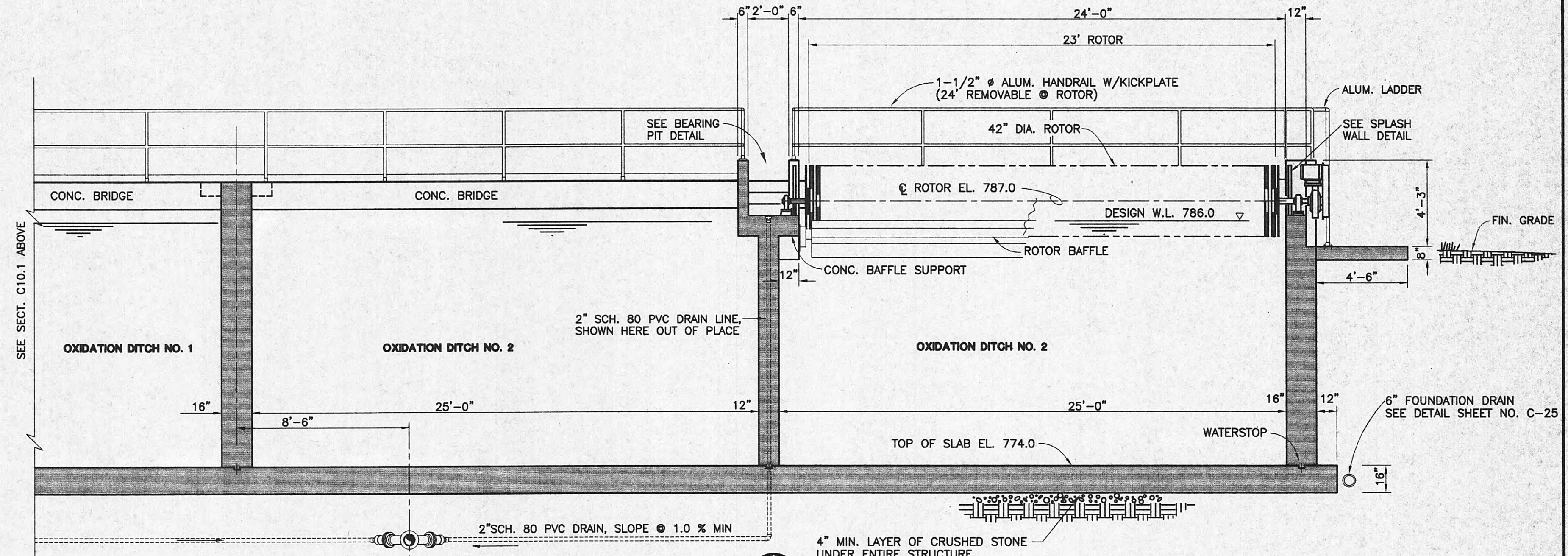
**SECTION C10.2**  
SCALE: 1/4" = 1'-0"  
SECT. C10.2 @ DITCH NO. 2 IS MIRROR IMAGE OF SECT. C10.2 @ DITCH NO. 1



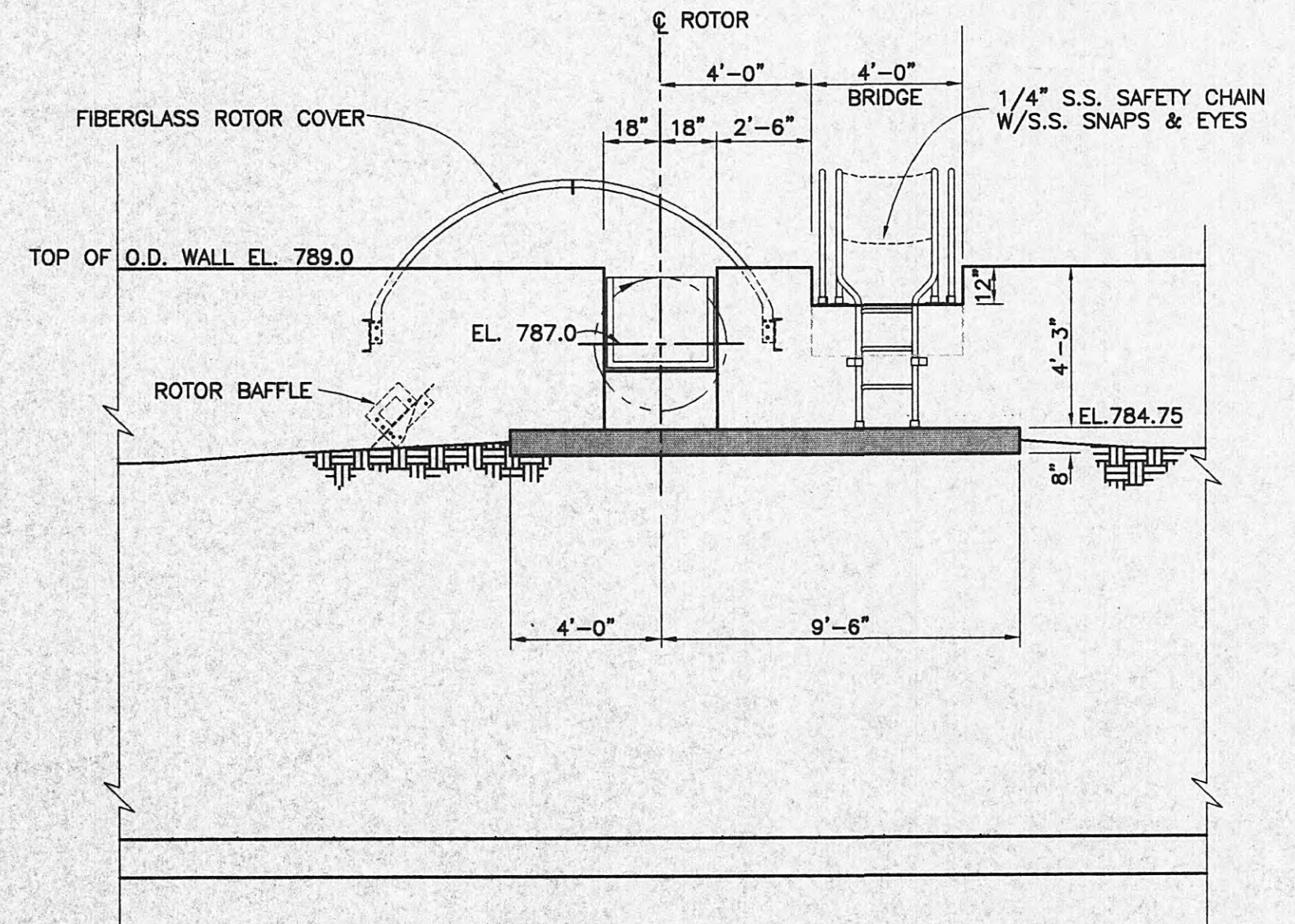
**SECTION C10.1**  
SCALE: 1/4" = 1'-0"  
Q.D.I. RESTRAINED JT. BEARING PIT DRAIN LINE



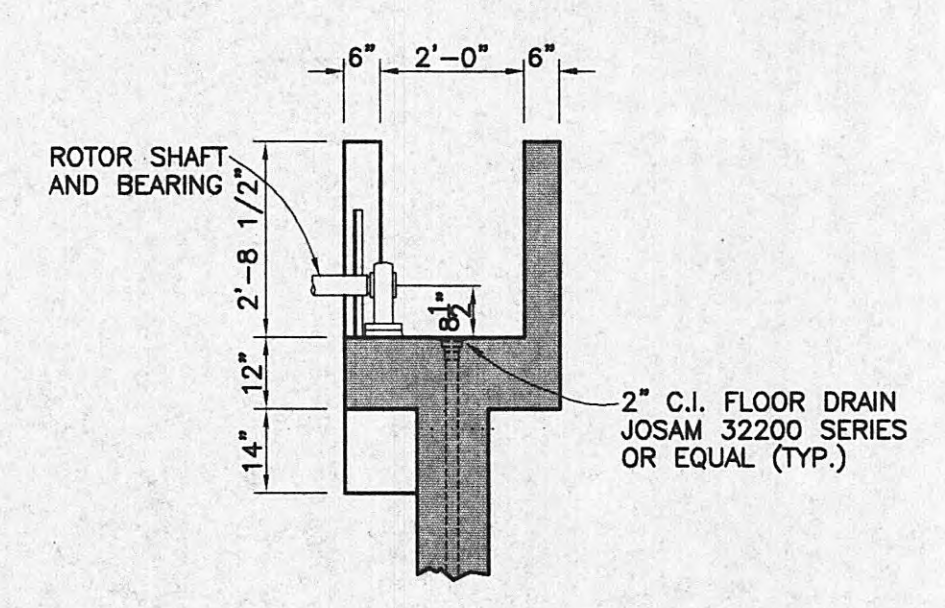
**SECTION C10.3**  
SCALE: 1/4" = 1'-0"



**SECTION C10.1**  
SCALE: 1/4" = 1'-0"  
Q.D.I. RESTRAINED JT. BEARING PIT DRAIN LINE



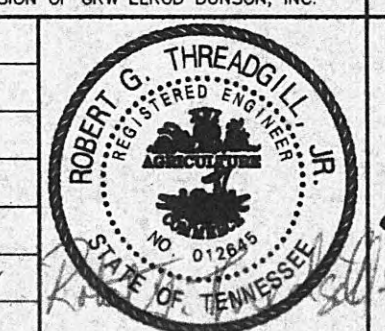
**SECTION C10.4**  
SCALE: 1/4" = 1'-0"



**BEARING PIT DETAIL**  
SCALE 3/8" = 1'-0"

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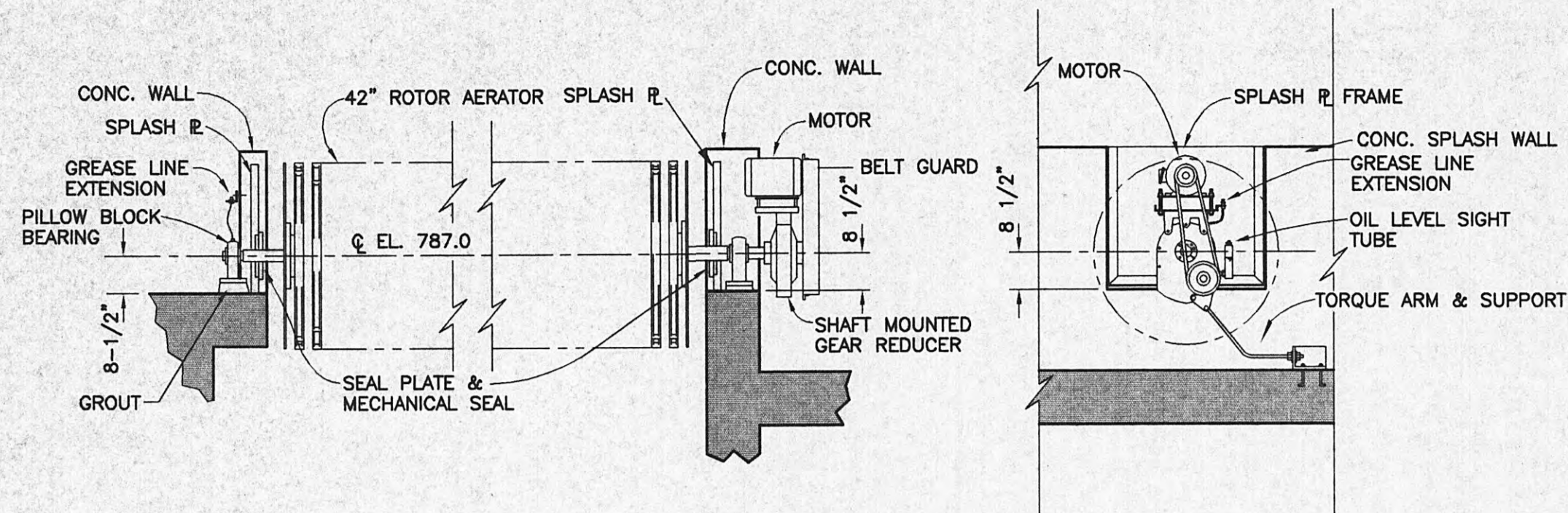


GRW PROJECT NO.7601-10  
**OXIDATION DITCH - SECTIONS AND DETAILS**  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

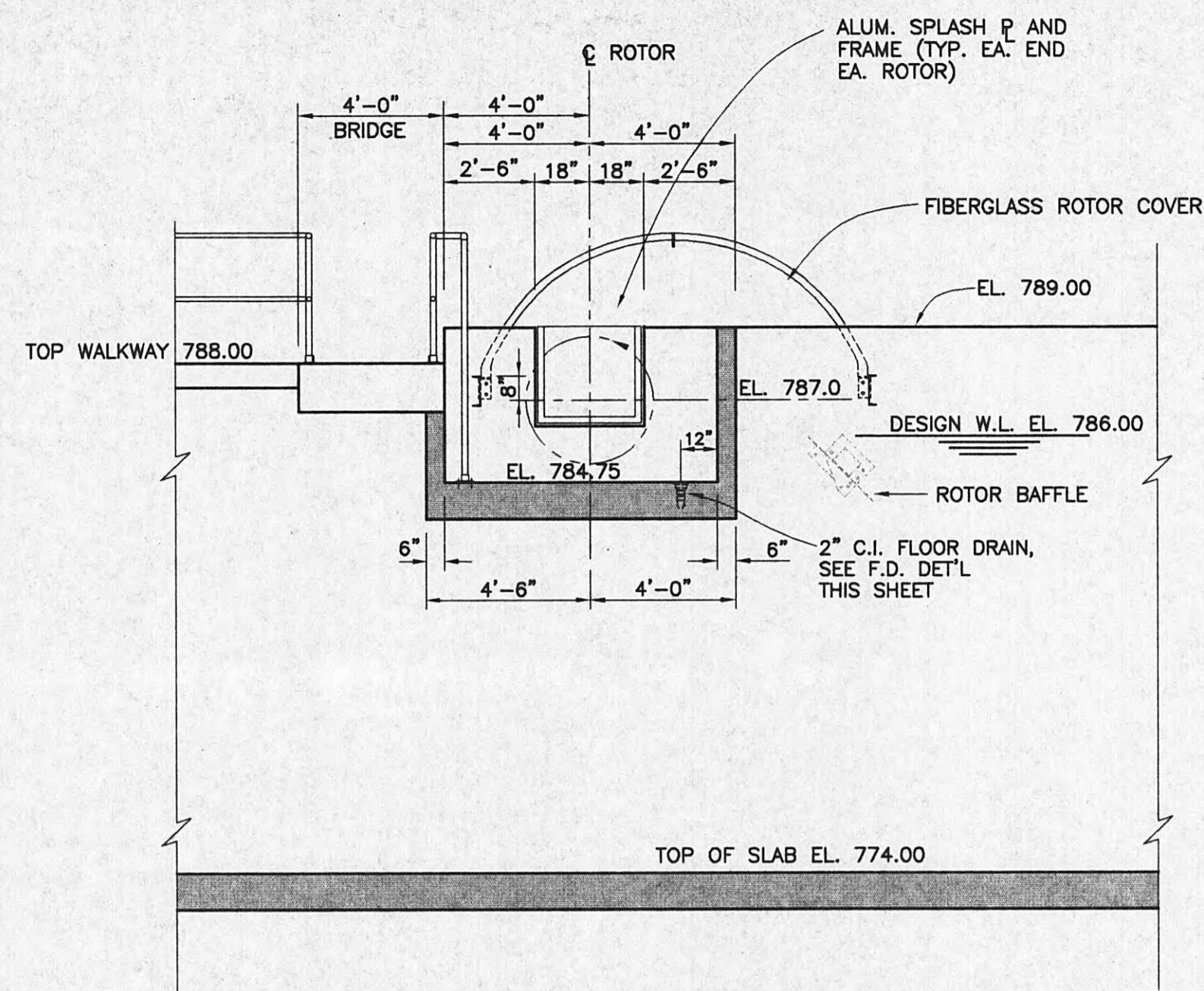
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|---------------|-----------------------|
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| DRAWN: DGR    | SCALE: AS NOTED       |
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| APPROVED: RGT |                       |



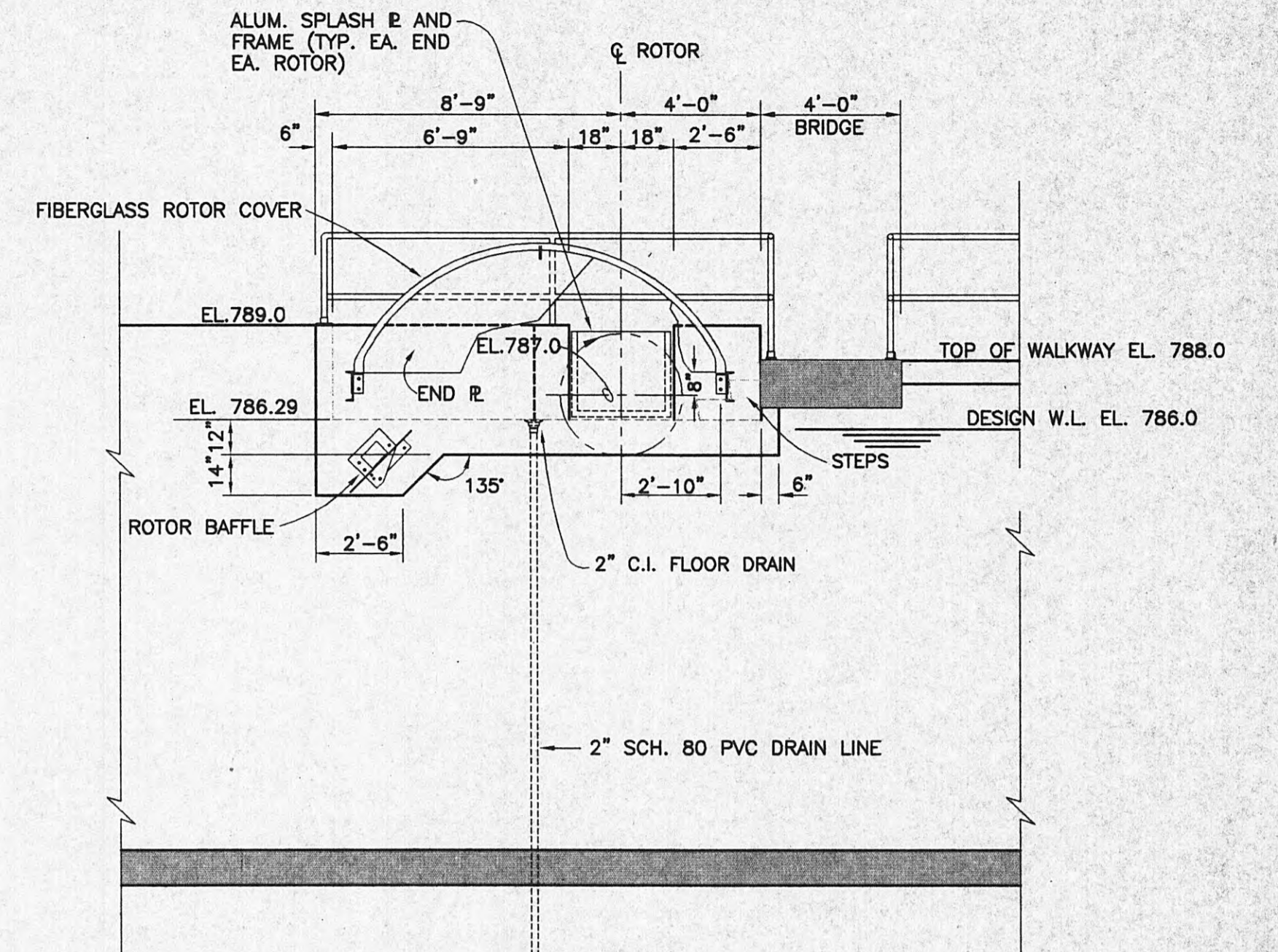
9-30-02



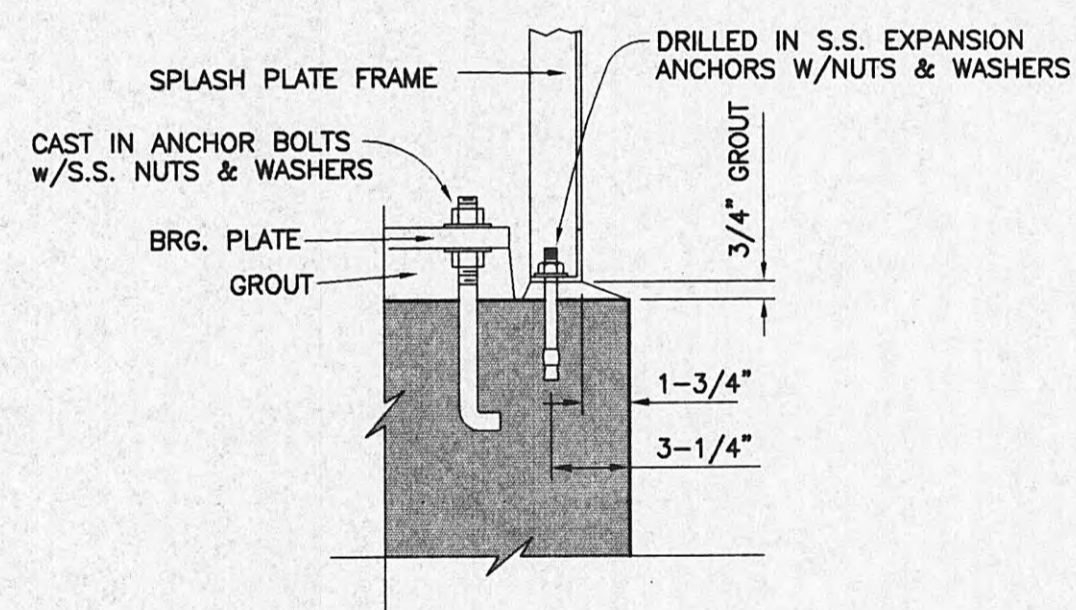
**ROTOR DRIVE MECHANISM DETAIL**  
SCALE: 3/8" = 1'-0"



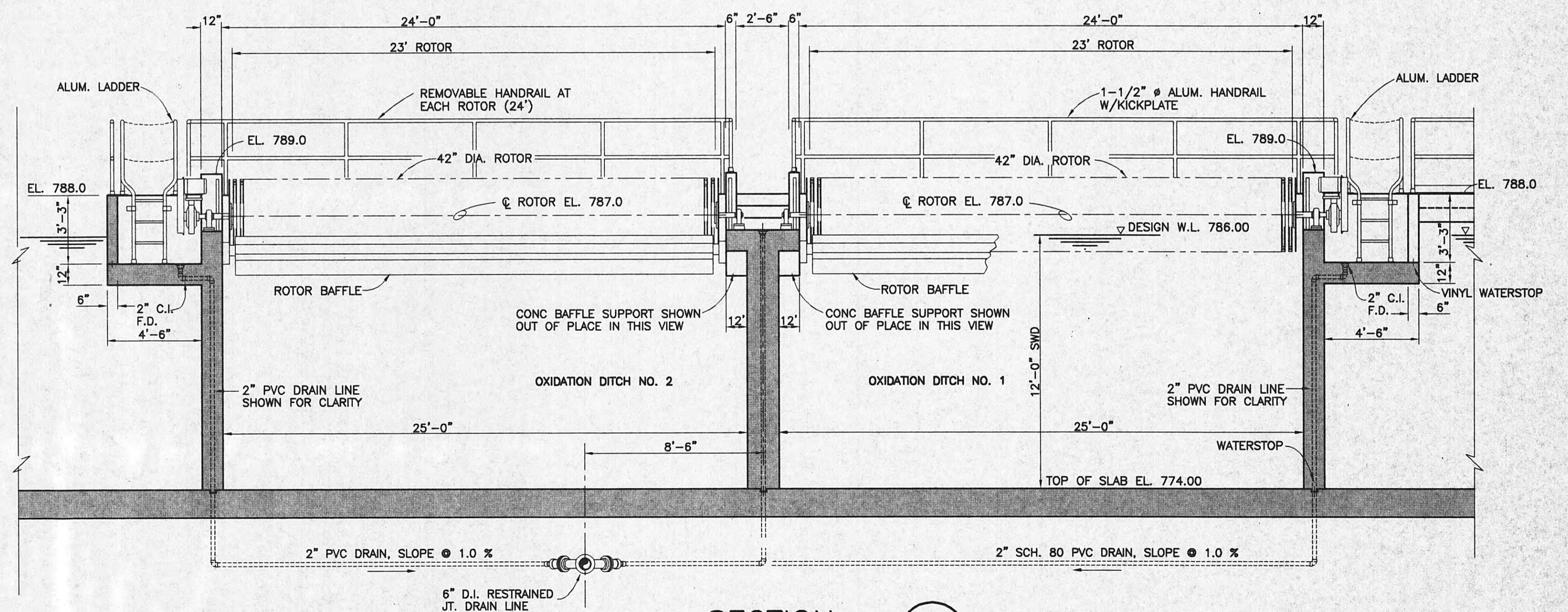
**SECTION C11.1**  
SCALE: 1/4" = 1'-0"  
C8



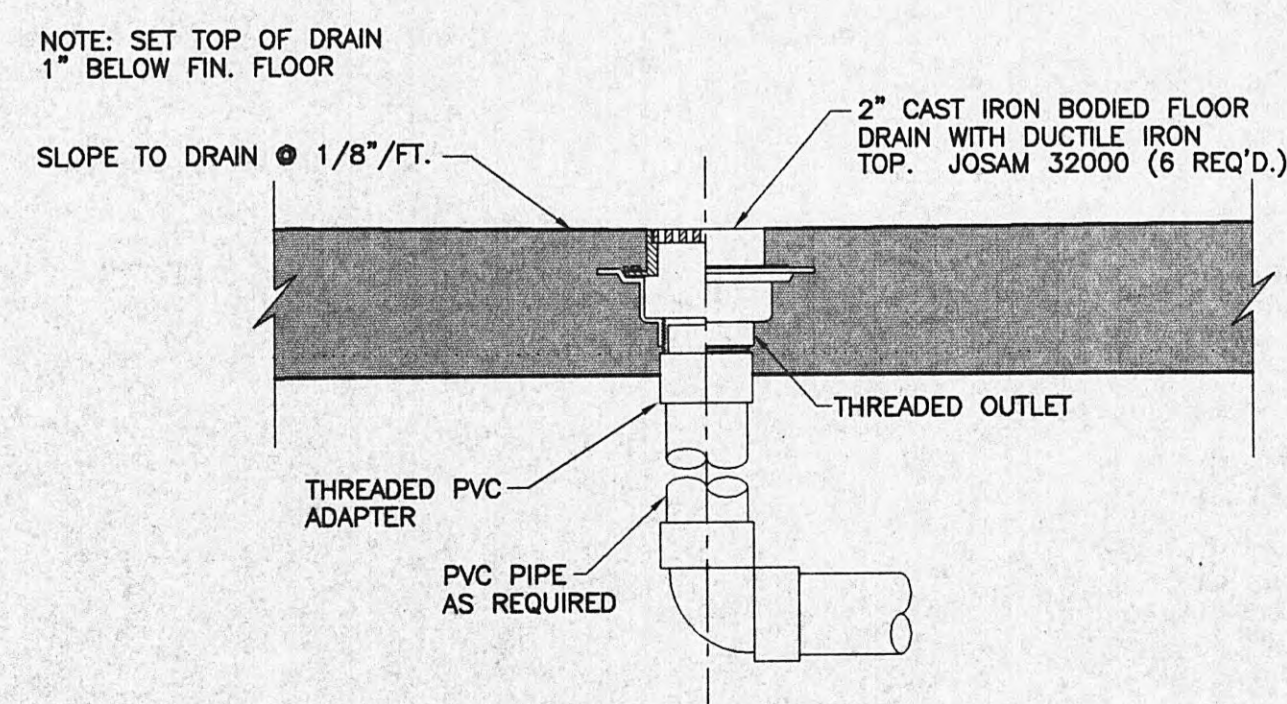
**SECTION C11.2**  
SCALE: 1/4" = 1'-0"  
C8



**BEARING/SPLASH PLATE MOUNTING DETAIL**  
SCALE: 1-1/2" = 1'-0"



**SECTION C11.3**  
SCALE: 1/4" = 1'-0"  
C8

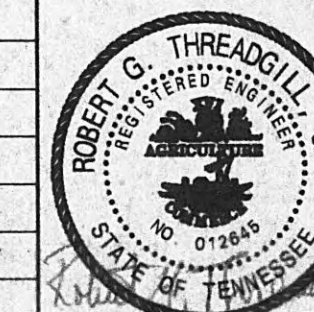


**FLOOR DRAIN INSTALLATION DETAIL**  
SCALE: 3/4" = 1'-0"

GRW PROJECT NO.7601-10  
OXIDATION DITCH - SECTIONS AND DETAILS  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

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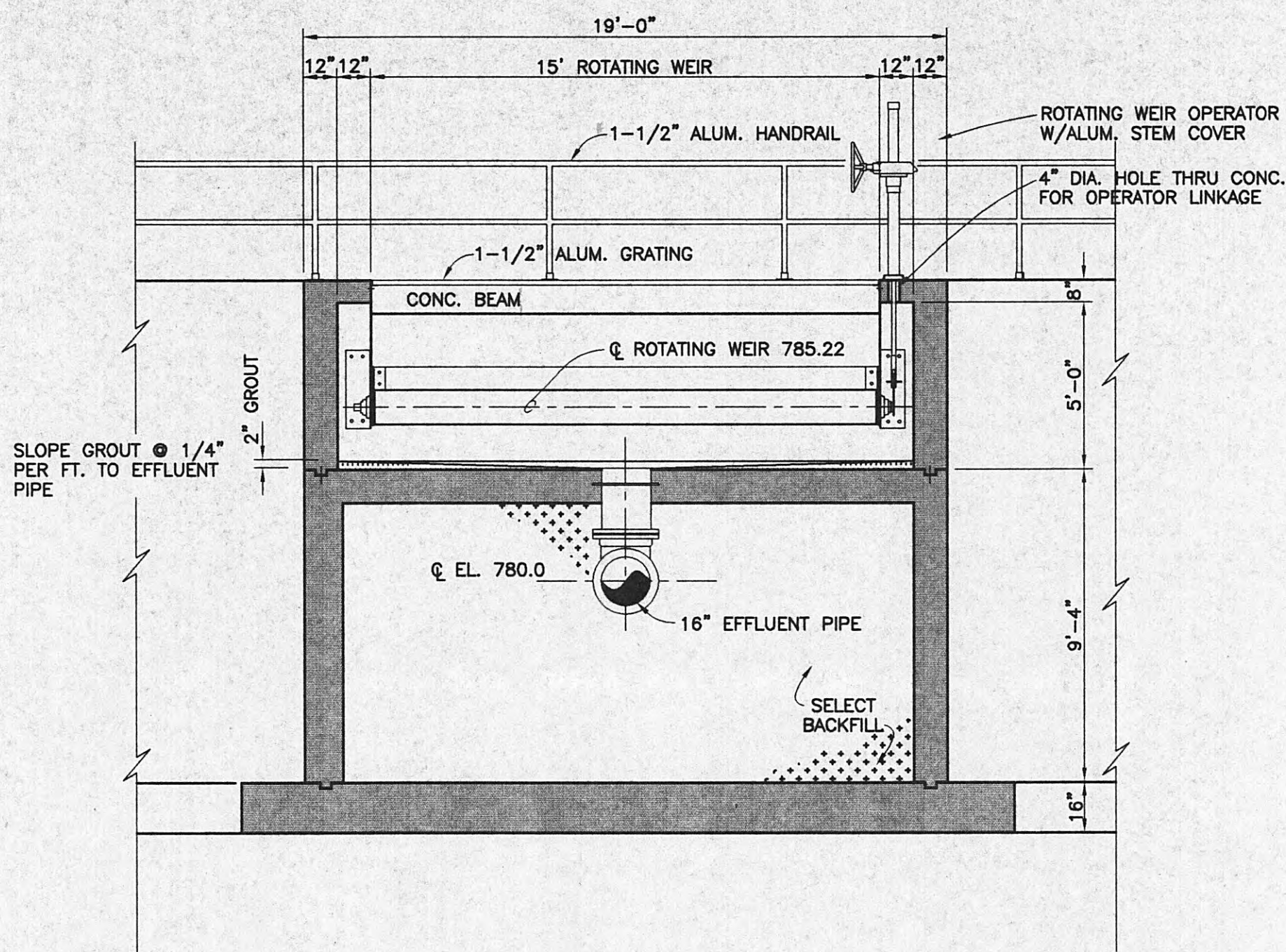
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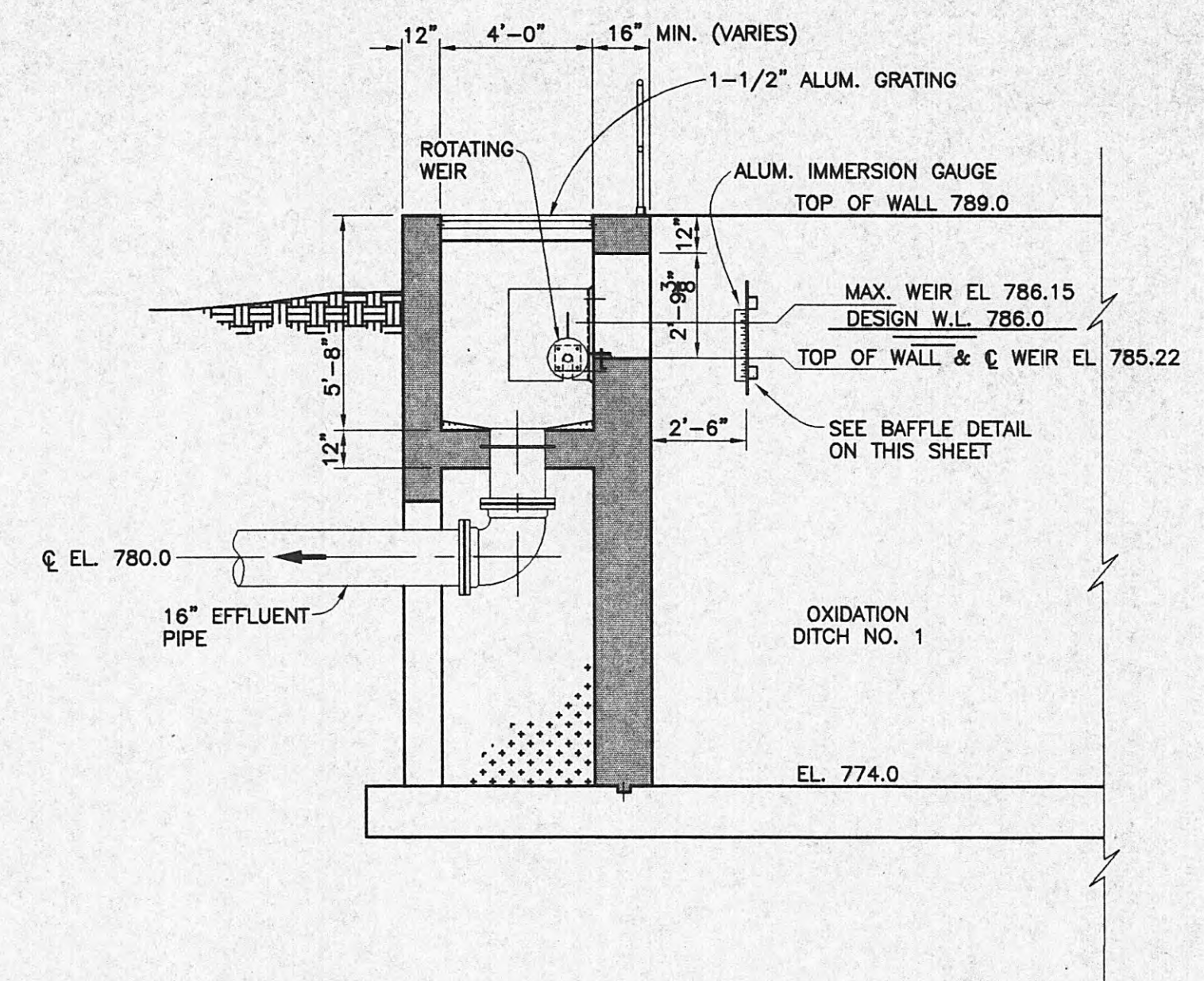
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| APPROVED:<br>RGT |                          |

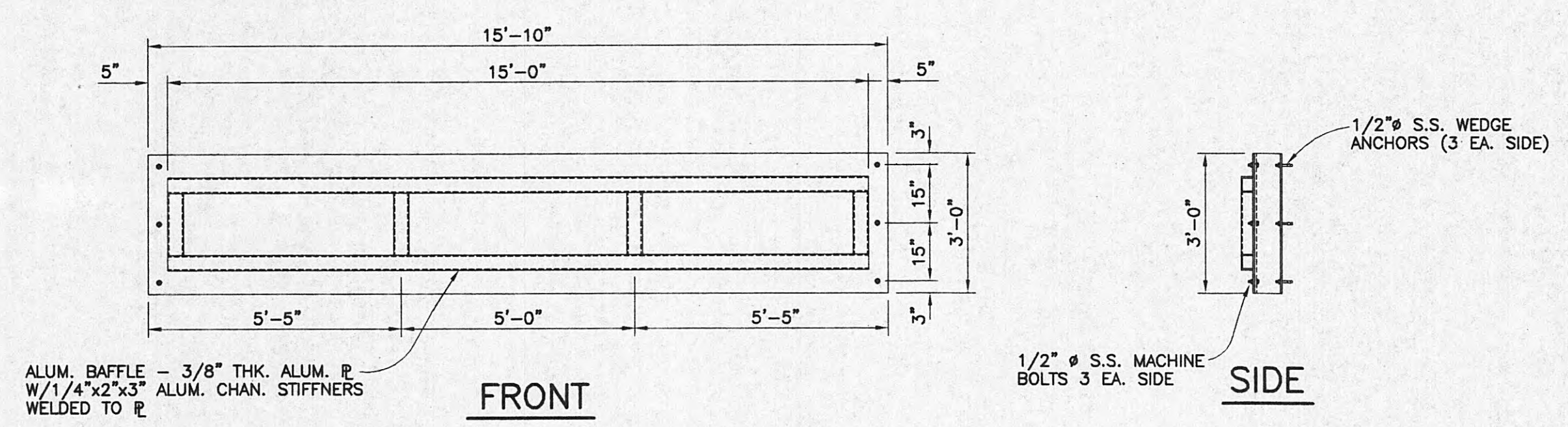
9-30-02



O.D. ROTATING WEIR - SECTION C12.1  
SCALE: 1/4" = 1'-0"

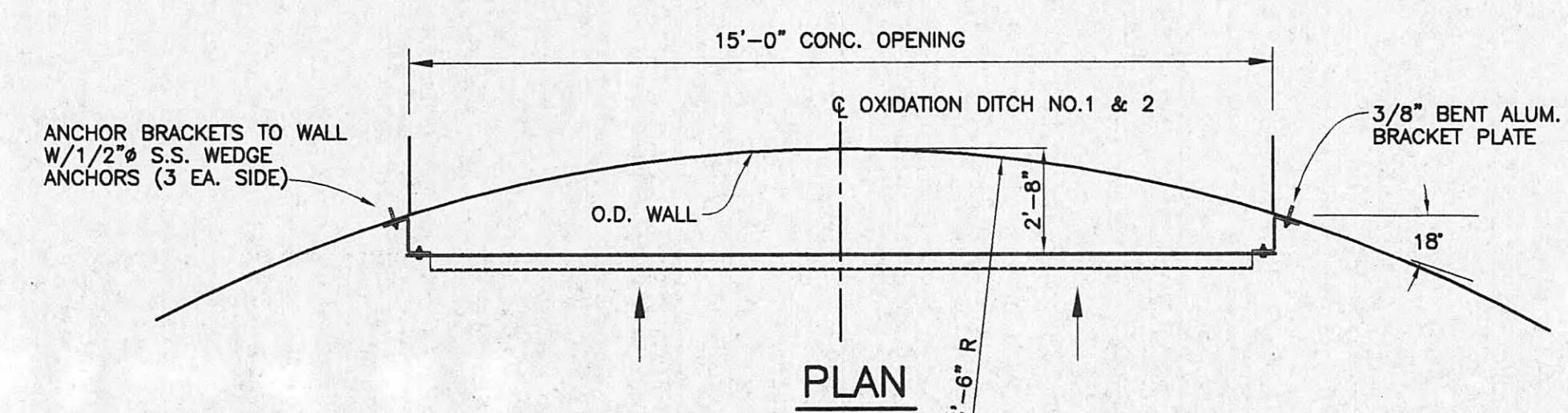


O.D. ROTATING WEIR - SECTION C12.2  
SCALE: 1/4" = 1'-0"



FRONT  
ALUM. BAFFLE - 3/8" THK. ALUM. PL. W/1/4"x2"x3" ALUM. CHAN. STIFFNERS WELDED TO PL.

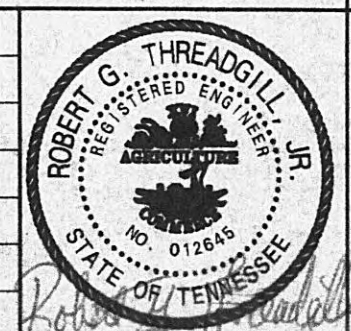
SIDE  
1/2" S.S. MACHINE BOLTS 3 EA. SIDE



PLAN  
EFFLUENT BAFFLE DETAIL  
SCALE: 3/8" = 1'-0"

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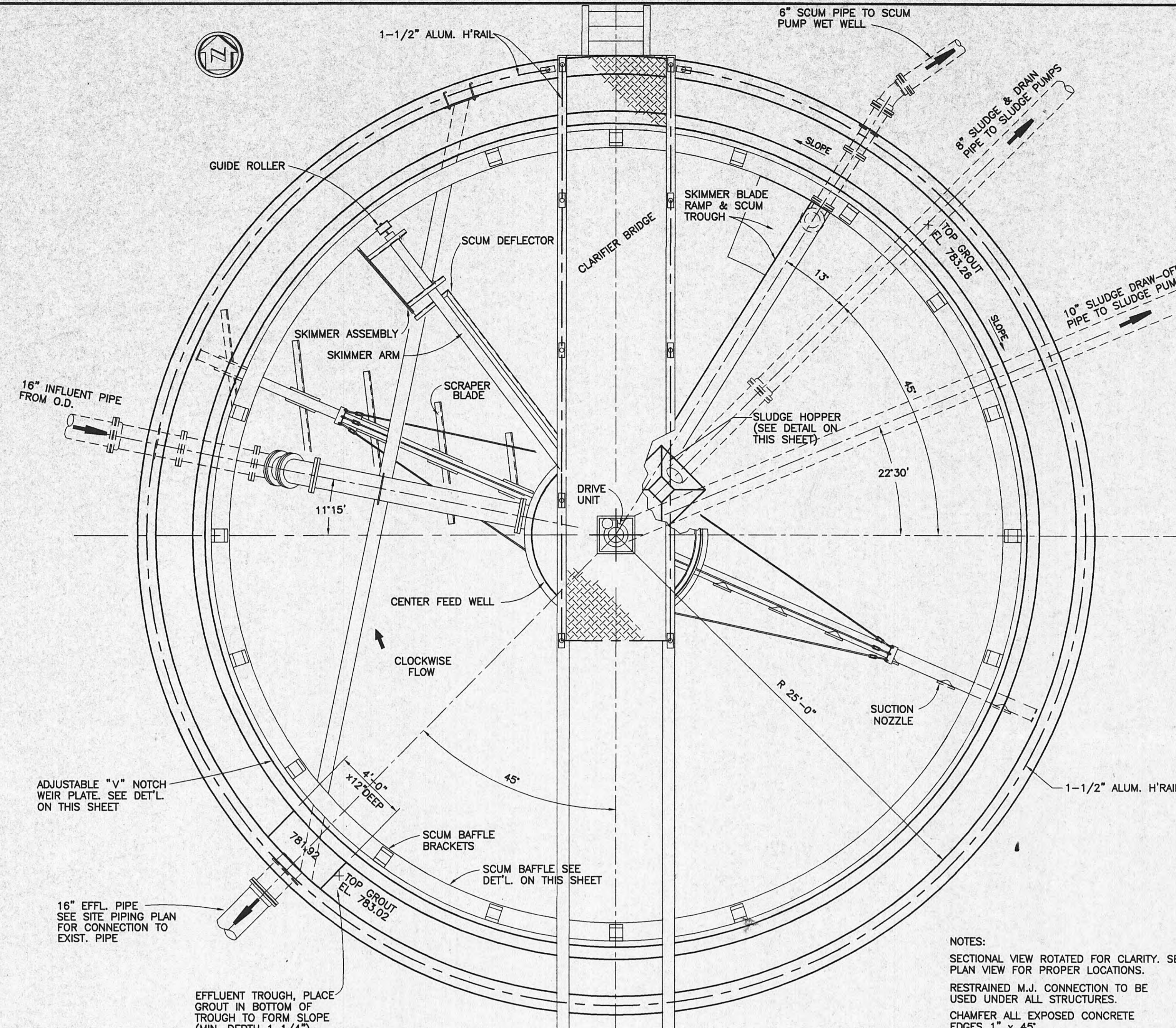


GRW PROJECT NO.7601-10  
EFFLUENT ROTATING WEIR - SECTIONS  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE



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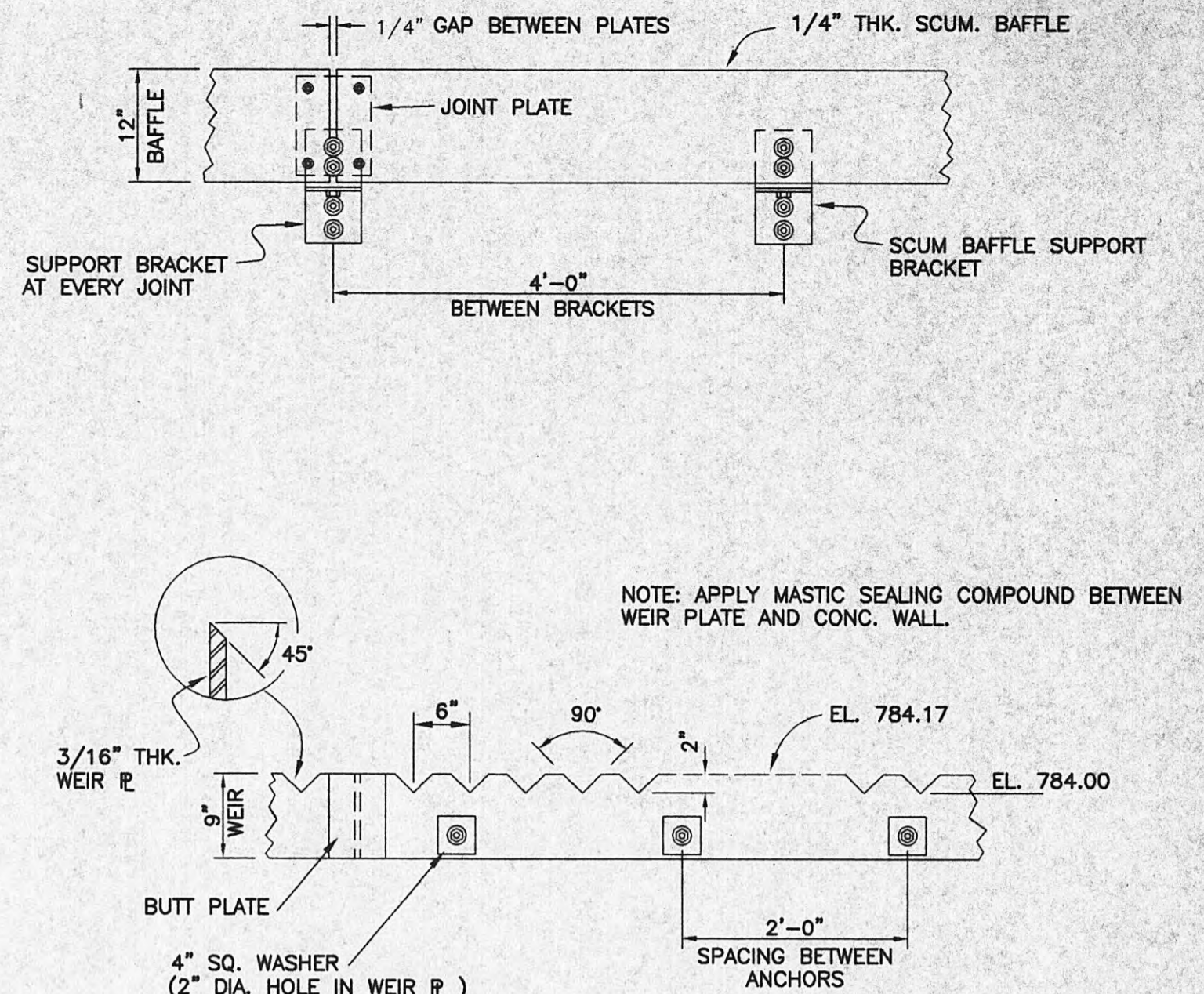
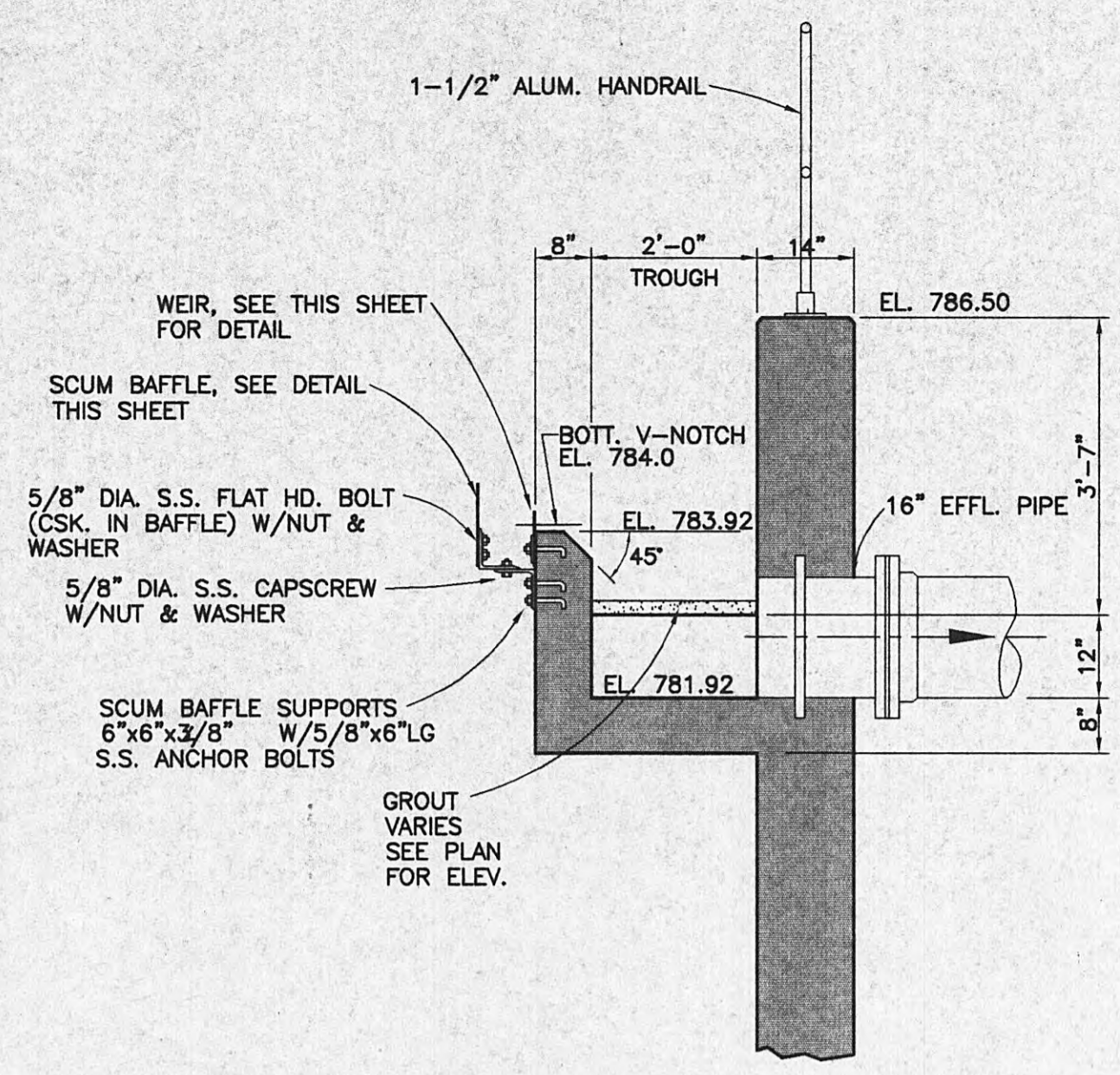
9-30-02



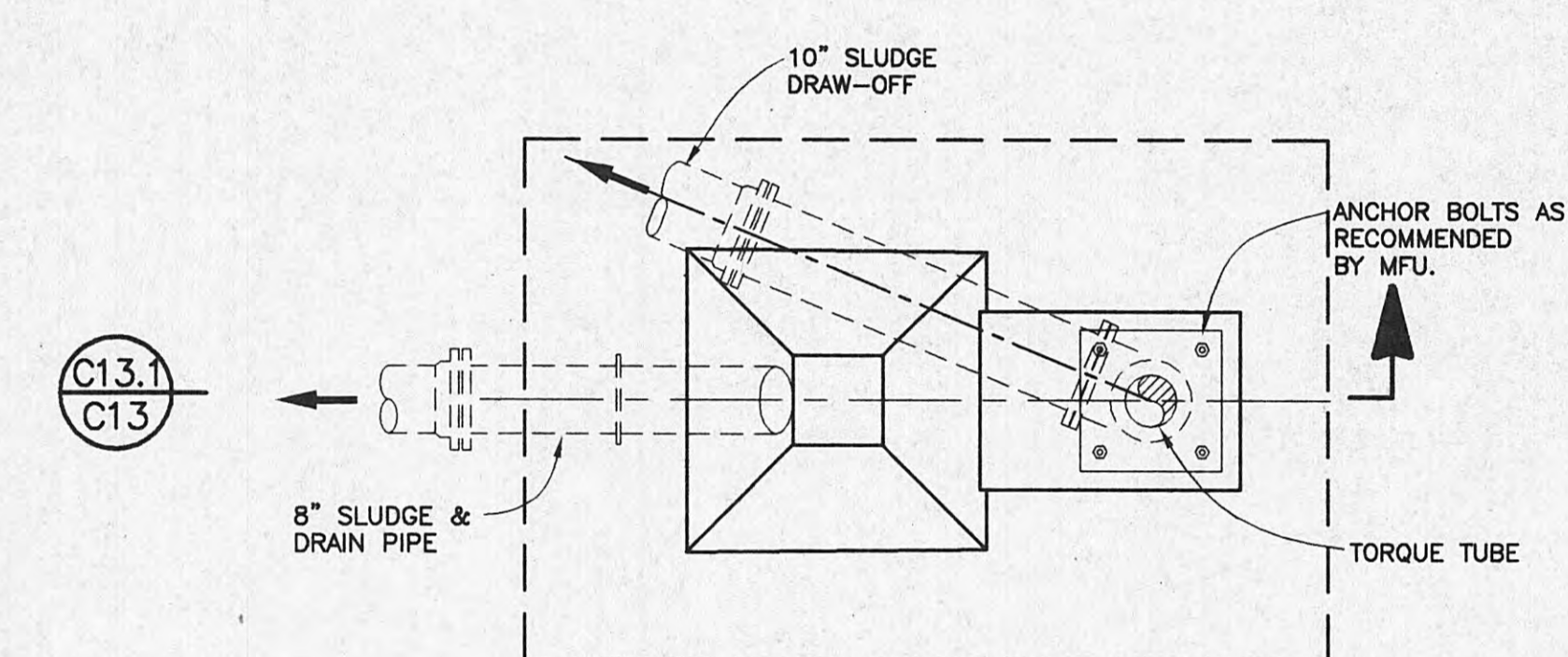
**PLAN VIEW - CLARIFIER NO. 1**  
SCALE: 1/4"=1'-0"

NOTES:  
SECTIONAL VIEW ROTATED FOR CLARITY. SEE PLAN VIEW FOR PROPER LOCATIONS.  
RESTRAINED M.J. CONNECTION TO BE USED UNDER ALL STRUCTURES.  
CHAMFER ALL EXPOSED CONCRETE EDGES 1" x 45°.  
CLARIFIER NO. 2 IS MIRROR IMAGE OF CLARIFIER NO. 1 EXCEPT FOR EFFLUENT PIPE (SEE PIPING PLAN ON SHEET C-4).

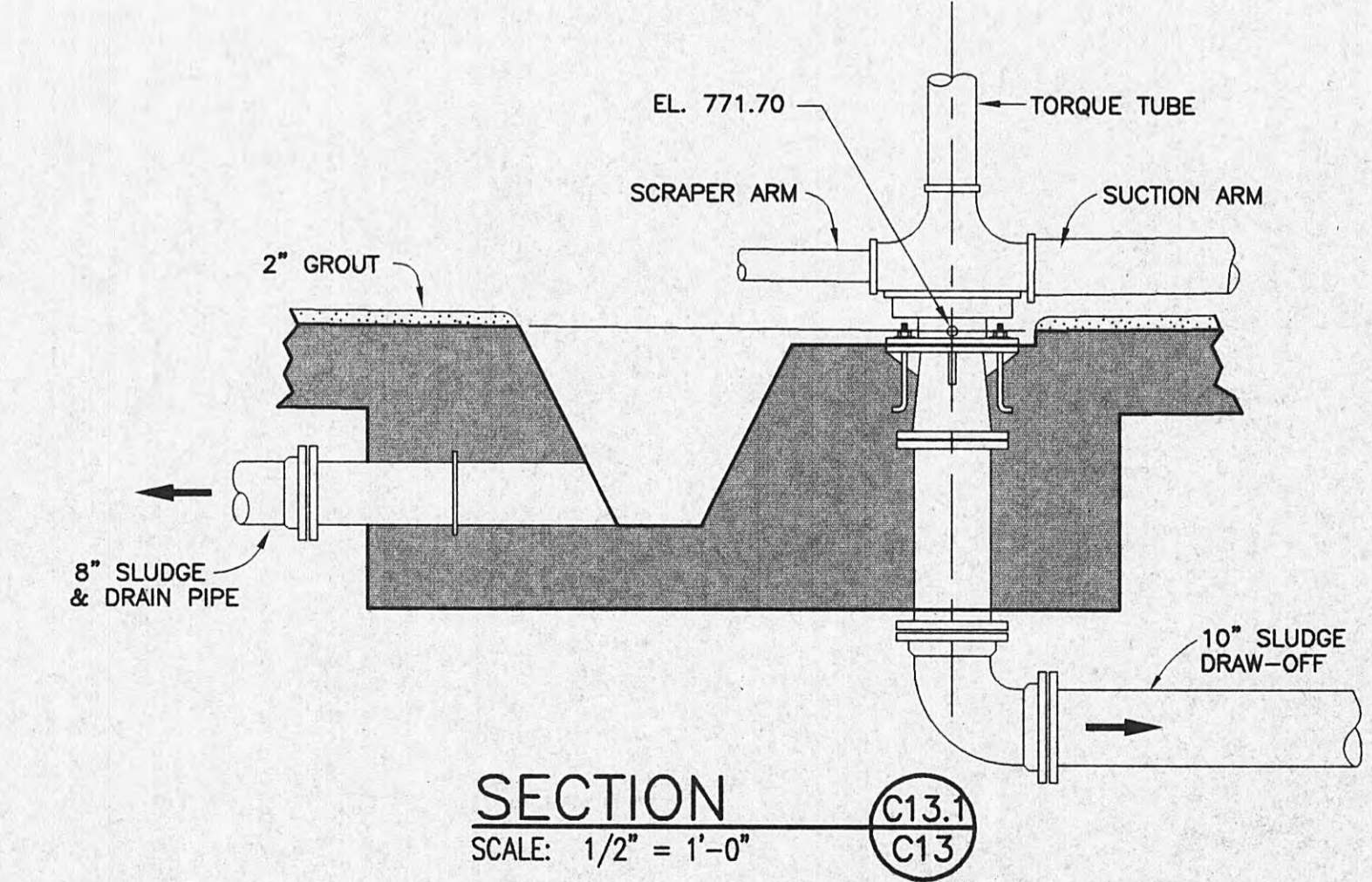
**EFFLUENT WEIR AND BAFFLE DETAIL**  
SCALE: 1/2"=1'-0"



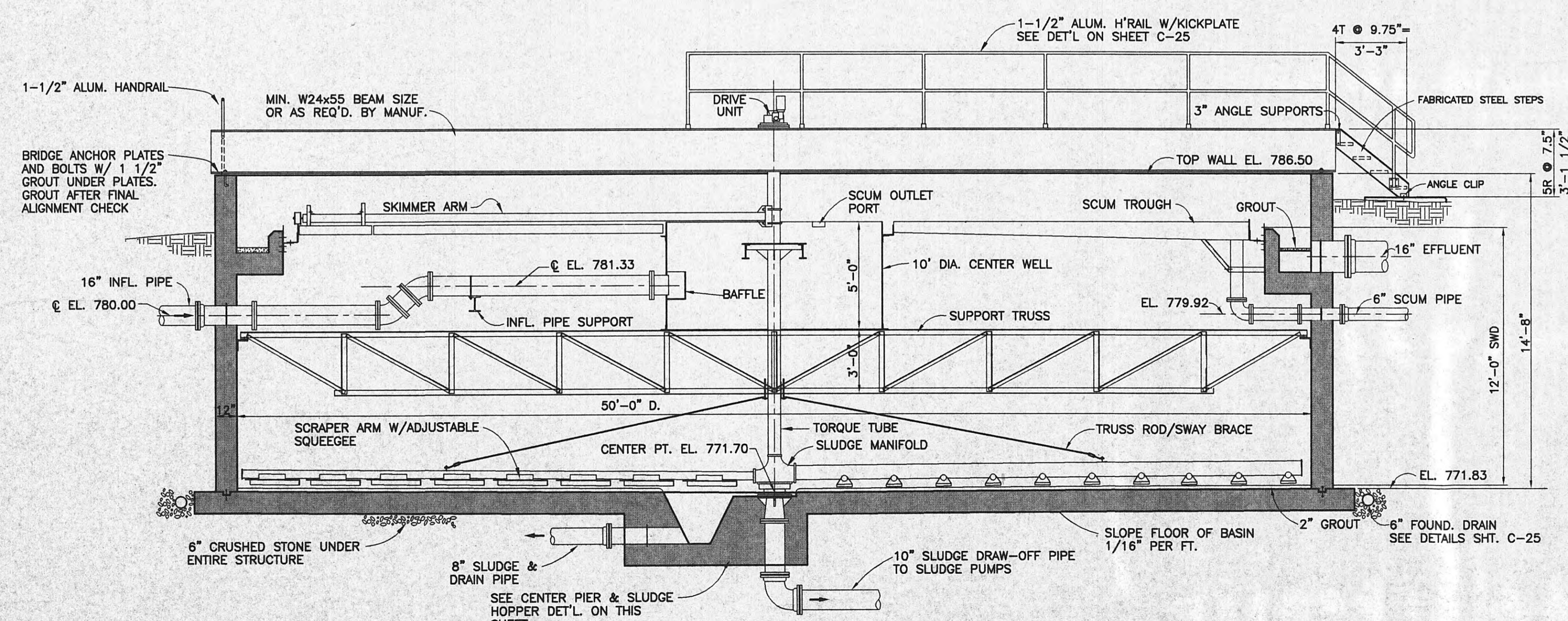
**EFFLUENT WEIR AND BAFFLE DETAIL**  
SCALE: 3/4"=1'-0"



**PLAN - SLUDGE HOPPER**  
SCALE: 1/2"=1'-0"



**SECTION**  
SCALE: 1/2"=1'-0"

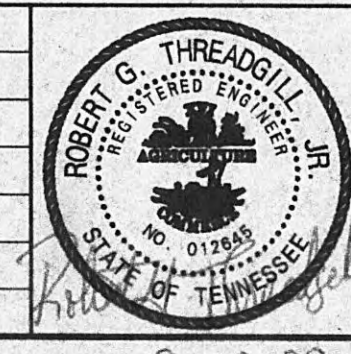


**SECTIONAL VIEW - CLARIFIER**  
SCALE: 1/4"=1'-0"

GRW PROJECT NO.7601-10  
**CLARIFIERS - PLAN AND SECTIONS**  
WASTEWATER TREATMENT PLANT UPGRADE  
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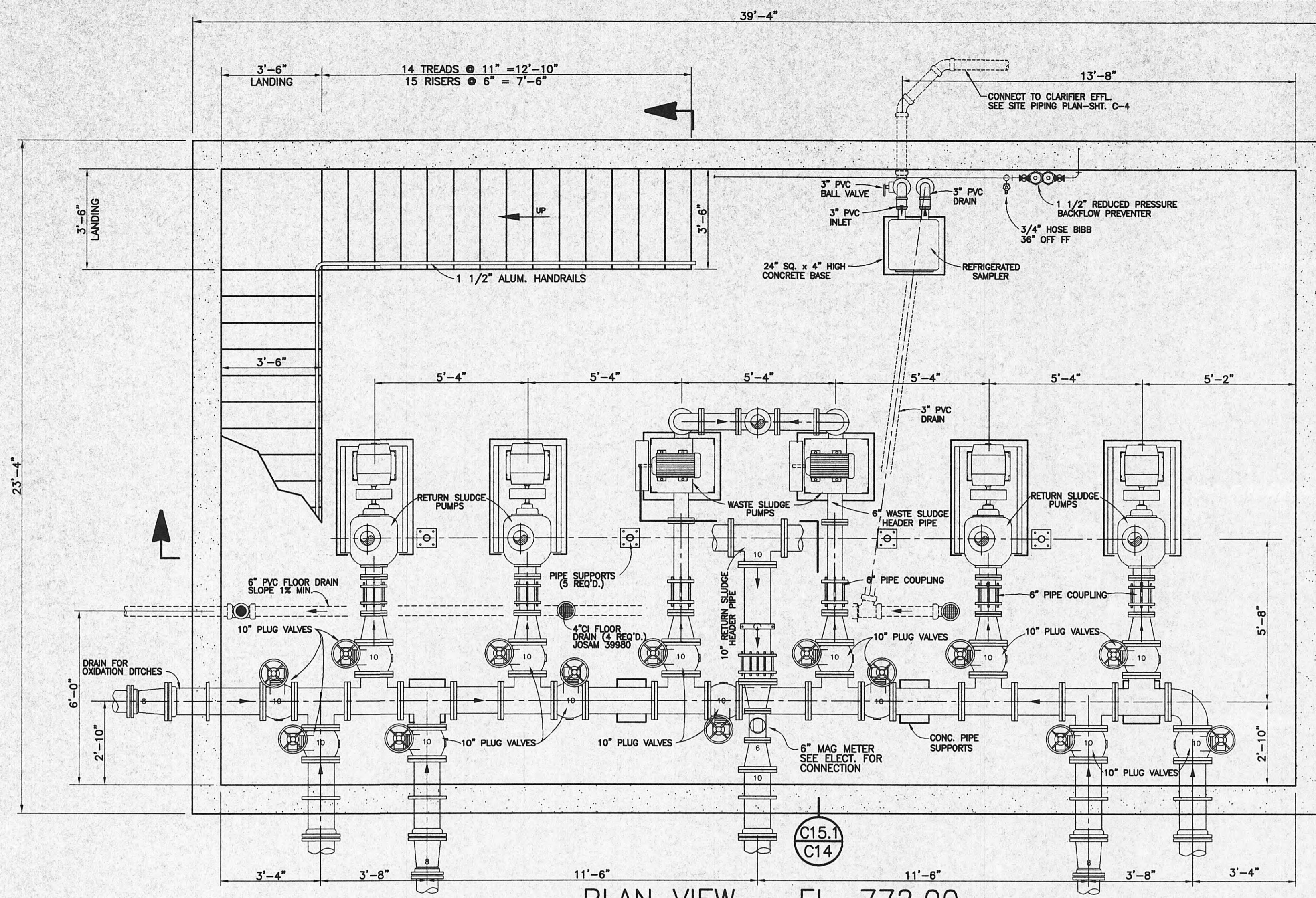
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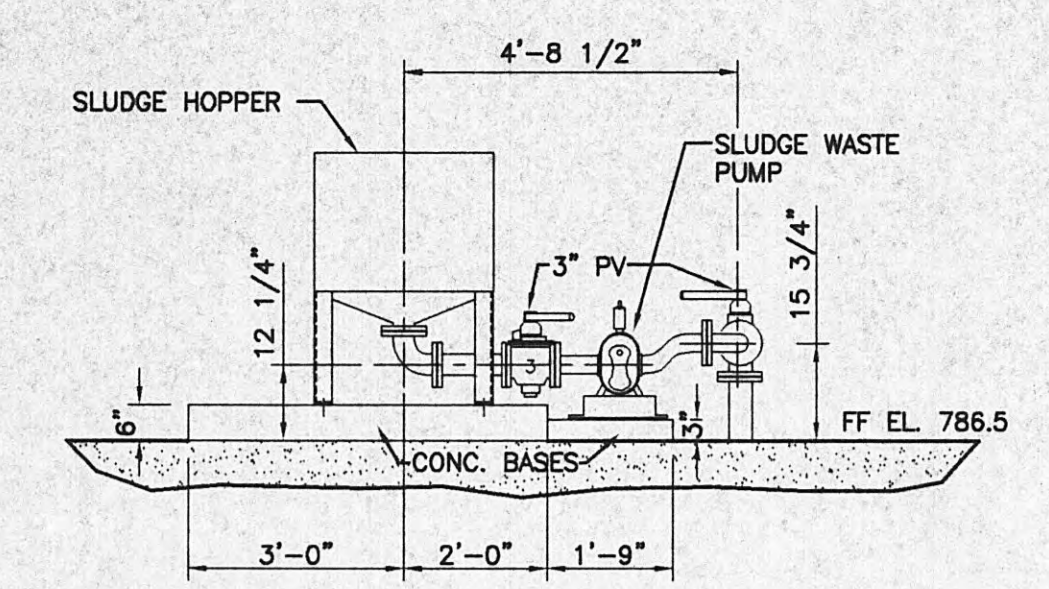
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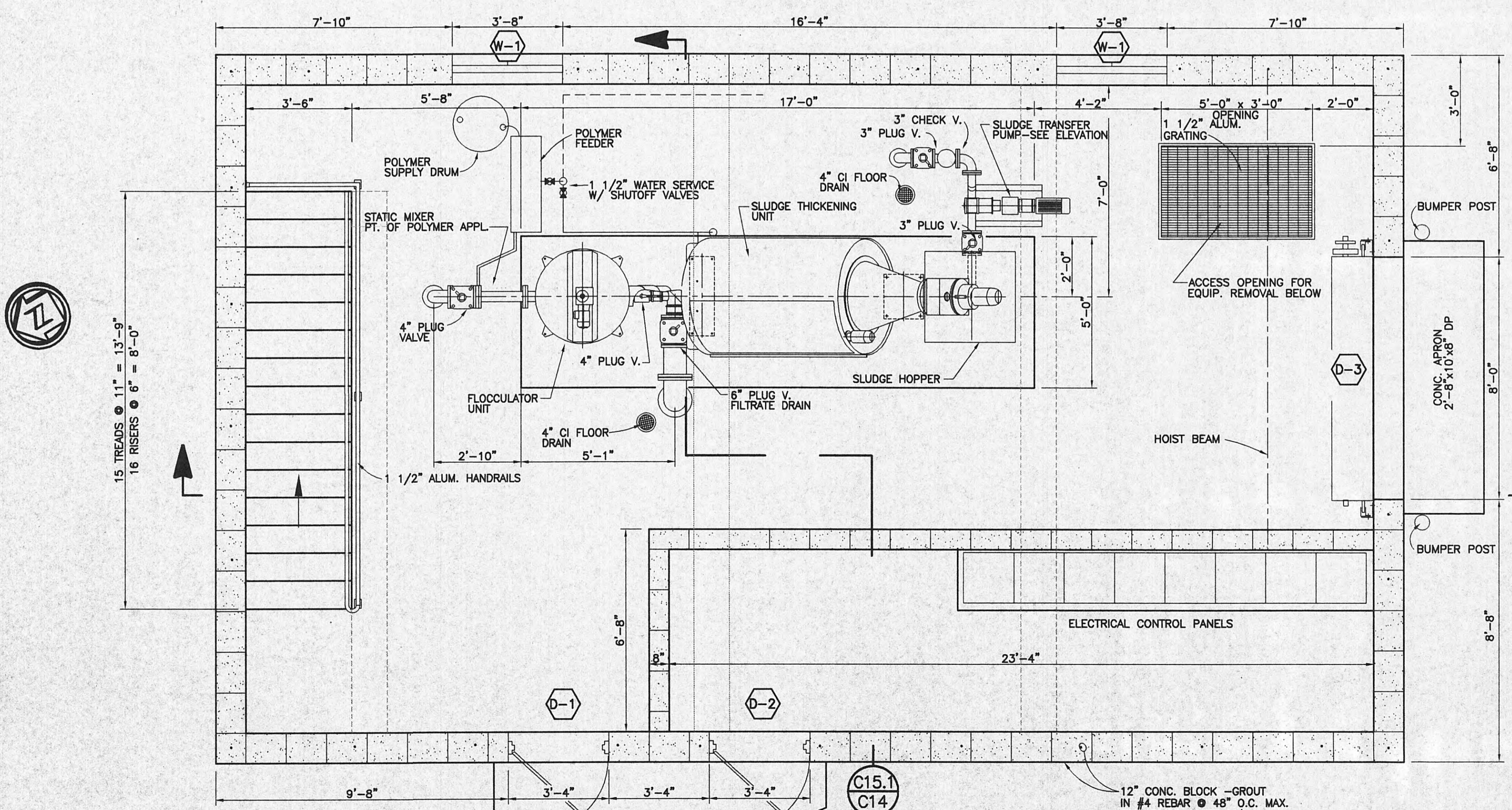


PLAN VIEW - EL. 772.00  
SCALE: 3/8"=1'-0"

C15.2  
C14



ELEVATION SLUDGE TRANSFER PUMP  
SCALE: 3/8"=1'-0"



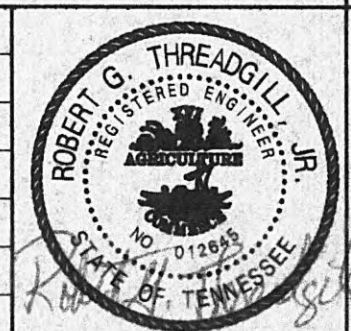
PLAN VIEW - EL. 787.50  
SCALE: 3/8"=1'-0"

C15.2  
C14

GRW PROJECT NO. 7601-10  
RETURN/WASTE SLUDGE PUMP BUILDING  
PLAN AND DETAILS  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

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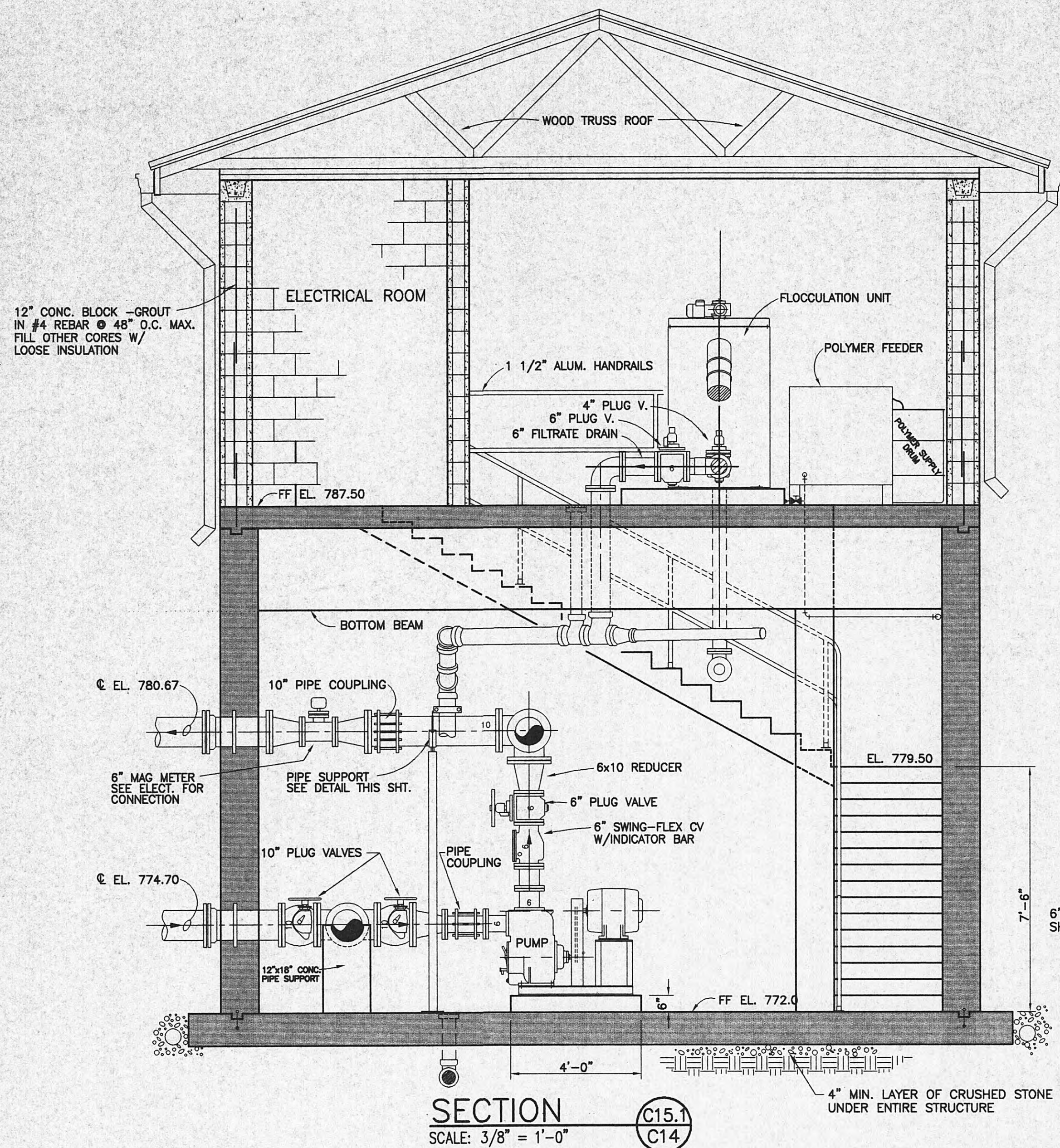
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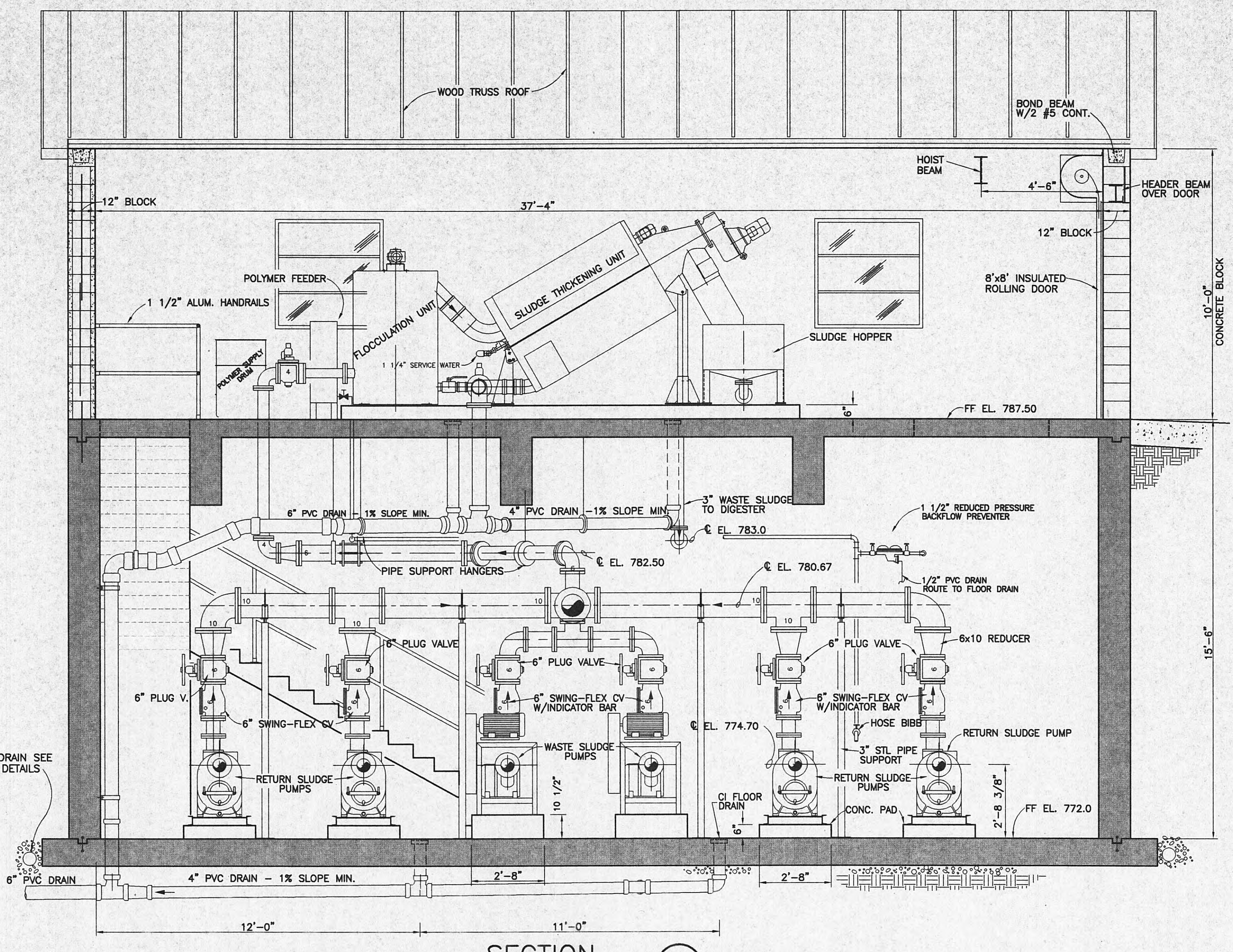
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| APPROVED: | RGT |            |                 |

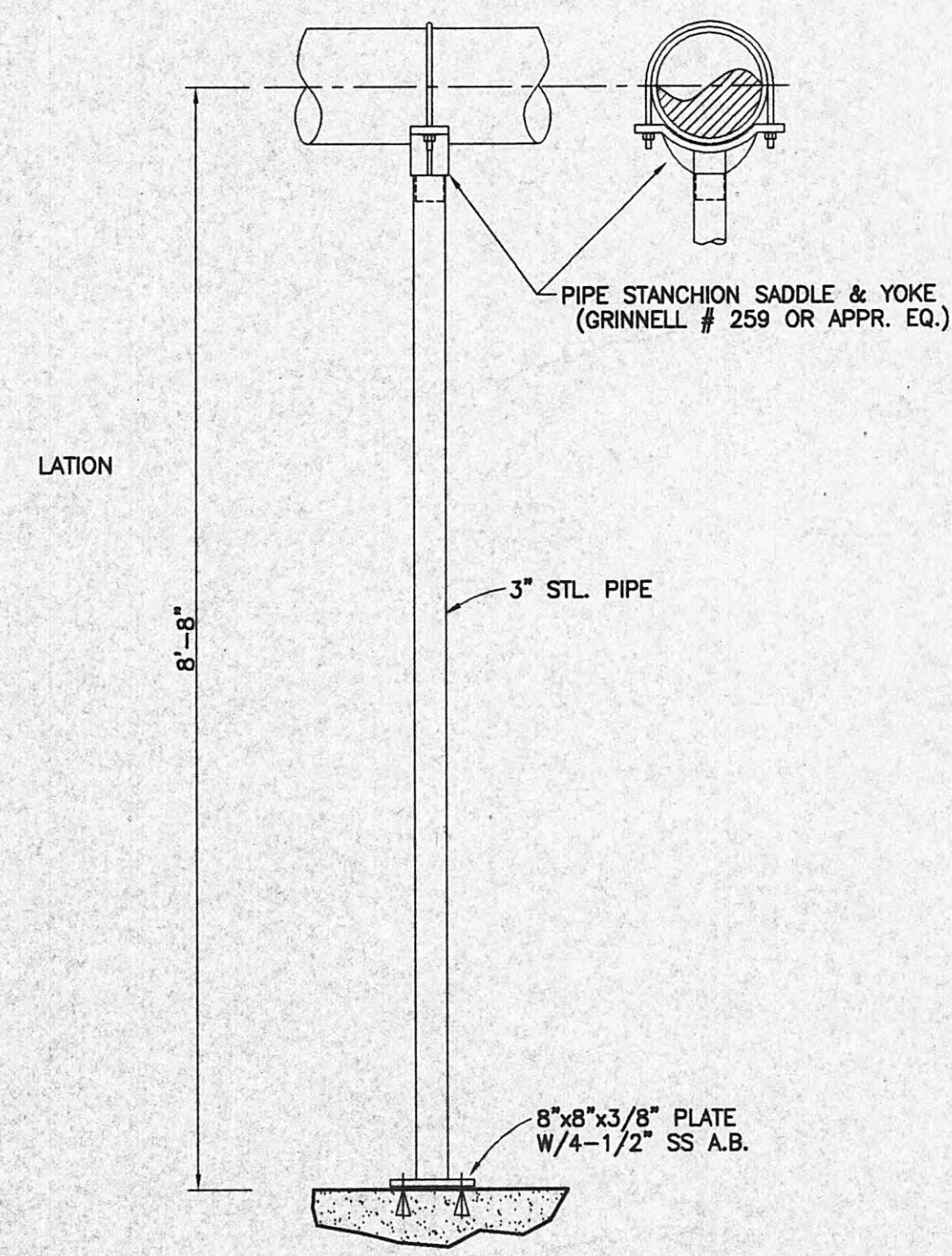
9-30-02



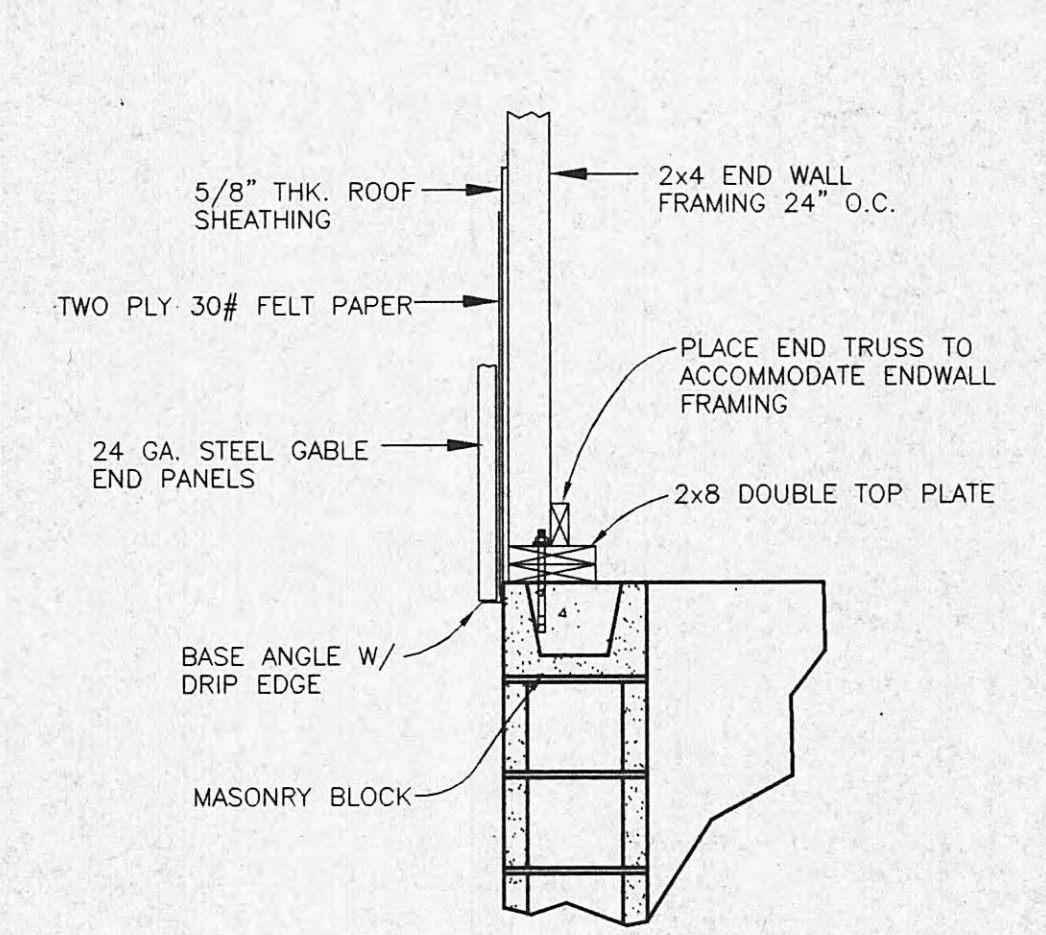
**SECTION C15.1**  
SCALE: 3/8" = 1'-0"



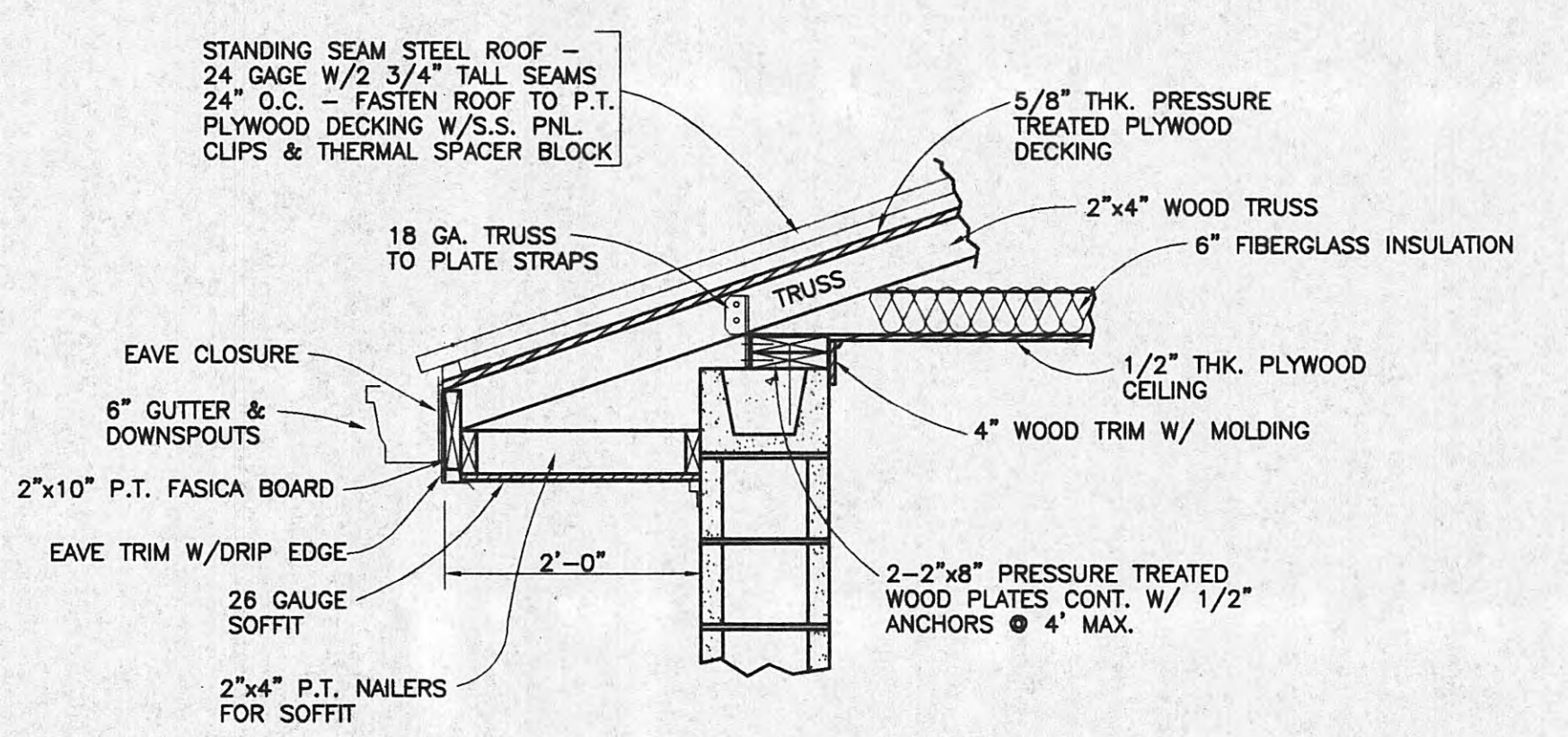
**SECTION C15.2**  
SCALE: 3/8" = 1'-0"



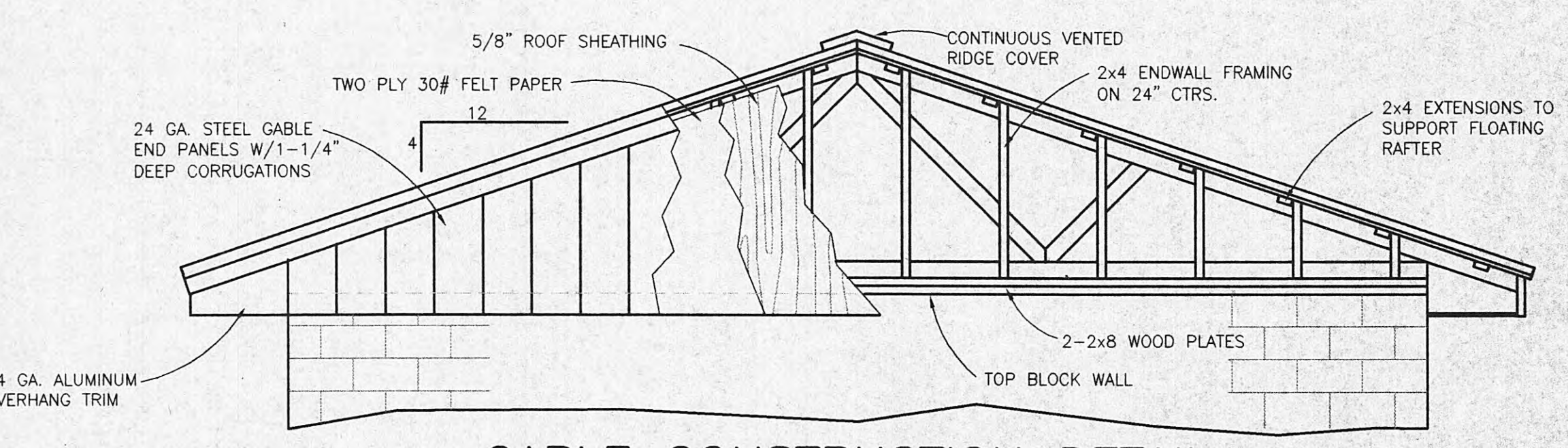
**TYPICAL PIPE SUPPORT**  
SCALE: 3/4" = 1'-0"



**ENDWALL DETAIL**  
SCALE: 3/4" = 1'-0"



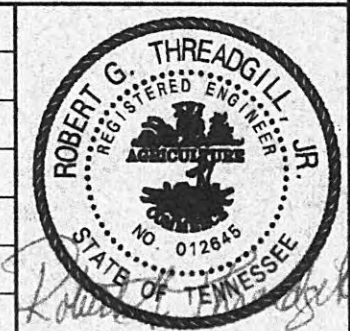
**TYPICAL EAVE DETAIL**  
SCALE: 3/4" = 1'-0"



**GABLE CONSTRUCTION DETAIL**  
SCALE: 3/8" = 1'-0"

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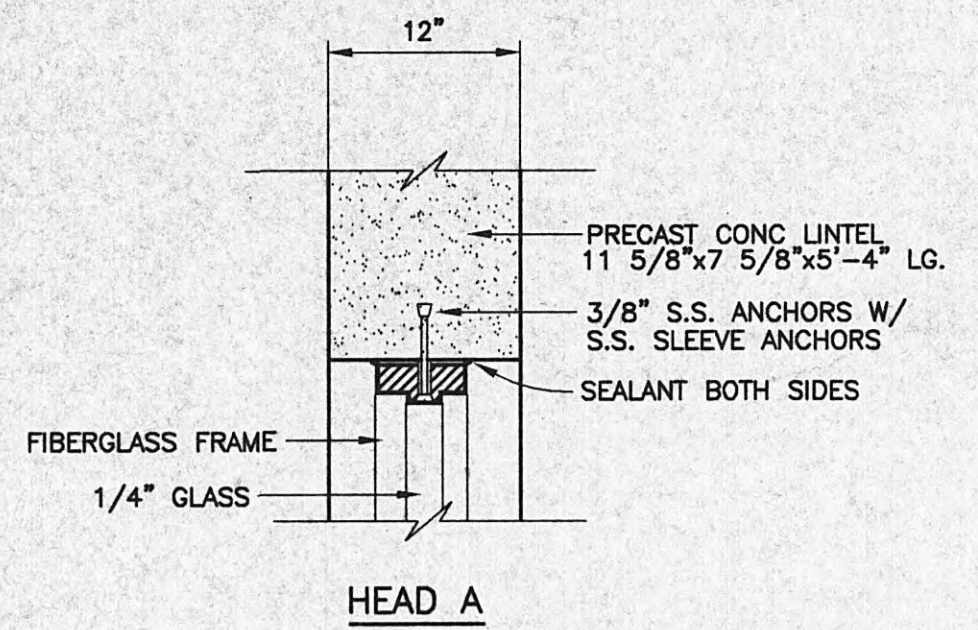


GRW PROJECT NO. 7601-10  
**RETURN/WASTE SLUDGE PUMP BUILDING**  
**SECTIONS AND DETAILS**  
**WASTEWATER TREATMENT PLANT UPGRADE**  
**HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE**

|               |                       |
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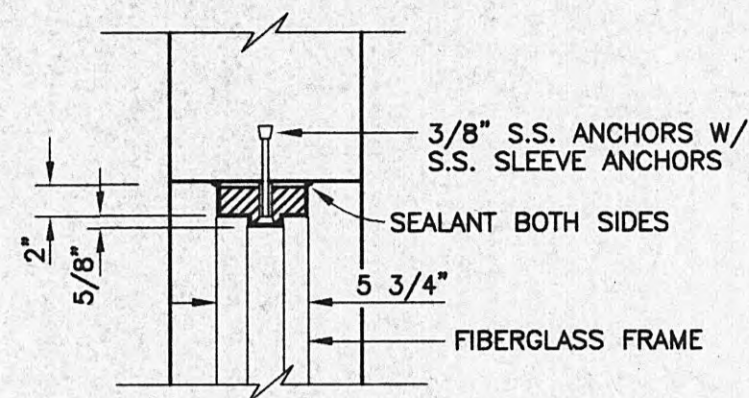


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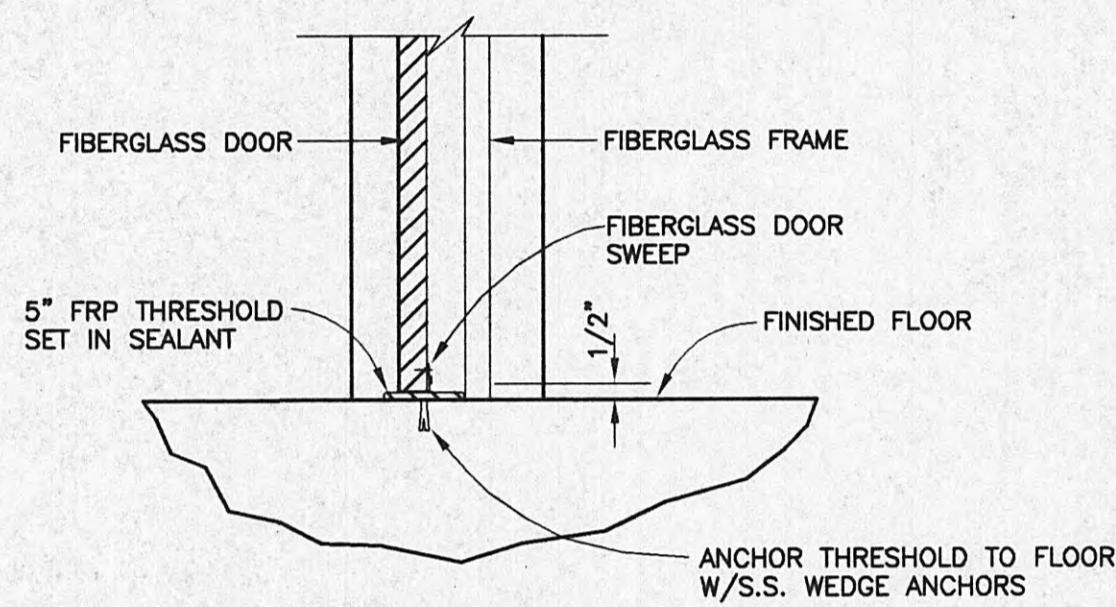


HEAD A

NOTE: ANCHOR FRAME AS PER MANUFACTURERS INSTRUCTIONS



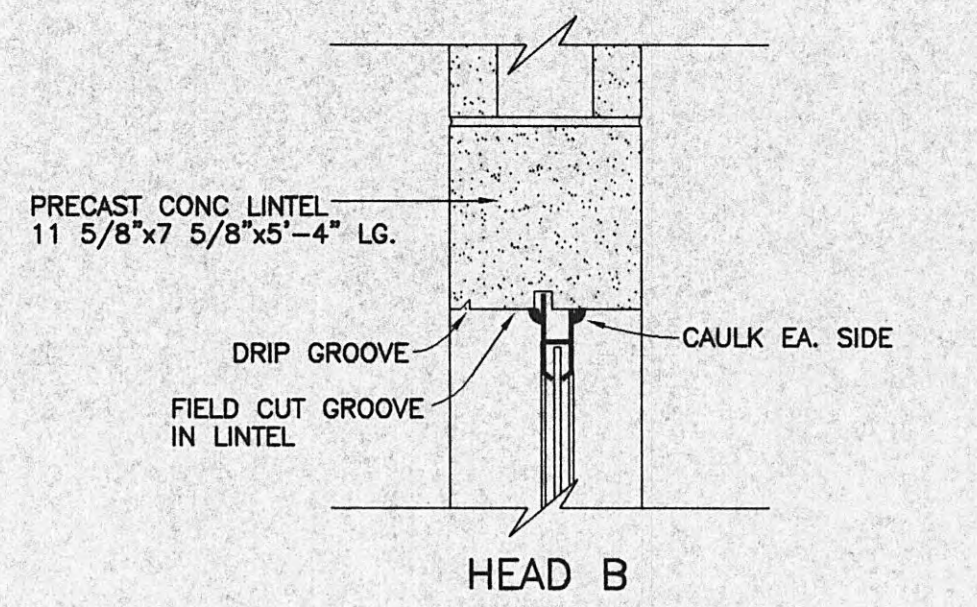
JAMB A



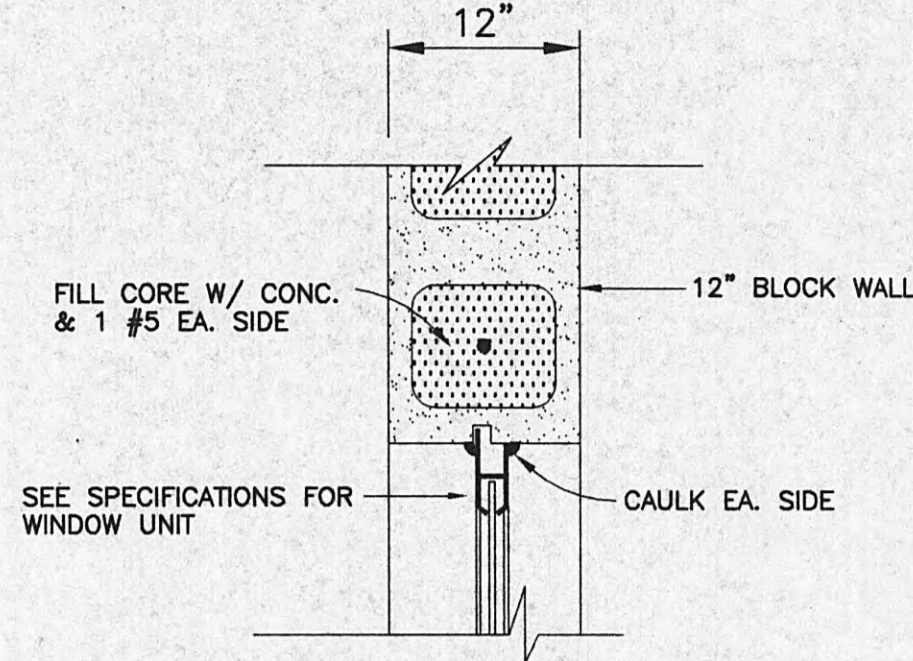
THRESHOLD DETAIL

TYPICAL DOOR DETAILS

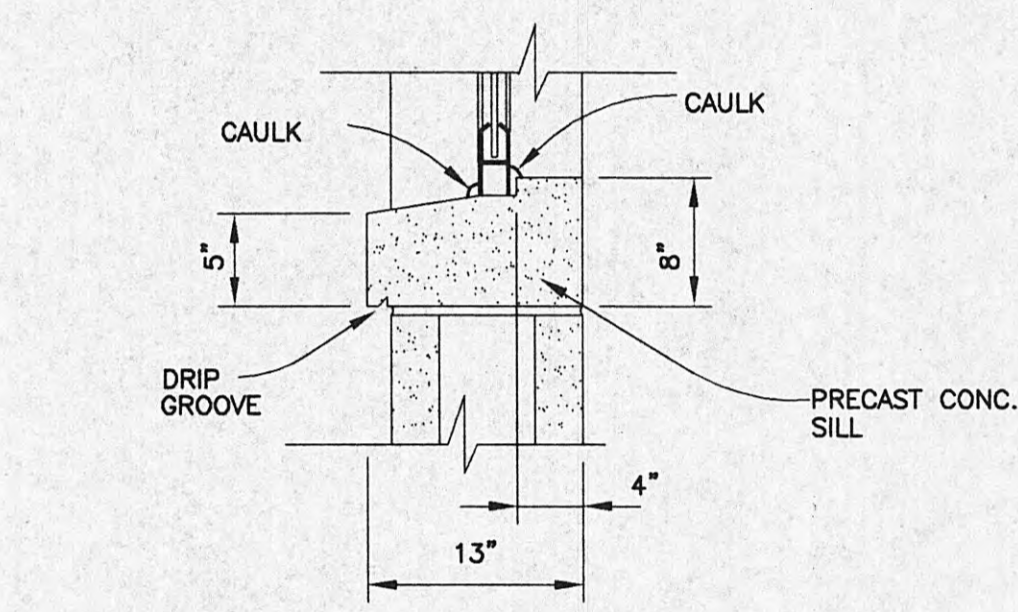
SCALE: 1"=1'-0"



HEAD B



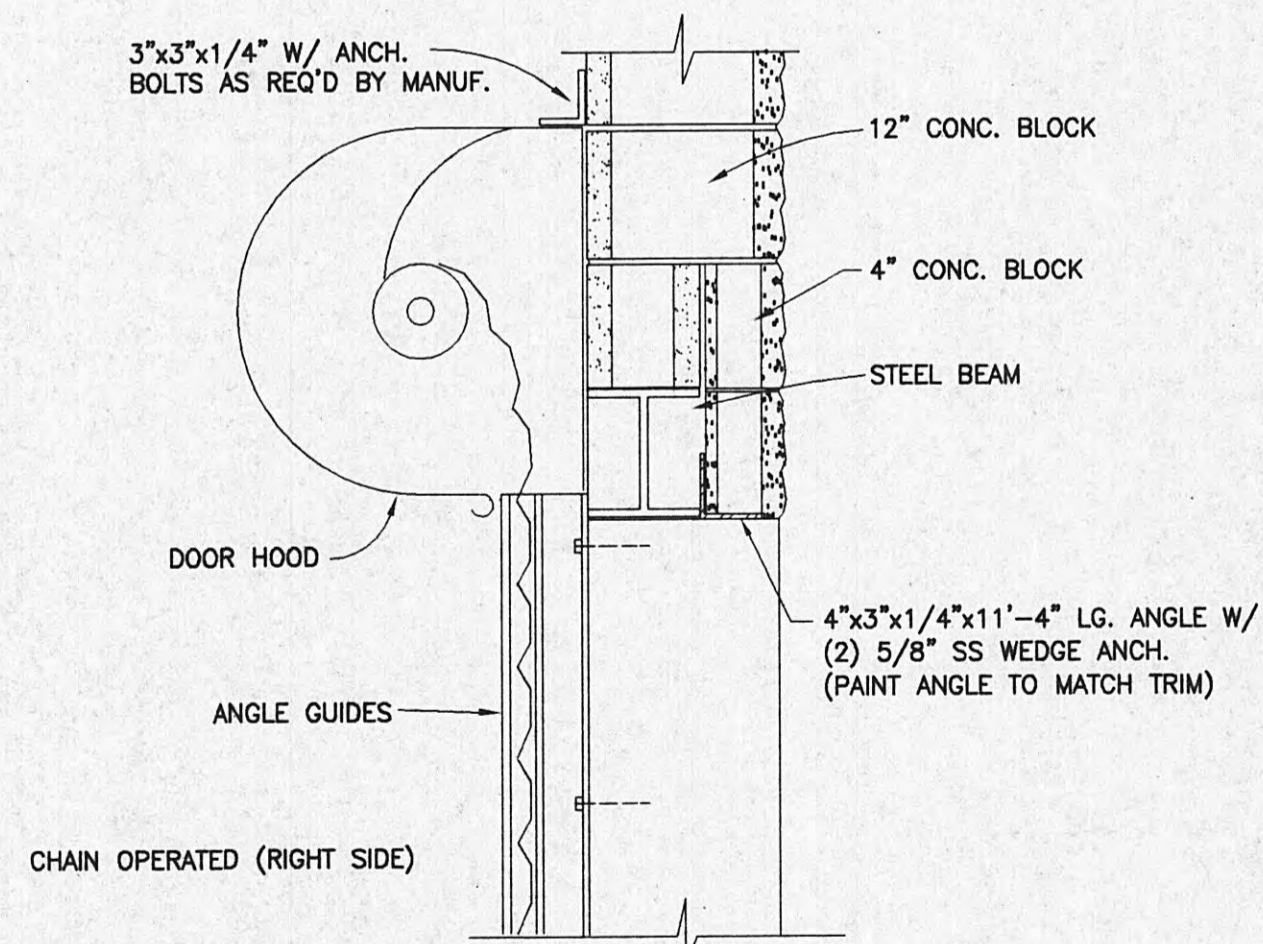
JAMB B



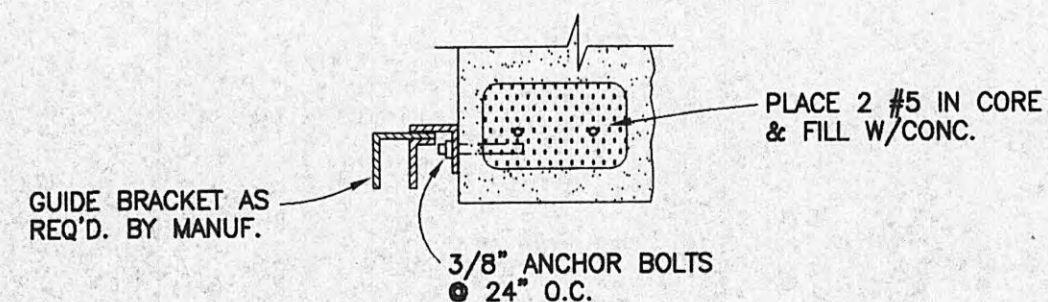
SILL B

TYPICAL WINDOW DETAILS

SCALE: 1"=1'-0"



HEAD C



JAMB C

OVERHEAD DOOR DETAILS

SCALE: 1"=1'-0"

| DOOR SCHEDULE |  |      |           |            |                 |     |            |      |      |                                 |
|---------------|--|------|-----------|------------|-----------------|-----|------------|------|------|---------------------------------|
| MARK          | LOCATION                               | HAND | DOOR TYPE | FRAME TYPE | DOOR SIZE       | HDW | THRES-HOLD | JAMB | HEAD | REMARKS                         |
| D-1           | OUTSIDE-RET/WASTE SLUDGE ROOM          | LHRB | A         | A          | 3'-0" x 7'-2"   | 1   | YES        | A    | A    | WEATHERSTRIPPING                |
| D-2           | OUTSIDE-ELECTRICAL ROOM                | LHRB | A         | A          | 3'-0" x 7'-2"   | 1   | YES        | A    | A    | WEATHERSTRIPPING                |
| D-3           | OUTSIDE-RET/WASTE SLUDGE ROOM ROLLUP   | B    | NONE      | B          | 8'-0" x 8'-0"   | *   | NO         | C    | C    | INSULATED WITH WEATHERSTRIPPING |
| D-4           | OUTSIDE-BELT FILTER PRESS BLDG.        | RHR  | A         | A          | 3'-0" x 7'-2"   | 1   | YES        | **   | **   | WEATHERSTRIPPING                |
| D-5           | OUTSIDE-BELT FILTER PRESS BLDG. ROLLUP | C    | NONE      | C          | 12'-0" x 10'-0" | *   | NO         | **   | **   | INSULATED WITH WEATHERSTRIPPING |

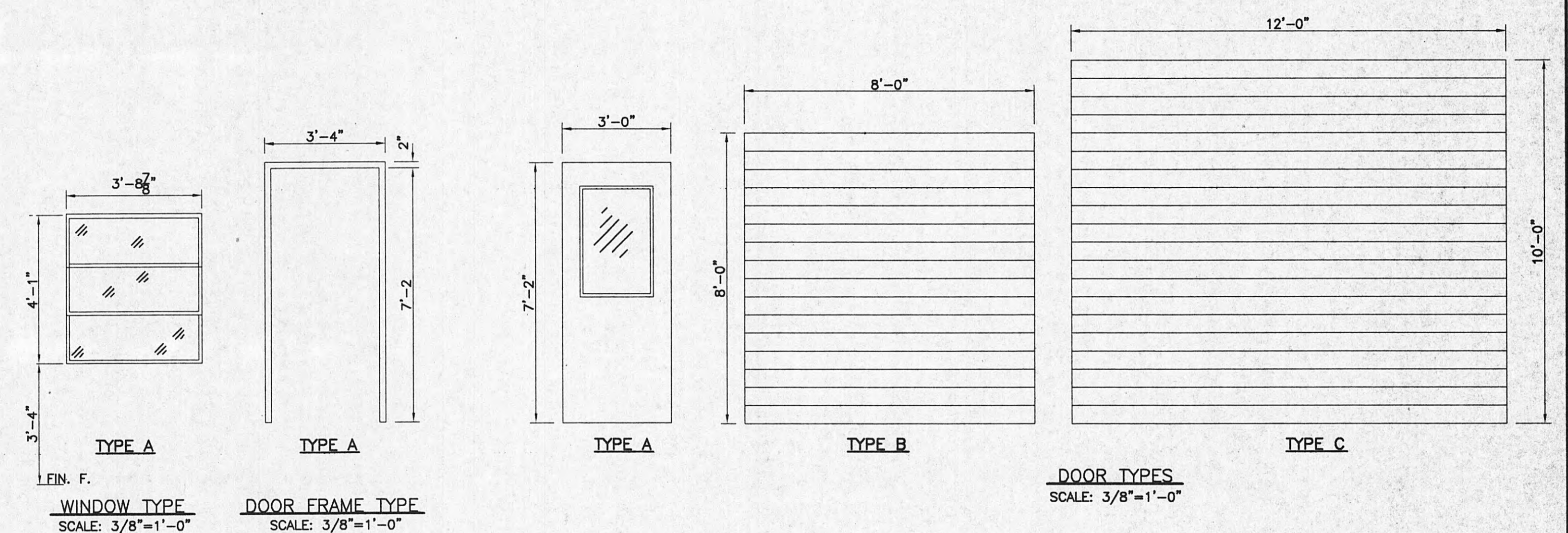
\* HARDWARE FURNISHED BY DOOR MANUF.  
\*\* STEEL FRAME FOR ROLLUP DOOR FURNISHED BY METAL BLDG. MANUFACTURER

| HARDWARE SCHEDULE |             |                      |            |           |        |         |
|-------------------|-------------|----------------------|------------|-----------|--------|---------|
| NO.               | BUTTS       | DOOR STOPS / HOLDERS | LOCKSET    | LATCHSET  | CLOSER | REMARKS |
| 1                 | 1-1/2" PAIR | YES                  | KEY-BUTTON | KNOB-KNOB | YES    |         |

| WINDOW SCHEDULE |      |                        |                   |      |      |      |                      |
|-----------------|------|------------------------|-------------------|------|------|------|----------------------|
| MARK            | TYPE | LOCATION               | MASONRY OPENING   | SILL | HEAD | JAMB | REMARKS              |
| W-1             | A    | RET/WASTE SLUDGE BLDG. | 3'-8-7/8" x 4'-1" | B    | B    | B    | PROJECT OUT w/SCREEN |

NOTE 1 - WINDOWS TO BE FURNISHED WITH ALL ITEMS NECESSARY FOR PROPER INSTALLATION.

| FINISH SCHEDULE                    |                     |                |                |
|------------------------------------|---------------------|----------------|----------------|
| ROOM                               | WALL                | FLOOR          | CEILING        |
| RET/WASTE SLUDGE BLDG. UPPER FLOOR | PAINTED CONC. BLOCK | HARDENED CONC. | PAINTED WOOD   |
| ELECTRICAL ROOM                    | PAINTED CONC. BLOCK | HARDENED CONC. | PAINTED WOOD   |
| RET/WASTE SLUDGE BLDG. LOWER FLOOR | FINISHED CONCRETE   | HARDENED CONC. | FINISHED CONC. |
| BELT FILTER PRESS BLDG. INTERIOR   | METAL LINERS        | HARDENED CONC. | METAL LINERS   |
| BELT FILTER PRESS BLDG. EXTERIOR   | METAL PANELS        | N/A            | N/A            |

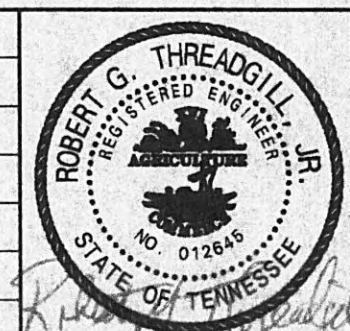


WINDOW TYPE  
SCALE: 3/8"=1'-0"

DOOR FRAME TYPE  
SCALE: 3/8"=1'-0"

DOOR TYPES  
SCALE: 3/8"=1'-0"

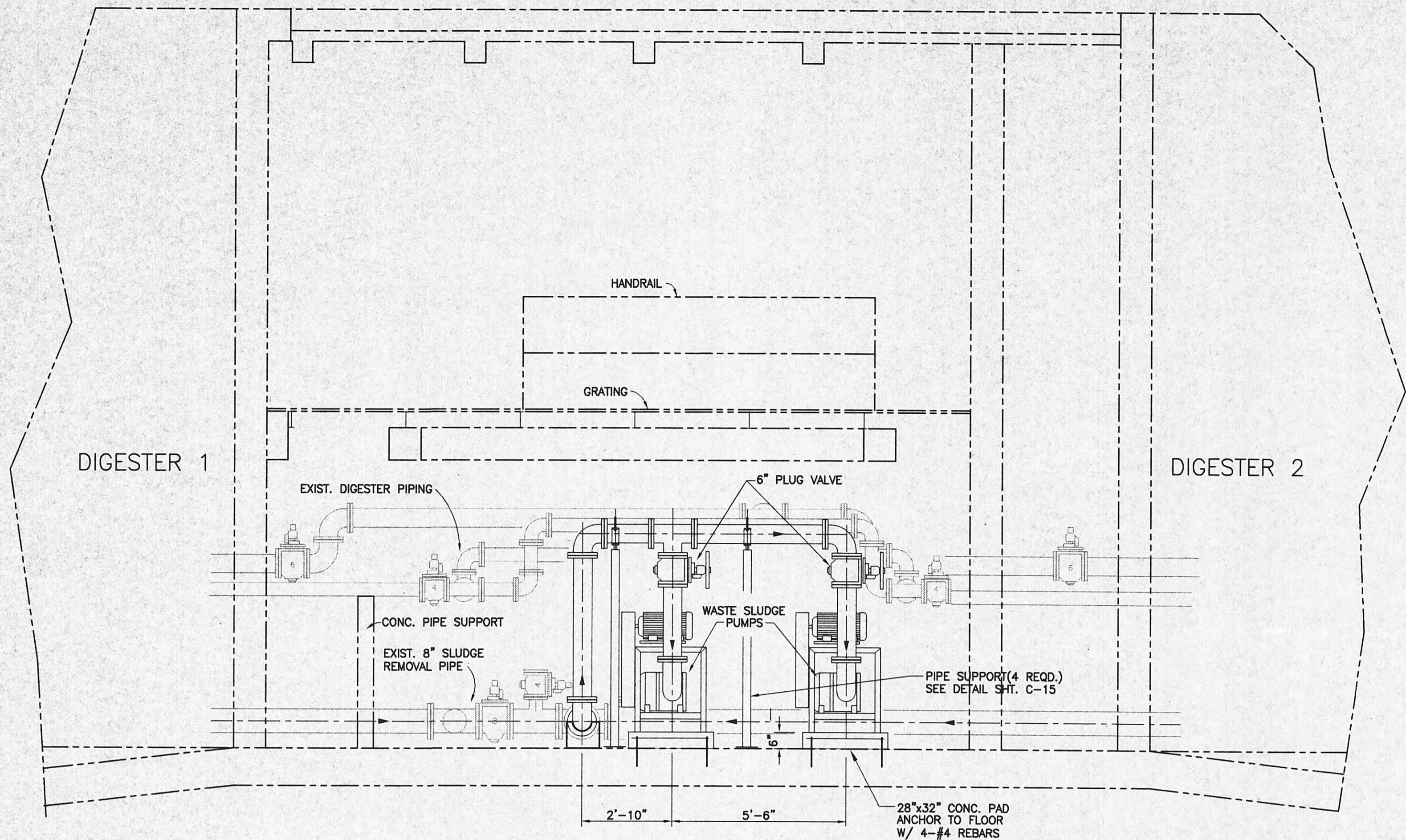
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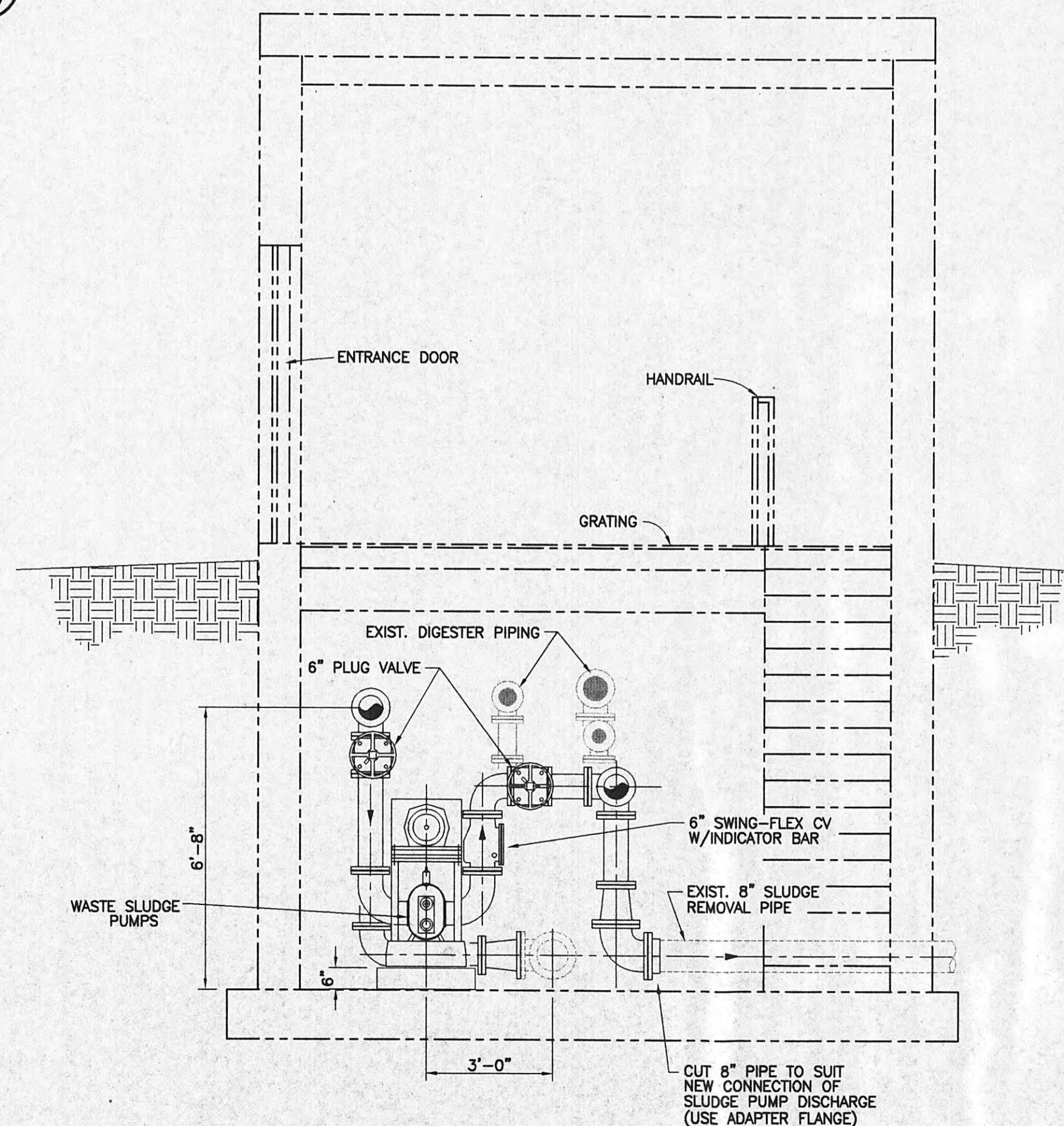
GRW PROJECT NO. 7601-10  
RETURN/WASTE SLUDGE PUMP BUILDING  
DOOR AND WINDOW SCHEDULE  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

|               |                       |
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| DRAWN: DGR    | SCALE: AS NOTED       |
| REVIEWED: RGO | SHEET NO. C-16        |
| APPROVED: RGT |                       |

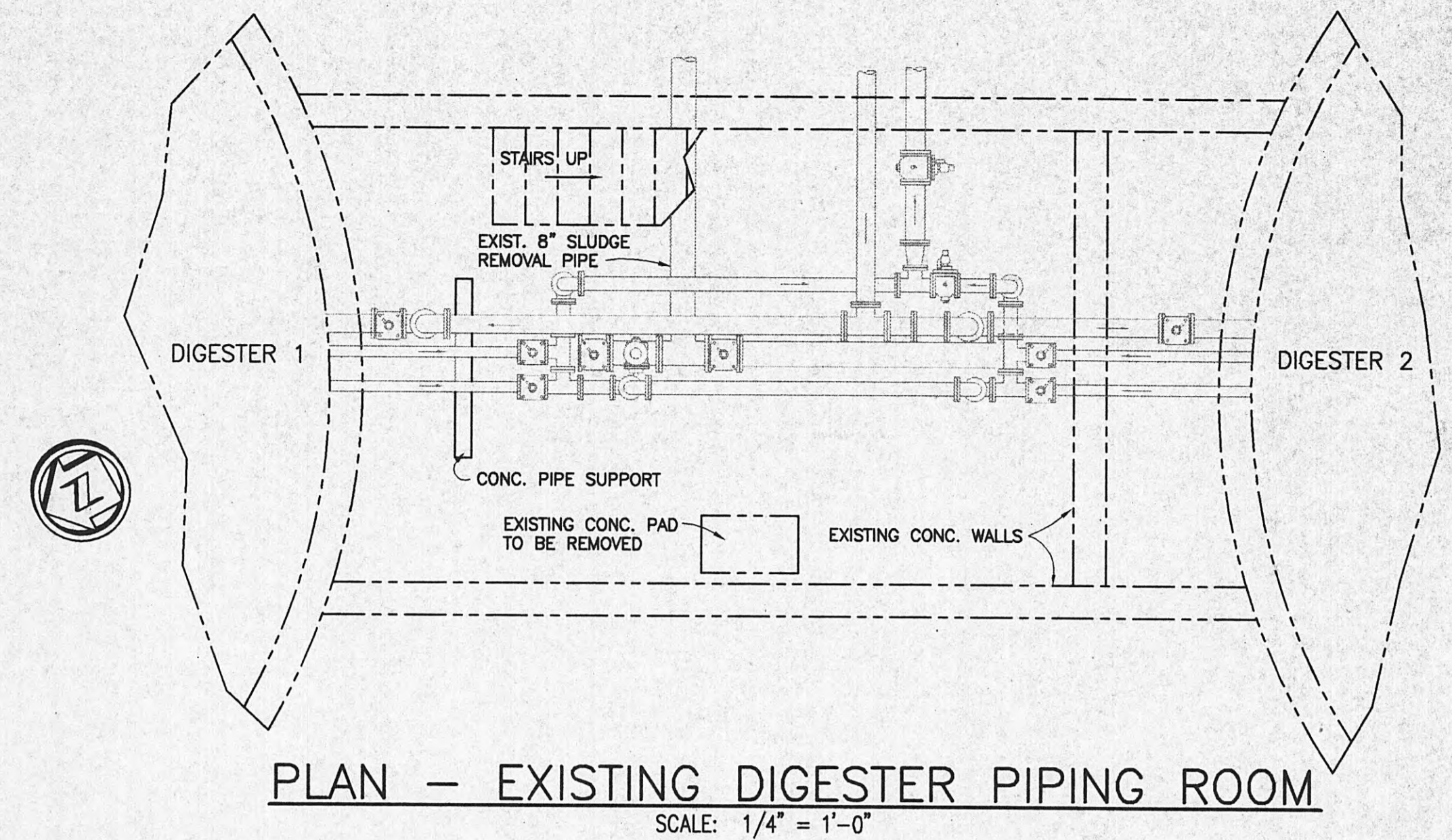
9-30-02



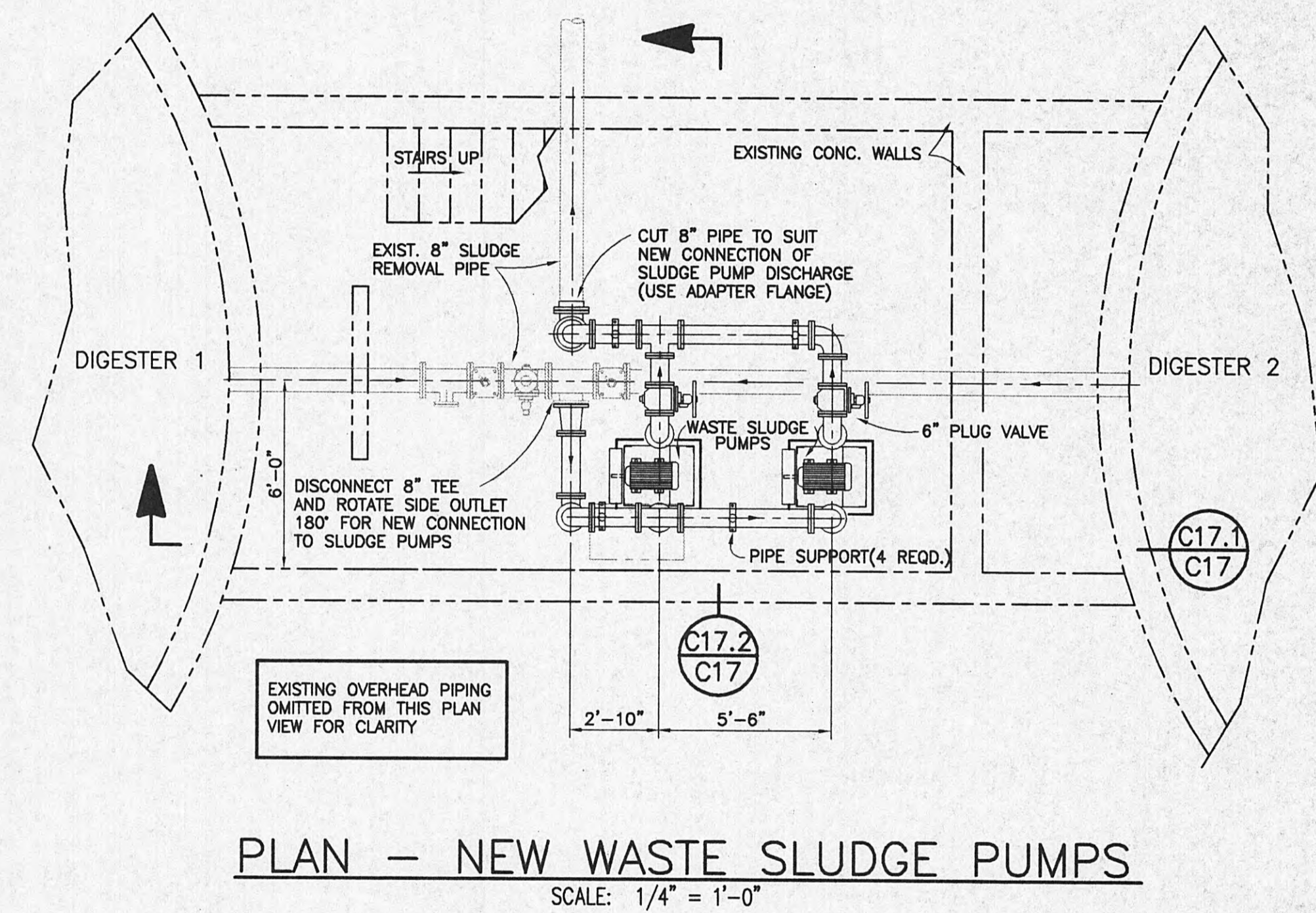
SECTION C17.1  
SCALE: 3/8" = 1'-0"



SECTION C17.2  
SCALE: 3/8" = 1'-0"



PLAN - EXISTING DIGESTER PIPING ROOM  
SCALE: 1/4" = 1'-0"



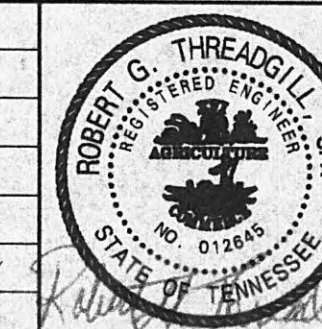
PLAN - NEW WASTE SLUDGE PUMPS  
SCALE: 1/4" = 1'-0"

GRW PROJECT NO. 7601-10

EXISTING AEROBIC DIGESTERS PIPE ROOM  
PLAN, SECTIONS AND DETAILS  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

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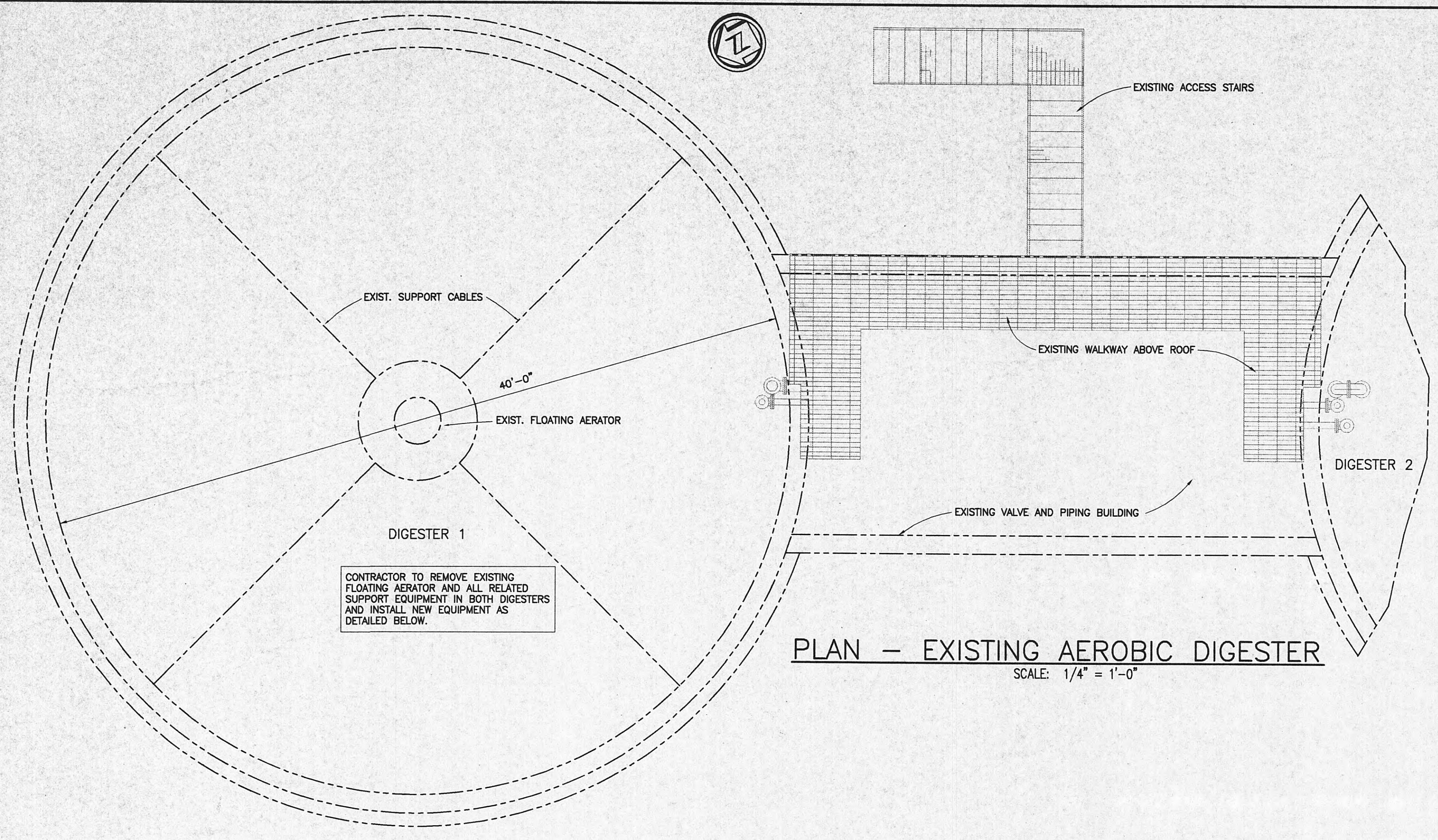
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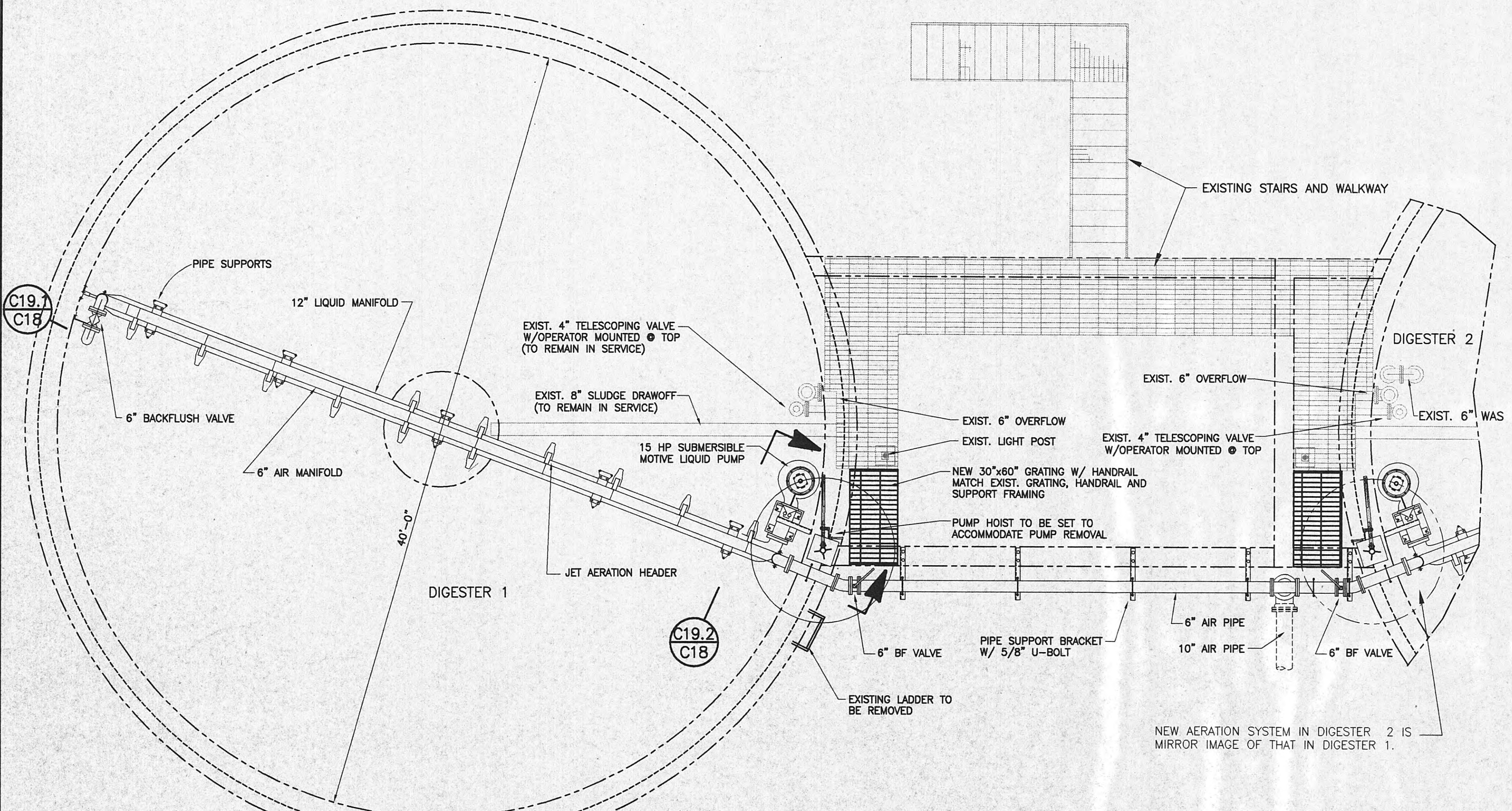
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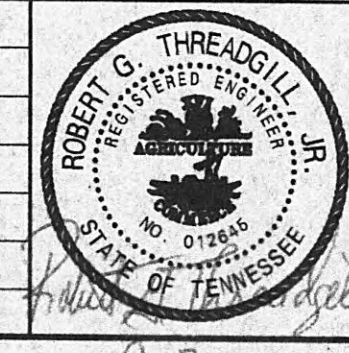
**PLAN - EXISTING AEROBIC DIGESTER**  
SCALE: 1/4" = 1'-0"



**PLAN - UPGRADED AEROBIC DIGESTER**  
SCALE: 1/4" = 1'-0"

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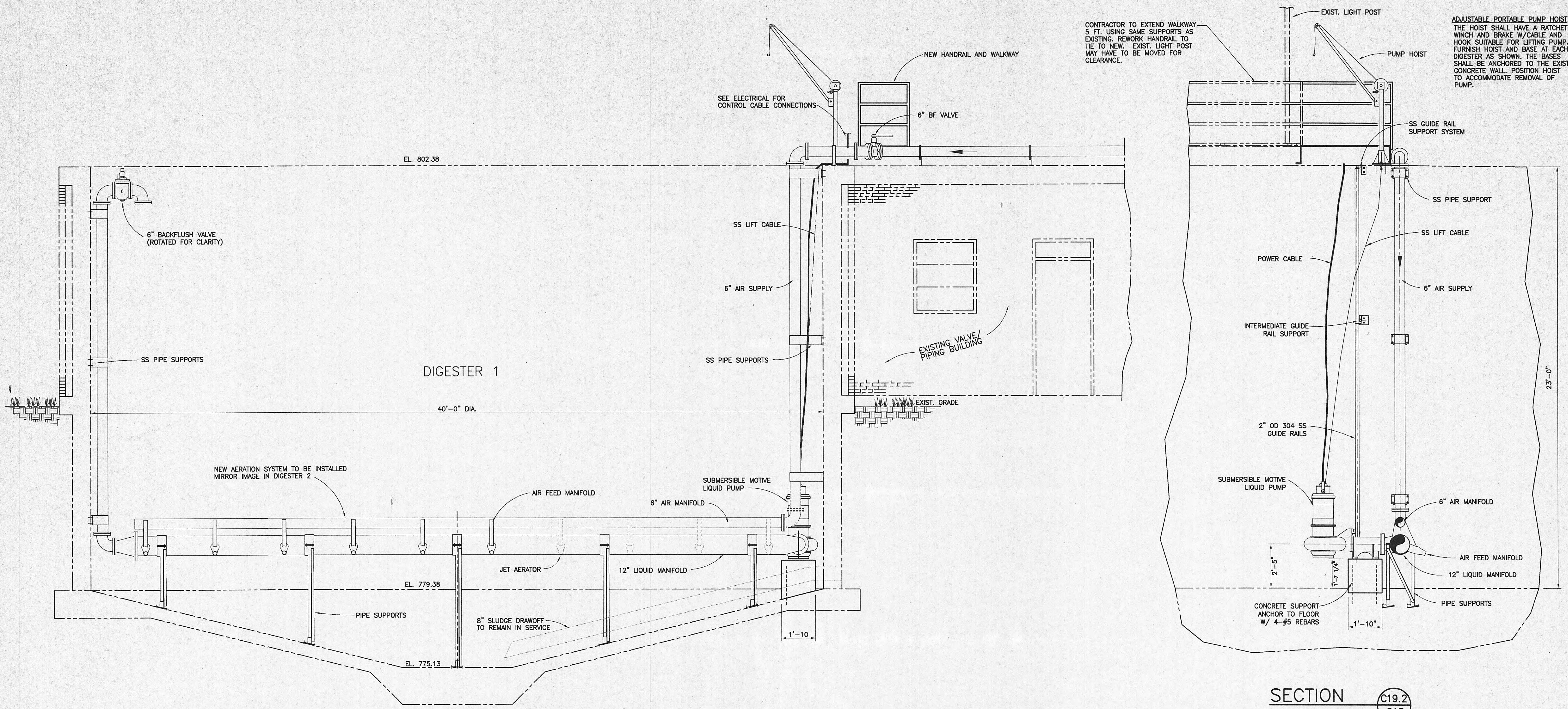
GRW PROJECT NO. 7601-10

**EXISTING AEROBIC DIGESTERS  
PLAN AND DETAILS**  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

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| APPROVED: RGT |                       |

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SECTION C19.1  
SCALE: 3/8" = 1'-0"

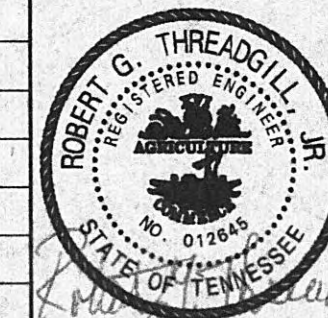
SECTION C19.2  
SCALE: 3/8" = 1'-0"

GRW PROJECT NO. 7601-10

EXISTING AEROBIC DIGESTER SECTIONS  
WASTEWATER TREATMENT PLANT UPGRADE  
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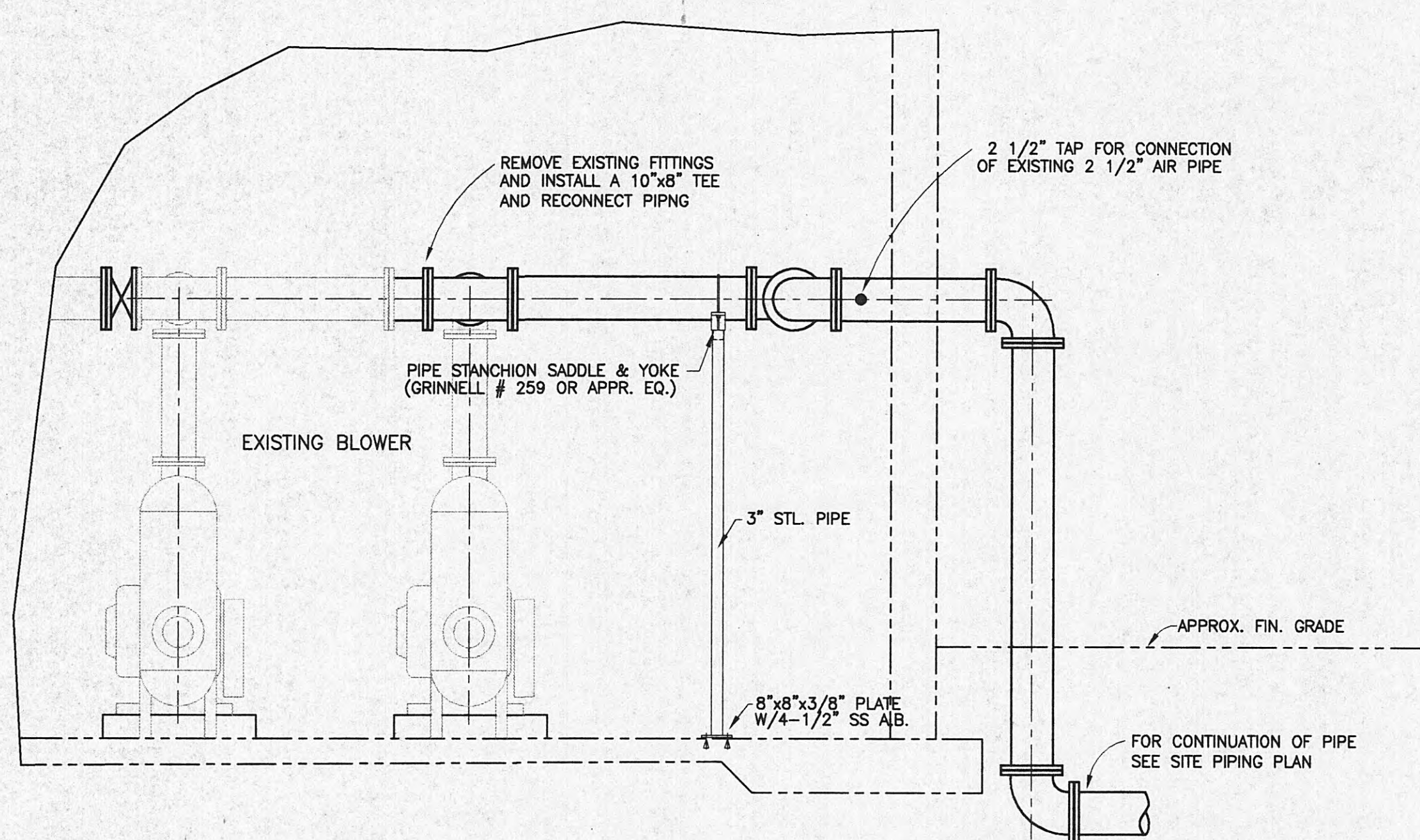
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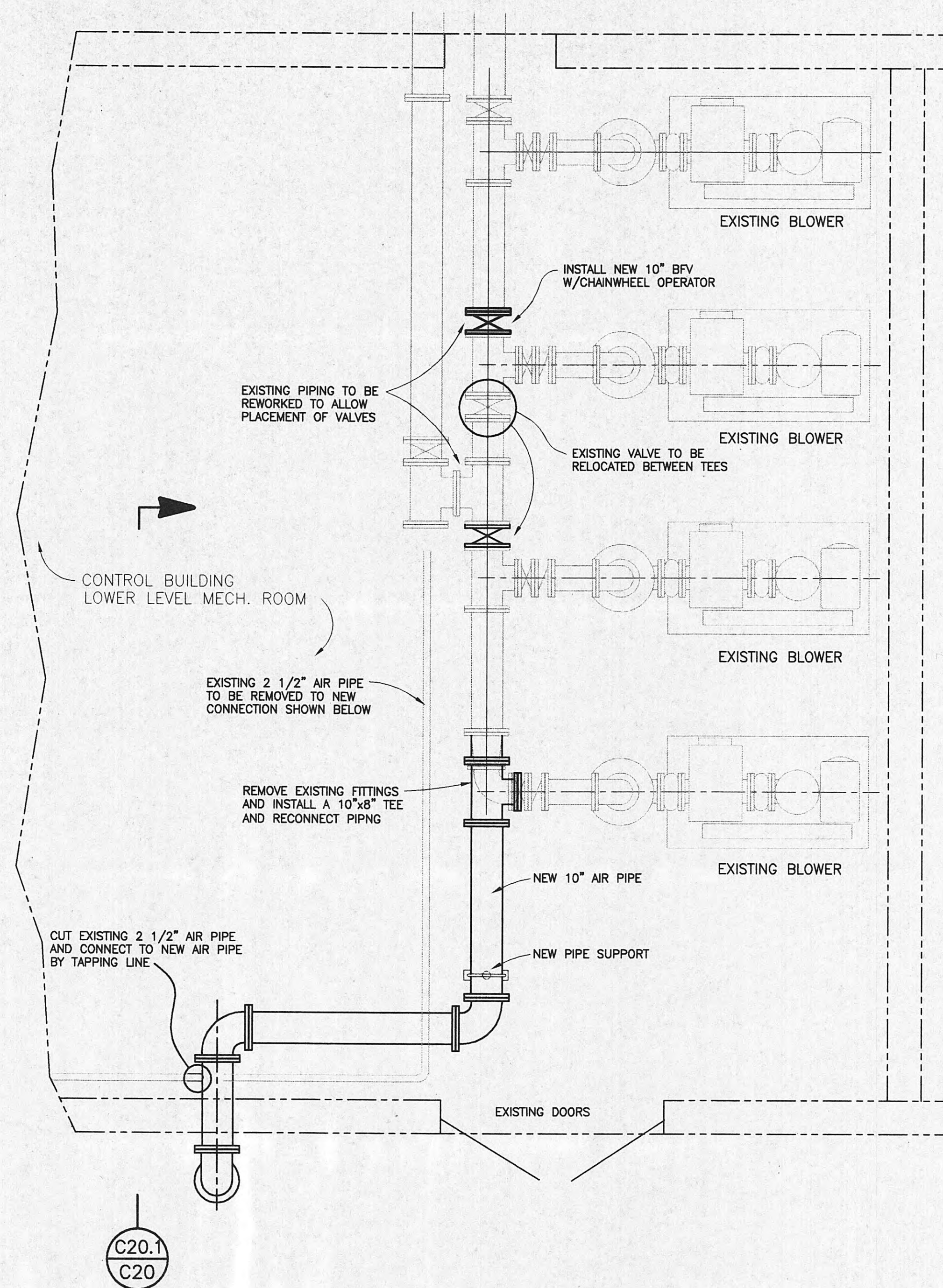
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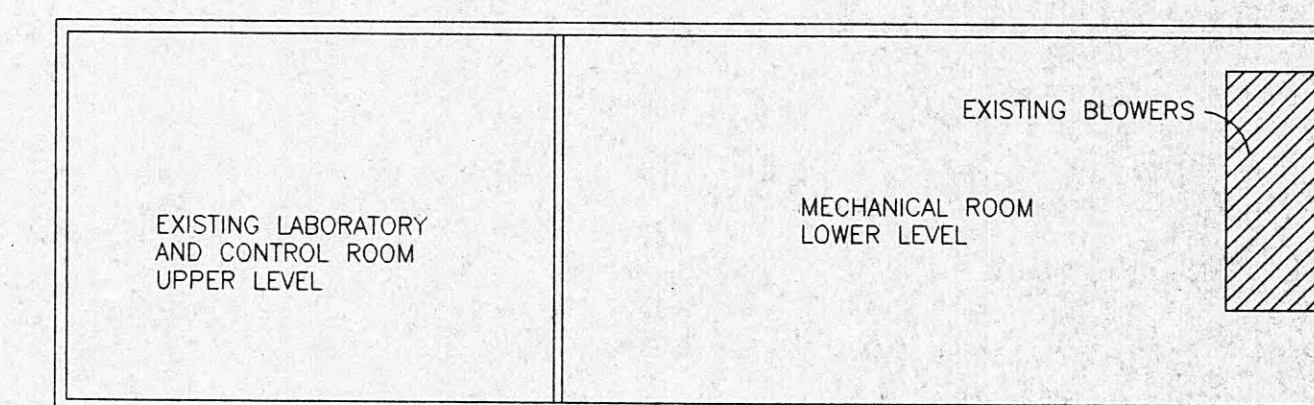
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SECTION C20.1  
SCALE: 3/8" = 1'-0"



PLAN - EXISTING BLOWERS  
SCALE: 3/8" = 1'-0"

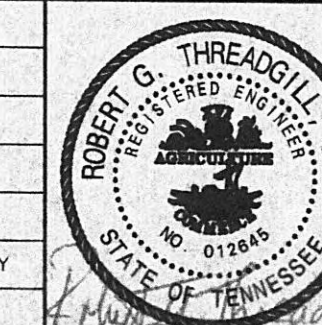


PLAN - EXISTING CONTROL BUILDING  
SCALE: 1/16" = 1'-0"

GRW PROJECT NO. 7601-10

RENOVATION EXISTING BLOWERS  
PLAN AND SECTIONS  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

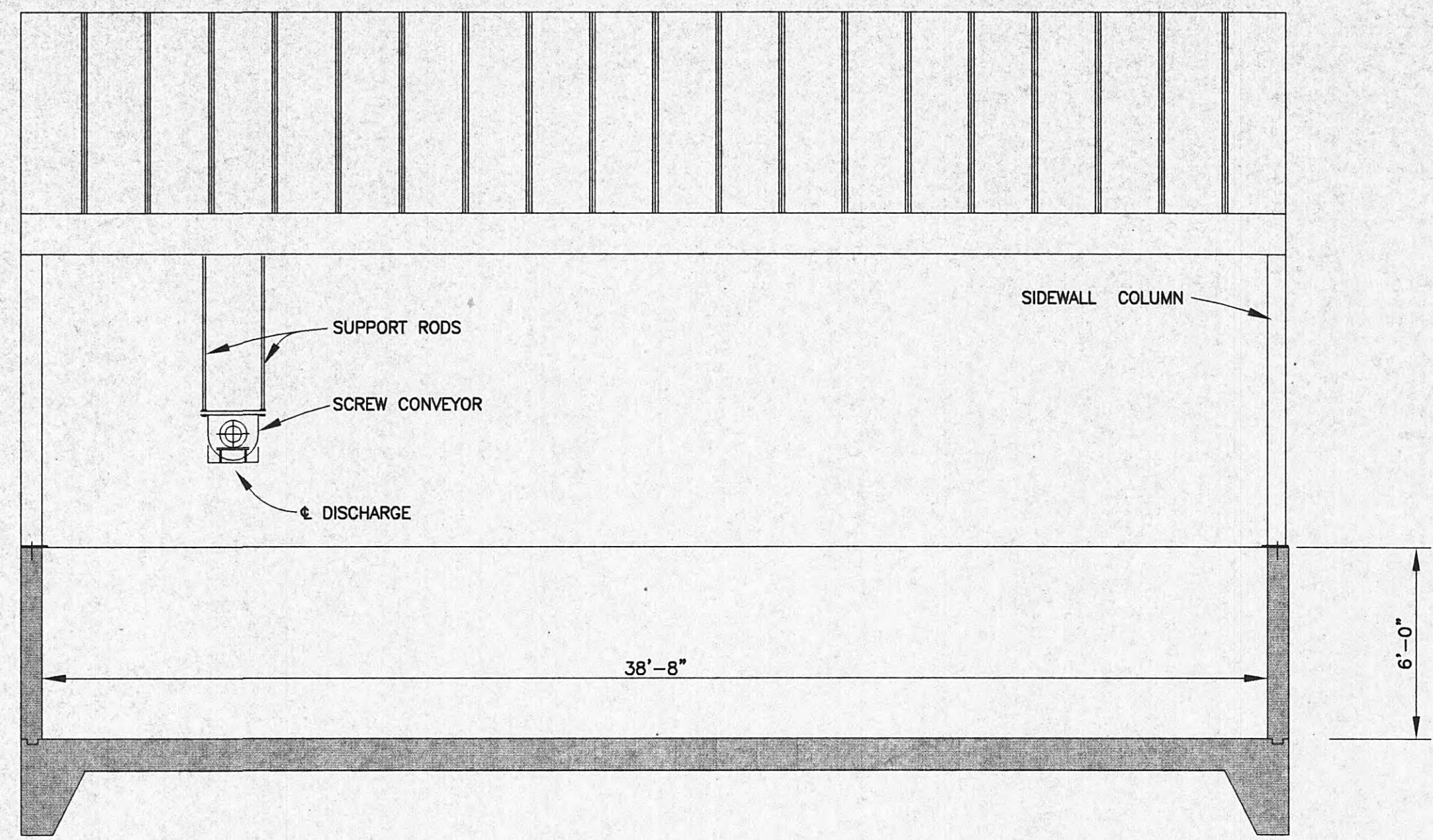
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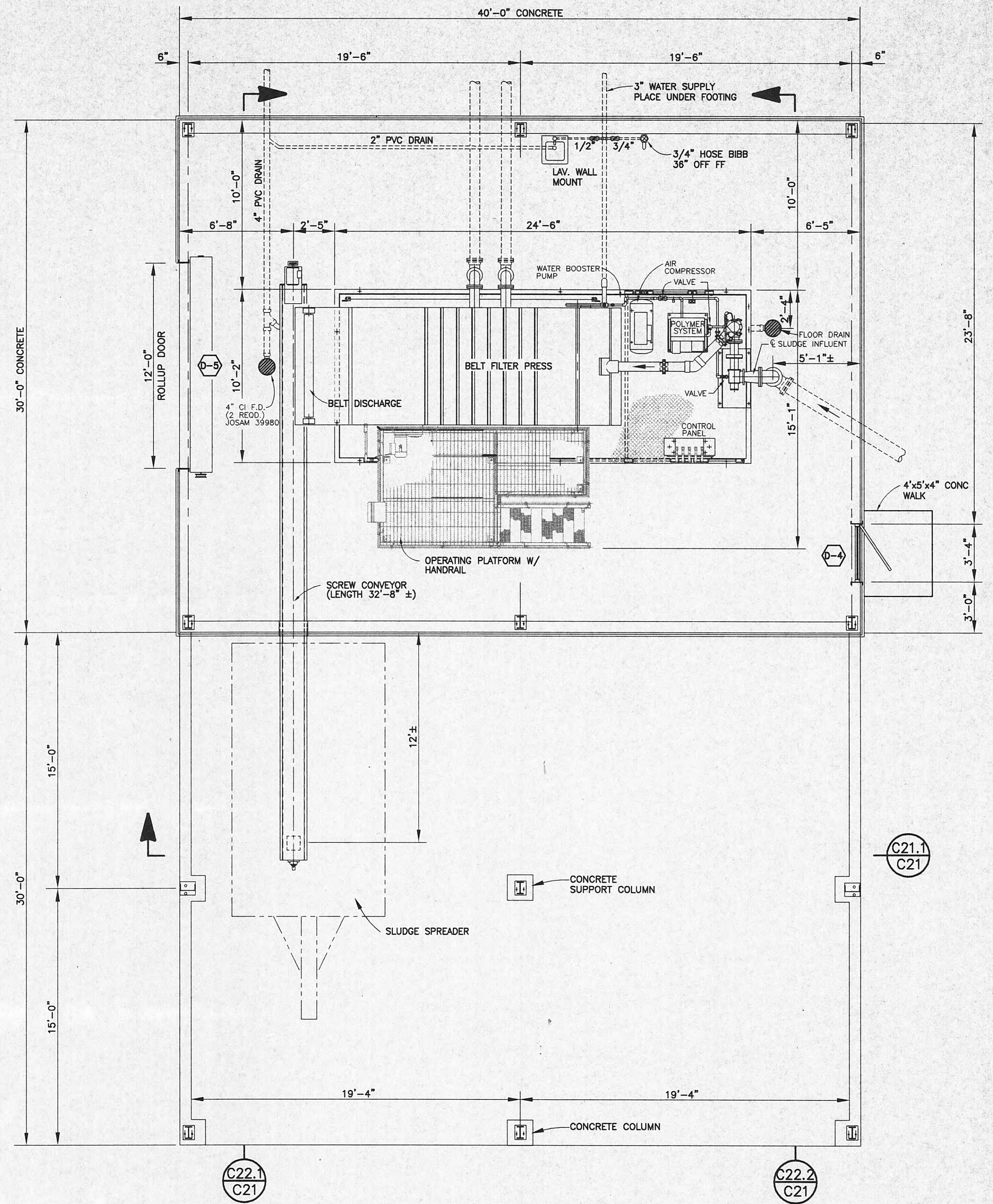
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SECTION C21.1  
SCALE: 1/4" = 1'-0"



BELT PRESS BUILDING - PLAN  
SCALE: 1/4" = 1'-0"

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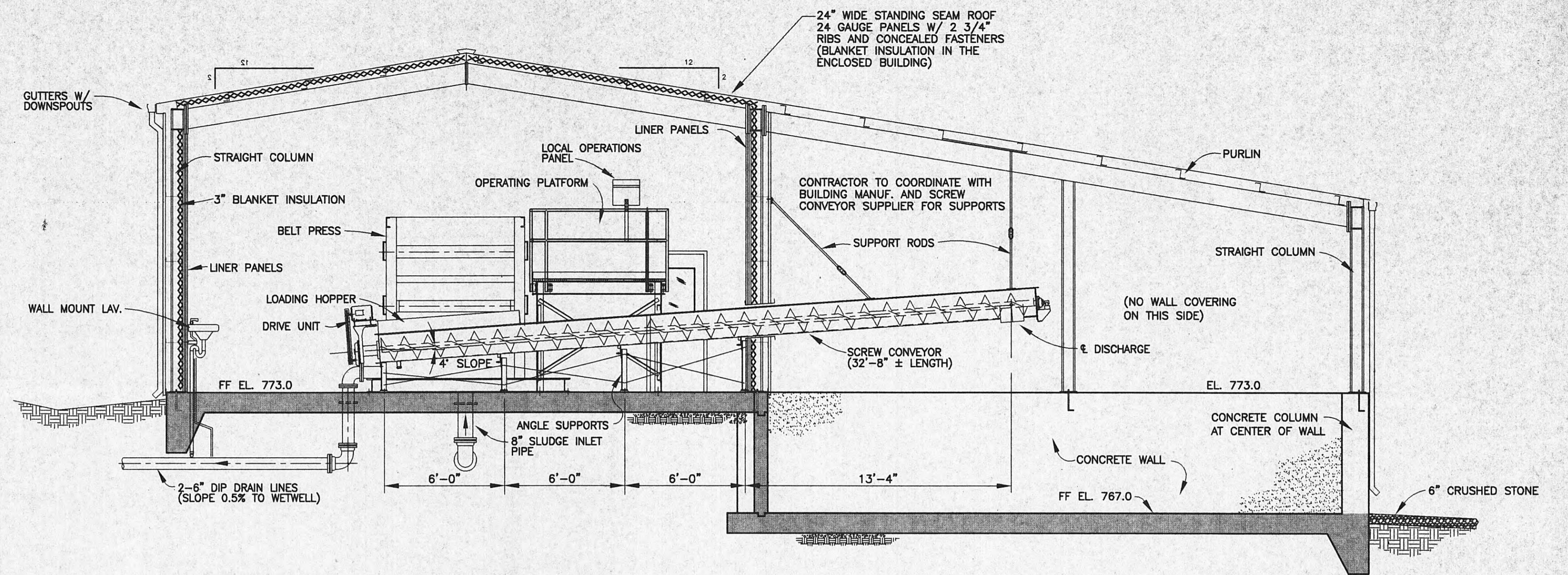
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**BELT FILTER PRESS BUILDING  
PLAN AND SECTIONS  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE**

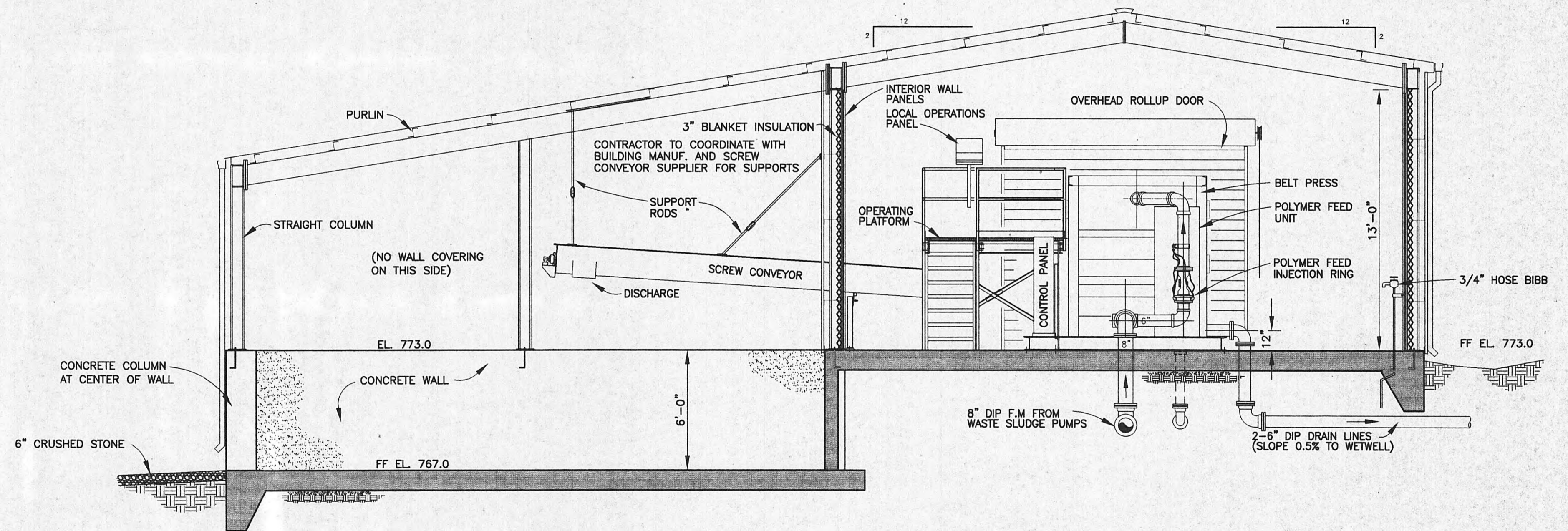
DESIGNED: RGT DATE: SEPTEMBER, 2002  
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SECTION C22.1  
SCALE: 1/4" = 1'-0"



SECTION C22.2  
SCALE: 1/4" = 1'-0"

GRW PROJECT NO. 7601-10  
**BELT FILTER PRESS BUILDING SECTIONS**  
 WASTEWATER TREATMENT PLANT UPGRADE  
 HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

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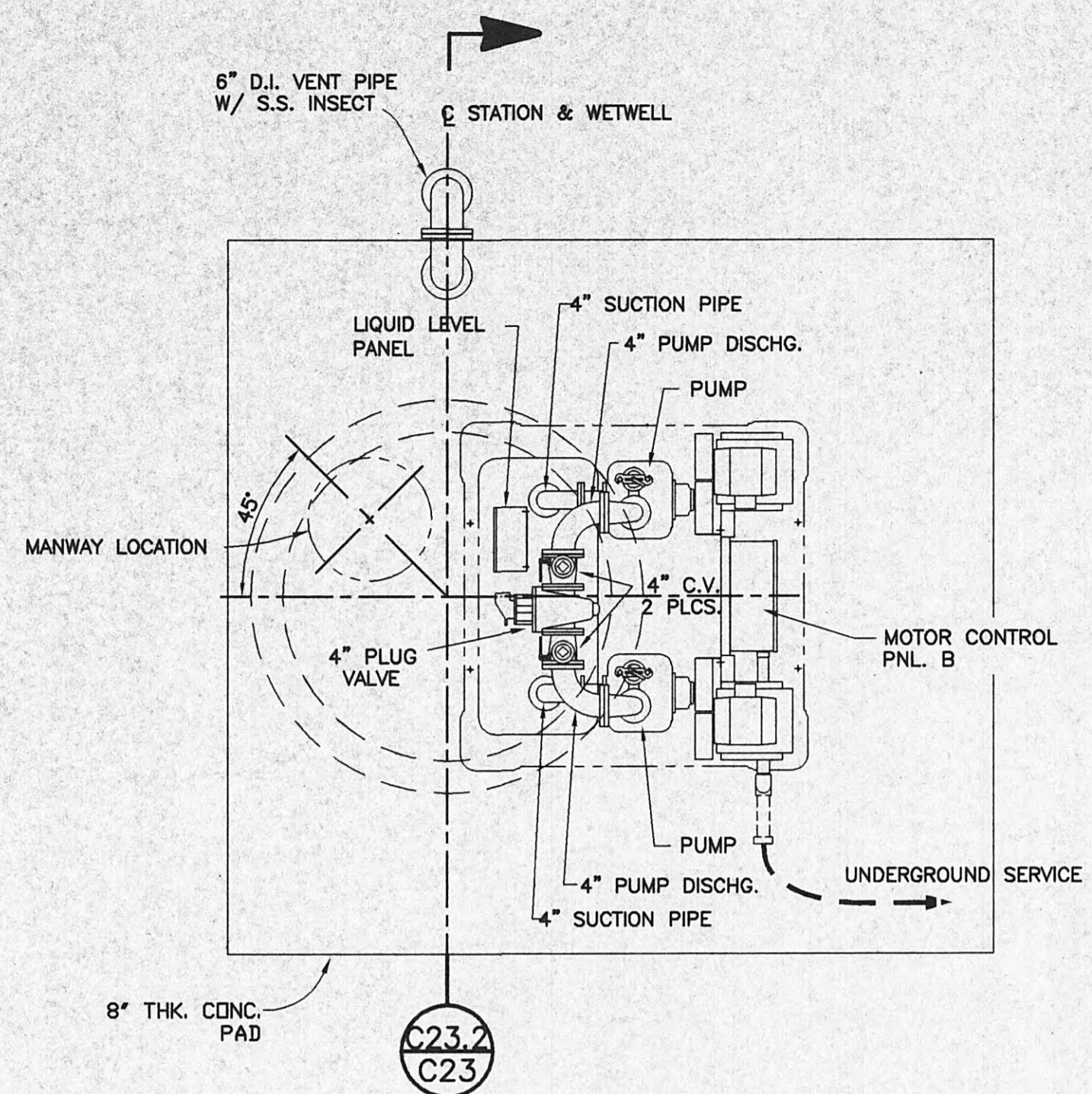
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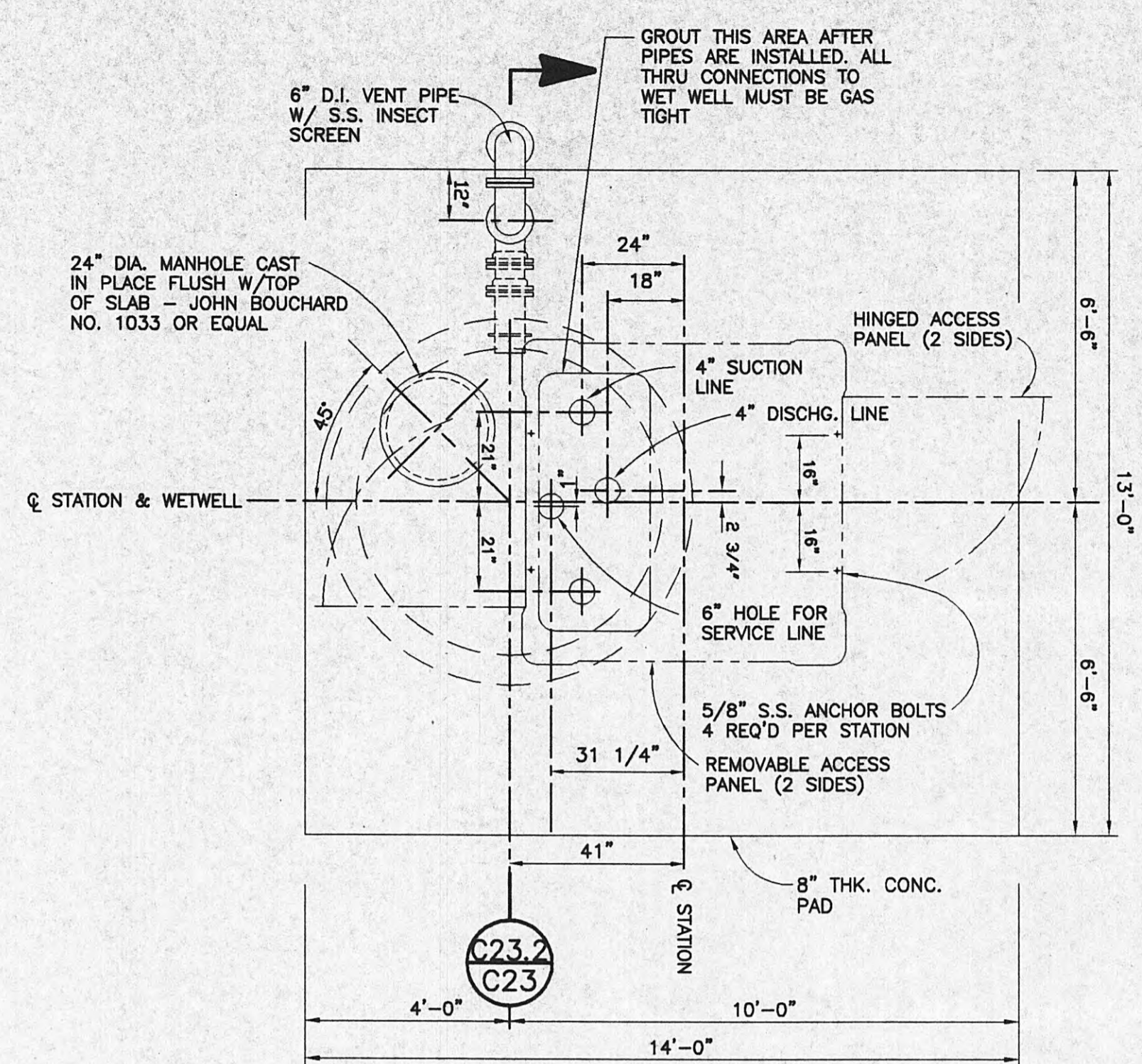
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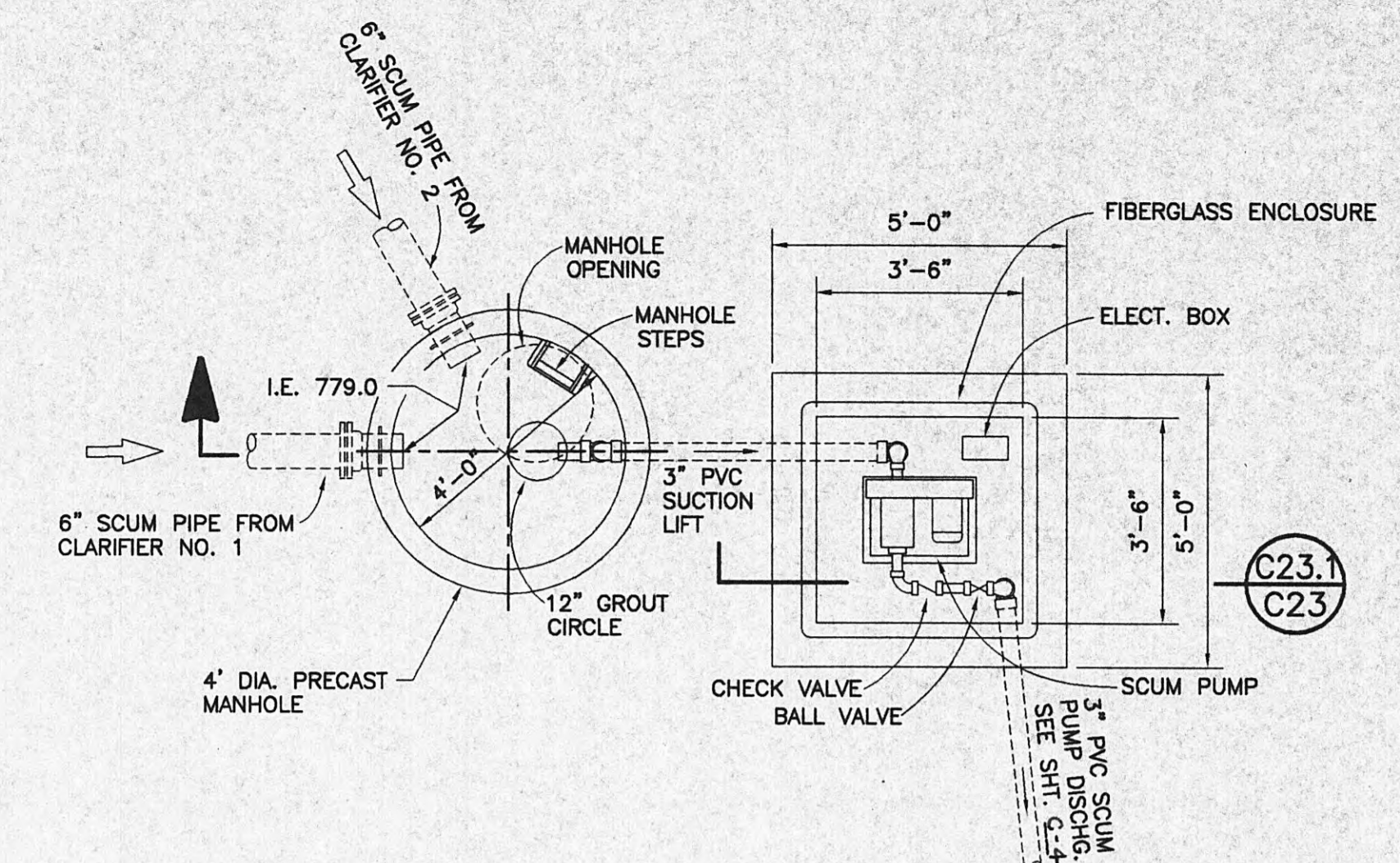
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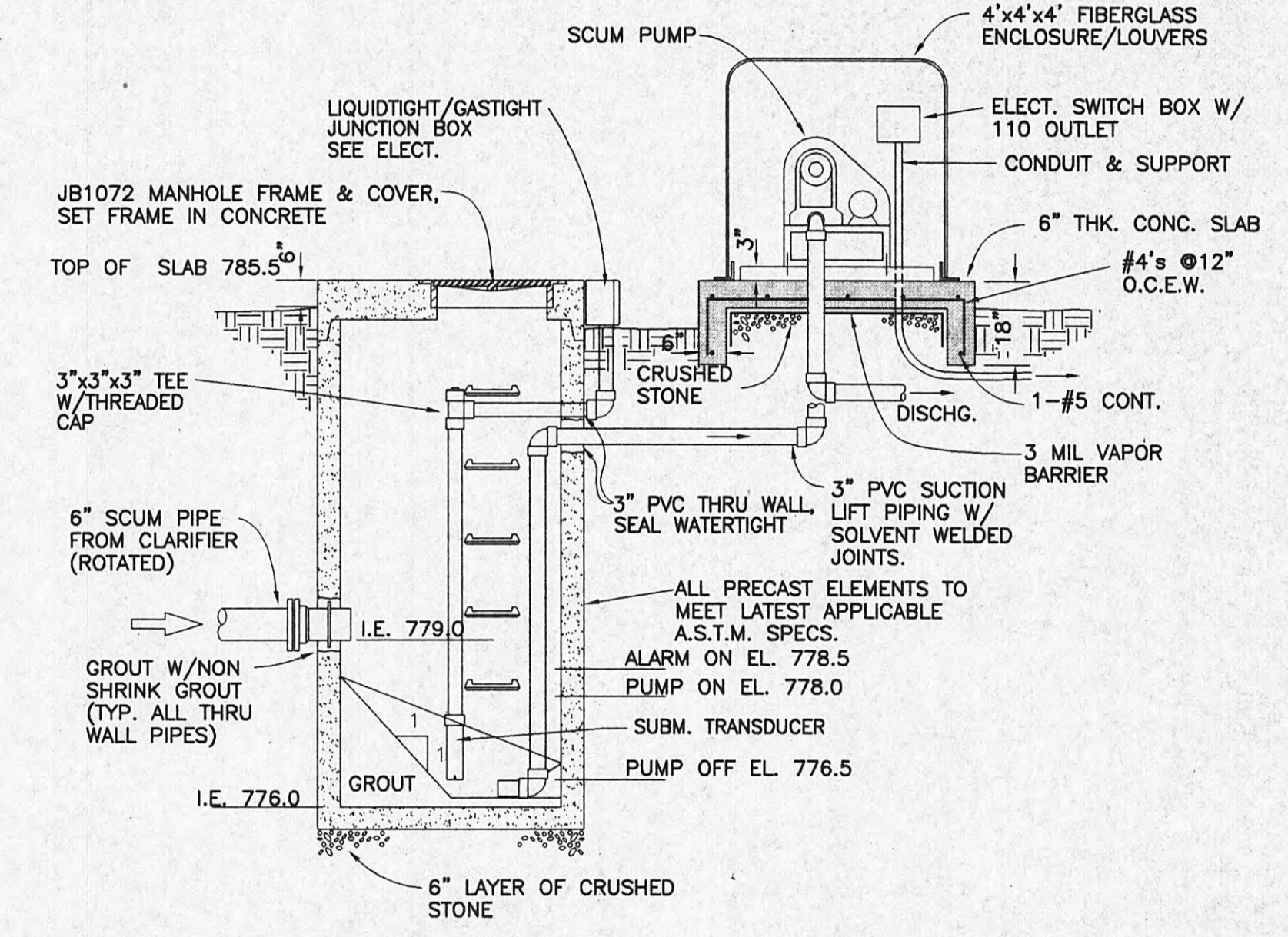
PLAN VIEW-UTILITY PUMP STATION  
SCALE: 3/8" = 1'-0"



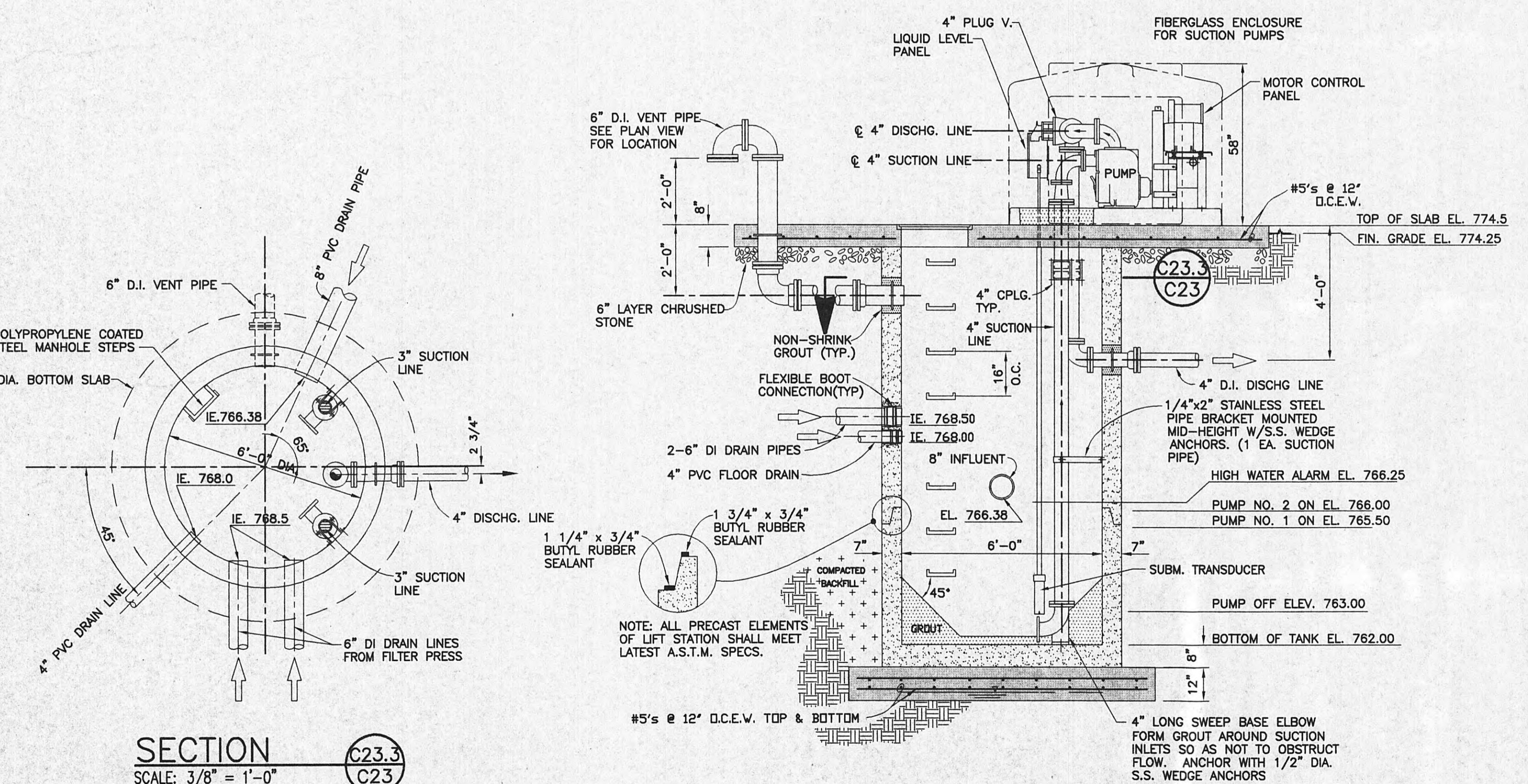
PLAN LAYOUT-UTILITY PUMP STATION  
SCALE: 3/8" = 1'-0"



PLAN - SCUM PUMP/WETWELL  
SCALE: 3/8" = 1'-0"



SECTION  
SCALE: 3/8" = 1'-0"

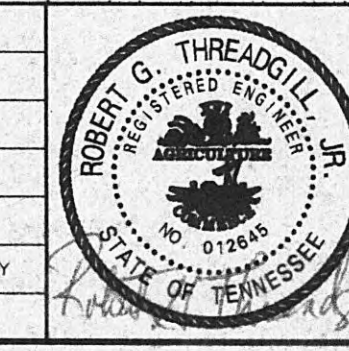


SECTION  
SCALE: 3/8" = 1'-0"

SECTION  
SCALE: 3/8" = 1'-0"

EQUIPMENT IN WETWELL HAS BEEN ROTATED FOR CLARITY

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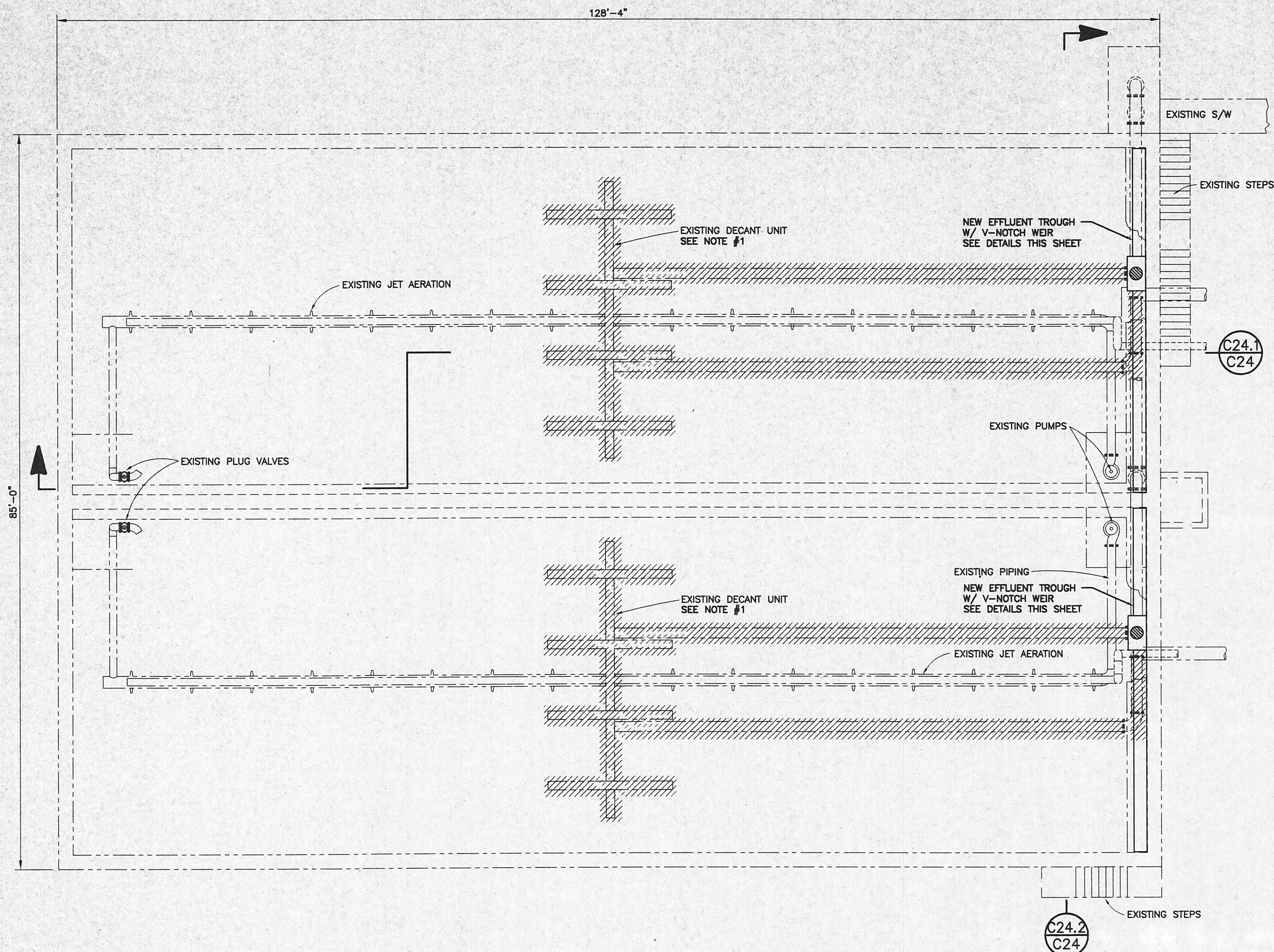
GRW PROJECT NO. 7601-10

**SCUM PUMP AND UTILITY PUMP STATION  
PLAN AND SECTIONS  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE**

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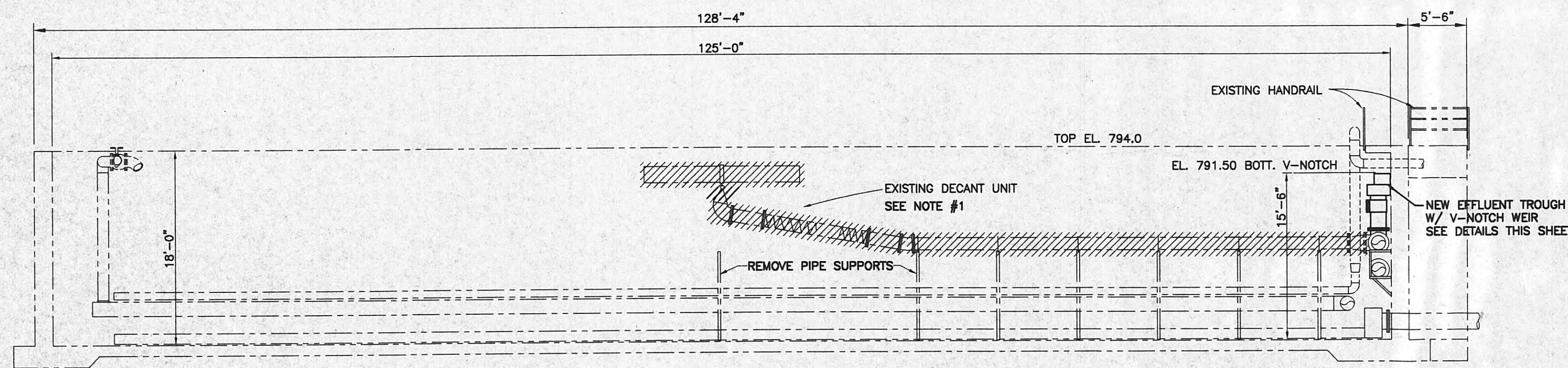
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PLAN - EXISTING SBR STRUCTURE

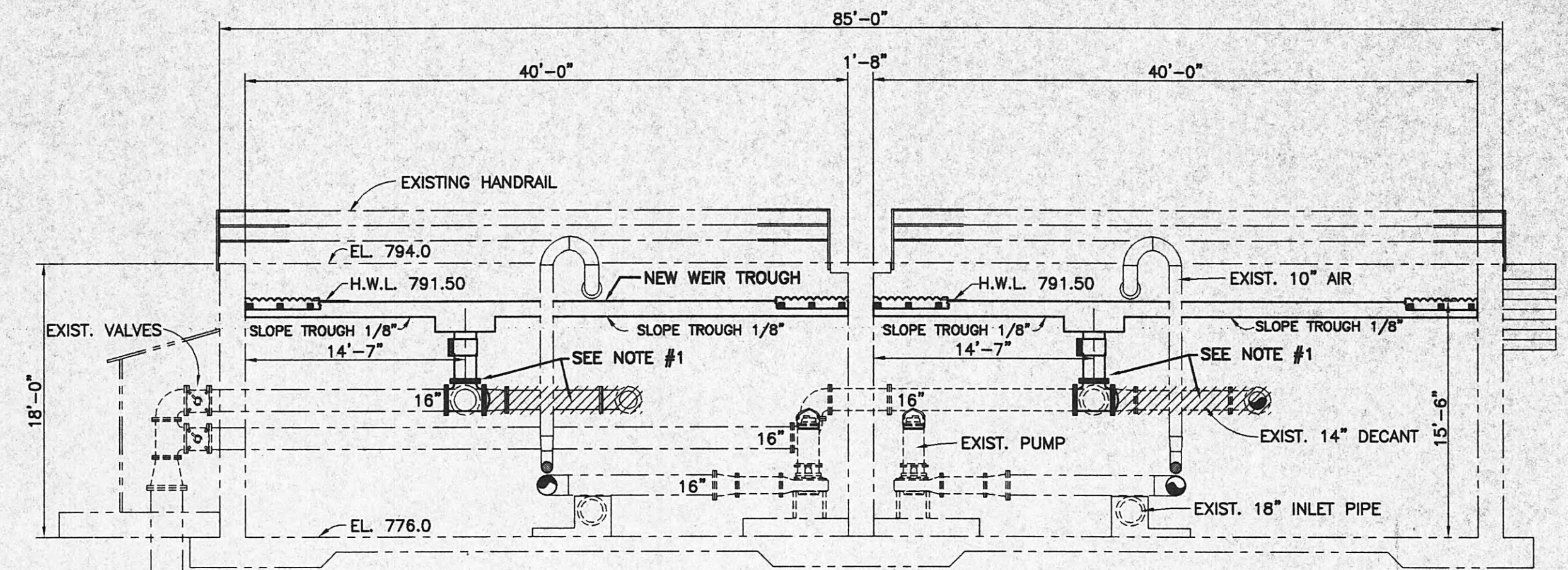
SCALE: 1/8" = 1'-0"



SECTION

SCALE: 1/8" = 1'-0"

C24.1  
C24

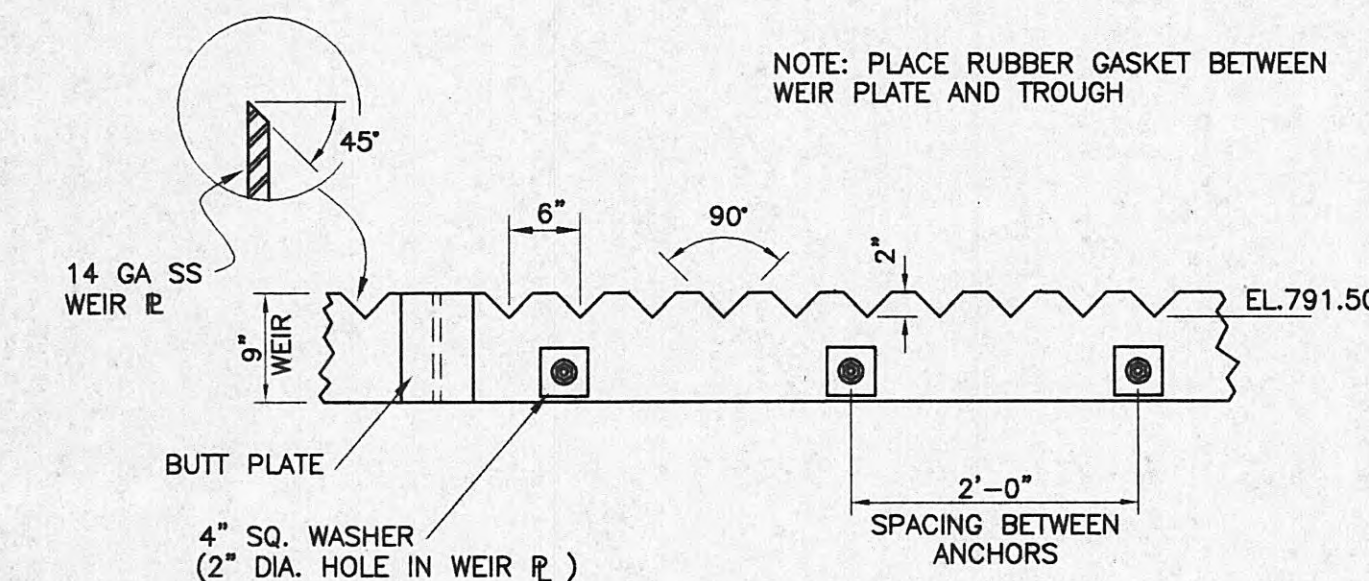


SECTION

SCALE: 1/8" = 1'-0"

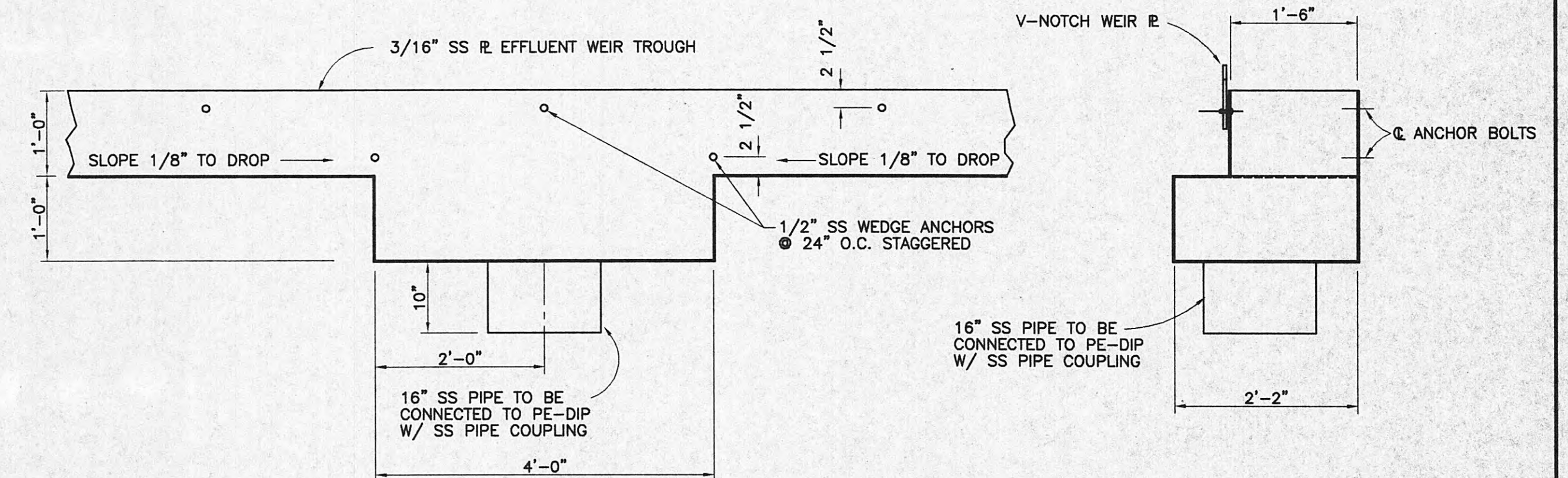
C24.2  
C24

- NOTES:
- CONTRACTOR TO REMOVE EXISTING DECANT PIPING WHERE INDICATED. EXISTING TEES SHALL BE ROTATED AS SHOWN WITH PIPING EXTENDED UP TO NEW EFFLUENT WEIR BOX.



EFFLUENT WEIR DETAIL

SCALE: 3/4" = 1'-0"



EFFLUENT TROUGH DETAIL

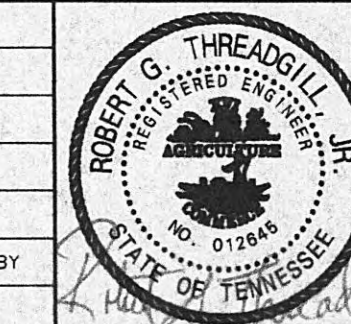
SCALE: 3/4" = 1'-0"

GRW PROJECT NO.7601-10

EXISTING SBR RENOVATION - PLAN AND SECTIONS  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

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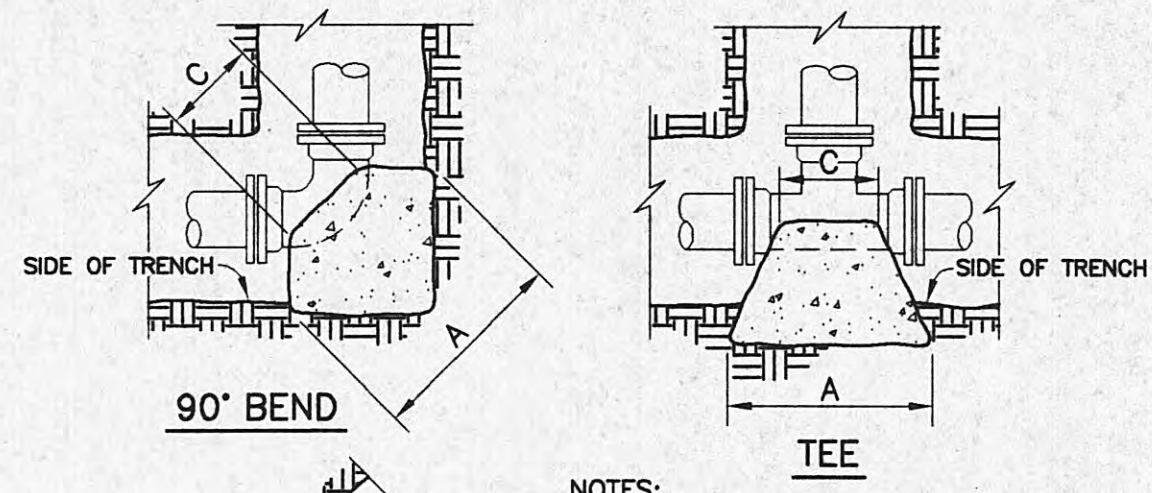
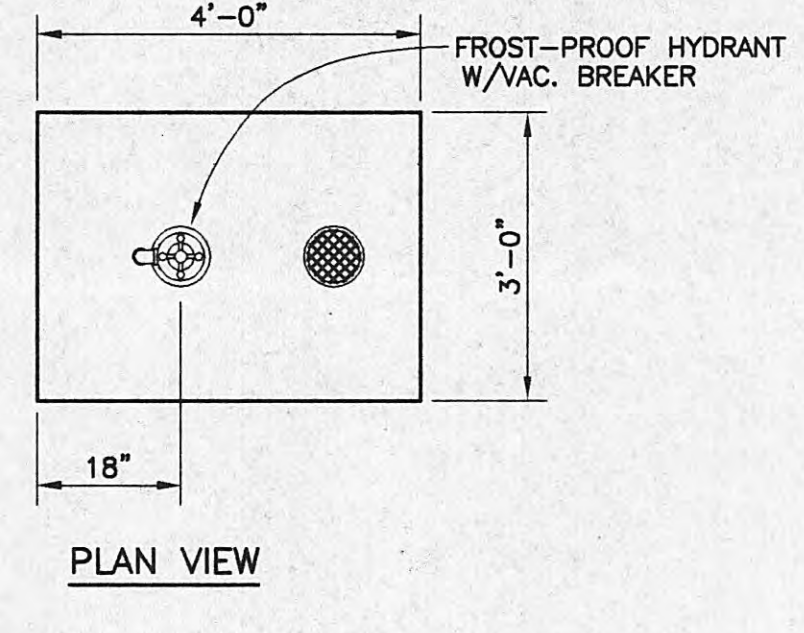
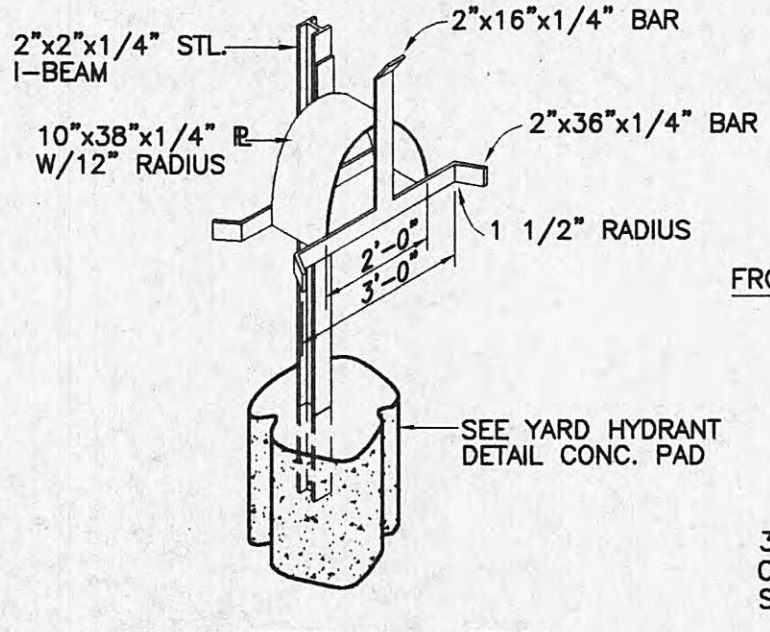
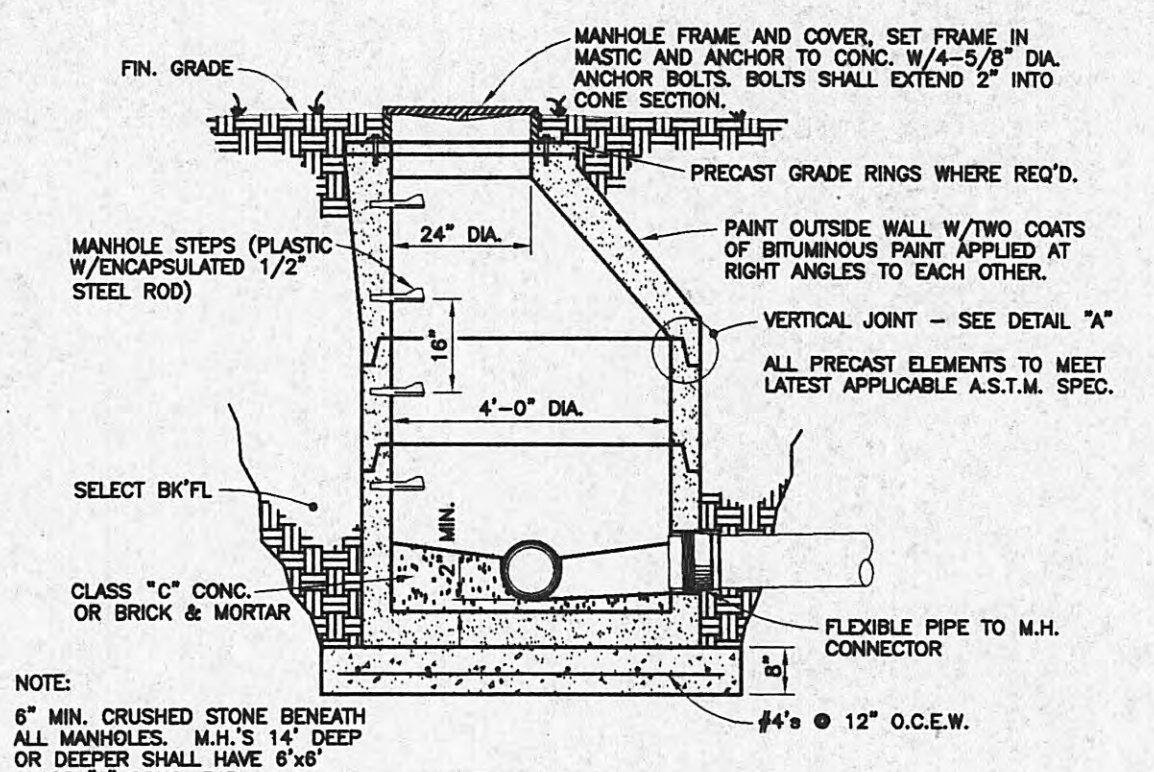
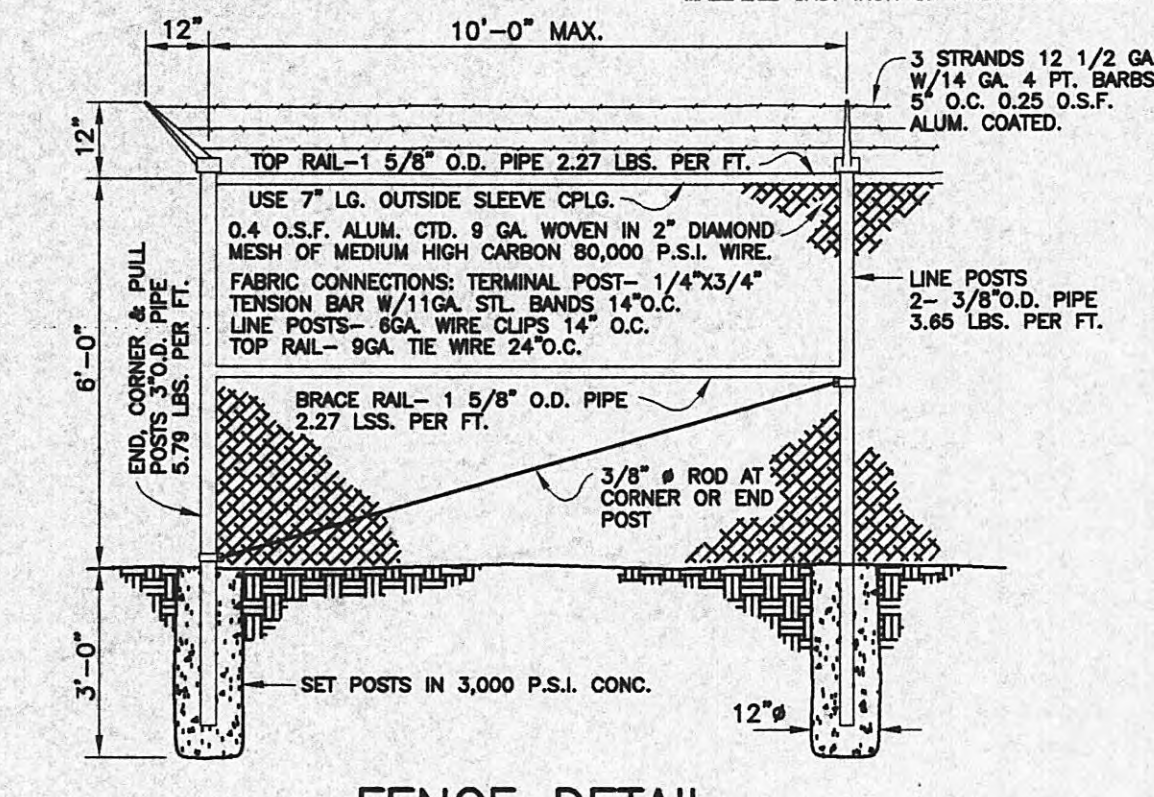
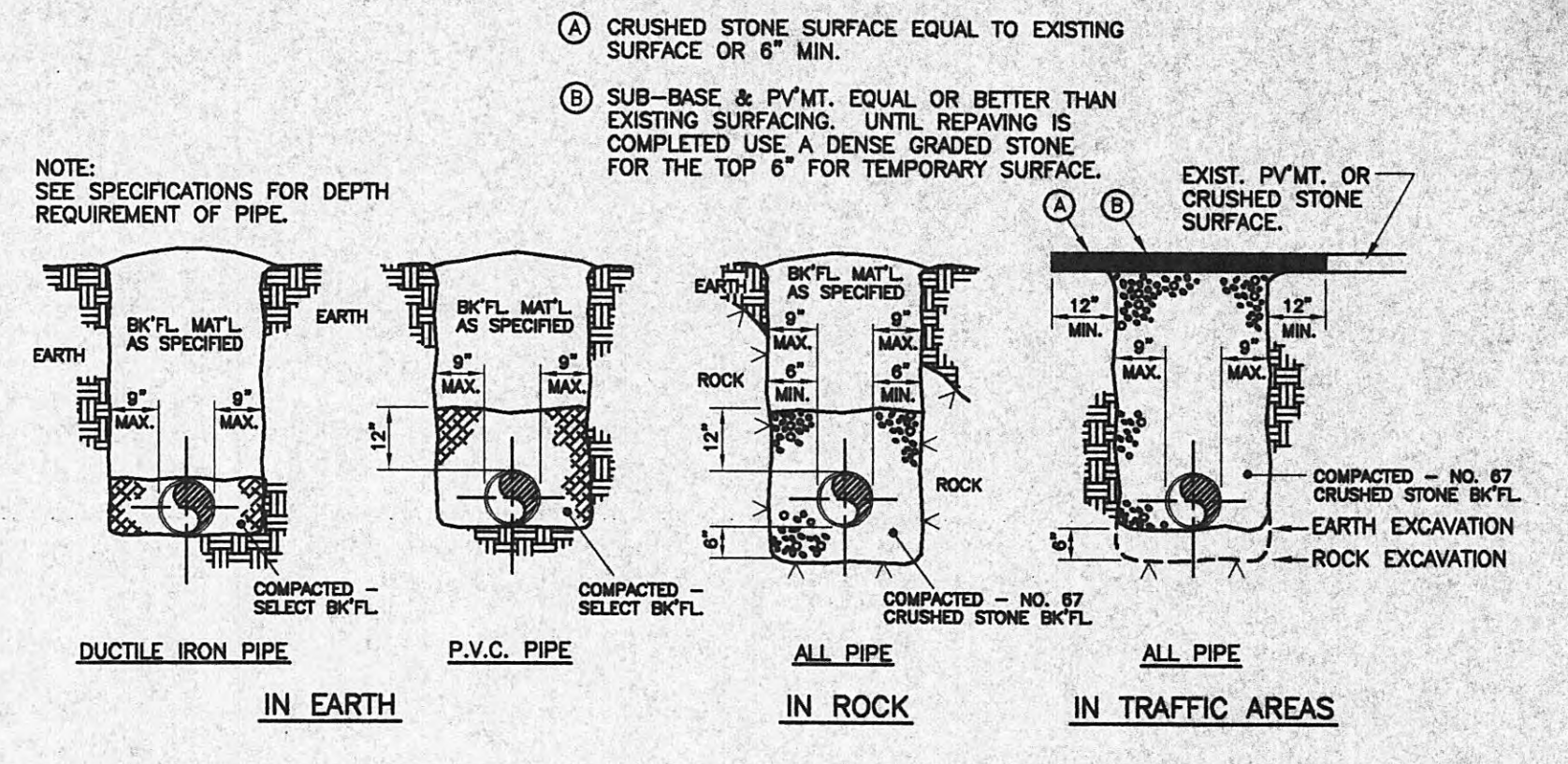
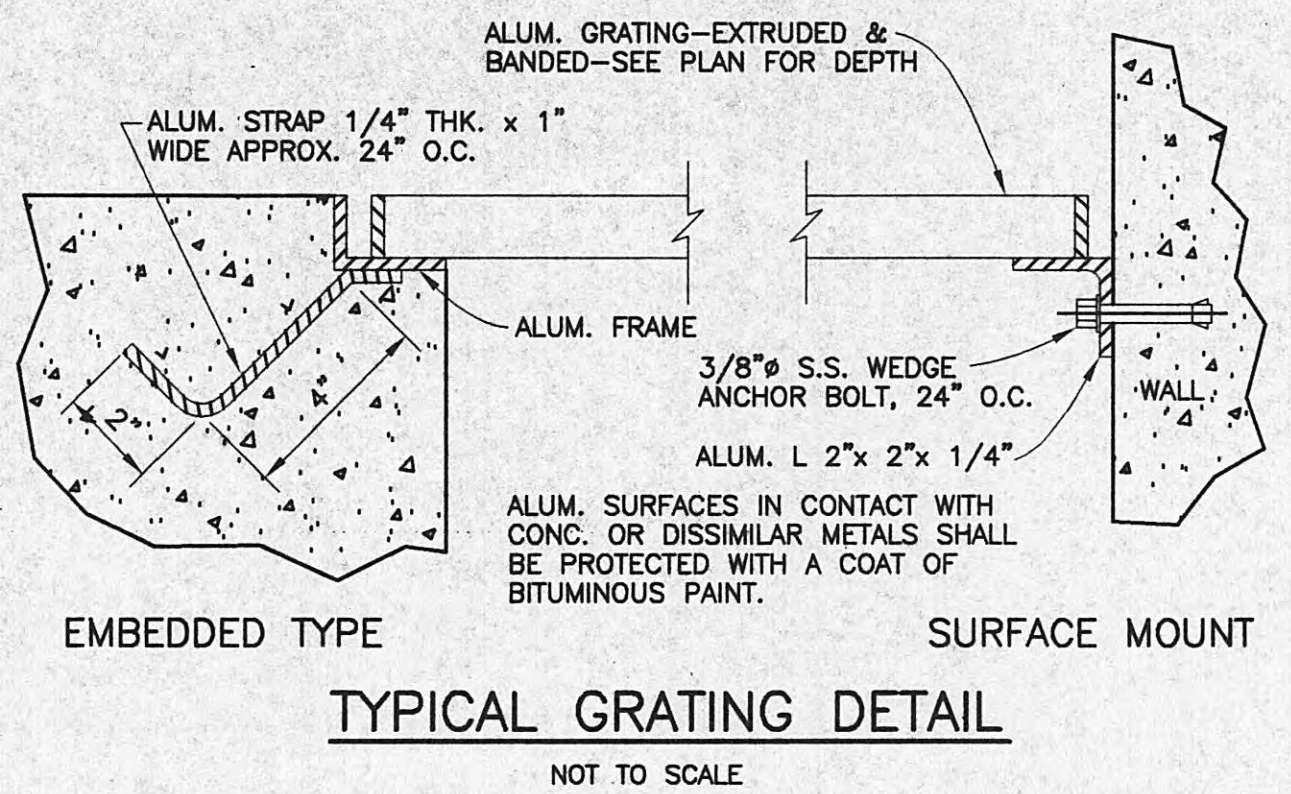
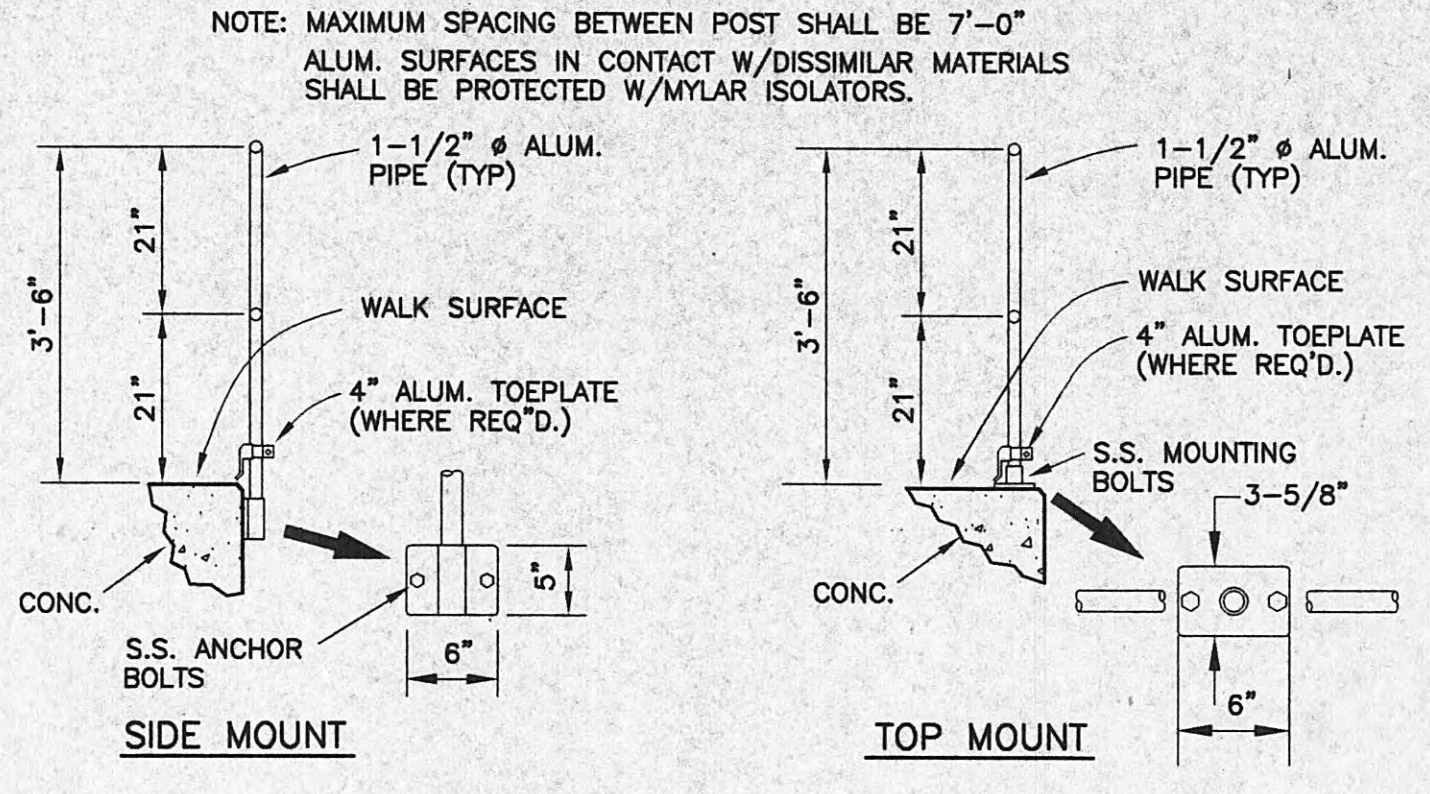
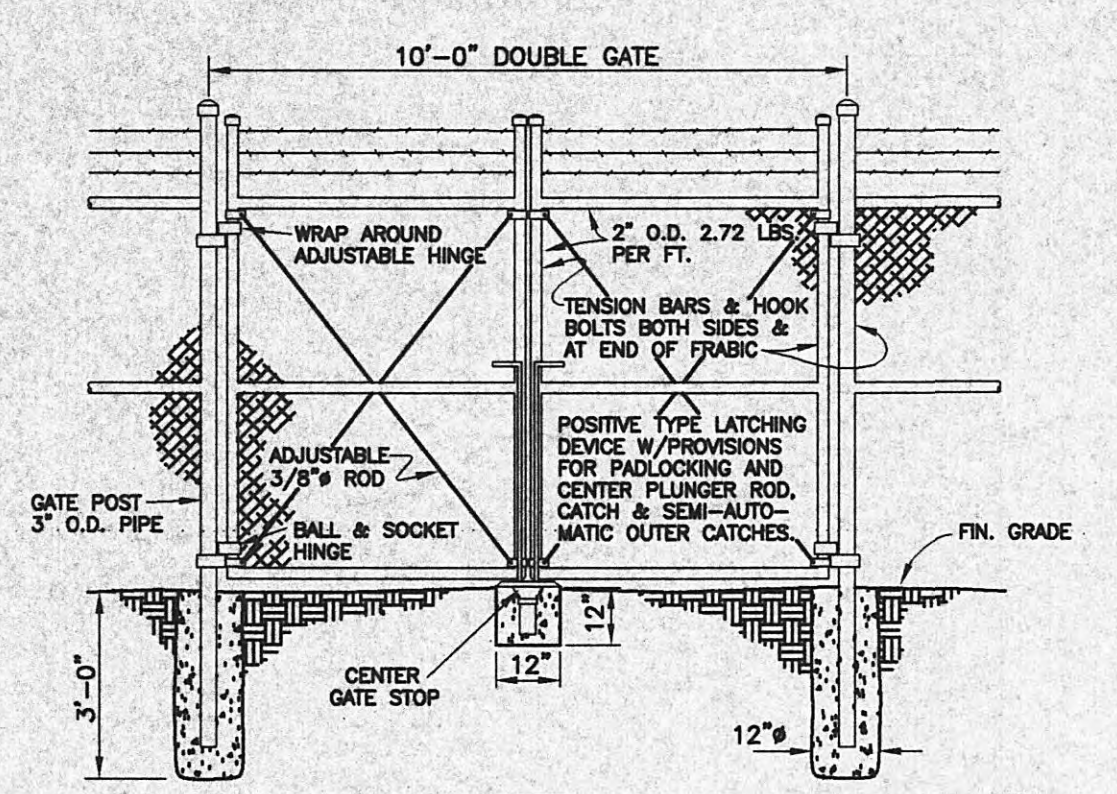
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9-30-02



- NOTES:**
- THRUST BLOCKS ON 12" AND SMALLER PIPE DESIGNED FOR 100 PSI PRESSURE AND 1000 PSF SOIL BEARING. THRUST BLOCKS FOR 16" AND LARGER PIPE DESIGNED FOR 100 PSI PRESSURE AND 3000 PSF SOIL BEARING. FOR GREATER PRESSURE OR LESS SOIL BEARING, QUANTITIES WILL HAVE TO BE RECALCULATED.
  - THRUST BLOCKING TO BE POURED AGAINST UNDISTURBED EARTH.
  - IF EXACT SIZE PIPE BLOCKING IS NOT SHOWN, USE NEXT LARGER SIZE.
  - THRUST BLOCKING TO BE POURED IN PLACE WITH CLASS C CONCRETE.
  - THRUST BLOCKS FOR 16" AND LARGER PIPE SHALL BE USED IN CONJUNCTION WITH RESTRAINED JOINT PIPING FOR ALL FITTINGS UNLESS OTHERWISE NOTED.

**90° BEND**

| SIZE | 24" | 18" | 12" | 10" | 8" | 6" | 4" | 2" |
|------|-----|-----|-----|-----|----|----|----|----|
| A    | 81  | 54  | 50  | 42  | 34 | 28 | 18 | 18 |
| B    | 40  | 27  | 50  | 42  | 34 | 28 | 18 | 18 |
| C    | 32  | 21  | 18  | 15  | 12 | 12 | 9  | 9  |
| D    | 20  | 14  | 25  | 21  | 17 | 13 | 9  | 9  |

**45° BEND**

| SIZE | 24" | 18" | 12" | 10" | 8" | 6" | 4" | 2" |
|------|-----|-----|-----|-----|----|----|----|----|
| A    | 60  | 40  | 37  | 31  | 25 | 18 | 12 | 12 |
| B    | 30  | 20  | 37  | 31  | 25 | 18 | 12 | 12 |
| C    | 21  | 18  | 18  | 14  | 12 | 12 | 8  | 8  |
| D    | 15  | 10  | 18  | 15  | 12 | 9  | 8  | 8  |

**22 1/2° BEND**

| SIZE | 24" | 18" | 12" | 10" | 8" | 6" | 4" | 2" |
|------|-----|-----|-----|-----|----|----|----|----|
| A    | 42  | 28  | 28  | 23  | 18 | 13 | 9  | 9  |
| B    | 21  | 14  | 26  | 23  | 18 | 13 | 9  | 9  |
| C    | 21  | 16  | 18  | 14  | 12 | 10 | 8  | 8  |
| D    | 11  | 7   | 13  | 11  | 9  | 8  | 4  | 4  |

**11 1/4° BEND**

| SIZE | 24" | 18" | 12" | 10" | 8" | 6" | 4" | 2" |
|------|-----|-----|-----|-----|----|----|----|----|
| A    | 30  | 20  | 19  | 16  | 13 | 11 | 9  | 9  |
| B    | 15  | 10  | 19  | 16  | 13 | 11 | 9  | 9  |
| C    | 20  | 15  | 18  | 14  | 12 | 10 | 8  | 8  |
| D    | 8   | 5   | 9   | 8   | 6  | 5  | 4  | 4  |

**PLUG/DEAD END**

| SIZE | 24" | 18" | 12" | 10" | 8" | 6" | 4" | 2" |
|------|-----|-----|-----|-----|----|----|----|----|
| A    | 68  | 48  | 52  | 43  | 34 | 28 | 26 | 26 |
| B    | 34  | 23  | 52  | 43  | 34 | 28 | 26 | 26 |
| C    | 36  | 28  | 12  | 12  | 12 | 12 | 12 | 12 |
| D    | 17  | 11  | 32  | 22  | 15 | 11 | 11 | 11 |

**TEE**

| SIZE        | 24" | 18" | 12" | 10" | 8" | 6" | 4" | 2" |
|-------------|-----|-----|-----|-----|----|----|----|----|
| MAIN BRANCH | 24" | 18" | 12" | 10" | 8" | 6" | 4" | 2" |
| BRANCH      | 24" | 18" | 12" | 10" | 8" | 6" | 4" | 2" |
| A           | 68  | 48  | 52  | 42  | 28 | 43 | 26 | 26 |
| B           | 44  | 32  | 12  | 12  | 12 | 12 | 12 | 12 |
| C           | 44  | 32  | 12  | 12  | 12 | 12 | 12 | 12 |
| D           | 17  | 11  | 26  | 21  | 14 | 21 | 13 | 13 |

**90° BEND**

| SIZE | 24" | 18" | 12" | 10" | 8" | 6" | 4" | 2" |
|------|-----|-----|-----|-----|----|----|----|----|
| A    | 100 | 72  | 54  |     |    |    |    |    |

**45° BEND**

| SIZE | 24" | 18" | 12" | 10" | 8" | 6" | 4" | 2" |
|------|-----|-----|-----|-----|----|----|----|----|
| A    | 40  | 36  | 20  |     |    |    |    |    |

**22 1/2° BEND**

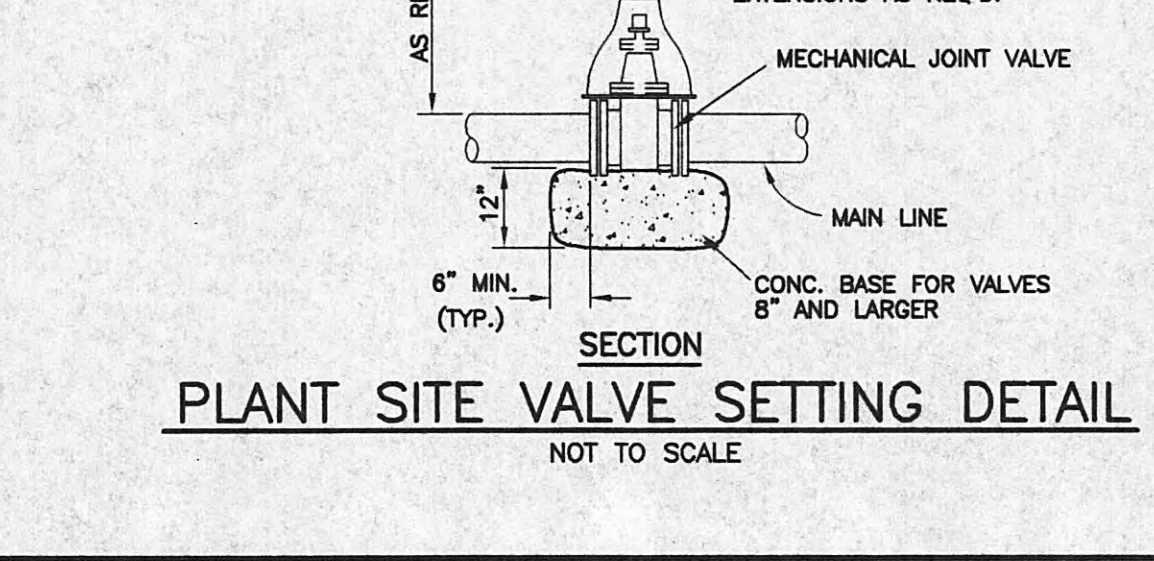
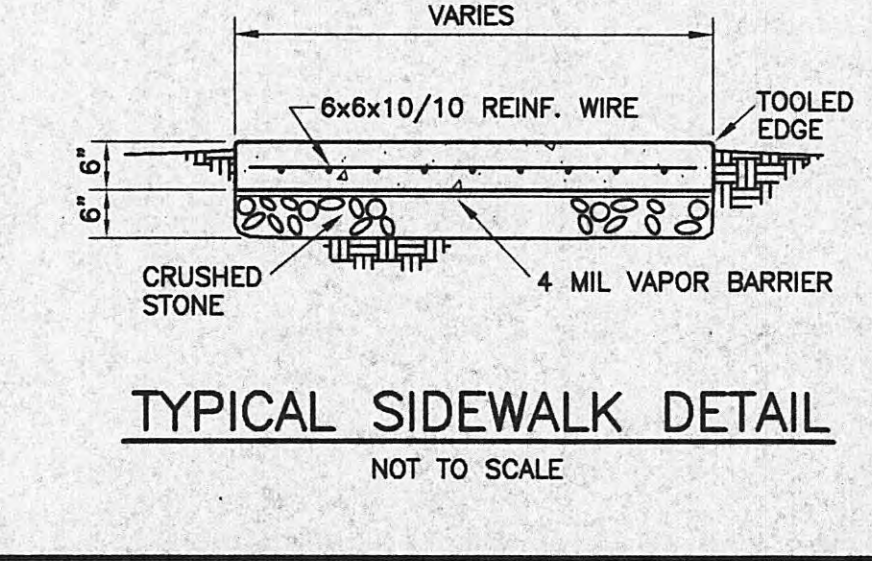
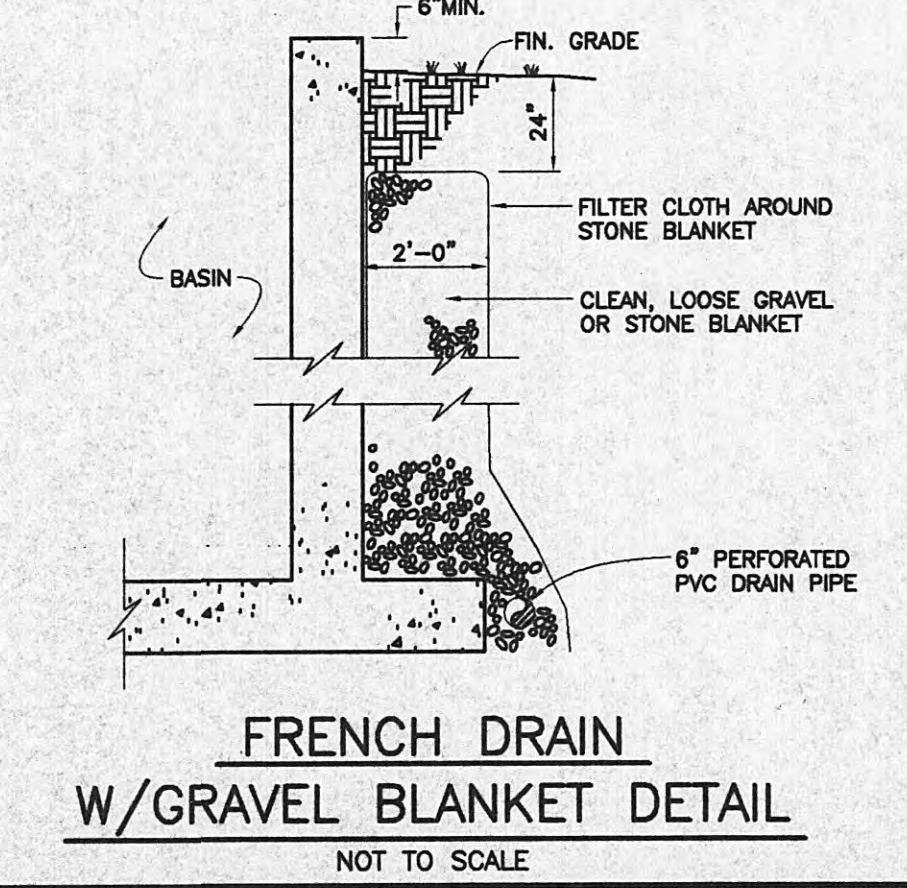
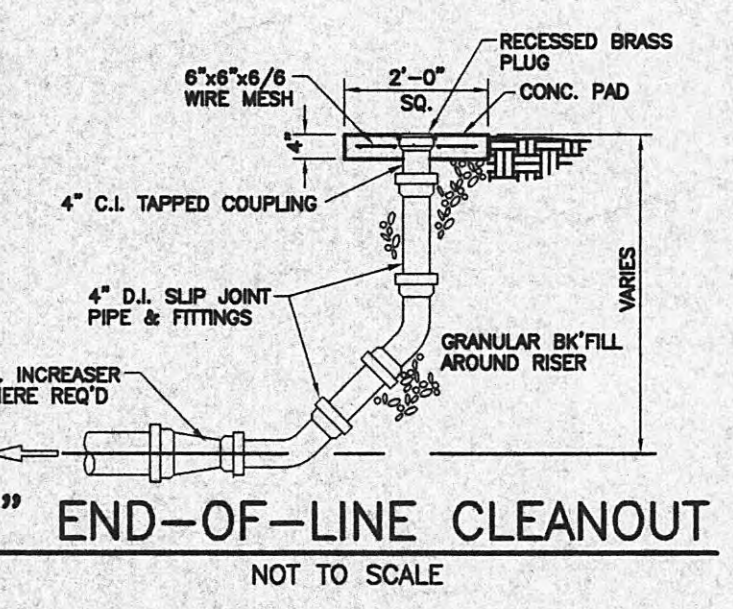
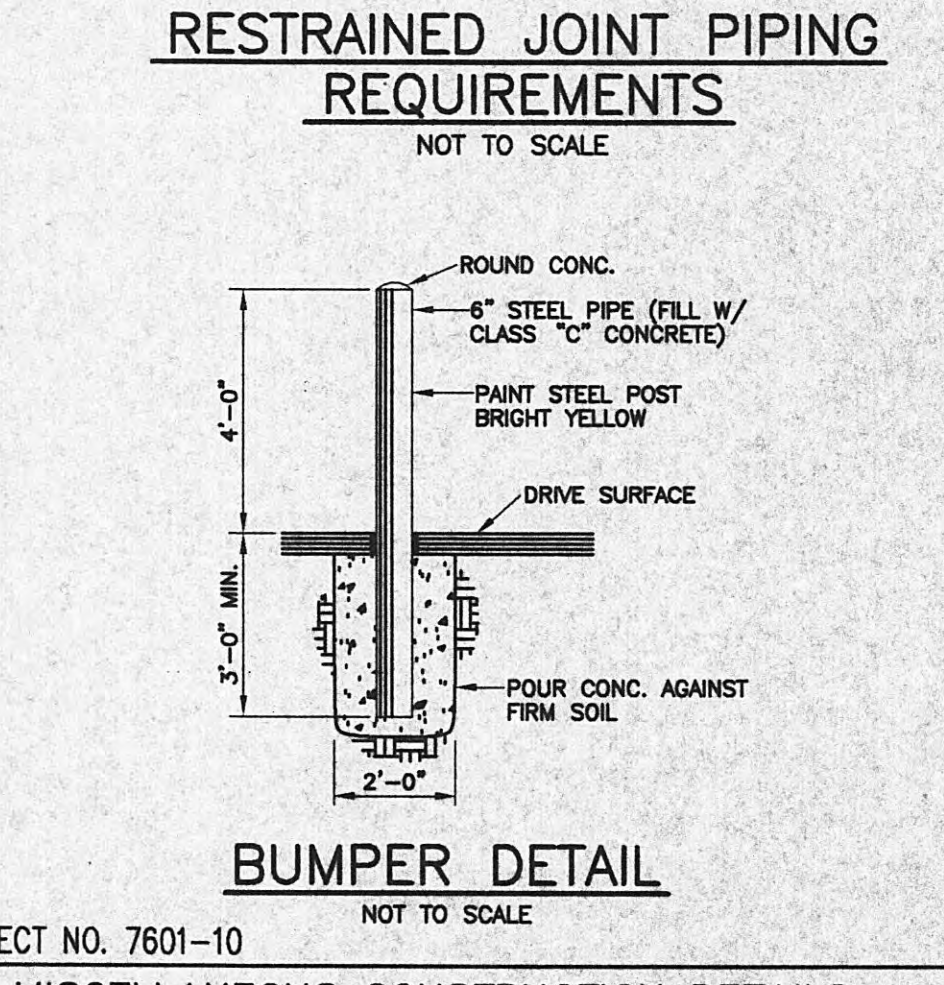
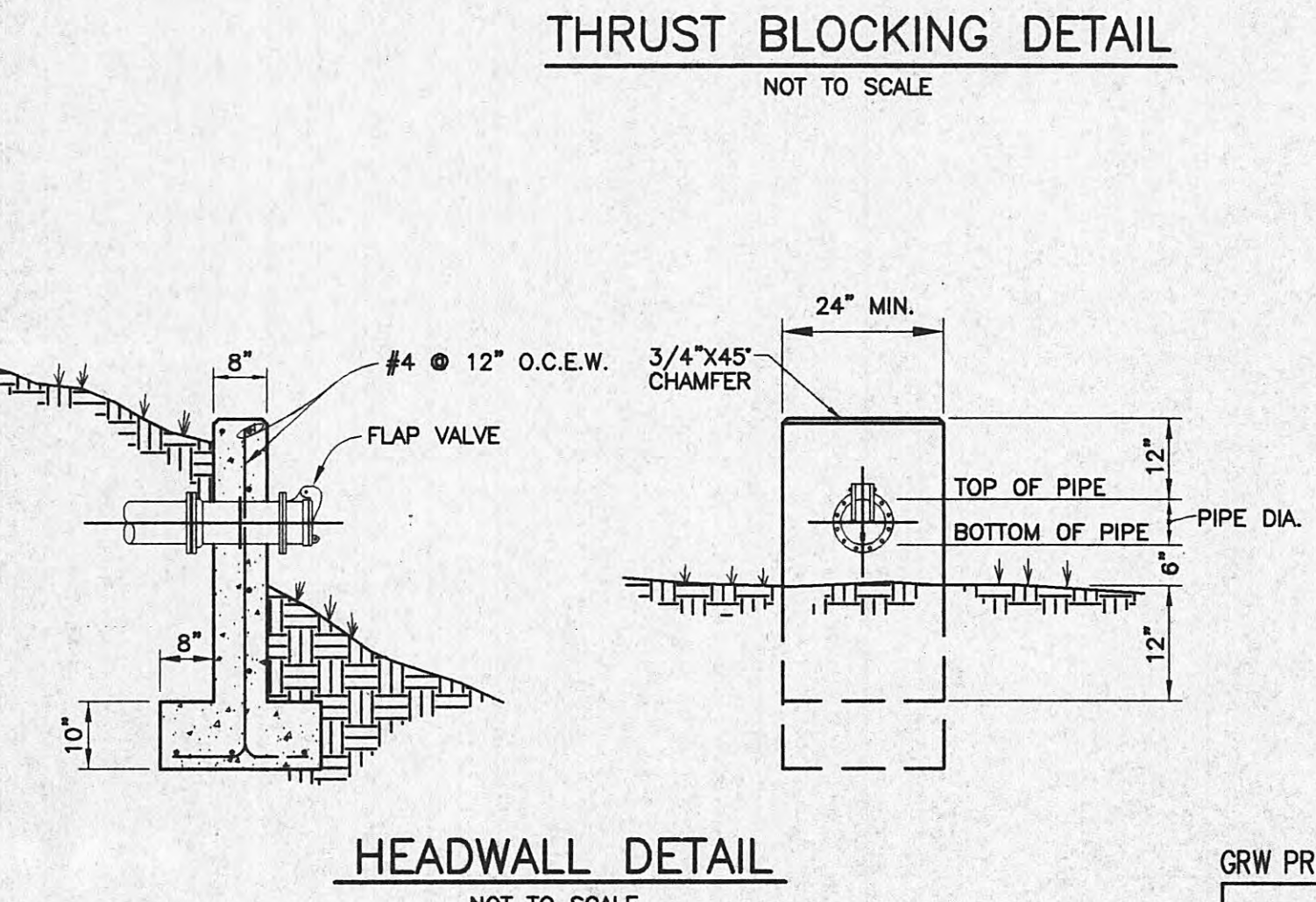
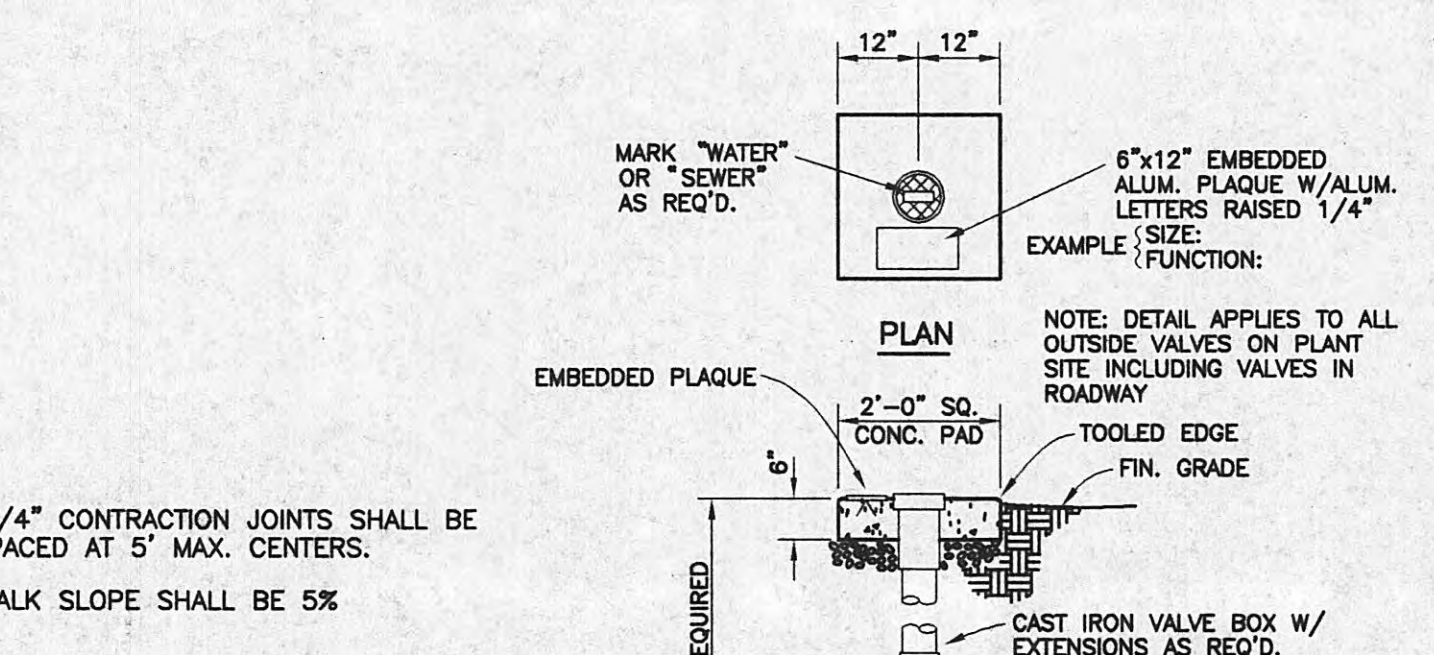
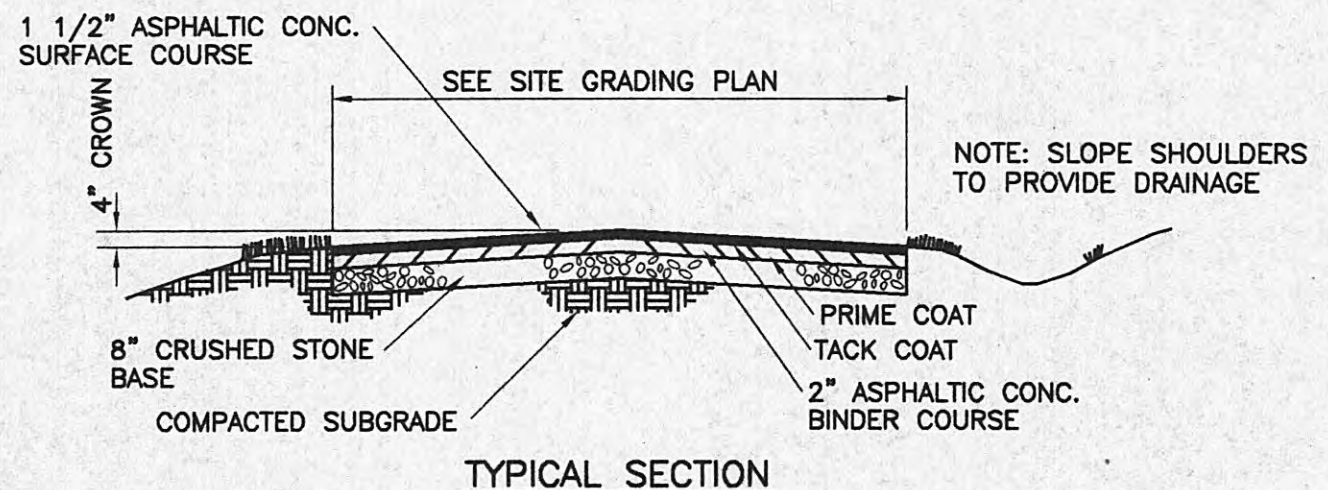
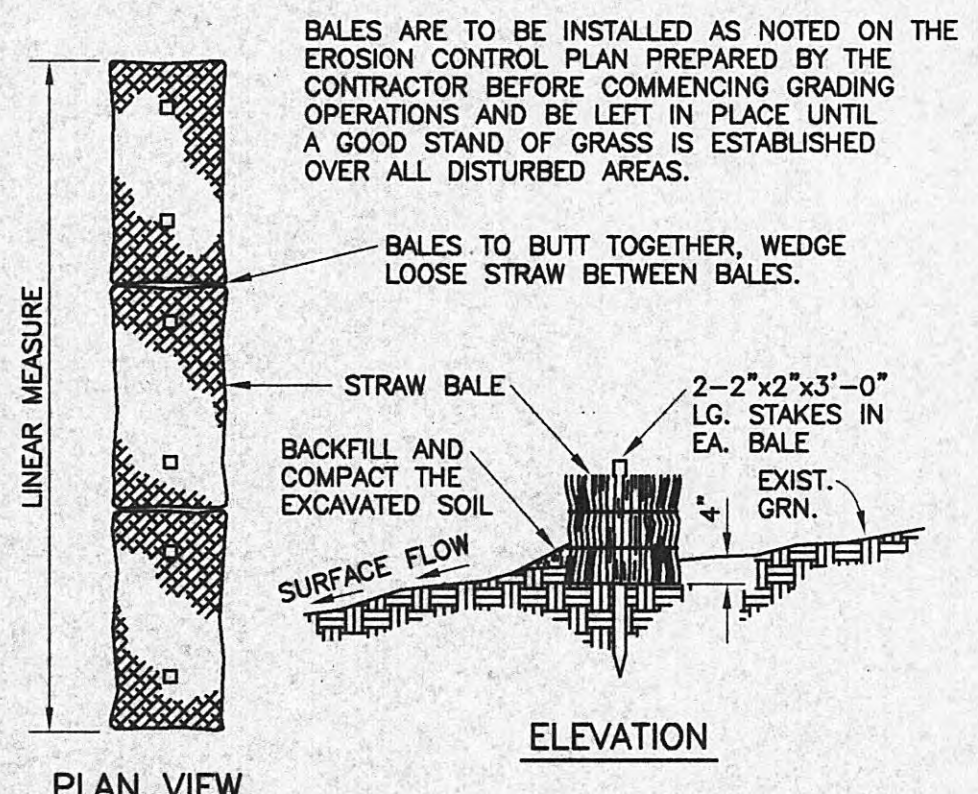
| SIZE | 24" | 18" | 12" | 10" | 8" | 6" | 4" | 2" |
|------|-----|-----|-----|-----|----|----|----|----|
| A    | 18  | 18  | 18  |     |    |    |    |    |

**DEAD ENDS/VALVES**

| SIZE | 24" | 18" | 12" | 10" | 8" | 6" | 4" | 2" |
|------|-----|-----|-----|-----|----|----|----|----|
| A    | 90  | 54  | 54  |     |    |    |    |    |

**TEE**

| SIZE        | 24" | 18" | 12" | 10" | 8" | 6" | 4" | 2" |
|-------------|-----|-----|-----|-----|----|----|----|----|
| MAIN BRANCH | 24" | 18" | 12" | 10" | 8" | 6" | 4" | 2" |
| BRANCH      | 24" | 18" | 12" | 10" | 8" | 6" | 4" | 2" |
| A           | 80  | 54  | 36  |     |    |    |    |    |



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GRW PROJECT NO. 7601-10

MISCELLANEOUS CONSTRUCTION DETAILS  
WASTEWATER TREATMENT PLANT  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

DESIGNED: RGT  
DRAWN: DGR  
REVIEWED: RGO  
APPROVED: RGT

DATE: SEPTEMBER, 2002  
SCALE: NONE  
SHEET NO. C-25

GRW Elrod Dunson, Inc.  
Engineers, Architects, Planners  
LEXINGTON LOUISVILLE INDIANAPOLIS  
NASHVILLE KNOXVILLE

9-30-02

GENERAL STRUCTURAL NOTES

|                                       |         |
|---------------------------------------|---------|
| 1. DESIGN LIVE LOADS:                 |         |
| WORKING ROOFS                         | 100 psf |
| ALL OTHER ROOFS                       | 30 psf  |
| OFFICES, LABS, STAIRS AND MISC. AREAS | 100 psf |

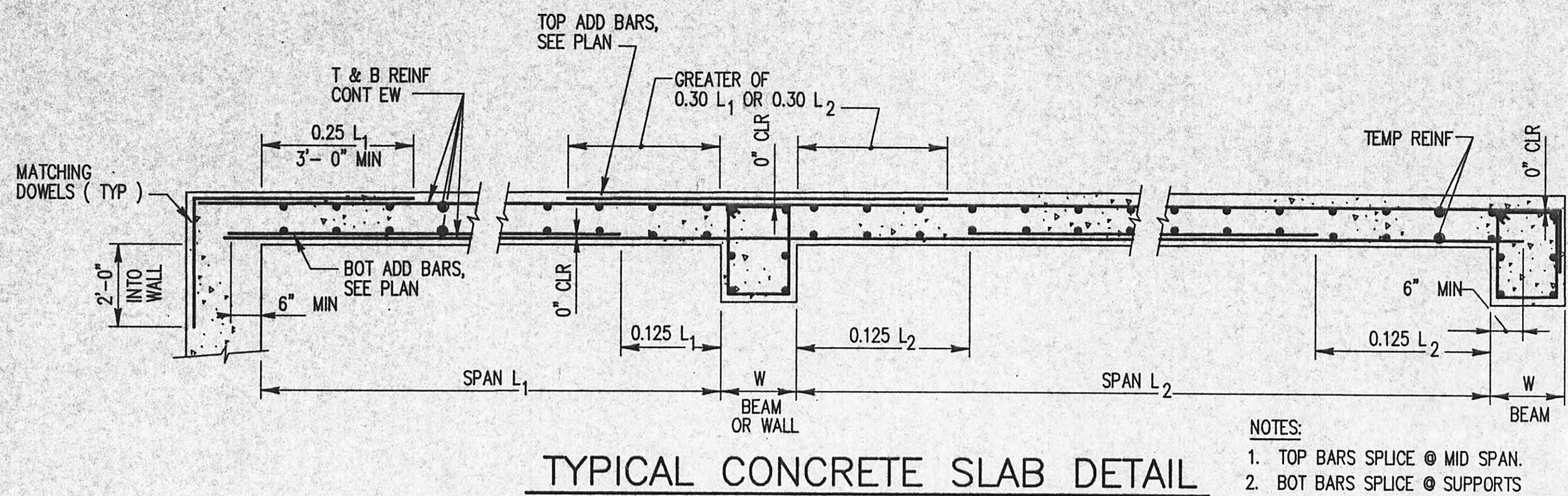
|                        |                    |
|------------------------|--------------------|
| 2. MATERIALS           |                    |
| CONCRETE CLASS A       | $f'_c = 4,000$ psi |
| CLASS B                | $f'_c = 3,000$ psi |
| REINFORCING STEEL A615 |                    |
| GRADE 60               | $f_y = 60$ ksi     |
| STRUCTURAL STEEL A36   | $F_y = 36$ ksi     |

- CONCRETE SHALL BE MIXED AND PLACED IN ACCORDANCE WITH ACI 318. USE MIXES WITH MAXIMUM AGGREGATE SIZE APPROPRIATE FOR FORM SPACERS AND REINFORCEMENT PLACEMENT REQUIRED IN THIS PROJECT.
- CONCRETE PROPORTIONS, INCLUDING WATER CEMENT RATIO, SHALL BE ESTABLISHED IN ACCORDANCE WITH SECTION 5.3 OF ACI-318 ON THE BASIS OF FIELD EXPERIENCE AND/OR TRIAL MIXTURES WITH MATERIALS PROPOSED FOR USE IN THIS PROJECT FOR EACH MIX SPECIFIED, SUBMIT DOCUMENTATION OF CONCRETE PROPORTIONS.
- DELAYS CAUSED BY FAILURE TO CONFORM TO THE REQUIREMENTS IN ITEM 2, ABOVE, SHALL NOT BE ACCEPTED AS JUSTIFICATION FOR ADDITIONAL COMPENSATION OR EXTENSIONS OF TIME.
- CONCRETE SHALL BE REINFORCED UNLESS SPECIFICALLY NOTED "NOT REINFORCED".
- PROVIDE WATERSTOPS IN EXPANSION JOINTS AND CONSTRUCTION JOINTS OF LIQUID CONTAINING STRUCTURES AND WHERE REQUIRED TO PREVENT INFILTRATION OF GROUND WATER.
- UNLESS OTHERWISE SHOWN, PROVIDE DOWELS TO MATCH VERTICAL BARS IN ALL WALLS AND COLUMNS, AND HORIZONTAL BARS IN ALL BEAMS AND SLABS.
- UNLESS OTHERWISE DETAILED, SPREAD REINFORCING AT OPENINGS AND SLEEVES. DO NOT CUT REINFORCING BARS. CONTRACTOR SHALL VERIFY SIZE AND LOCATION OF ALL OPENINGS WITH SHOP DRAWINGS FOR EQUIPMENT TO BE INSTALLED.
- STRUCTURE SHALL NOT BE BACKFILLED UNTIL MEMBERS DESIGNED TO BRACE THE WALLS HAVE ATTAINED THEIR DESIGN COMPRESSIVE STRENGTH.
- UNLESS OTHERWISE NOTED, PROVIDE 1" CHAMFER ON EXPOSED CONCRETE EDGES.
- UNLESS OTHERWISE SHOWN, PROVIDE CONCRETE PROTECTION FOR ALL REINFORCING IN ACCORDANCE WITH THE BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE (ACI 318-99).
- ALL REINFORCEMENT SHALL BE DETAILED, FABRICATED AND PLACED IN ACCORDANCE WITH ACI 315.
  - TOP BARS ARE HORIZONTAL BARS WHICH HAVE MORE THAN 12 INCHES OF CONCRETE CAST BELOW THE BAR (INCLUDES ALL HORIZONTAL WALL REINFORCEMENT).
  - OTHER BARS INCLUDE ALL VERTICAL REINFORCEMENT AND ALL HORIZONTAL REINFORCEMENT WHICH HAS LESS THAN 12 INCHES OF CONCRETE CAST BELOW THE BAR FOR WHICH BASIC TENSION LAP SPLICES IN NORMAL WEIGHT CONCRETE ARE APPLICABLE.
  - UNLESS OTHERWISE SHOWN, ALL REINFORCEMENT SHALL BE TREATED AS TENSION REINFORCEMENT.
  - THE TENSION DEVELOPMENT (EMBEDMENT) LENGTH,  $L_d$  OR  $L_{dt}$ , EQUALS A CLASS A SPLICE LENGTH.
  - IF MORE THAN ONE HALF OF THE TENSION REINFORCING BARS ARE LAP SPICED WITHIN THE REQUIRED LAP LENGTH, A CLASS C SPLICE SHALL BE USED. UNLESS OTHERWISE SHOWN, ALL OTHER TENSION SPLICES SHALL BE CLASS B.
  - TENSION SPLICE AND TENSION EMBEDMENT LENGTHS SHALL BE NOT LESS THAN 12 INCHES.

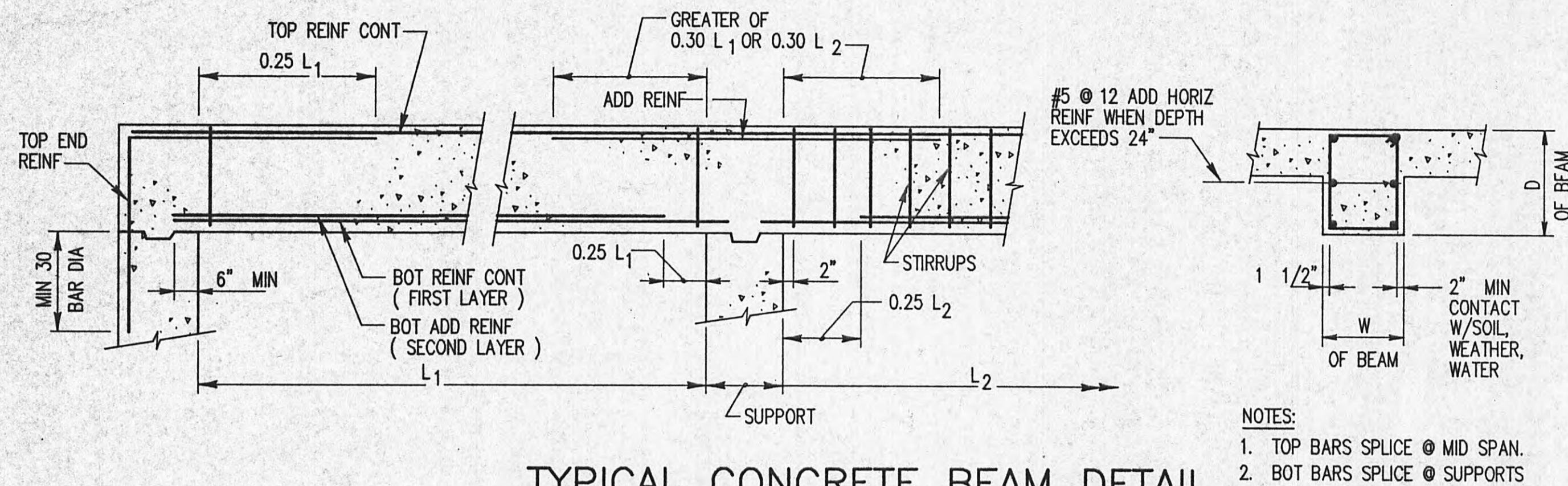
- CONTINUOUS REINFORCING IN WALLS AND SLABS MAY BE SPLICED, AS REQUIRED, PROVIDING BARS ARE OF THE LONGEST PRACTICABLE LENGTH AND ALL SPLICES ARE SHOWN ON REINFORCING SHOP DRAWINGS. WHENEVER POSSIBLE SPLICES SHALL BE STAGGERED.
- PROVIDE ADEQUATE INSPECTION PANELS IN WALL FORMING TO FACILITATE CONCRETE PLACEMENT, TO INSURE THAT NO VOIDS OCCUR AND THAT ADEQUATE CONSOLIDATION IS OBTAINED.
- REINFORCE ALL CONCRETE WALLS, NOT OTHERWISE SHOWN, AS FOLLOWS:
  - 8" #4 @ 8 EW, MIDDLE
  - 10" #4 @ 12 EW, EF
  - 12" #4 @ 10 EW, EF
  - 14" & 15" #4 @ 9 EW, EF
  - 16" #4 @ 8 EW, EF
- ADD 2-#5 CONTINUOUS AT THE TOP OF ALL WALLS.
- STUD SHEAR CONNECTORS AND CONCRETE ANCHORS SHALL BE AUTOMATICALLY END WELDED HEADED STUDS OF STANDARD MANUFACTURER. WHERE USED AS CONCRETE ANCHORS IN CURB AND EDGE ANGLES ONLY, WELDED FLAT BARS OF EQUAL YIELD LOAD VALUES MAY BE SUBSTITUTED FOR WELDED STUD.
- SEE EQUIPMENT MANUFACTURERS DRAWINGS FOR SIZES AND/OR LOCATIONS OF EQUIPMENT PIERS & PADS, ANCHOR BOLTS, FRAMES SUPPORTING EQUIPMENT, AND OPENINGS IN SLABS AND GRATING. CONTRACTOR TO VERIFY OPENING SIZES AND LOCATIONS OF SLEEVES, ETC. WITH SHOP DRAWINGS FOR EQUIPMENT.
- UNLESS OTHERWISE SHOWN OR NOTED, ALL PIERS AND FOOTINGS ARE LOCATED ON COLUMN CENTER LINES.
- FOR COORDINATES TO LOCATE STRUCTURES, SEE CIVIL DRAWINGS.
- UNLESS OTHERWISE NOTED, POROUS FILL AND WATERPROOF PAPER SHALL BE PLACED UNDER ALL CONCRETE SLABS ON GRADE, TANK BOTTOMS AND FOUNDATIONS. FOR ADDITIONAL INFORMATION, SEE SPECIFICATION SECTION 03300, ITEMS 2.04H & 3.03B
- UNLESS OTHERWISE NOTED, ALL CONCRETE COLUMN REINFORCEMENT, TIES AND SPLICES SHALL BE DETAILED, FABRICATED AND PLACED IN ACCORDANCE WITH ACI 315.
- ALL CONSTRUCTION SHALL CONFORM TO THE PROVISIONS OF THE LATEST AISC CODE, SECTIONS 3.1, 3.4, 3.5, AND 4.2 OF THE AISC CODE OF STANDARD PRACTICE ARE EXCLUDED FROM THIS PROJECT.
- UNLESS OTHERWISE NOTED, ALL BOLTS FOR BOLTED STRUCTURAL JOINT FASTENERS SHALL BE 3/4" DIAMETER HIGH STRENGTH STRUCTURAL BOLTS, ASTM A-325.
- CONTRACTOR TO PROVIDE ADEQUATE BRACING FOR STRUCTURE SO THAT IT WILL BE STABLE DURING ALL STAGES OF CONSTRUCTION. THE STRUCTURE AND FOUNDATIONS ARE DESIGNED FOR A COMPLETED CONDITION ONLY AND THEREFORE REQUIRES ADDITIONAL SUPPORT TO MAINTAIN STABILITY BEFORE COMPLETION.
- GUSSET PLATES SHALL BE 3/8" THICK MINIMUM.
- WHERE PRACTICAL, UNLESS SHOWN DIFFERENTLY ON DRAWINGS, ALL BRACING CONNECTIONS SHALL BE DESIGNED AND DETAILED SO THAT ALL FORCE COMPONENTS CAN BE DELIVERED DIRECTLY TO THE CENTERLINE OF INTERSECTING MEMBERS.
- THE CONTRACTOR IS TO COORDINATE THE STRUCTURAL DRAWINGS WITH THE CIVIL, ARCHITECTURAL, ELECTRICAL AND MECHANICAL DRAWINGS AND MAKE CERTAIN ALL PIPE SLEEVES, DUCTS, INSERTS AND HOLES ARE LOCATED AND IN PLACE BEFORE EACH CONCRETE POUR.
- OMISSIONS, CONFLICTS OR MISUNDERSTANDINGS BETWEEN THE VARIOUS ELEMENTS OF THE CONTRACT DOCUMENTS, IF ANY, SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT FOR RESOLUTION BEFORE PROCEEDING WITH THE WORK.
- MEMBERS AND BRACING REQUIRED TO SUPPORT EQUIPMENT FROM (OR ATTACH IT TO) THE STRUCTURAL FRAMING SHOWN ON THE DRAWINGS SHALL BE DESIGNED AND PROVIDED BY THE CONTRACTOR SUPPLYING THE EQUIPMENT.
- THE CONNECTION BOLTS SHALL BE TIGHTENED BY THE "SNUG TIGHT" METHOD UNLESS TENSION, BRACING, MOMENT, OR SLIP CRITICAL CONNECTIONS ARE SHOWN, WHICH THEN SHALL BE INSTALLED BY "DIRECT TENSION INDICATORS" METHOD.

- UNLESS OTHERWISE SHOWN, REINFORCEMENT AT WALL CORNERS AND INTERSECTIONS SHALL BE IN ACCORDANCE WITH DETAILS SHOWN ON ACI 315.
- UNLESS OTHERWISE NOTED CONSTRUCTION AND EXPANSION JOINTS SHALL BE AT THE LOCATIONS SHOWN ON THE DRAWINGS. ADDITIONAL CONSTRUCTION JOINTS LOCATED BY THE CONTRACTOR AS FOLLOWS:
  - FOUNDATION SLABS. SLABS ON GRADE AND SLABS RETAINING LIQUIDS AT A SPACING OF APPROXIMATELY 25 FEET. CONCRETE SHALL BE PLACED IN A CHECKERBOARD PATTERN. FOR DETAIL SEE THIS SHEET.
  - WALLS AT A SPACING OF APPROXIMATELY 25 FEET. CONCRETE SHALL BE PLACED IN ALTERNATE SECTIONS, WITH CONSTRUCTION JOINTS LOCATED APPROXIMATELY 12 FEET FROM CORNERS. FOR DETAIL SEE THIS SHEET.
  - FRAMED SLABS AND BEAMS: CONSTRUCTION JOINTS SHALL BE LOCATED AT THE CENTER OF SPANS OF SLABS OR BEAMS.
  - FOR ADDITIONAL INFORMATION SEE SPECIFICATIONS - SECTION 03300, ITEM 3.03G

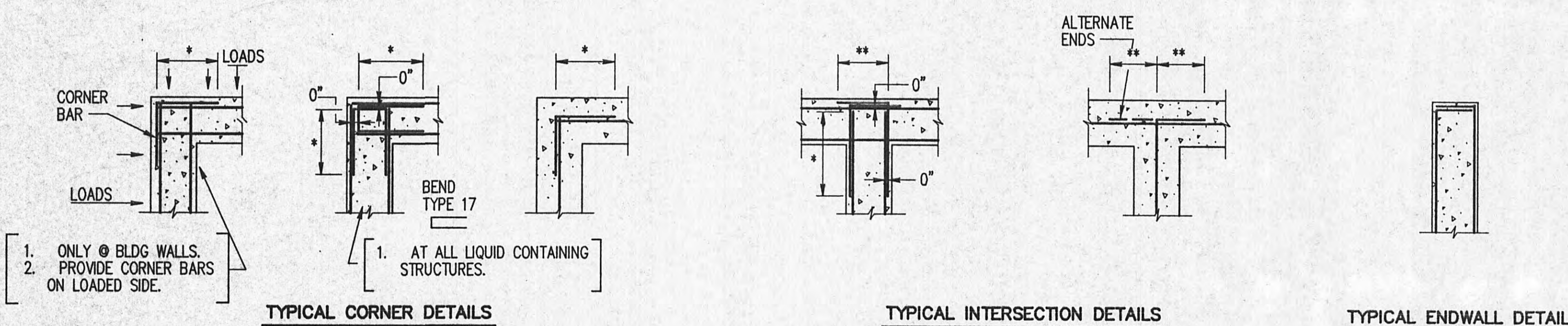
THESE ADDITIONAL CONSTRUCTION JOINTS LOCATIONS SHALL HAVE THE WRITTEN APPROVAL OF THE ENGINEER. CONSTRUCTION AND EXPANSION JOINTS SHALL BE IN ACCORDANCE WITH TYPICAL DETAILS.



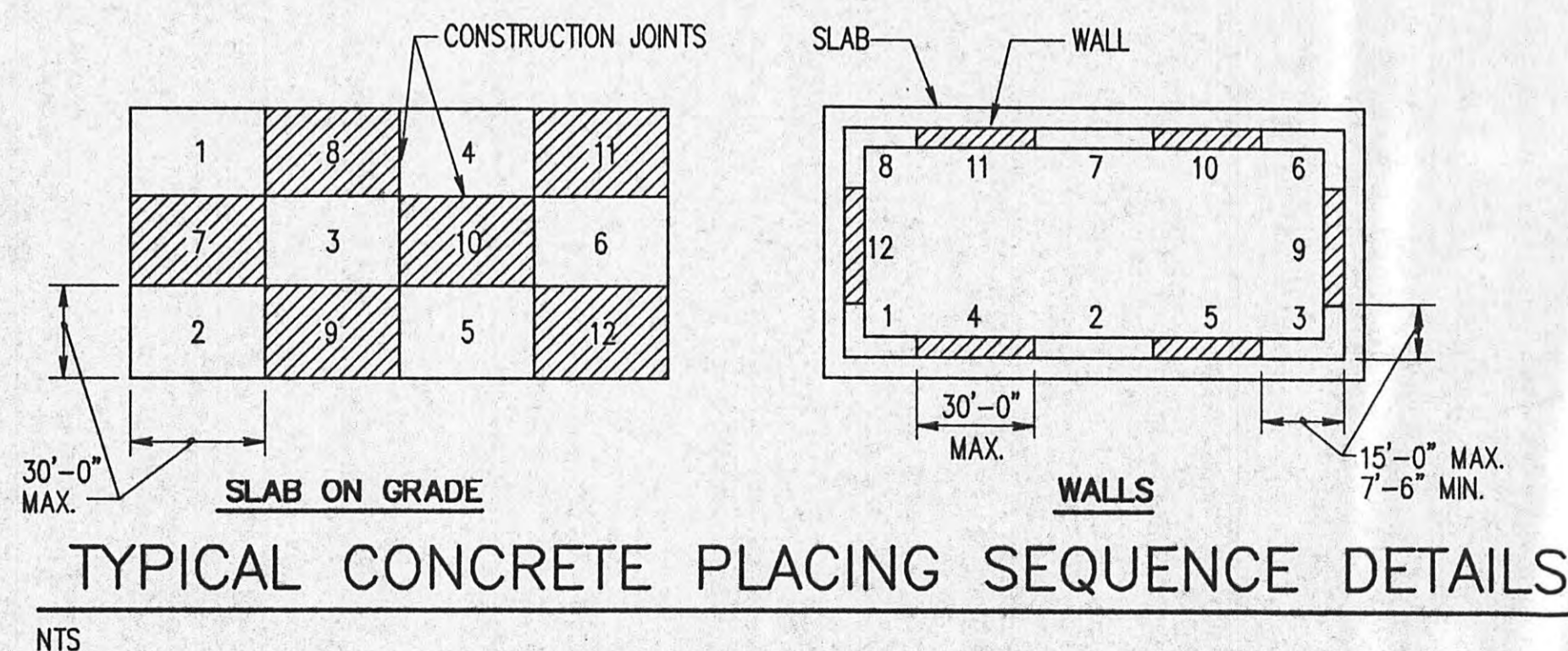
TYPICAL CONCRETE SLAB DETAIL



TYPICAL CONCRETE BEAM DETAIL



TYPICAL WALL DETAILS - SHOWN IN HORIZONTAL CROSS SECTION

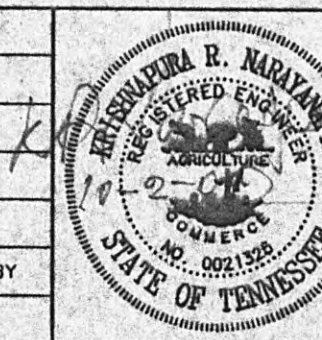


TYPICAL CONCRETE PLACING SEQUENCE DETAILS

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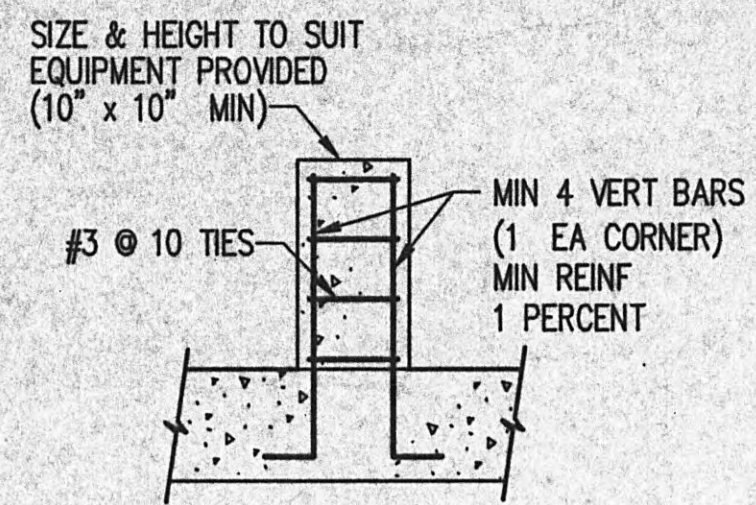
TYPICAL DETAILS AND GENERAL STRUCTURAL NOTES  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

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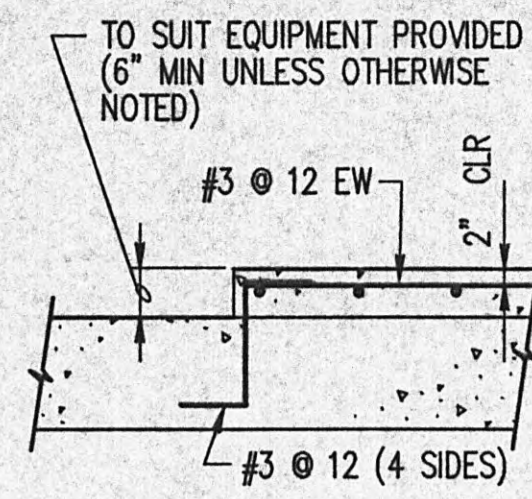


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| DESIGNED: | DGE | DATE:      | SEPTEMBER, 2002 |
| DRAWN:    | DGE | SCALE:     | AS NOTED        |
| REVIEWED: | KRN | SHEET NO.: | S-1             |
| APPROVED: | KRN |            |                 |

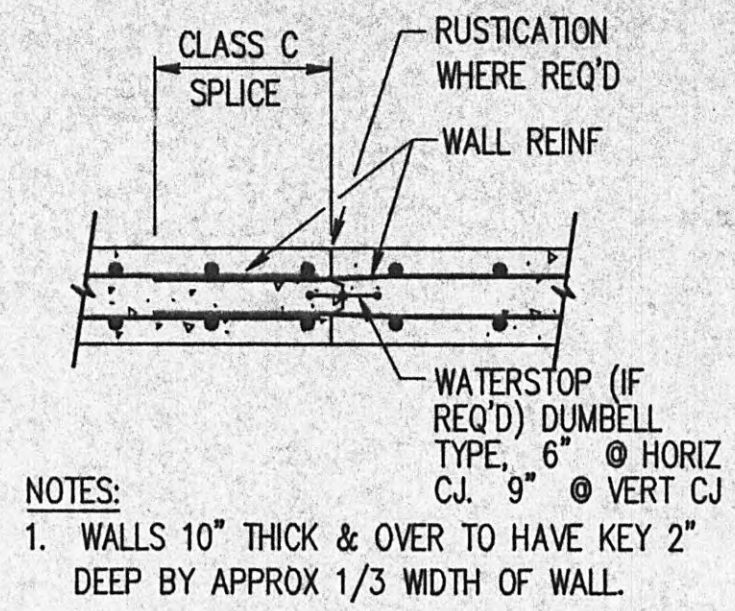




**EQUIPMENT PIER**  
NTS

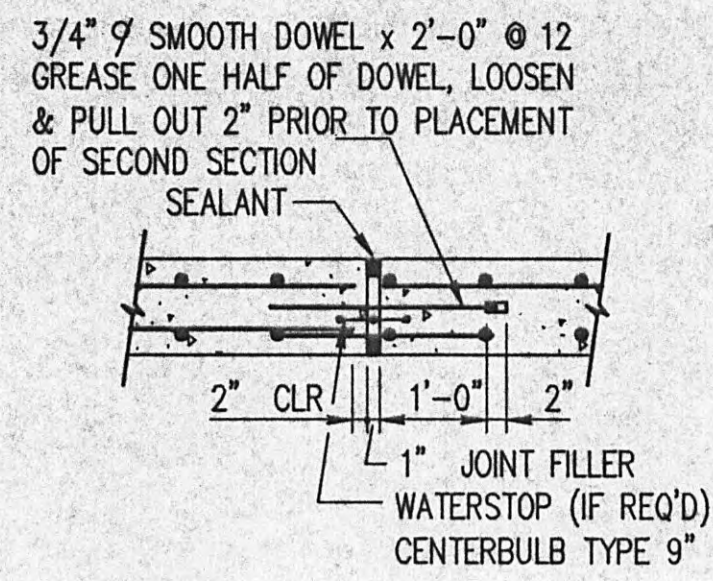


**EQUIPMENT PAD**  
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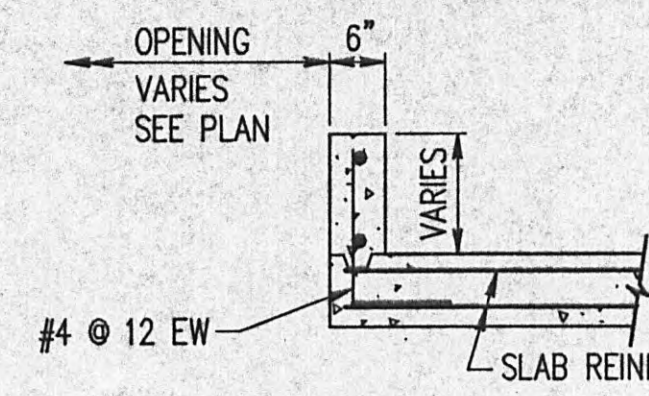


**CONSTRUCTION JOINT**  
NTS

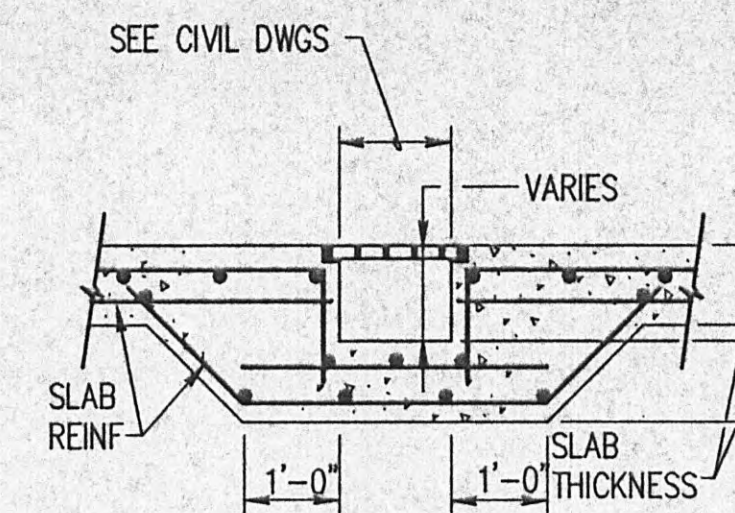
NOTES:  
1. WALLS 10" THICK & OVER TO HAVE KEY 2" DEEP BY APPROX 1/3 WIDTH OF WALL.  
2. CONSTRUCTION JOINTS IN SLABS SIMILAR.



**EXPANSION JOINT**  
NTS

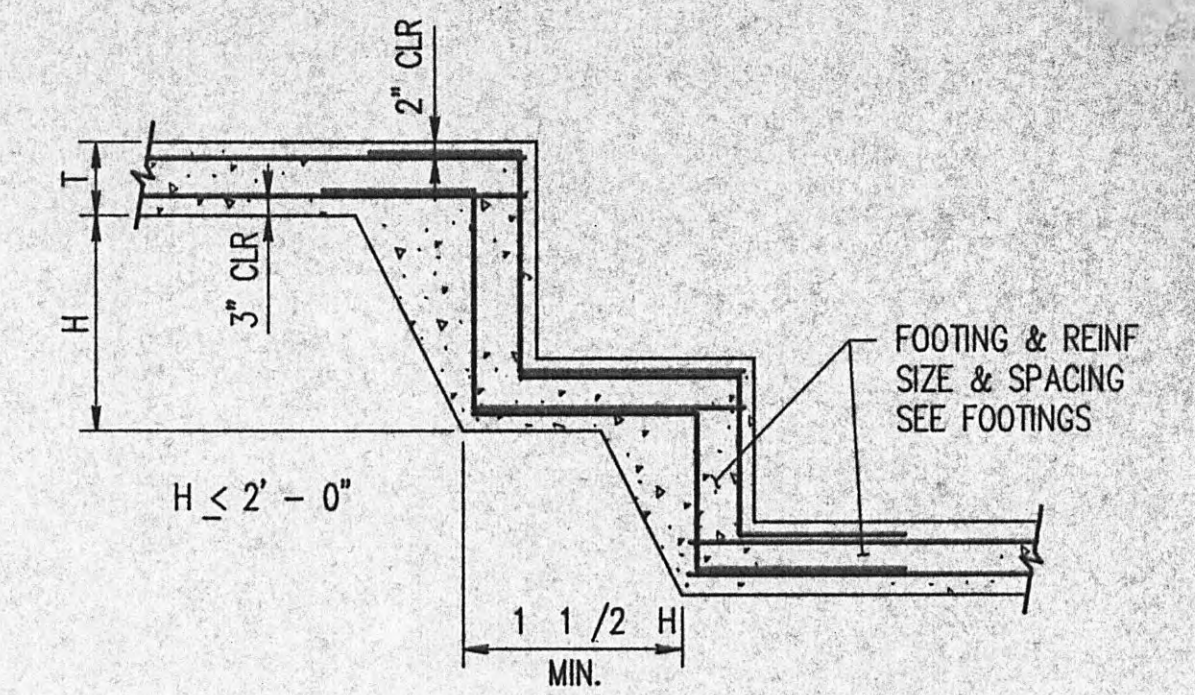


**CURB DETAIL**  
NTS

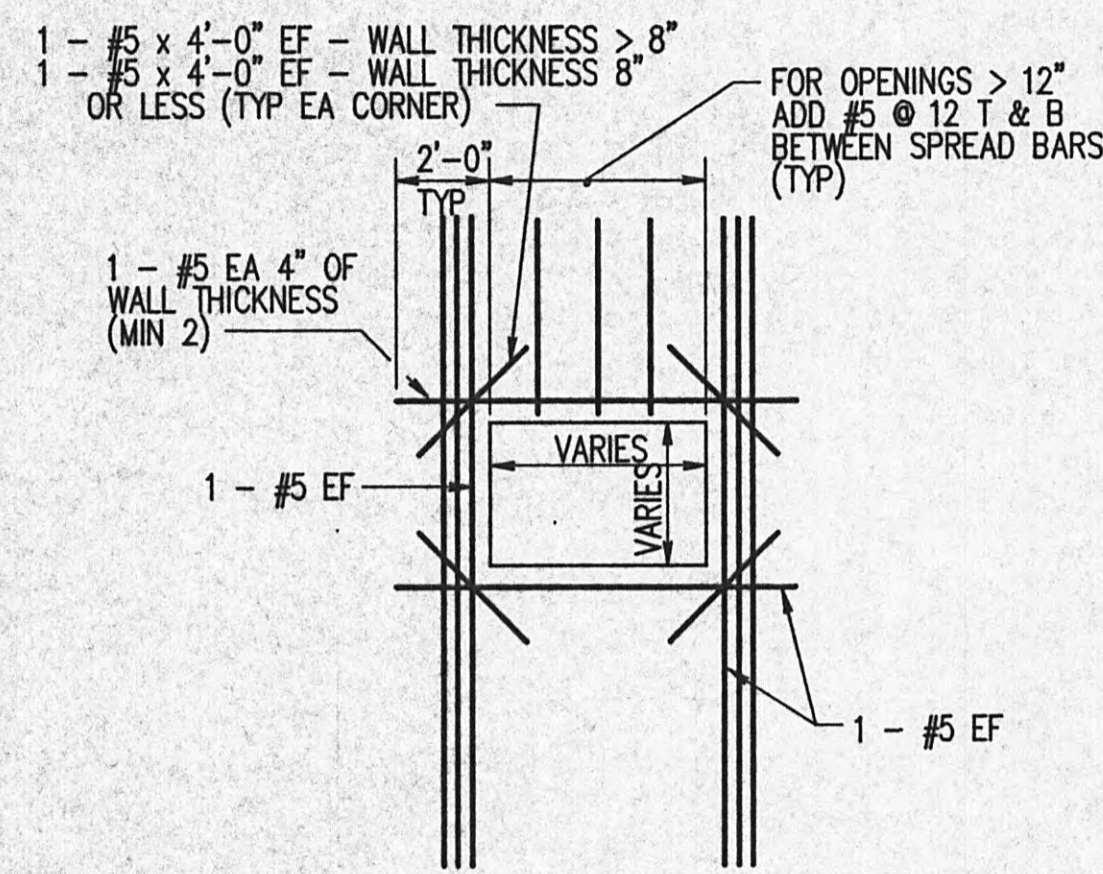


**SUMP DETAIL**  
NTS

NOTE: TRENCH DETAIL SIMILAR

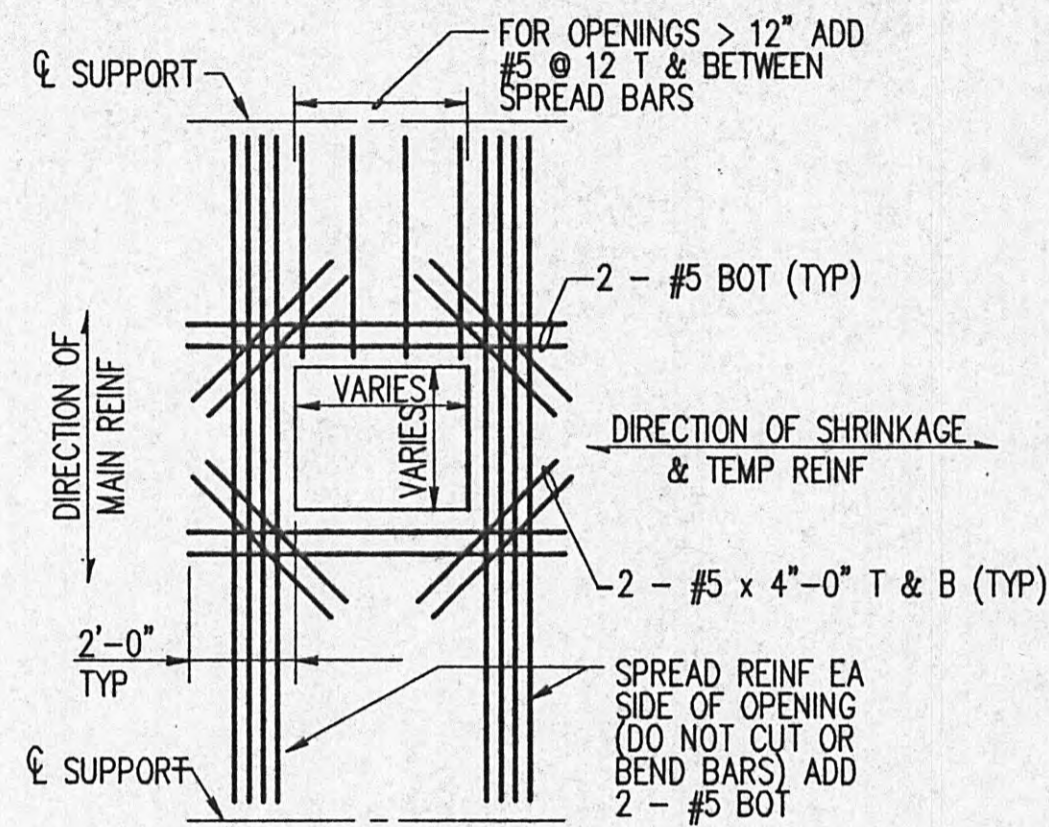


**FOOTING STEP**  
NTS



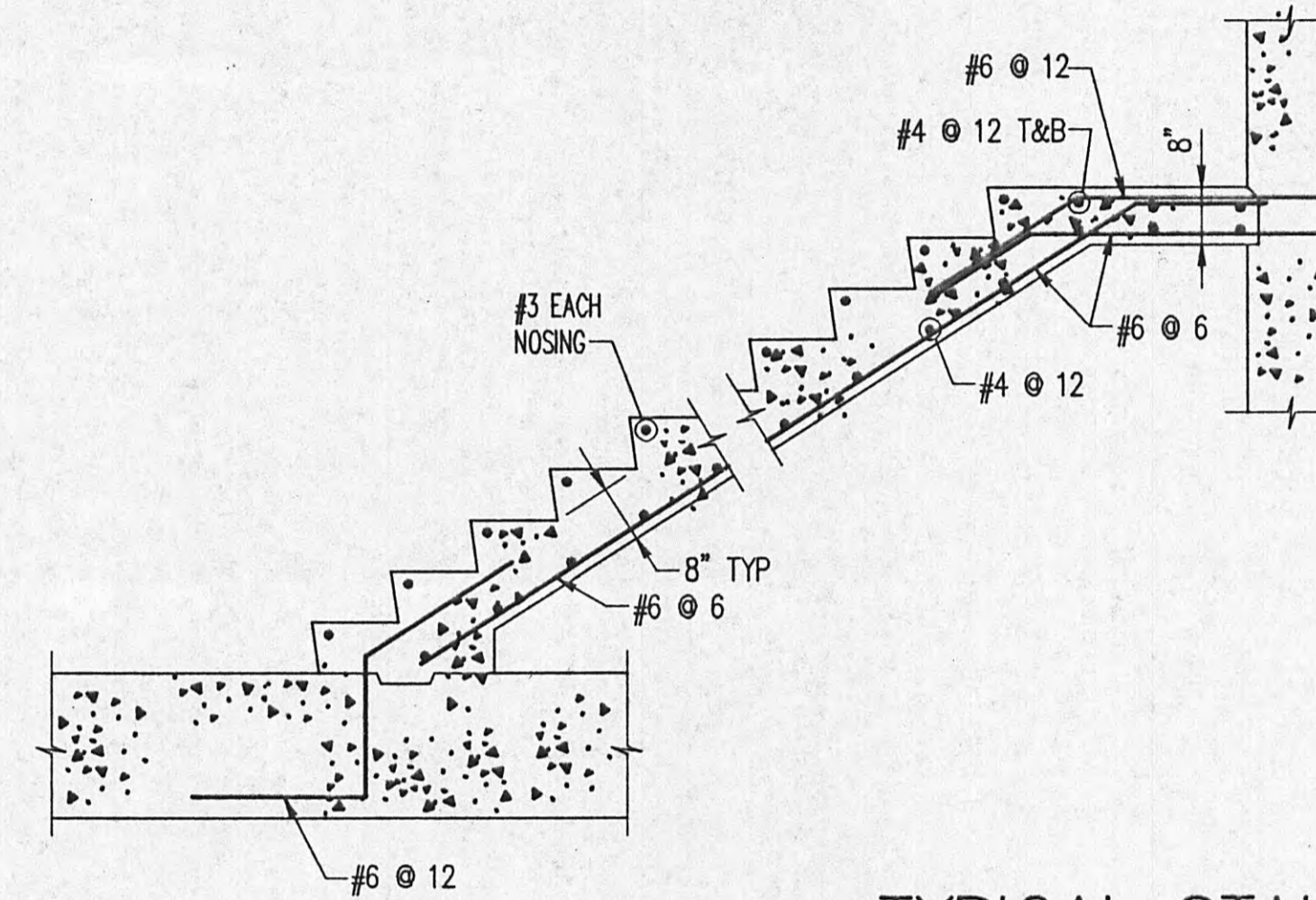
**REIN AT OPENINGS IN WALL**  
NTS

NOTE:  
REIN FOR CIRCULAR OPENINGS SIMILAR.

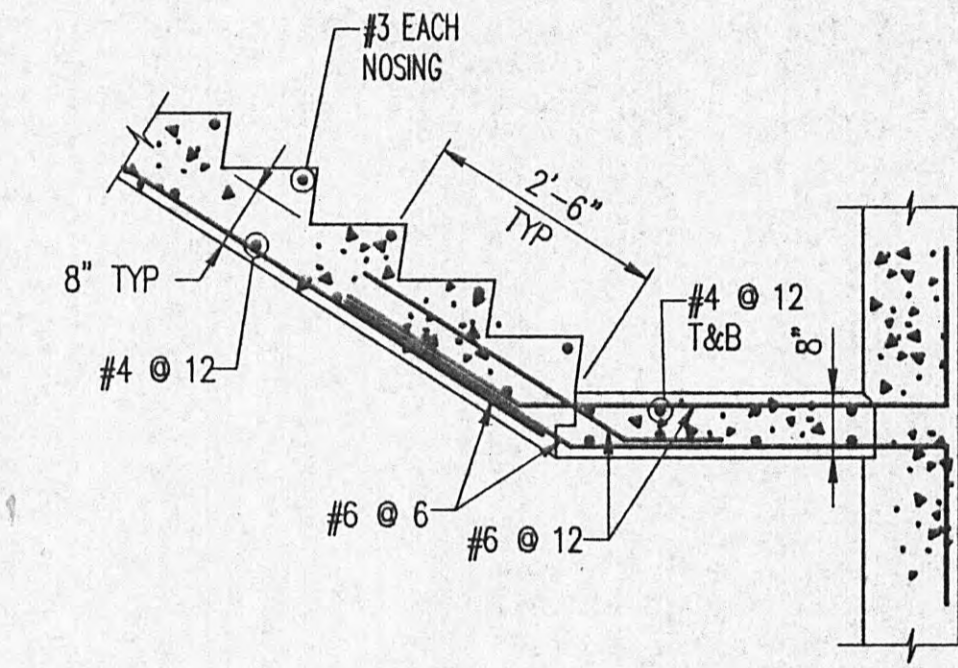


**REIN AT OPENINGS IN SLAB**  
NTS

NOTES:  
1. REIN FOR CIRCULAR OPENINGS SIMILAR.  
2. CUT THE SHRINKAGE & TEMPERATURE REIN AT OPENINGS, EXCEPT IN A TWO WAY SLAB.  
3. SPREAD REIN ON EACH SIDE OF OPENINGS IN A TWO WAY SLAB IN BOTH DIRECTIONS, ADD #5 @ 12 T&B IN BETWEEN SPREAD BARS.



**TYPICAL STAIR DETAILS**  
N.T.S.



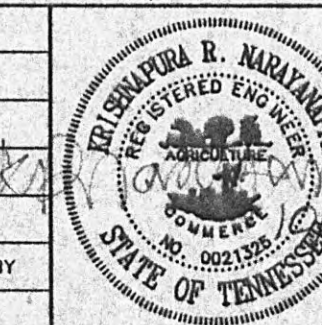
GRW PROJECT NO.7601-10

**TYPICAL DETAILS**

**WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE**

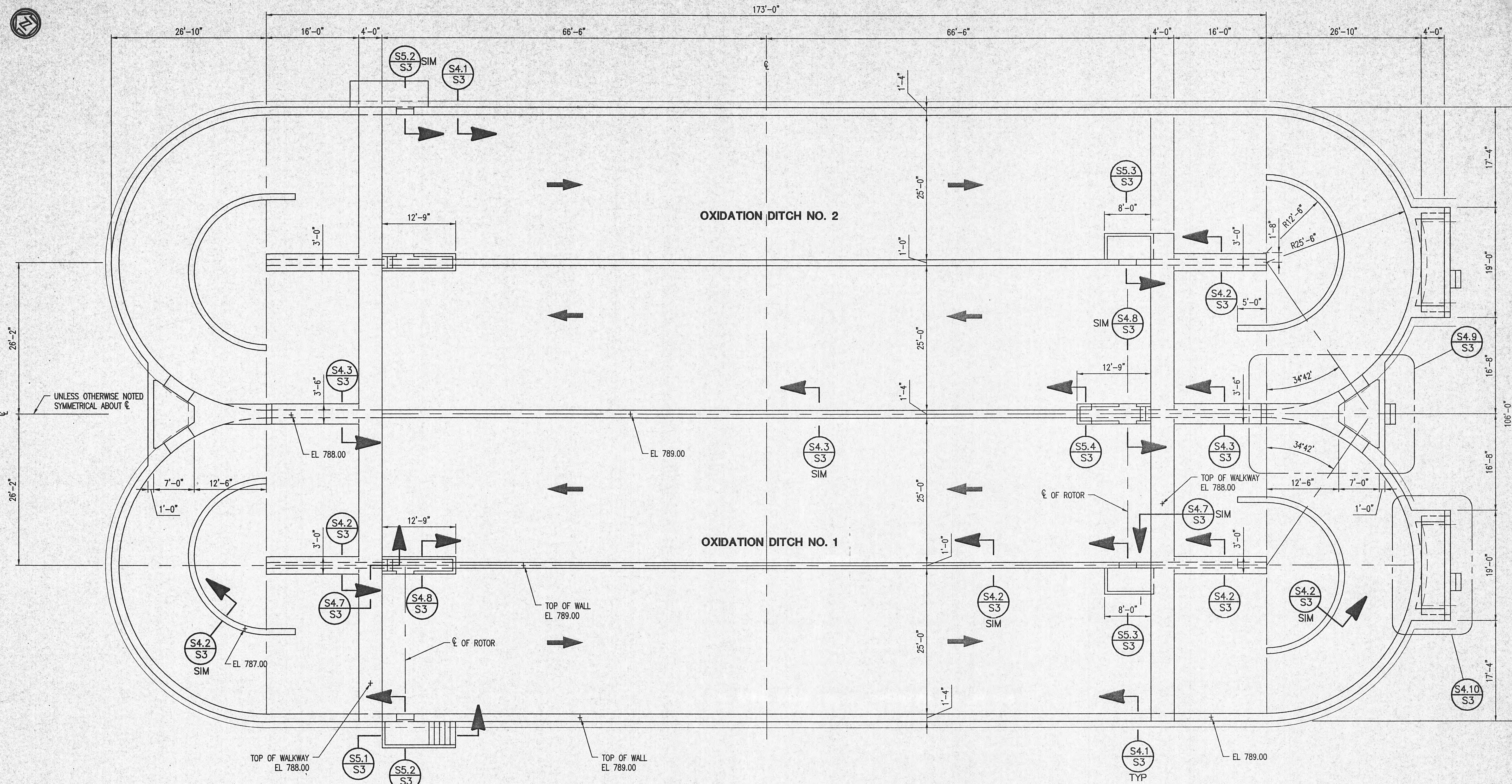
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| DESIGNED: | DGE | DATE:      | SEPTEMBER, 2002 |
| DRAWN:    | DGE | SCALE:     | AS NOTED        |
| REVIEWED: | KRN | SHEET NO.: | S-2             |
| APPROVED: | KRN |            |                 |

**GRW Elrod Dunson, Inc.**  
Engineers, Architects, Planners  
LEAKINGTON LOUISVILLE INDIANAPOLIS  
NASHVILLE KNOXVILLE



**STRUCTURAL PLAN**  
SCALE: 1/8" = 1'-0"

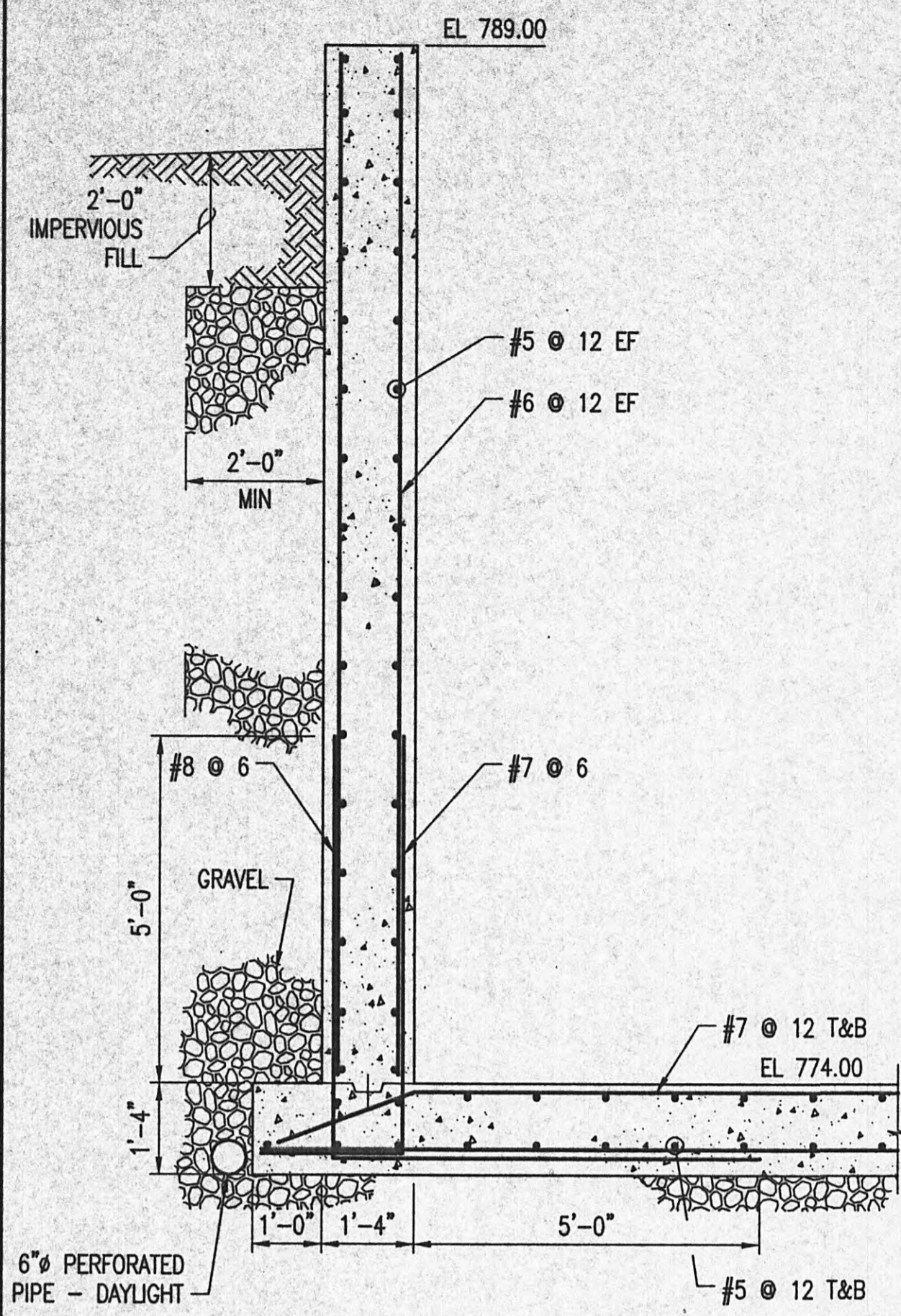
GRW PROJECT NO.7601-10  
**OXIDATION DITCH  
 STRUCTURAL PLAN**  
**WASTEWATER TREATMENT PLANT UPGRADE**  
**HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE**

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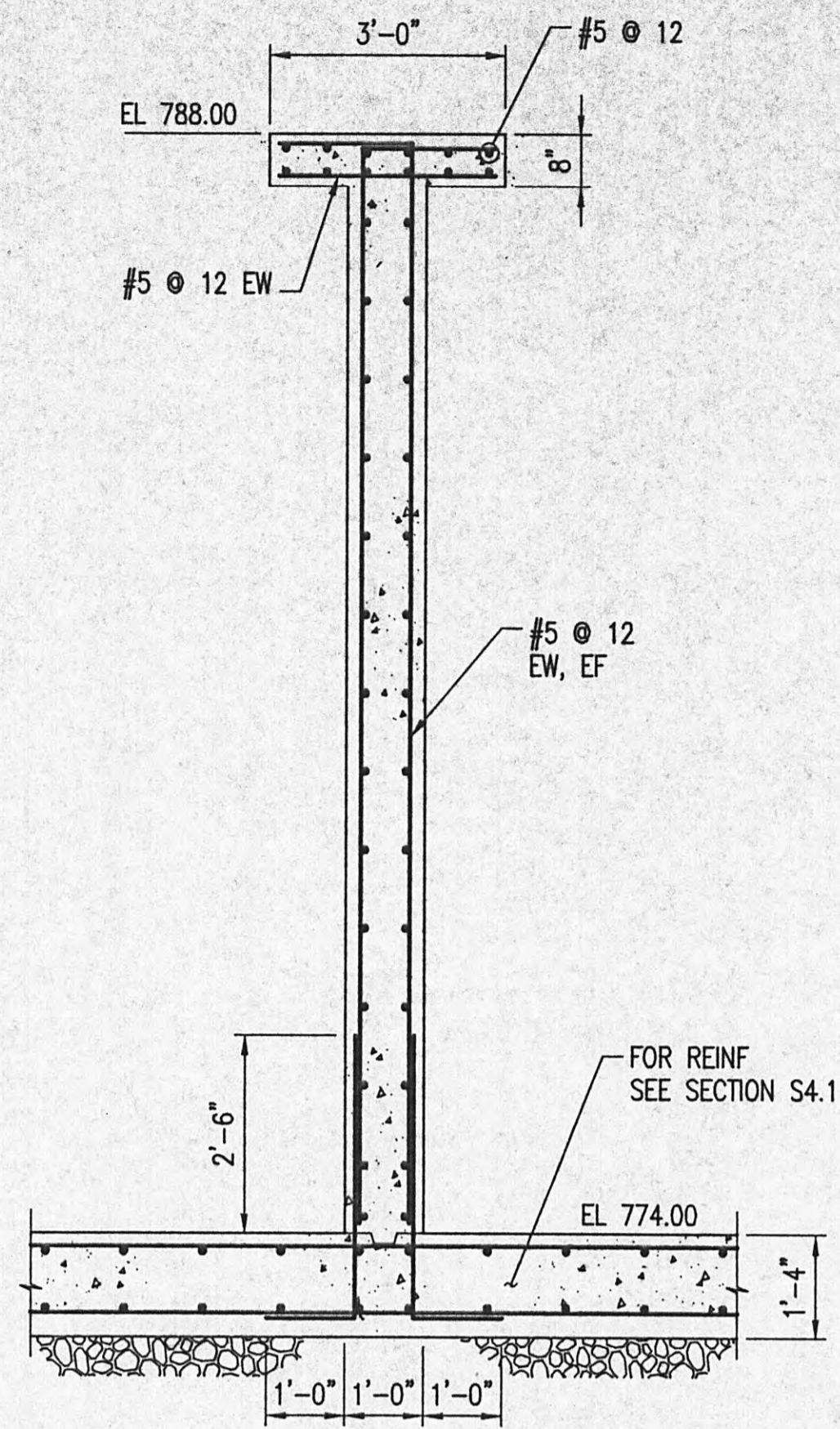
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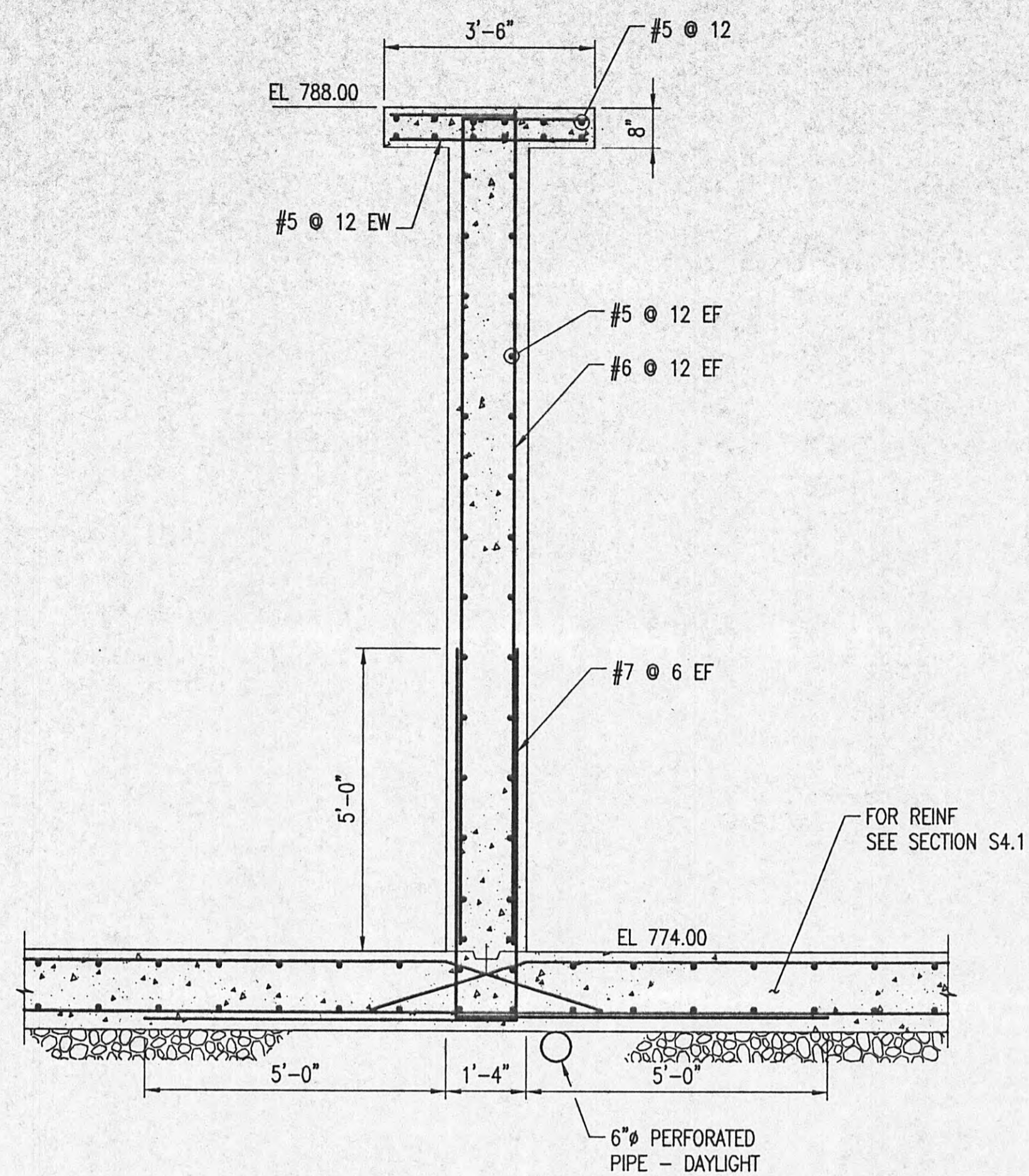
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| DESIGNED: | DGE | DATE:      | SEPTEMBER, 2002 |
| DRAWN:    | DGE | SCALE:     | AS NOTED        |
| REVIEWED: | KRN | SHEET NO.: | S-3             |
| APPROVED: | KRN |            |                 |



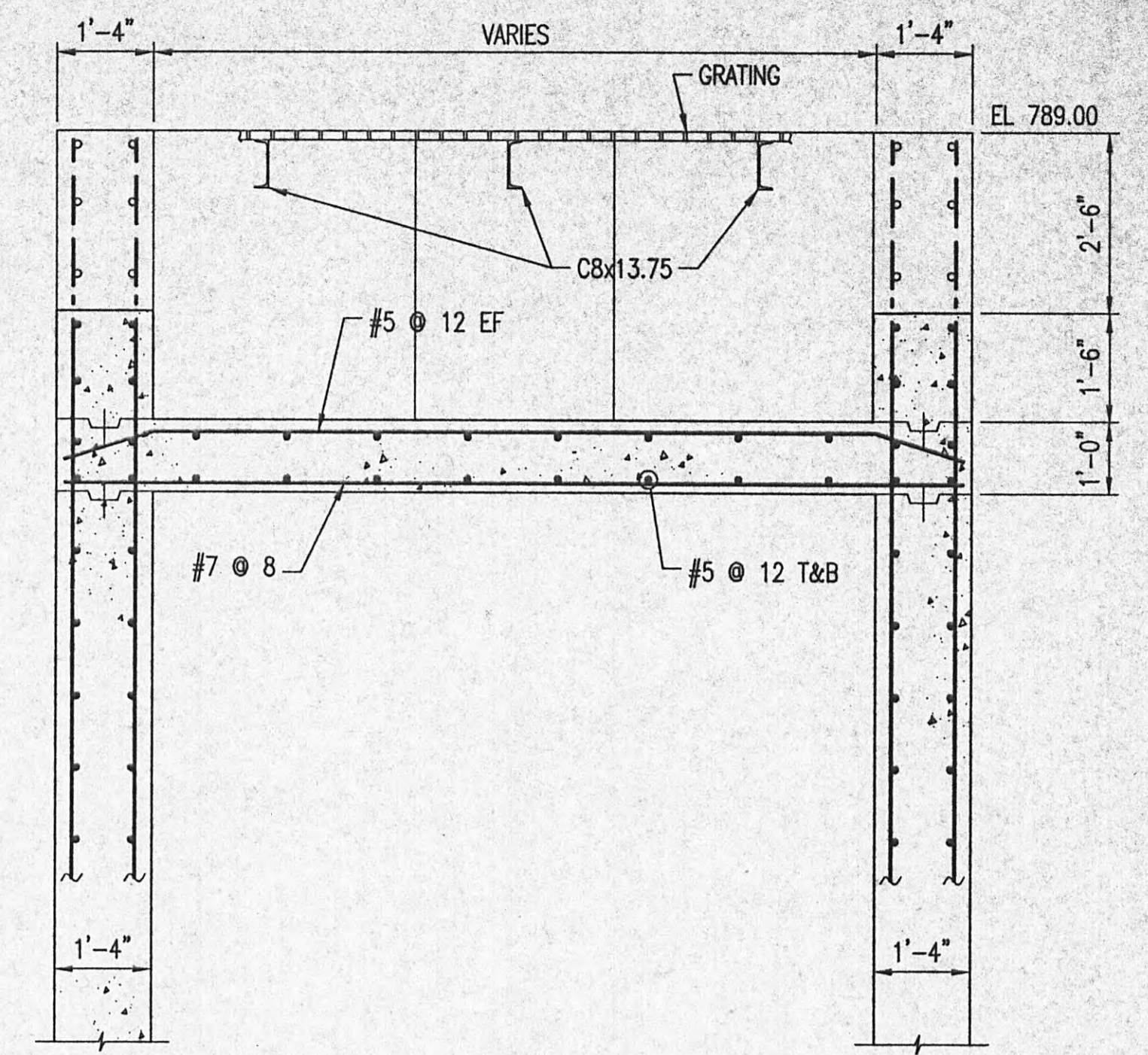
SECTION S4.1  
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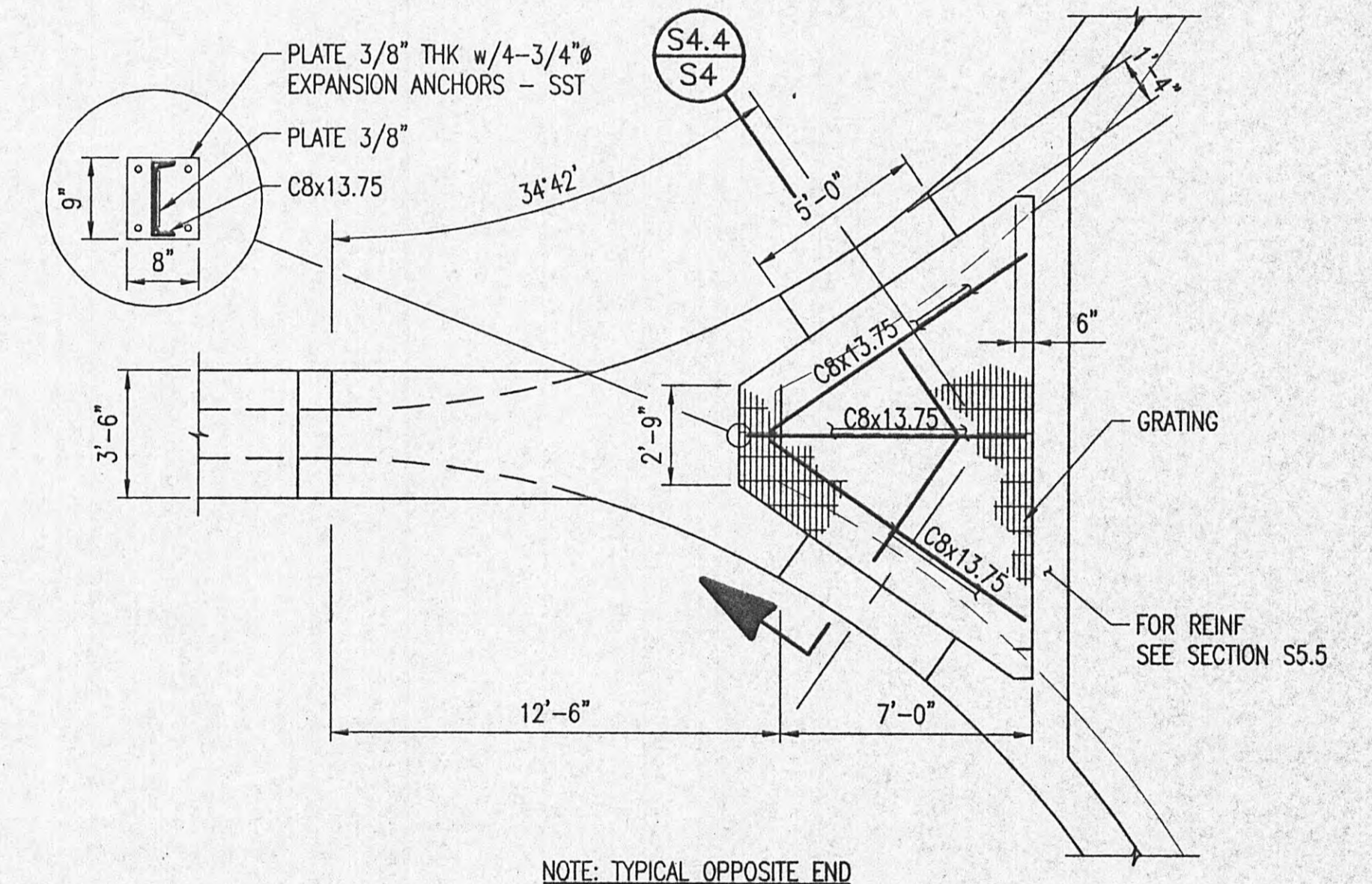
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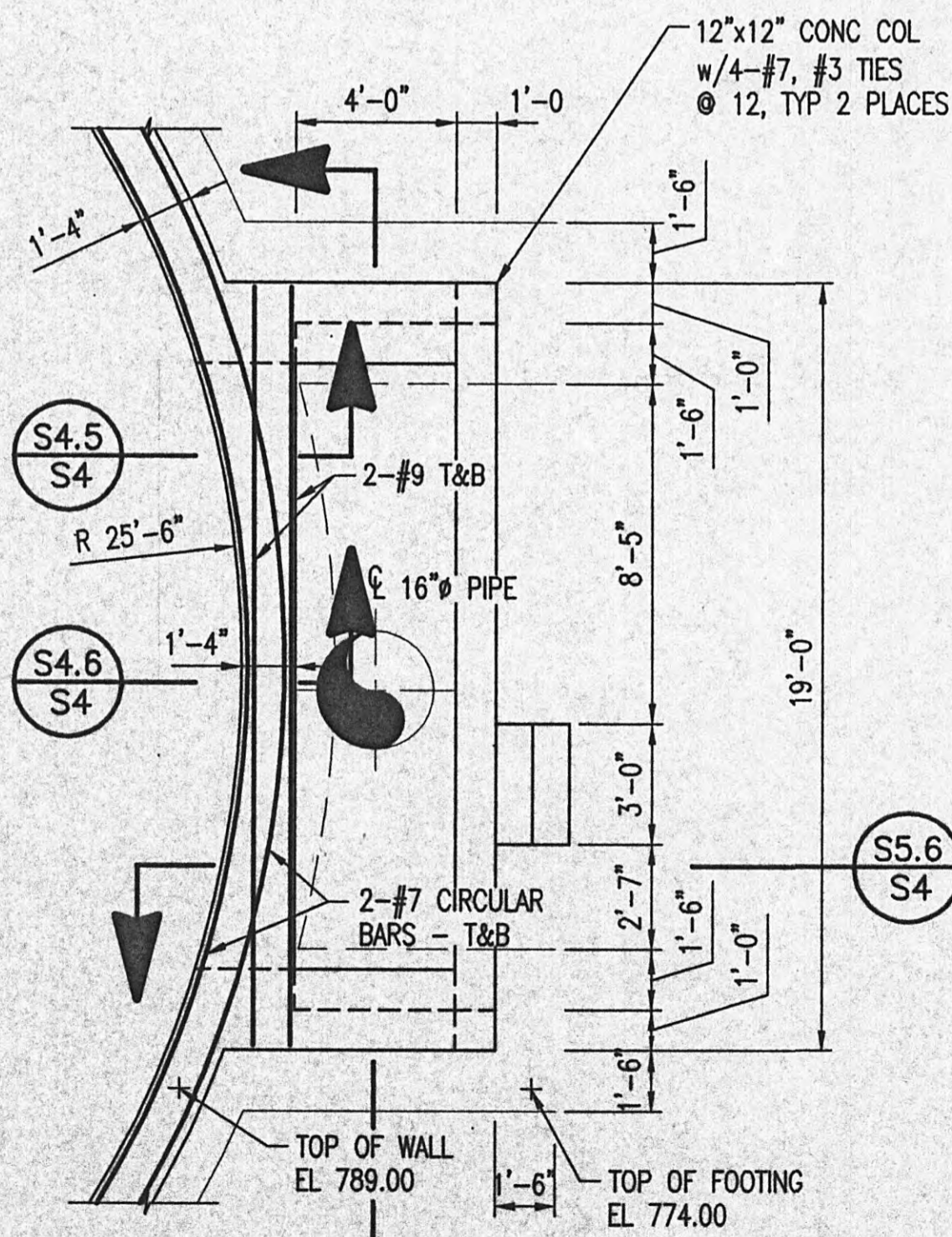
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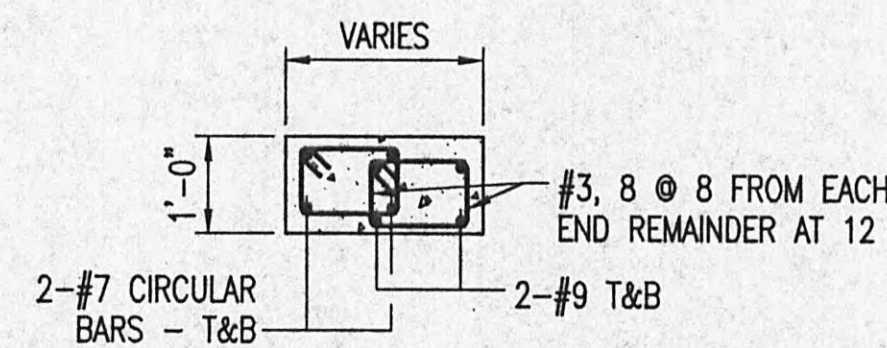
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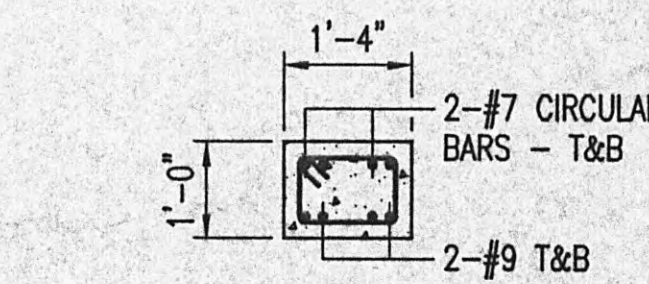
DETAIL S4.9  
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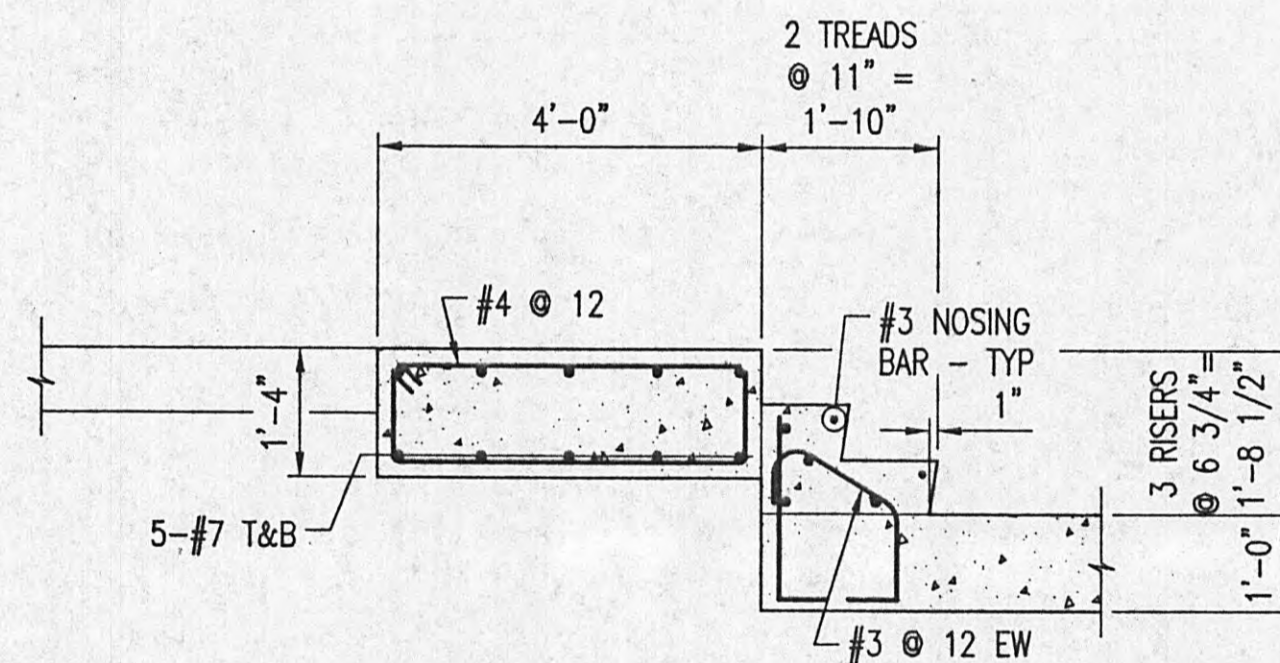
DETAIL S4.10  
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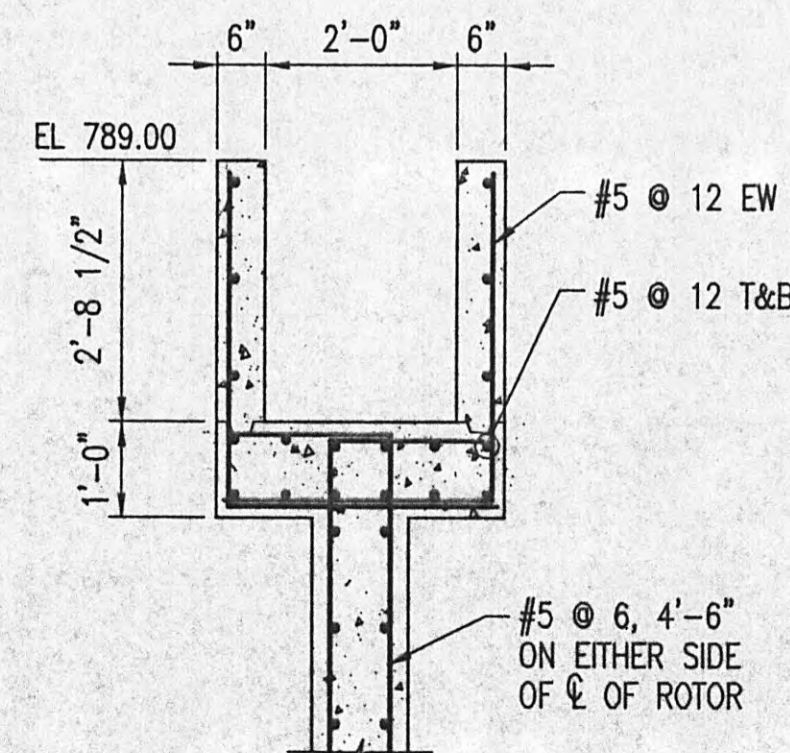
SECTION S4.5  
SCALE: 1/2" = 1'-0"



SECTION S4.6  
SCALE: 1/2" = 1'-0"



SECTION S4.7  
SCALE: 1/2" = 1'-0"



SECTION S4.8  
SCALE: 1/2" = 1'-0"

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| NO. | DESCRIPTION | DATE | BY |
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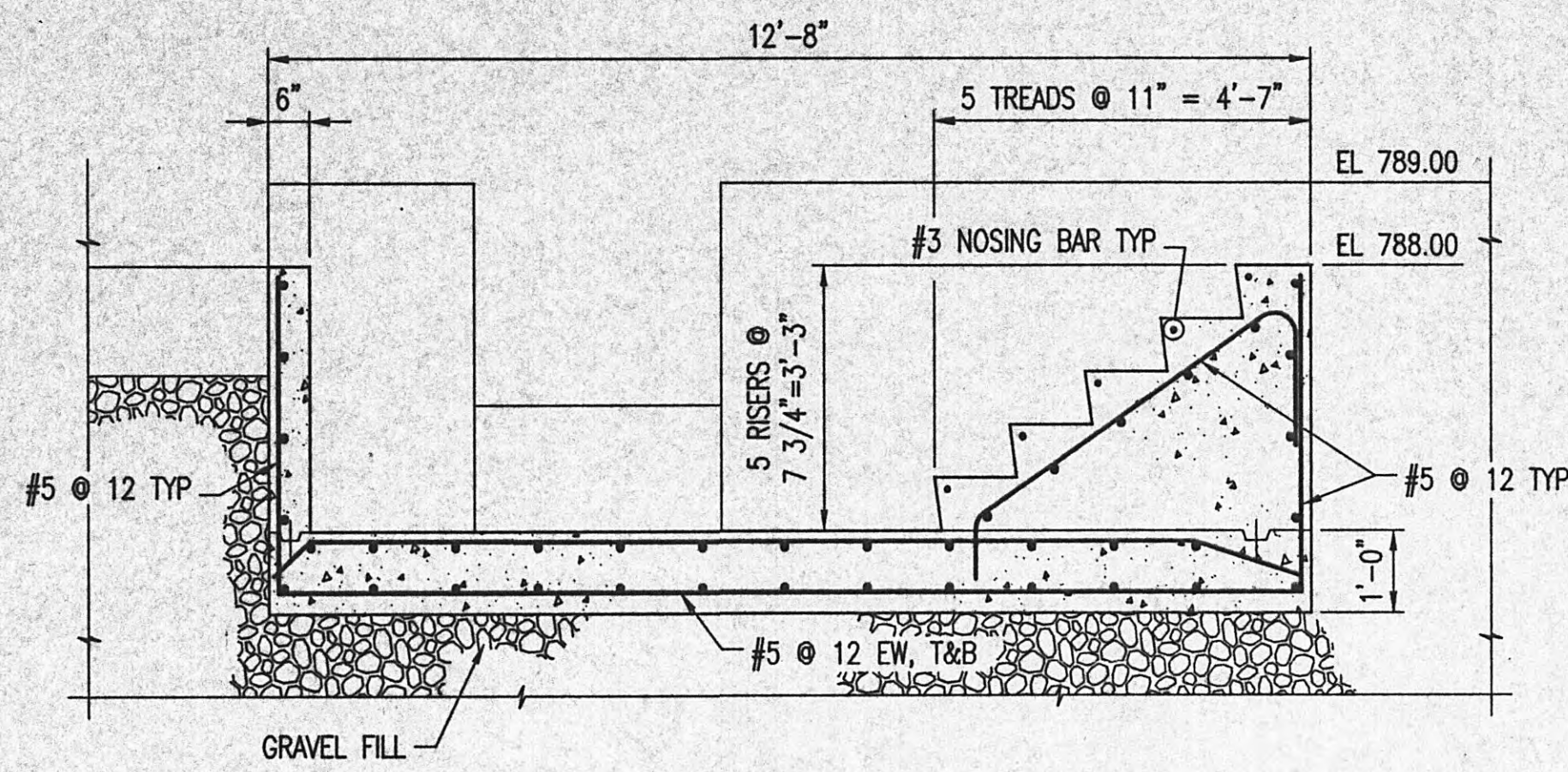


GRW PROJECT NO.7601-10

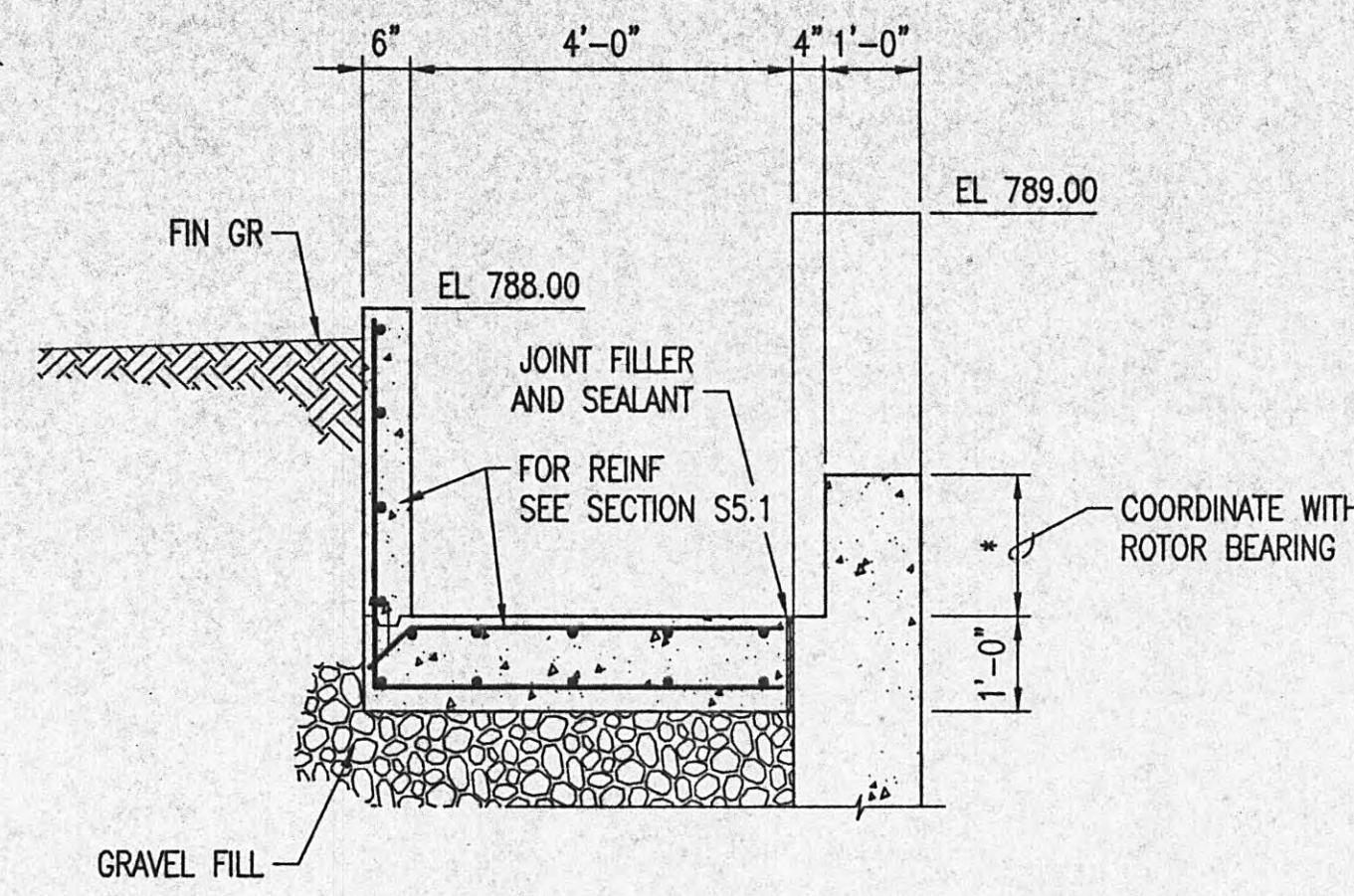
OXIDATION DITCH SECTIONS  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

|               |                       |
|---------------|-----------------------|
| DESIGNED: DGE | DATE: SEPTEMBER, 2002 |
| DRAWN: DGE    | SCALE: AS NOTED       |
| REVIEWED: KRN | SHEET NO. S-4         |
| APPROVED: KRN |                       |

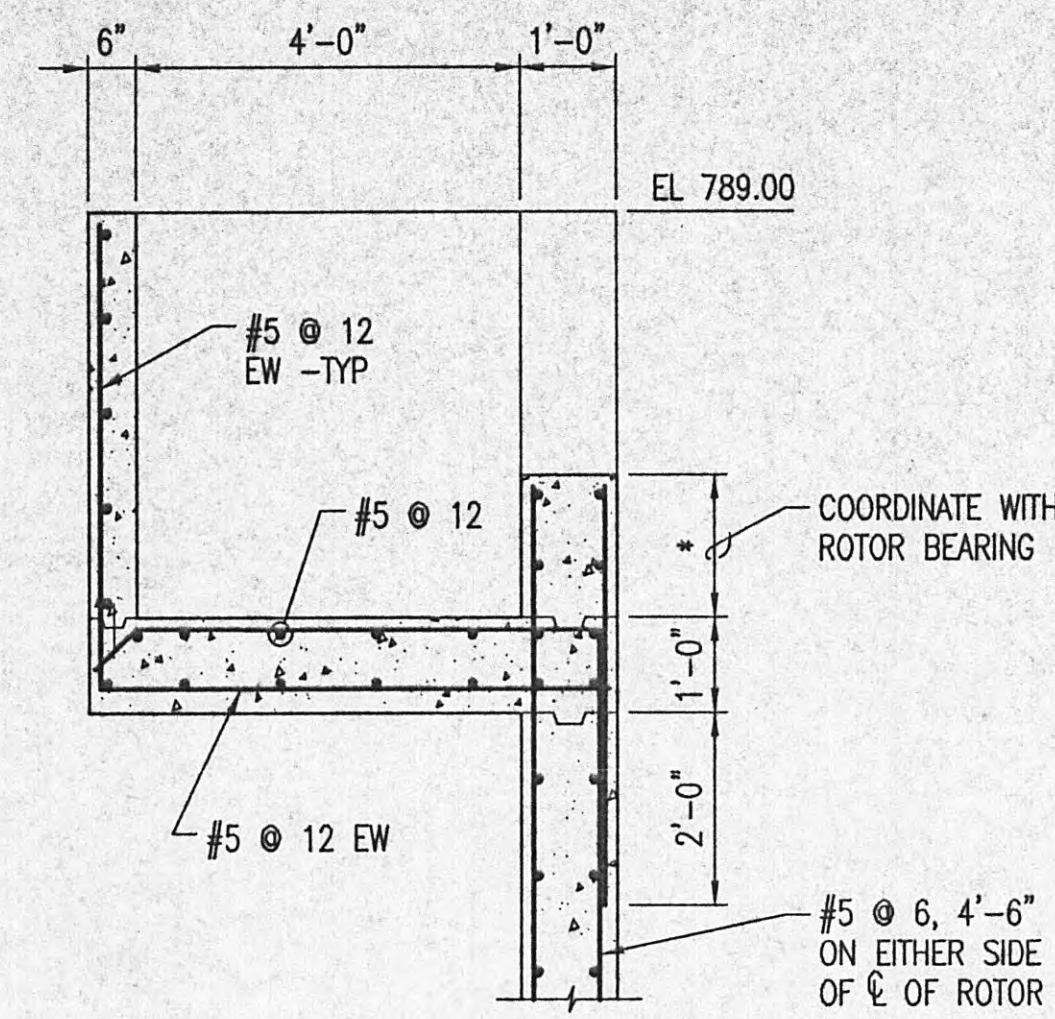
GRW Elrod Dunson, Inc.  
Engineers, Architects, Planners  
MEMPHIS LOUISVILLE INDIANAPOLIS NASHVILLE ENOXVILLE



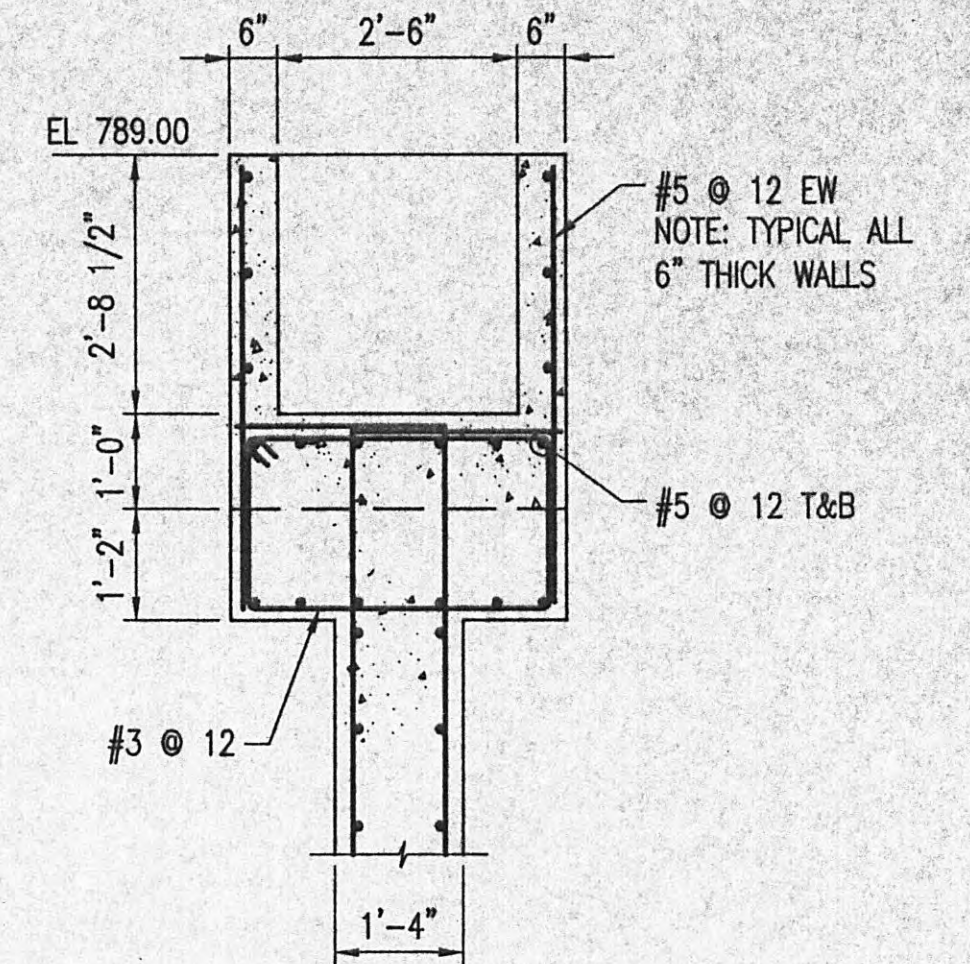
SECTION S5.1  
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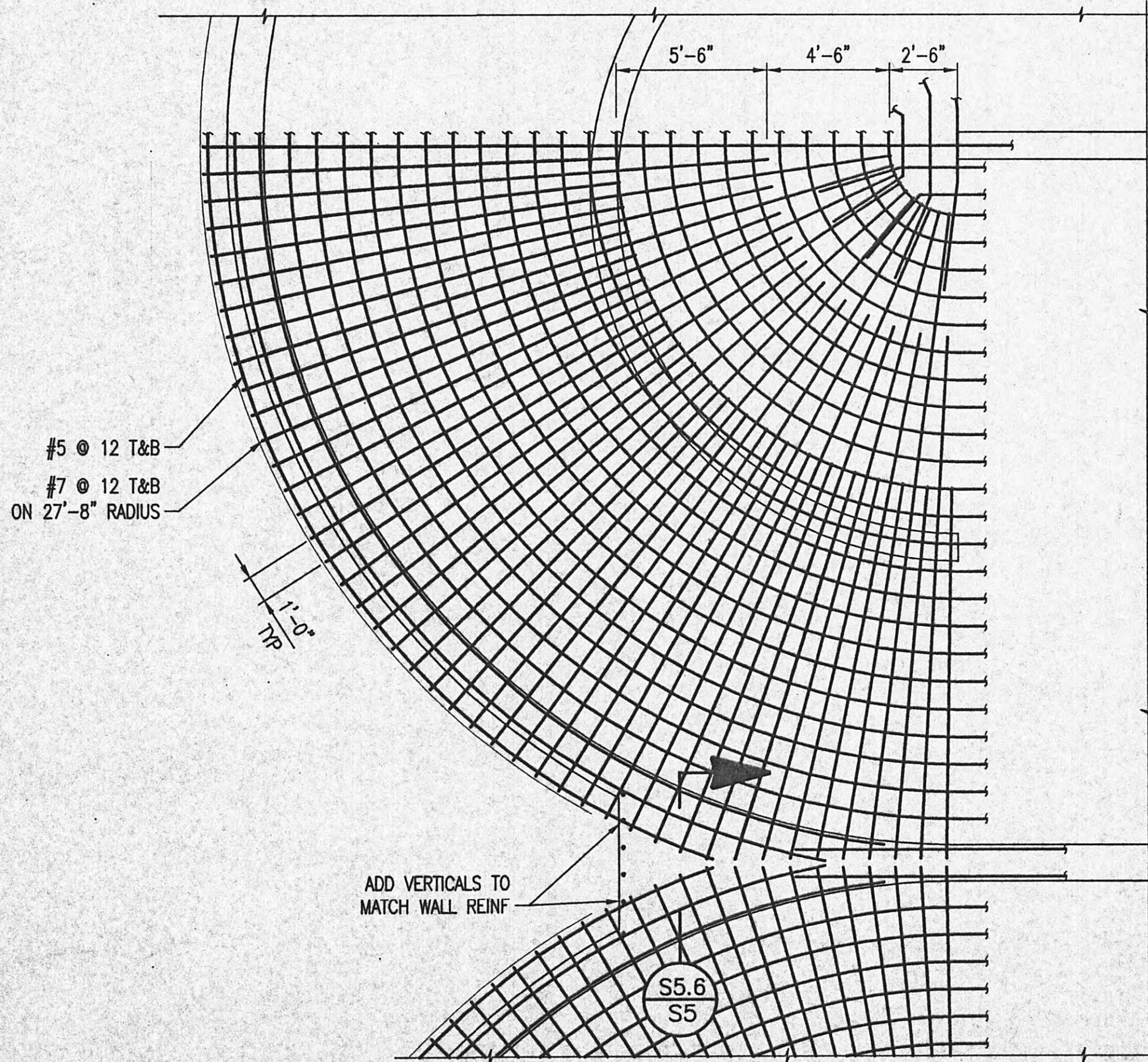
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SCALE: 1/2" = 1'-0"



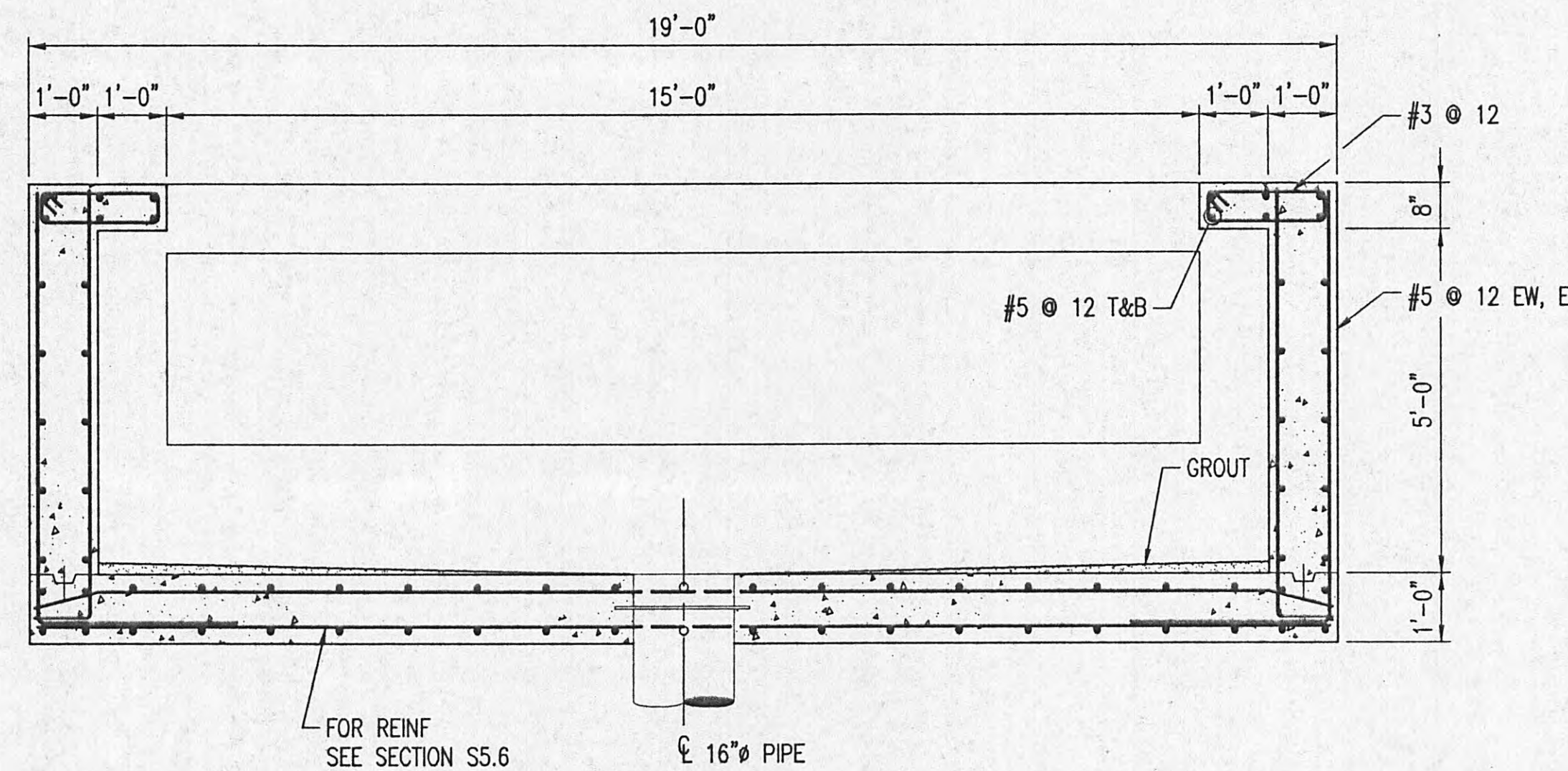
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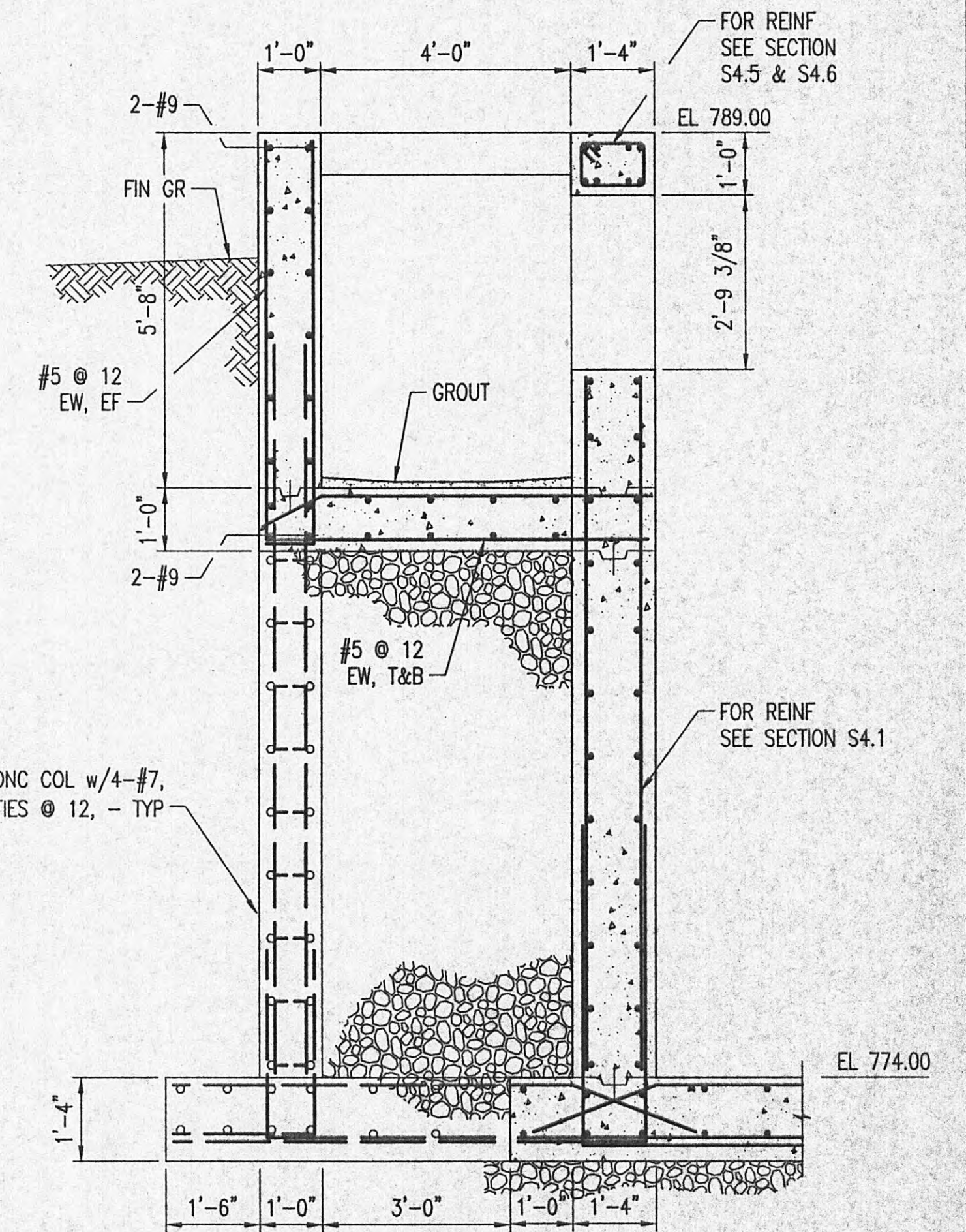
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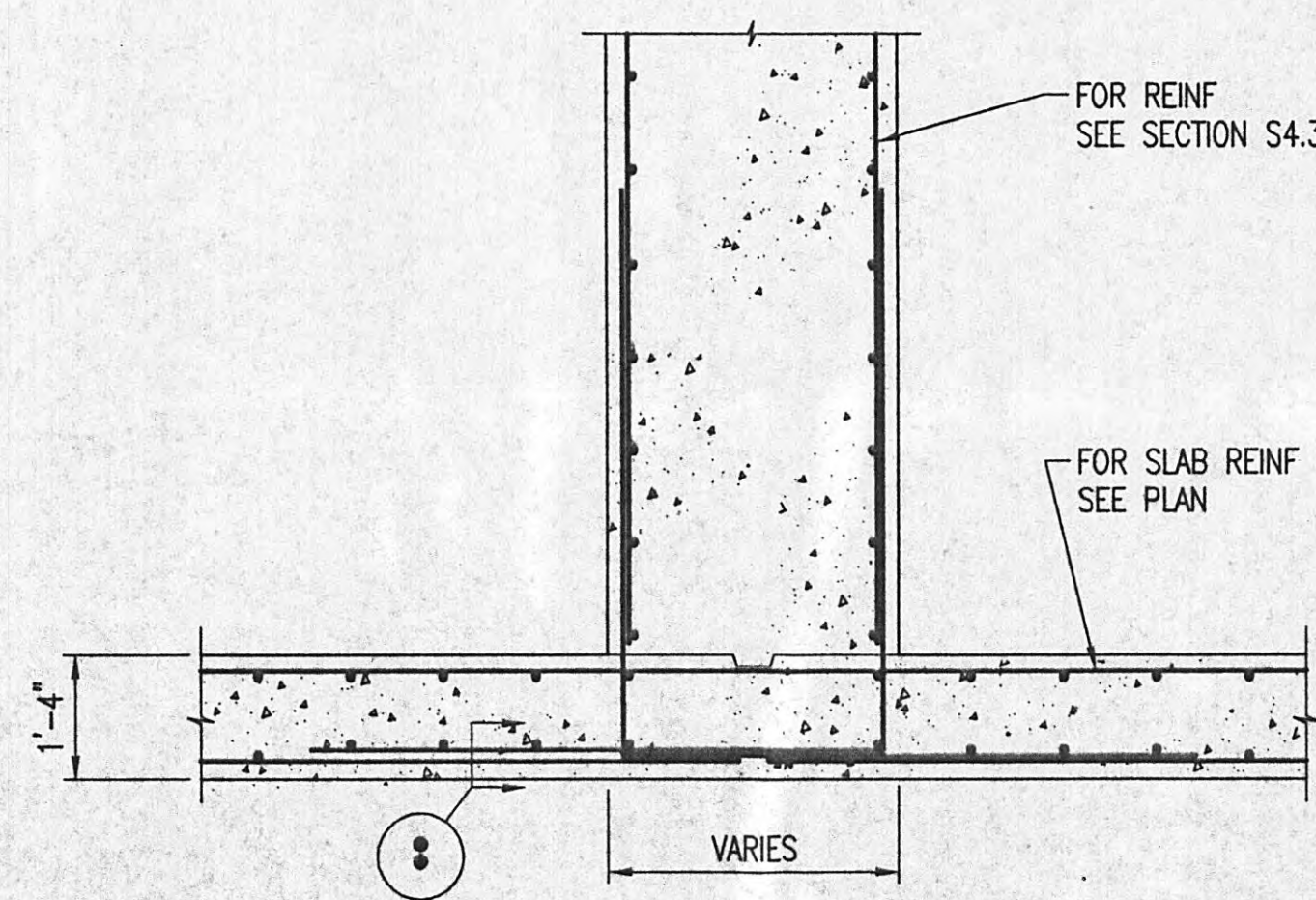
PARTIAL FOUNDATION PLAN  
SCALE: 1/4" = 1'-0"



SECTION S5.5  
SCALE: 1/2" = 1'-0"



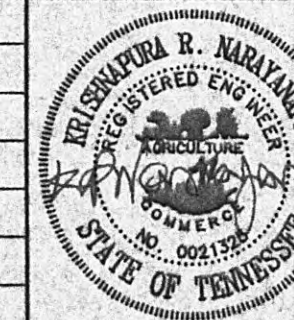
SECTION S5.6  
SCALE: 1/2" = 1'-0"



SECTION S5.6  
SCALE: 1/2" = 1'-0"

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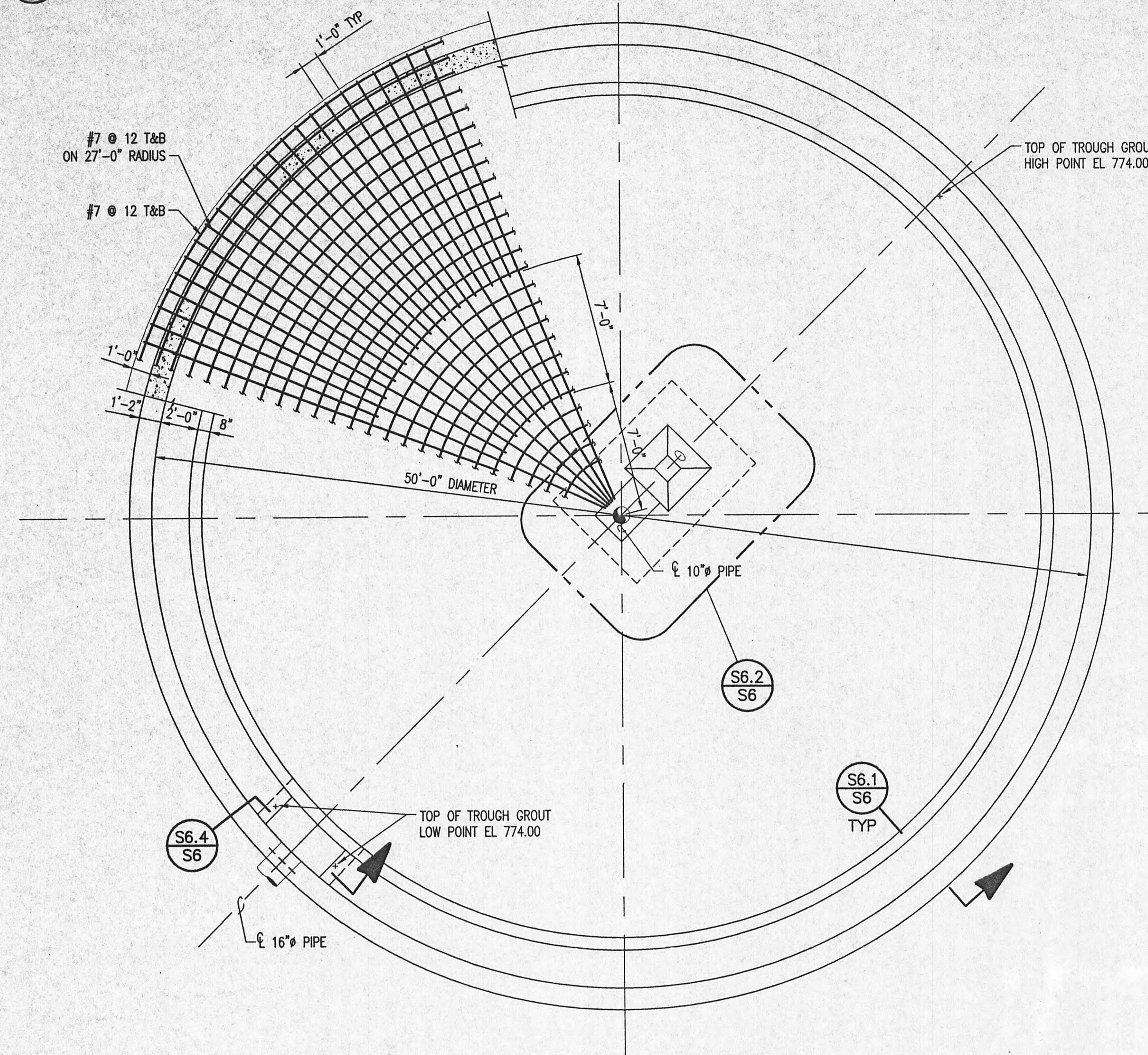
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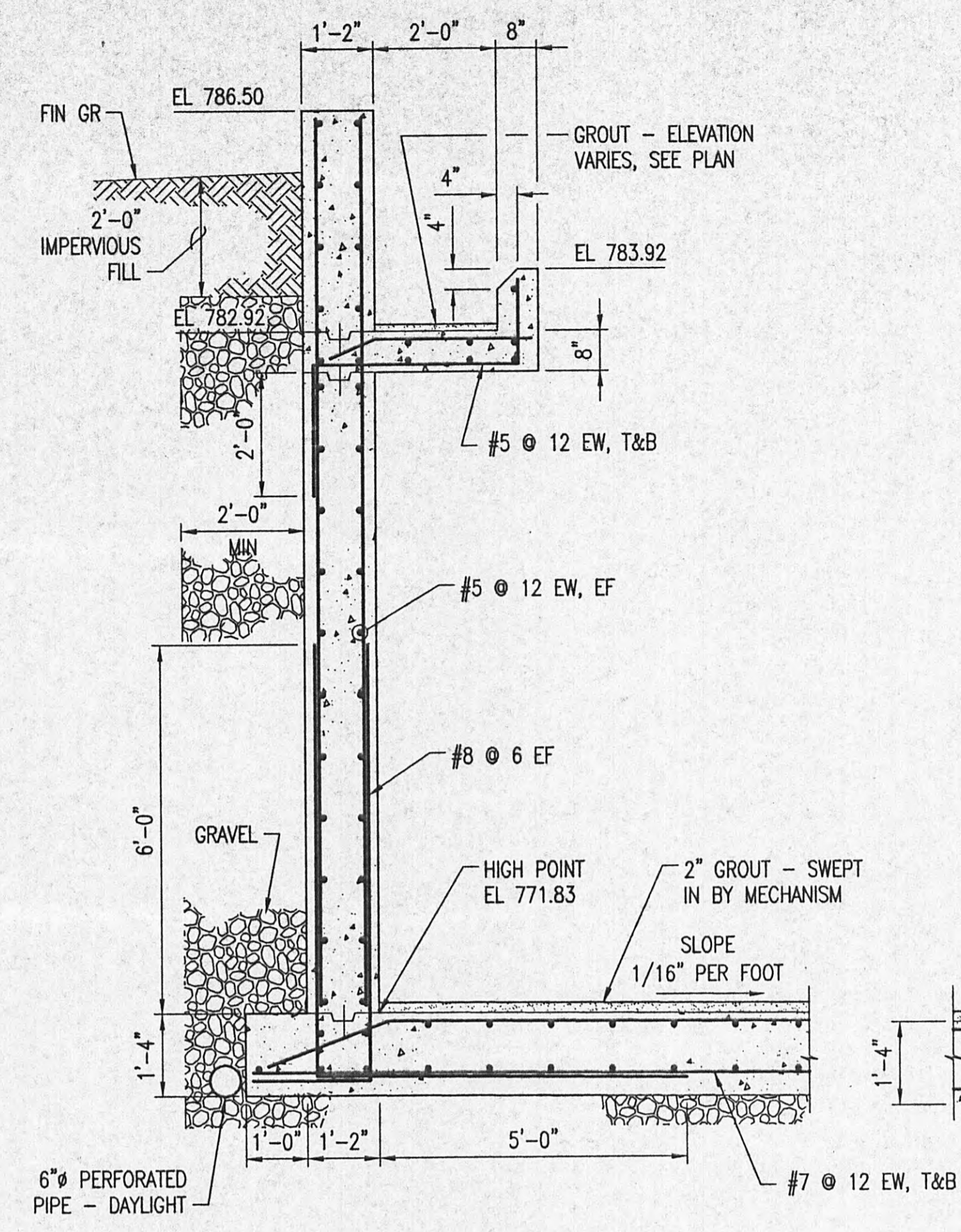
OXIDATION DITCH SECTIONS  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

|               |                       |
|---------------|-----------------------|
| DESIGNED: DGE | DATE: SEPTEMBER, 2002 |
| DRAWN: DGE    | SCALE: AS NOTED       |
| REVIEWED: KRN | SHEET NO. S-5         |
| APPROVED: KRN |                       |

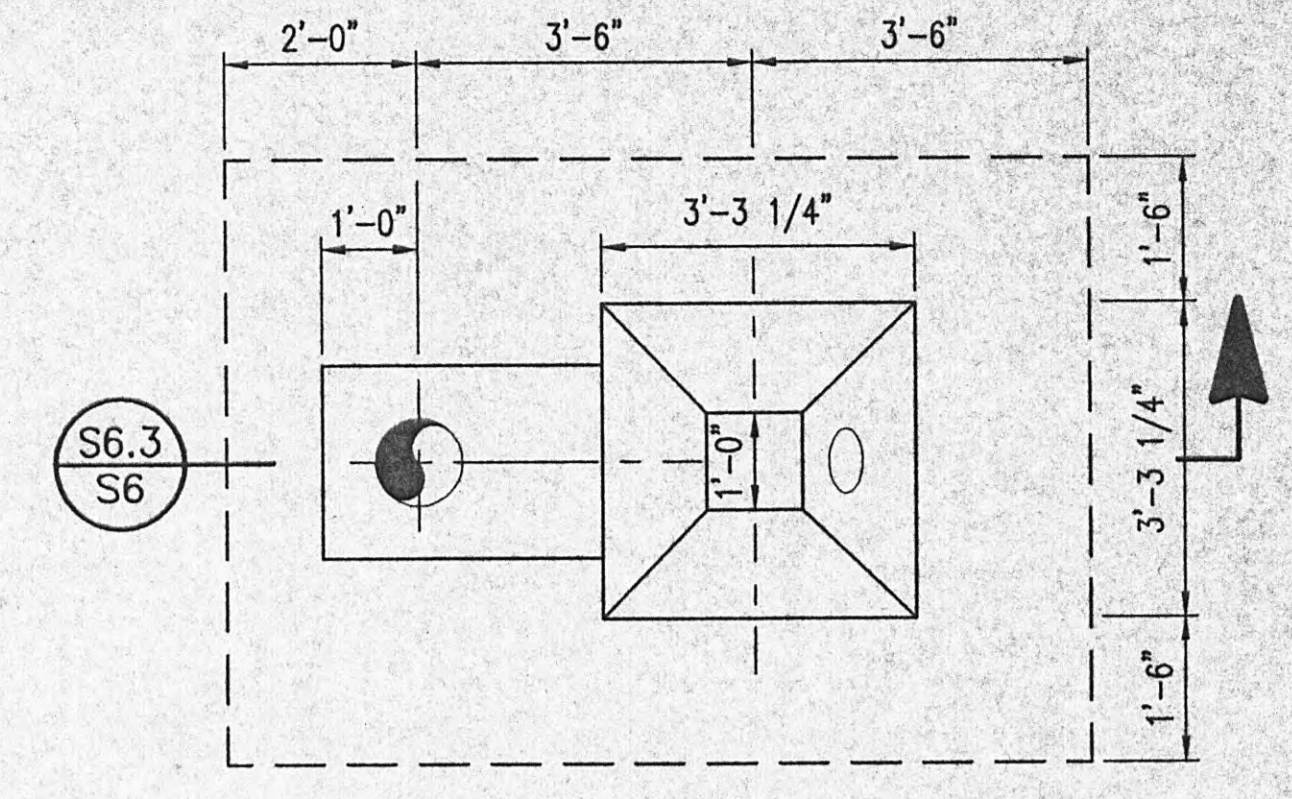




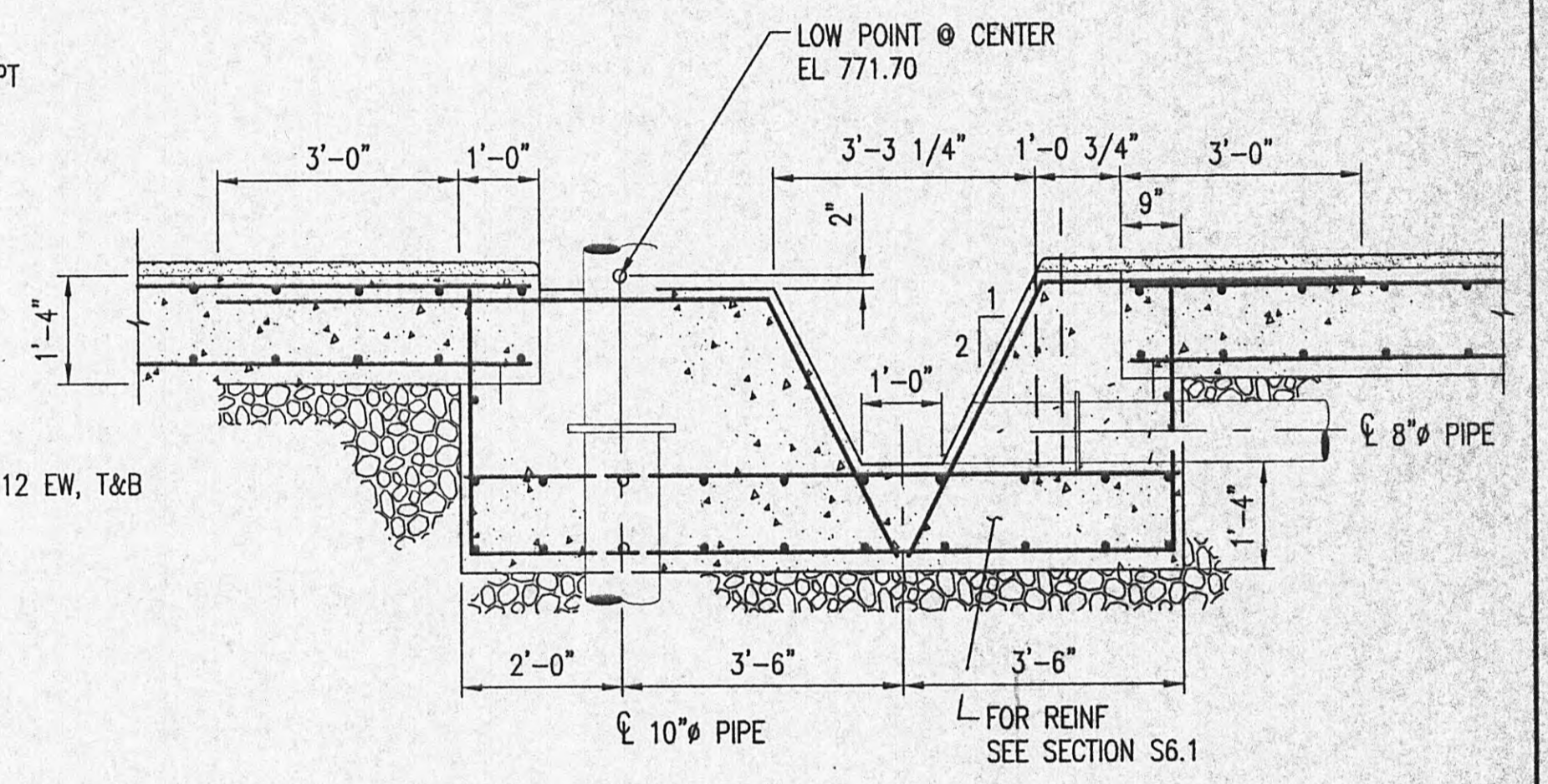
NOTE:  
 CLARIFIER No. 1 - AS SHOWN.  
 CLARIFIER No. 2 - SIMILAR.  
**PLAN**  
 SCALE: 1/4" = 1'-0"



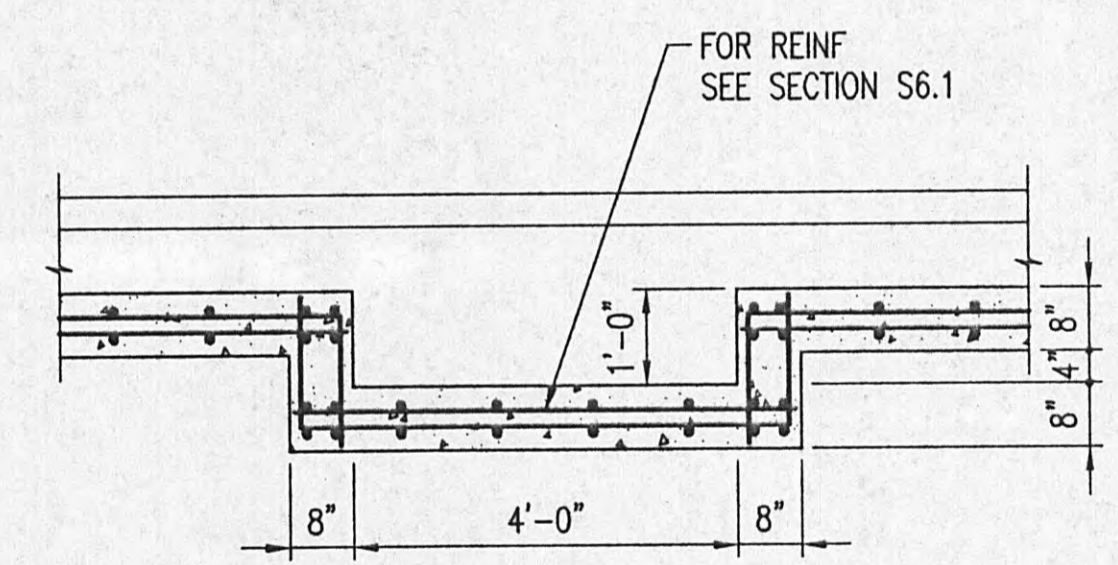
**SECTION S6.1**  
 SCALE: 1/2" = 1'-0"



**PLAN AT SLUDGE HOPPER**  
**DETAIL S6.2**  
 SCALE: 1/2" = 1'-0"



**SECTION S6.3**  
 SCALE: 1/2" = 1'-0"



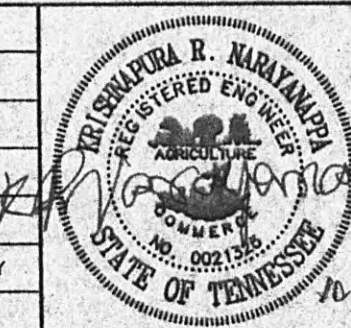
**SECTION S6.4**  
 SCALE: 1/2" = 1'-0"

GRW PROJECT NO.7601-10

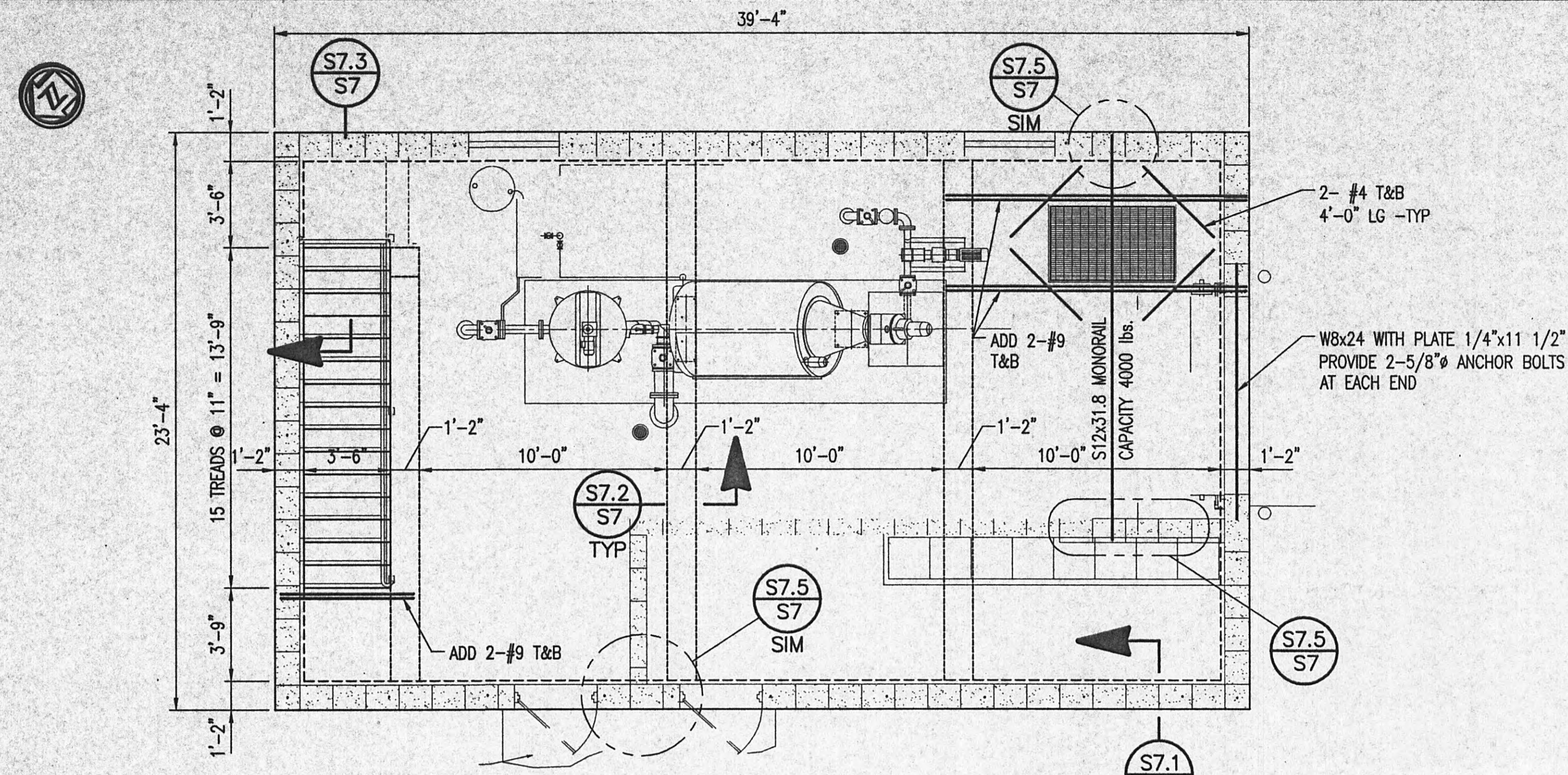
**CLARIFIER**  
**STRUCTURAL PLAN AND SECTIONS**  
**WASTEWATER TREATMENT PLANT UPGRADE**  
**HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE**

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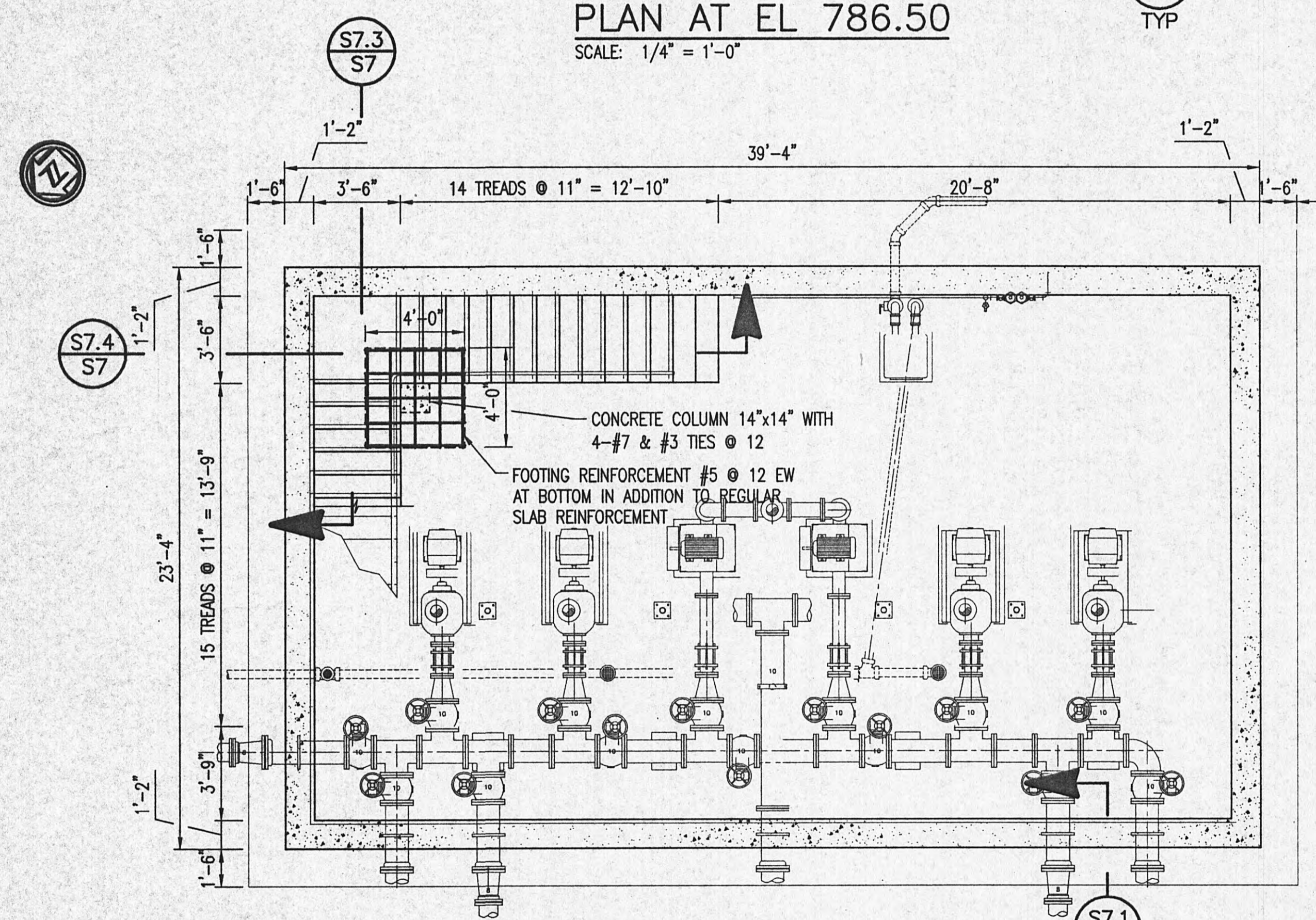
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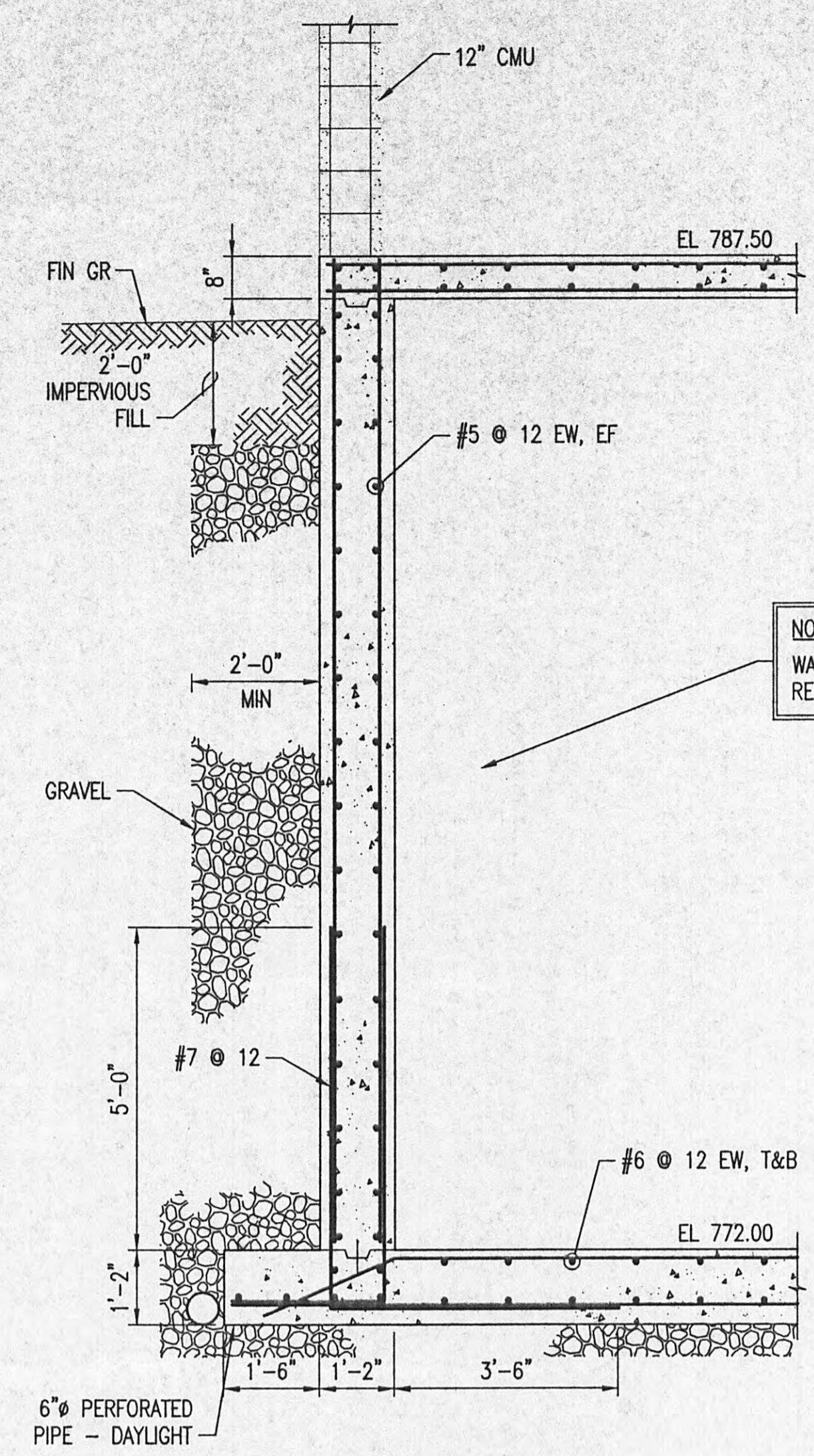
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| DRAWN:<br>DGE    | SCALE:<br>AS NOTED       |
| REVIEWED:<br>KRN | SHEET NO.<br>S-6         |
| APPROVED:<br>KRN |                          |



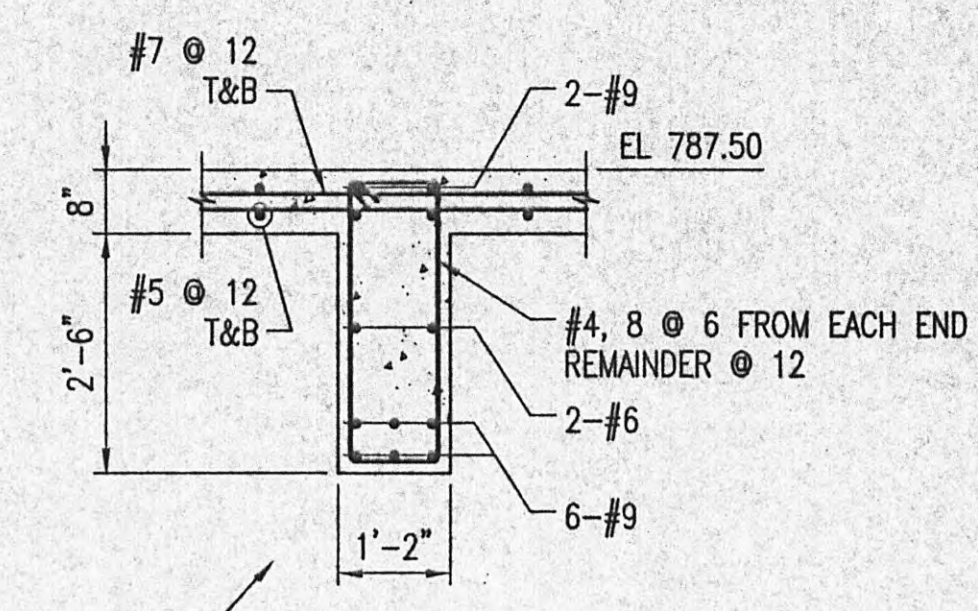
**PLAN AT EL 786.50**  
SCALE: 1/4" = 1'-0"



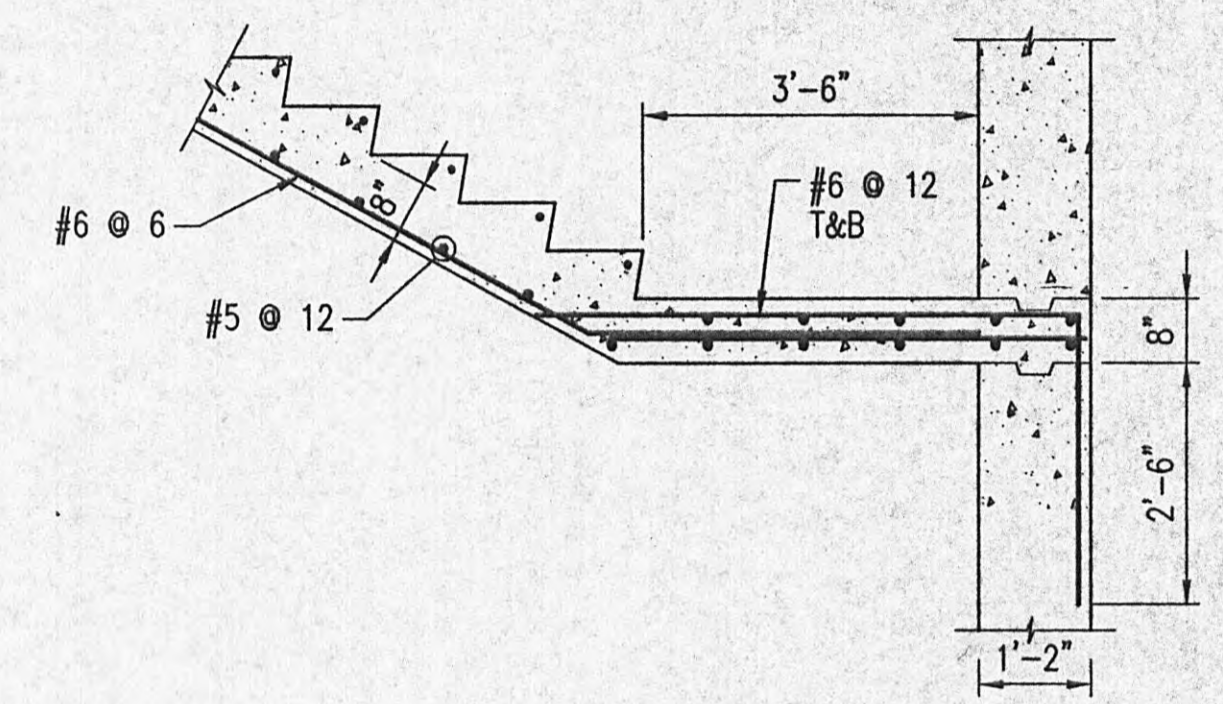
**FOUNDATION PLAN**  
SCALE: 1/4" = 1'-0"



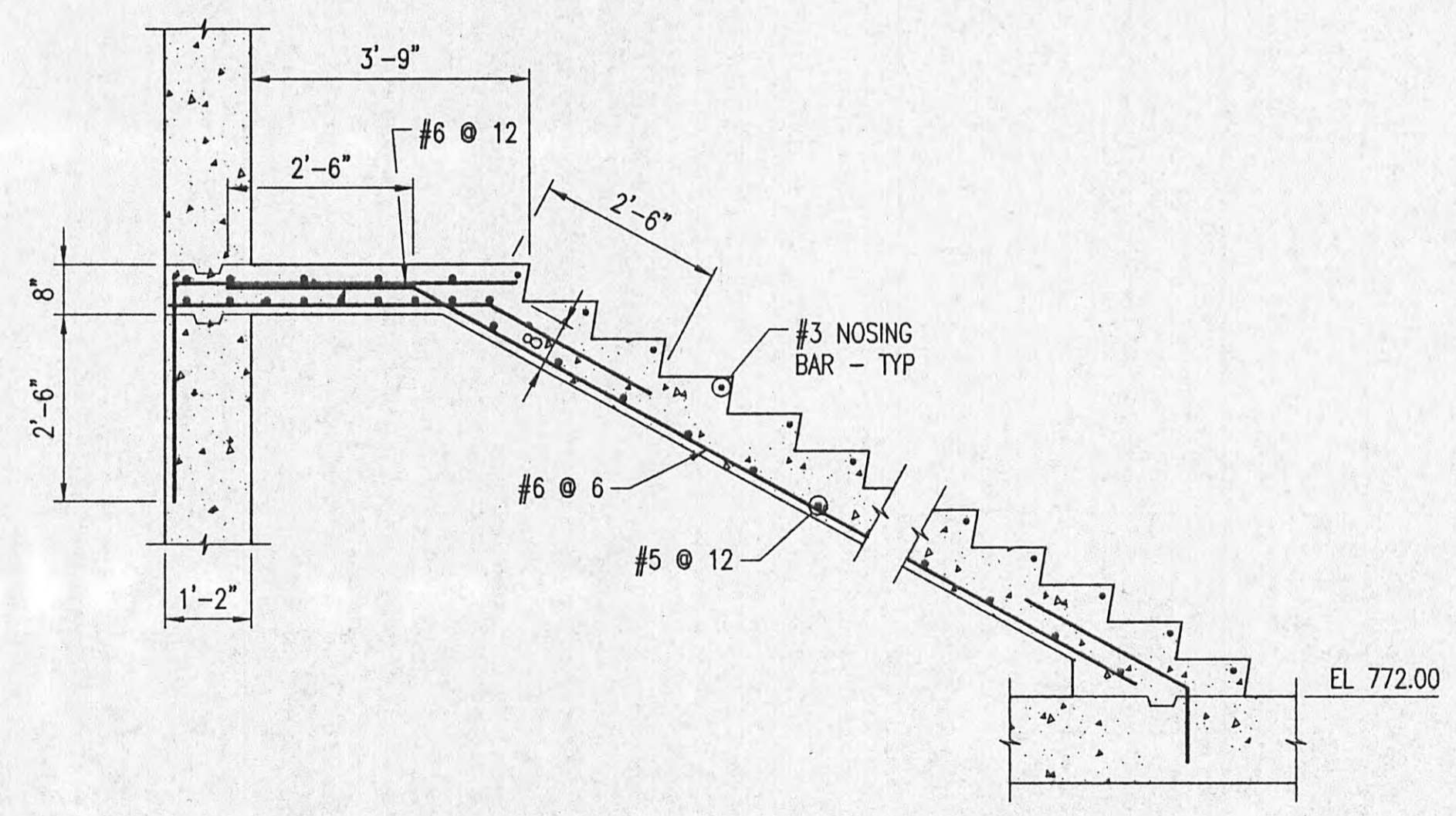
**SECTION S7.1**  
SCALE: 1/2" = 1'-0"



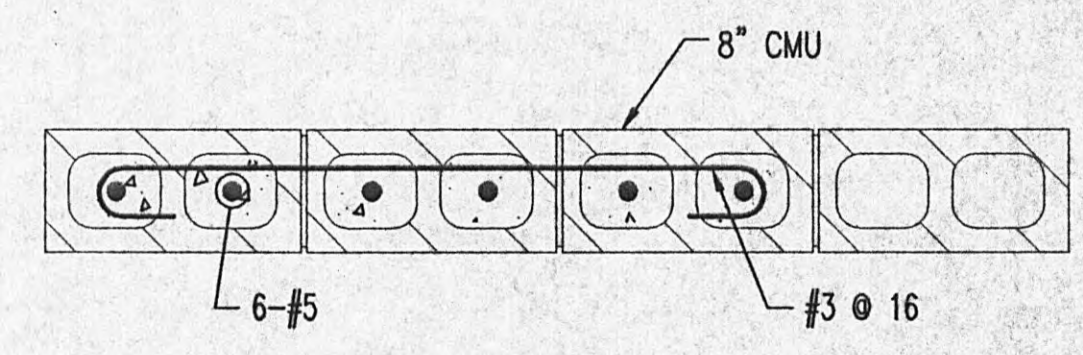
**SECTION S7.2**  
SCALE: 1/2" = 1'-0"



**SECTION S7.3**  
SCALE: 1/2" = 1'-0"



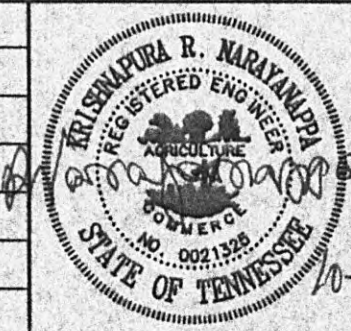
**SECTION S7.4**  
SCALE: 1/2" = 1'-0"



**TYPICAL DETAIL S7.5**  
SCALE: 1" = 1'-0"

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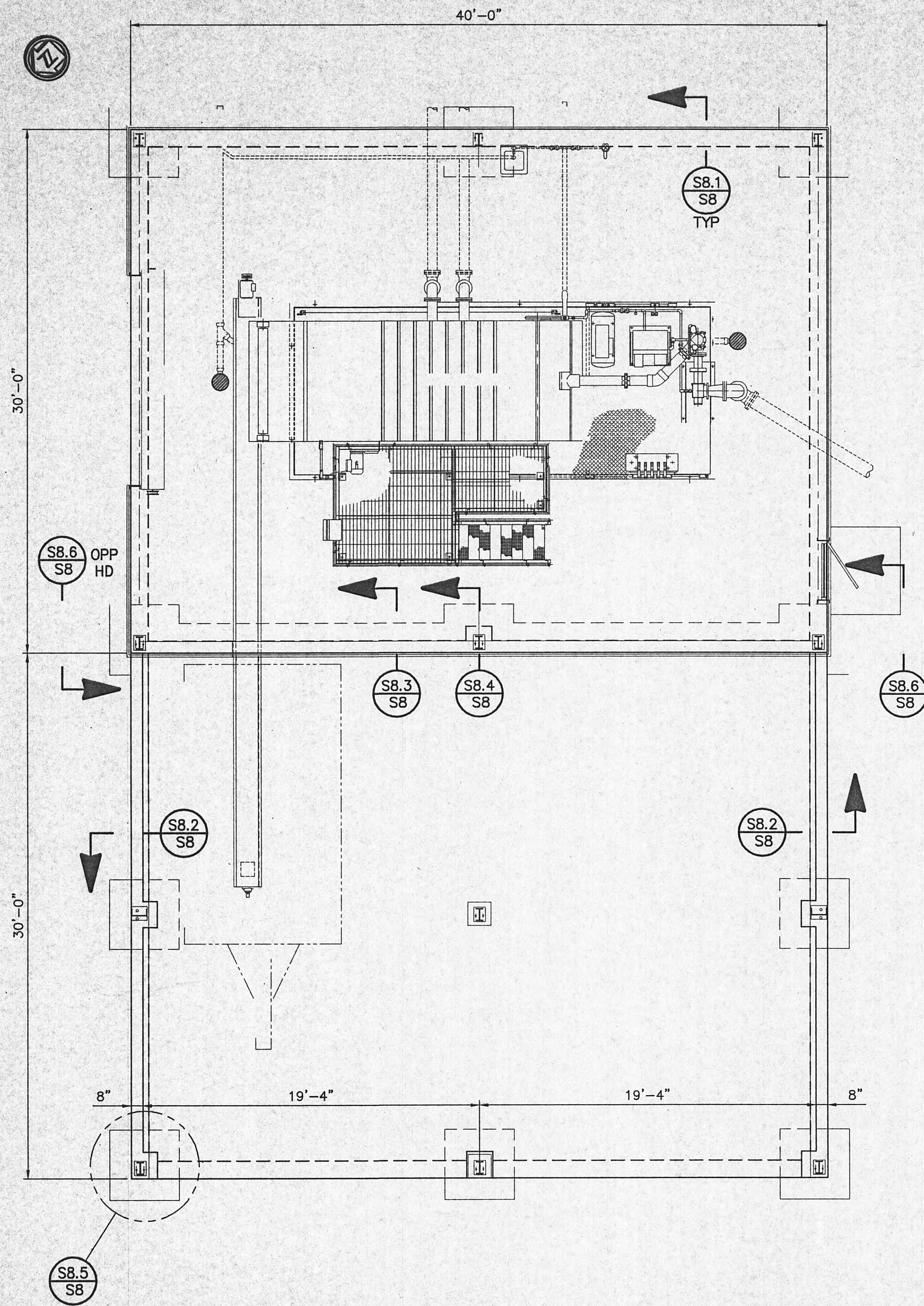
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GRW PROJECT NO.7601-10  
**RETURN / WASTE SLUDGE PUMP BUILDING**  
**STRUCTURAL PLAN AND SECTIONS**  
**WASTEWATER TREATMENT PLANT UPGRADE**  
**HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE**

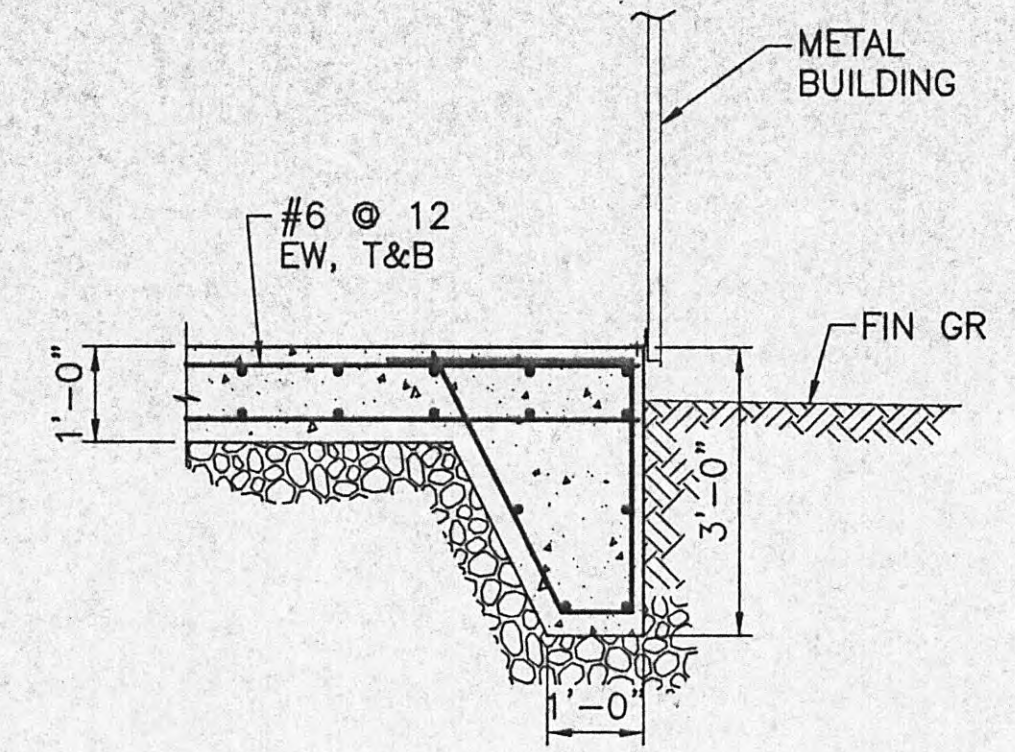
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| REVIEWED: KRN | SHEET NO.             |
| APPROVED: KRN | <b>S-7</b>            |



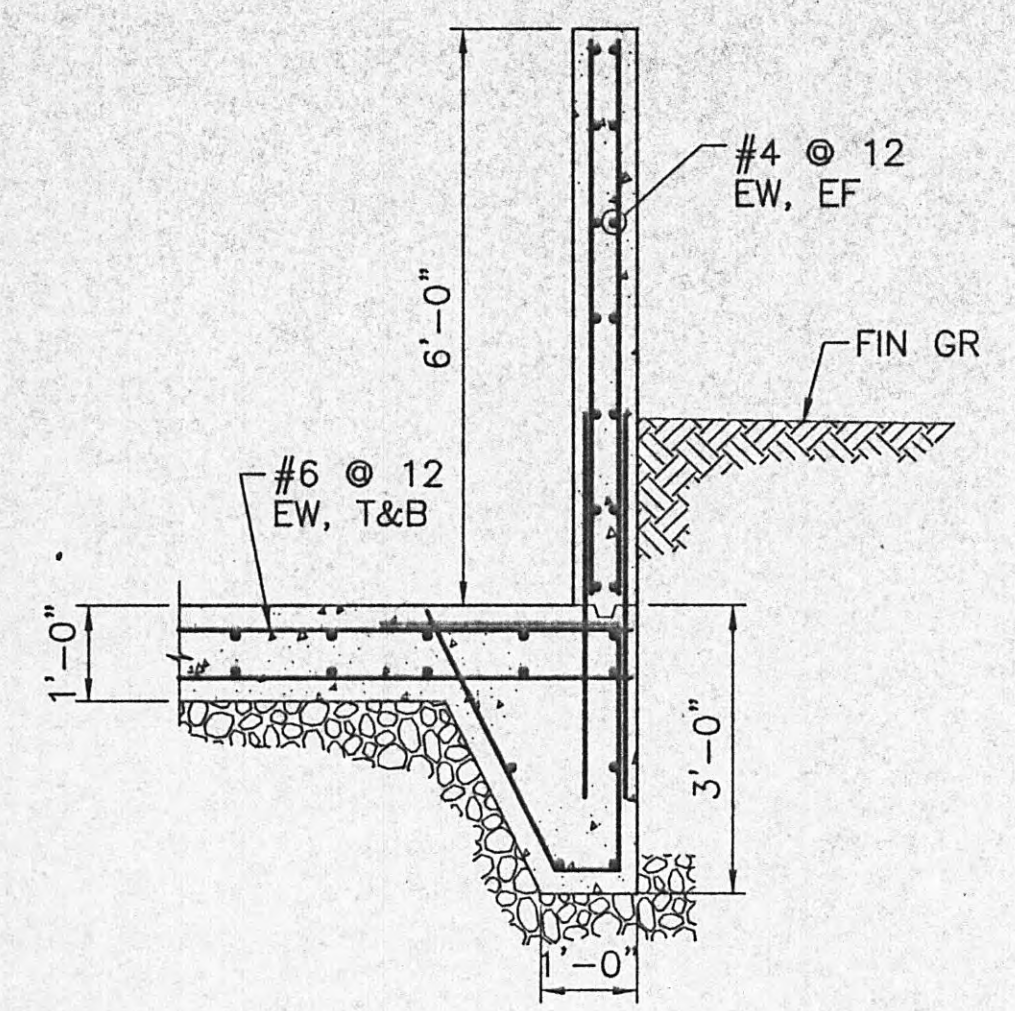


**FOUNDATION PLAN**  
SCALE: 1/4" = 1'-0"

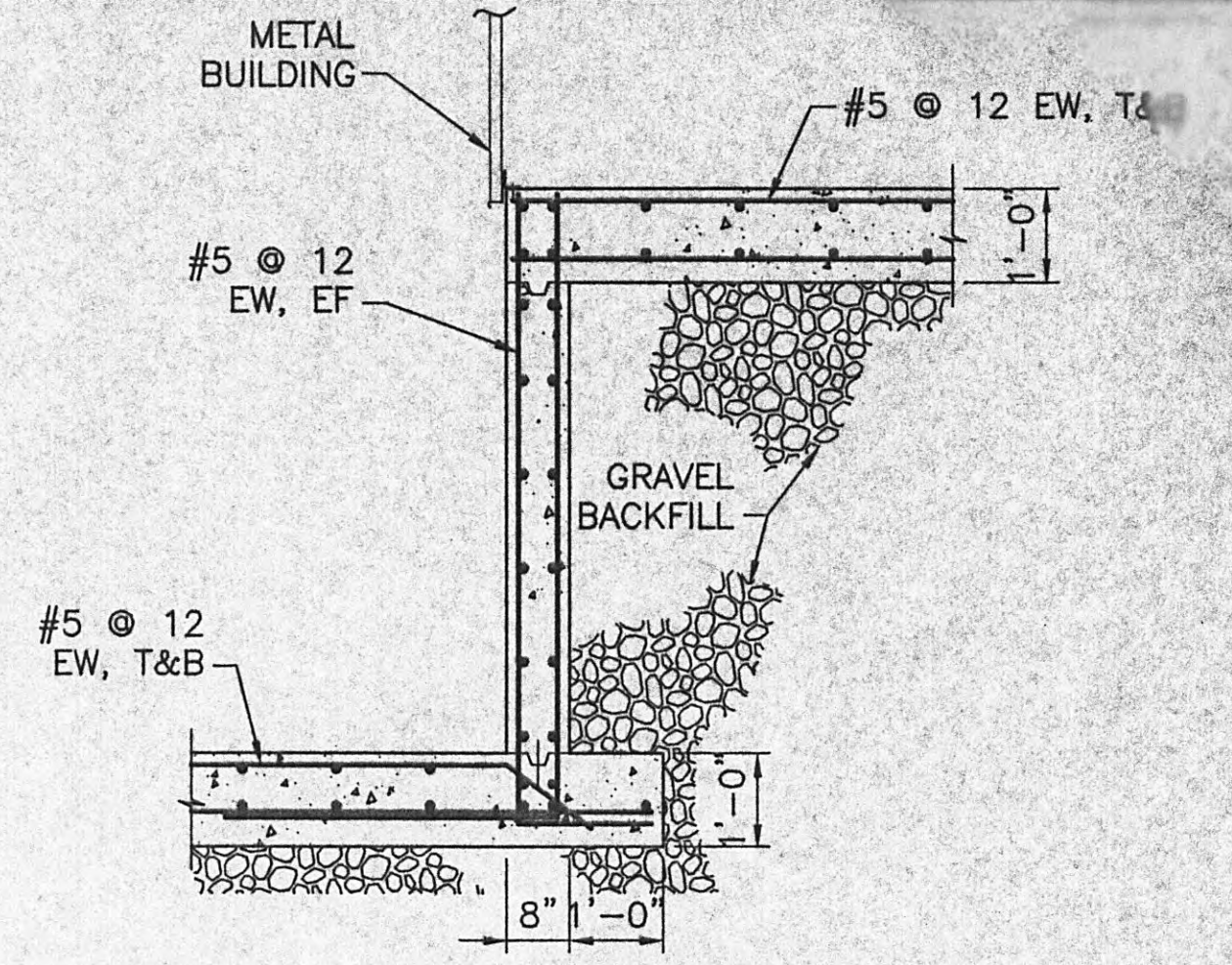
NOTE: FOR LOCATION OF COLUMNS, COORDINATE WITH METAL BUILDING SUPPLIER.



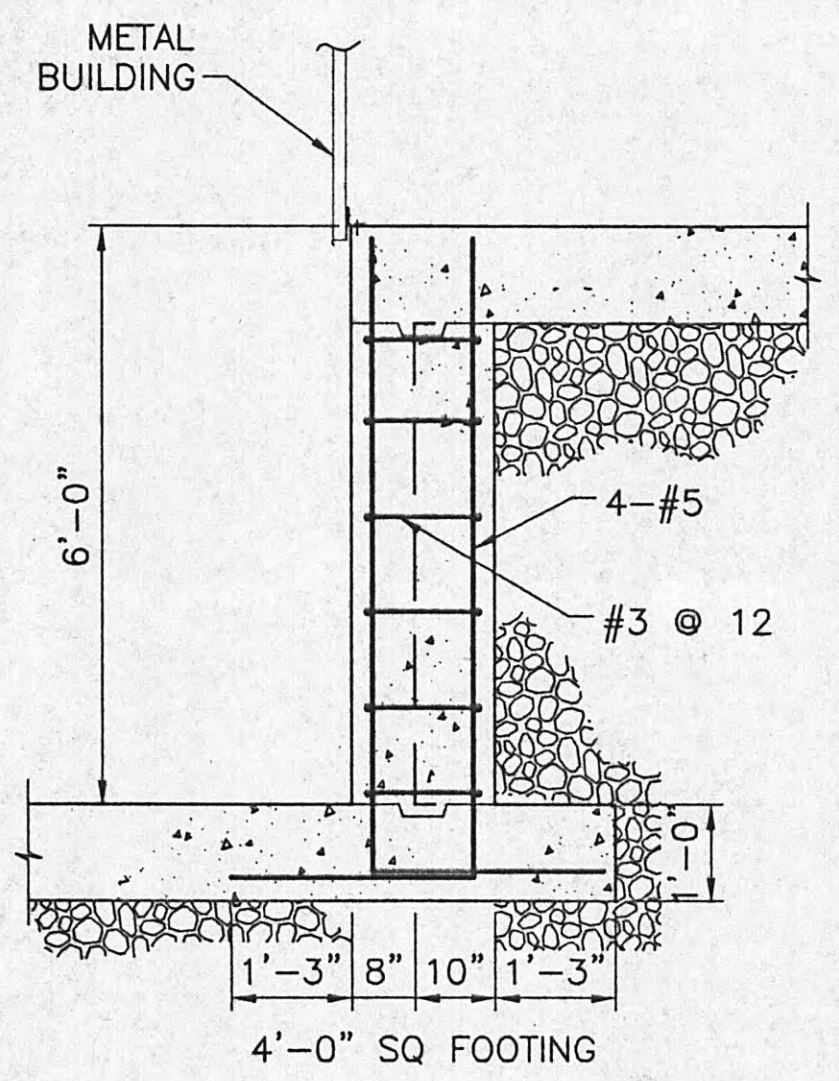
**SECTION S8.1**  
SCALE: 1/2" = 1'-0"



**SECTION S8.2**  
SCALE: 1/2" = 1'-0"

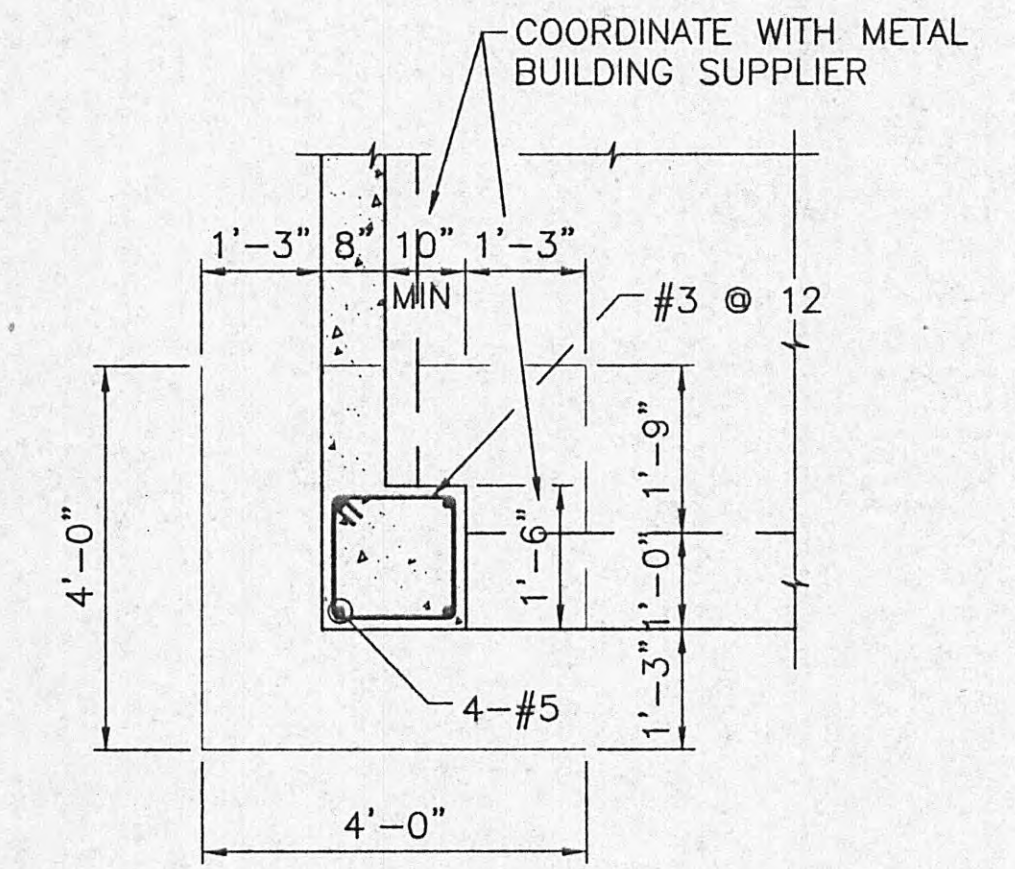


**SECTION S8.3**  
SCALE: 1/2" = 1'-0"



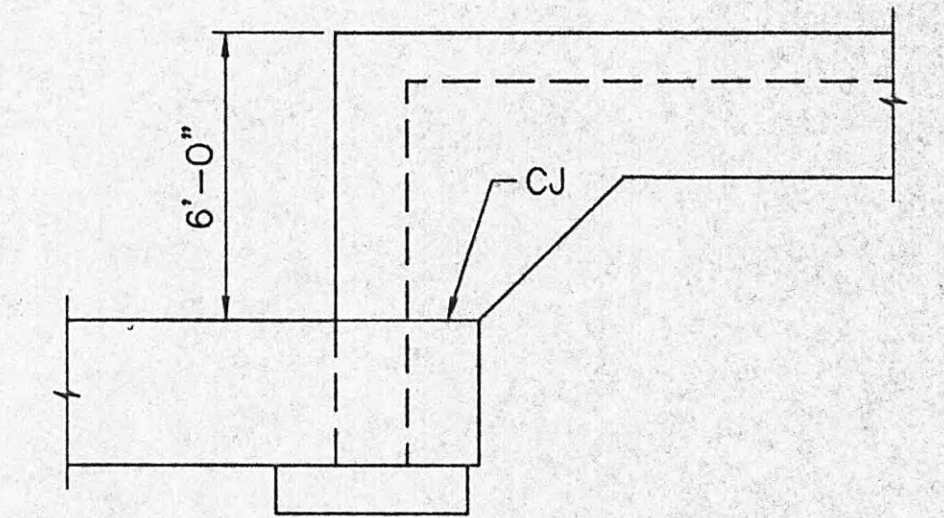
NOTE: WALL AND SLAB REINFORCEMENT NOT SHOWN FOR CLARITY

**SECTION S8.4**  
SCALE: 1/2" = 1'-0"



NOTE: TYPICAL ALL COLUMN LOCATIONS

**DETAIL S8.5**  
SCALE: 1/2" = 1'-0"

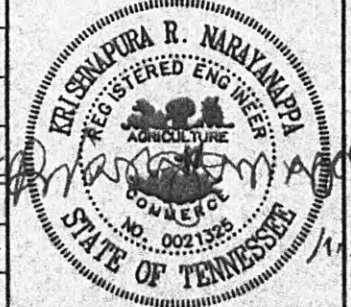


**ELEVATION S8.6**  
SCALE: 1/2" = 1'-0"

Wed, 02 Oct 2002 - 1:12pm  
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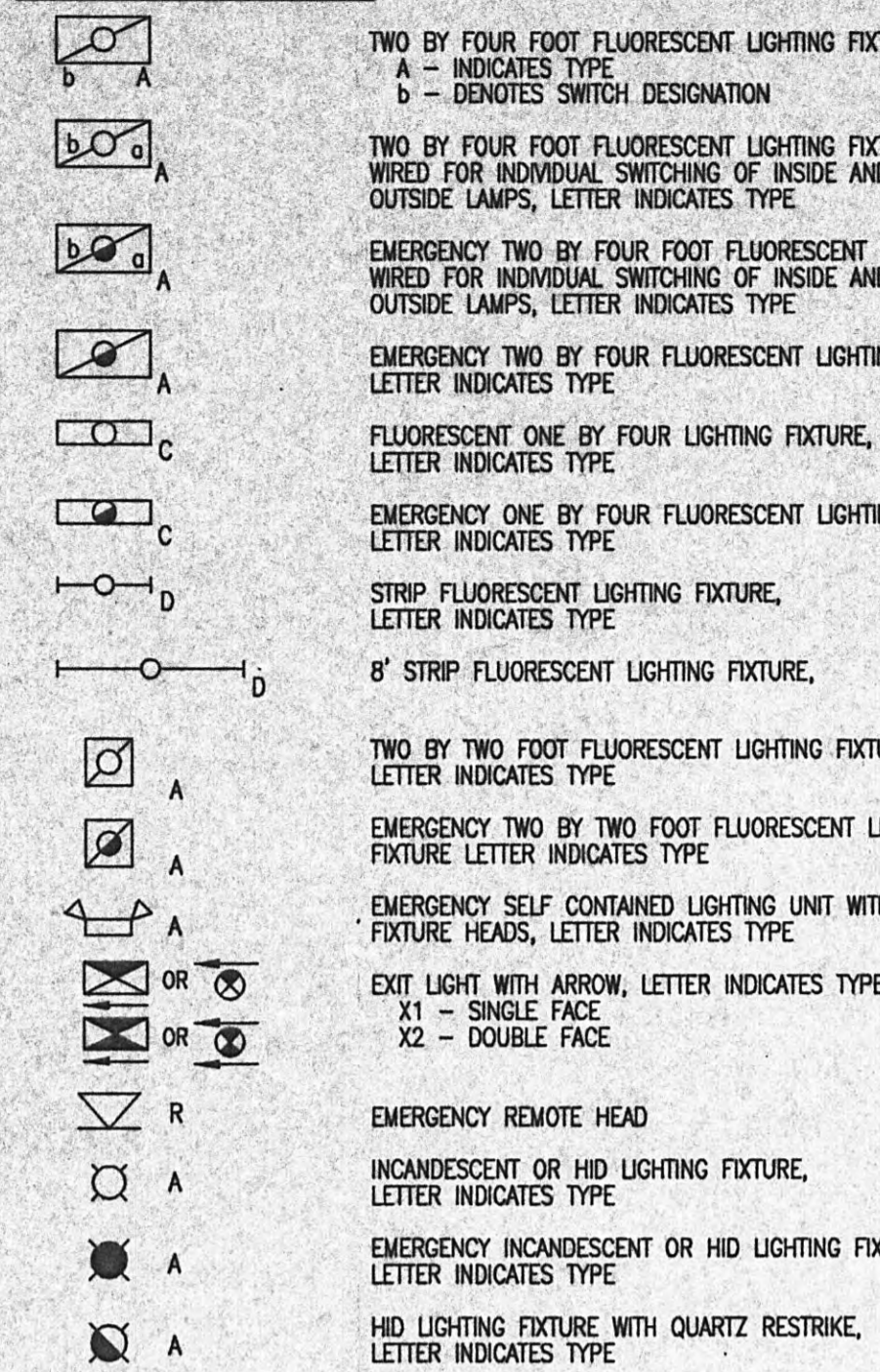
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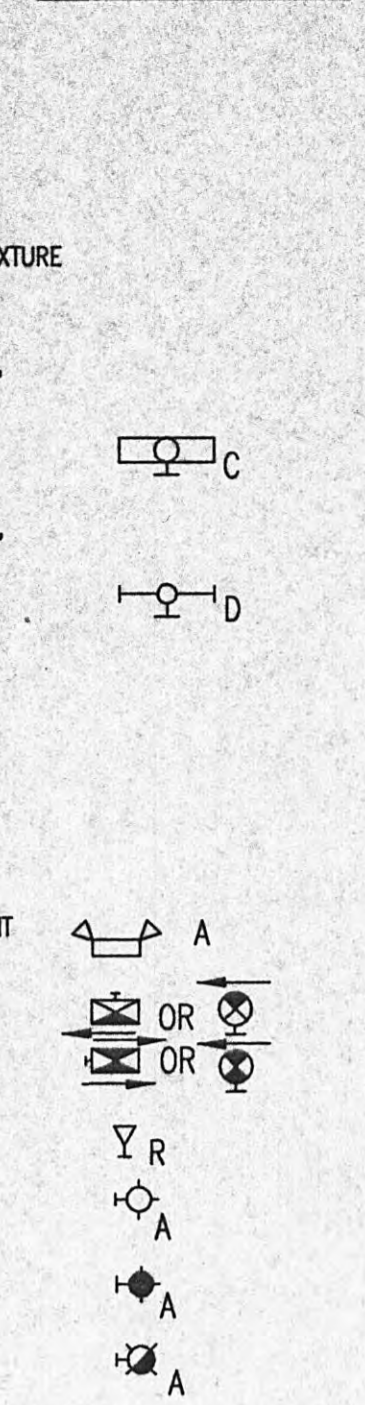
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| DRAWN: DGE    | SCALE: AS NOTED |
| REVIEWED: KRN | SHEET NO. S-8   |
| APPROVED: KRN |                 |

GRW PROJECT NO. 7601-10  
**BELT FILTER PRESS BUILDING**  
STRUCTURAL PLAN AND SECTIONS  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

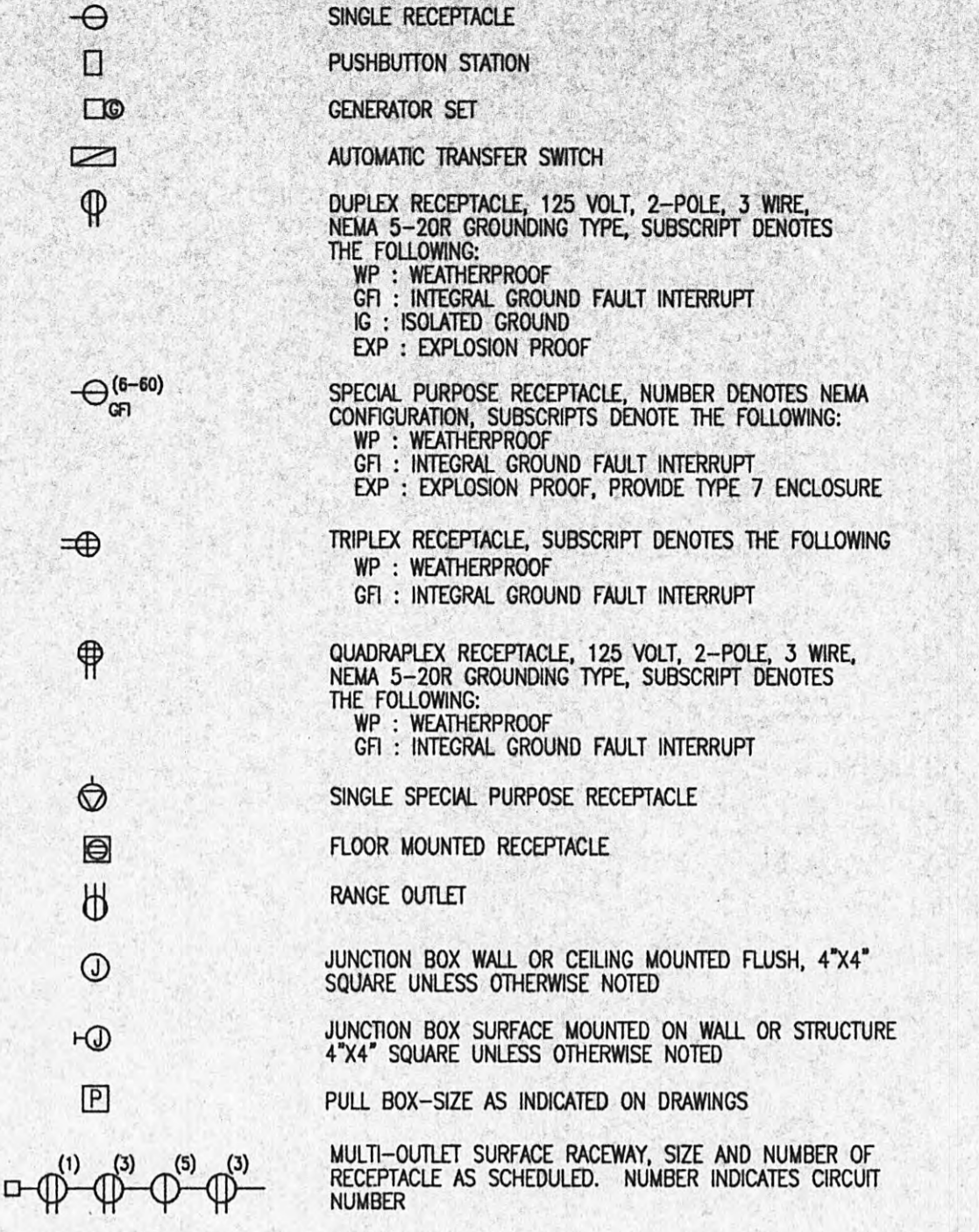
CEILING MOUNTED INTERIOR LIGHTING



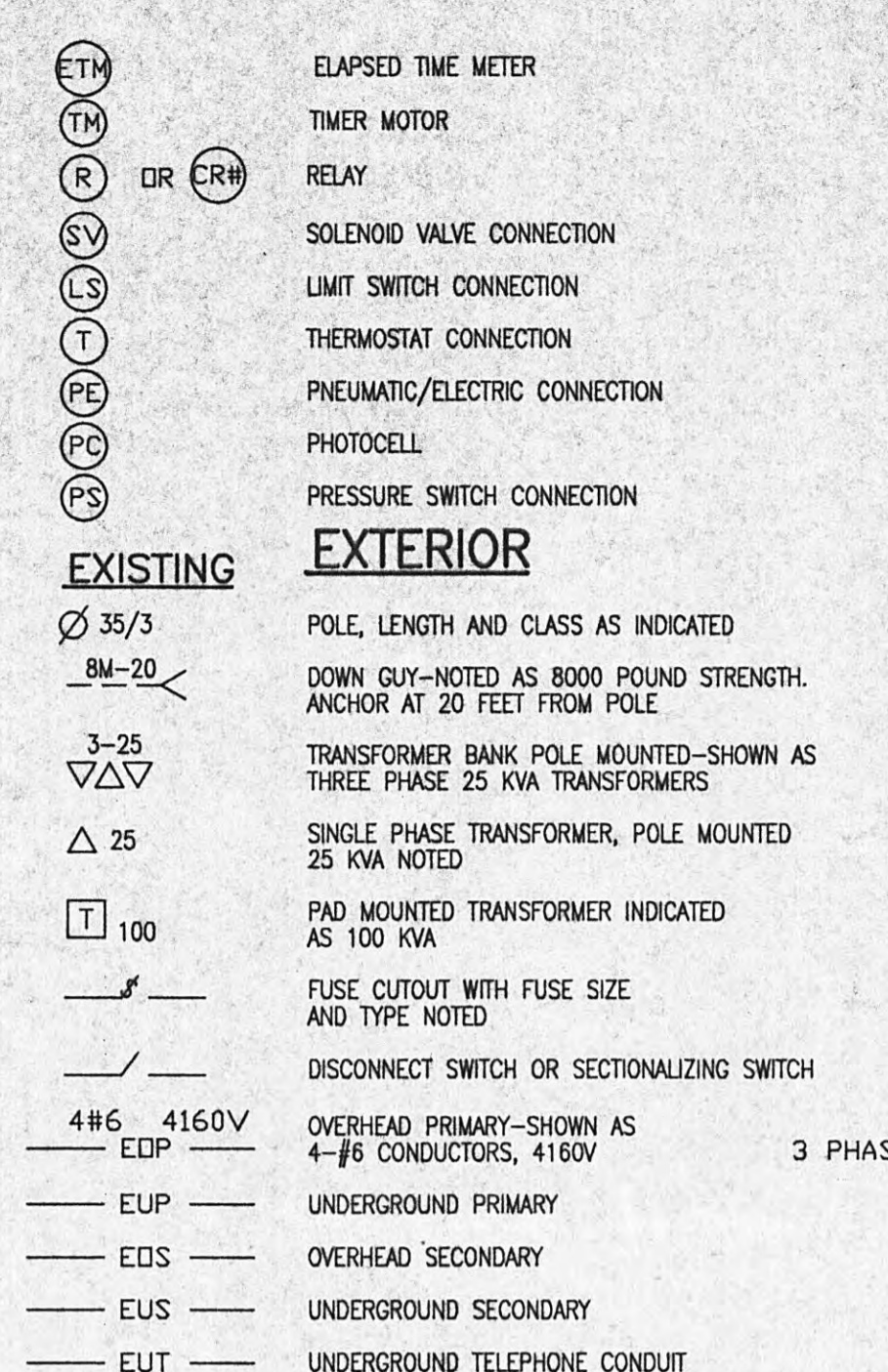
WALL MOUNTED



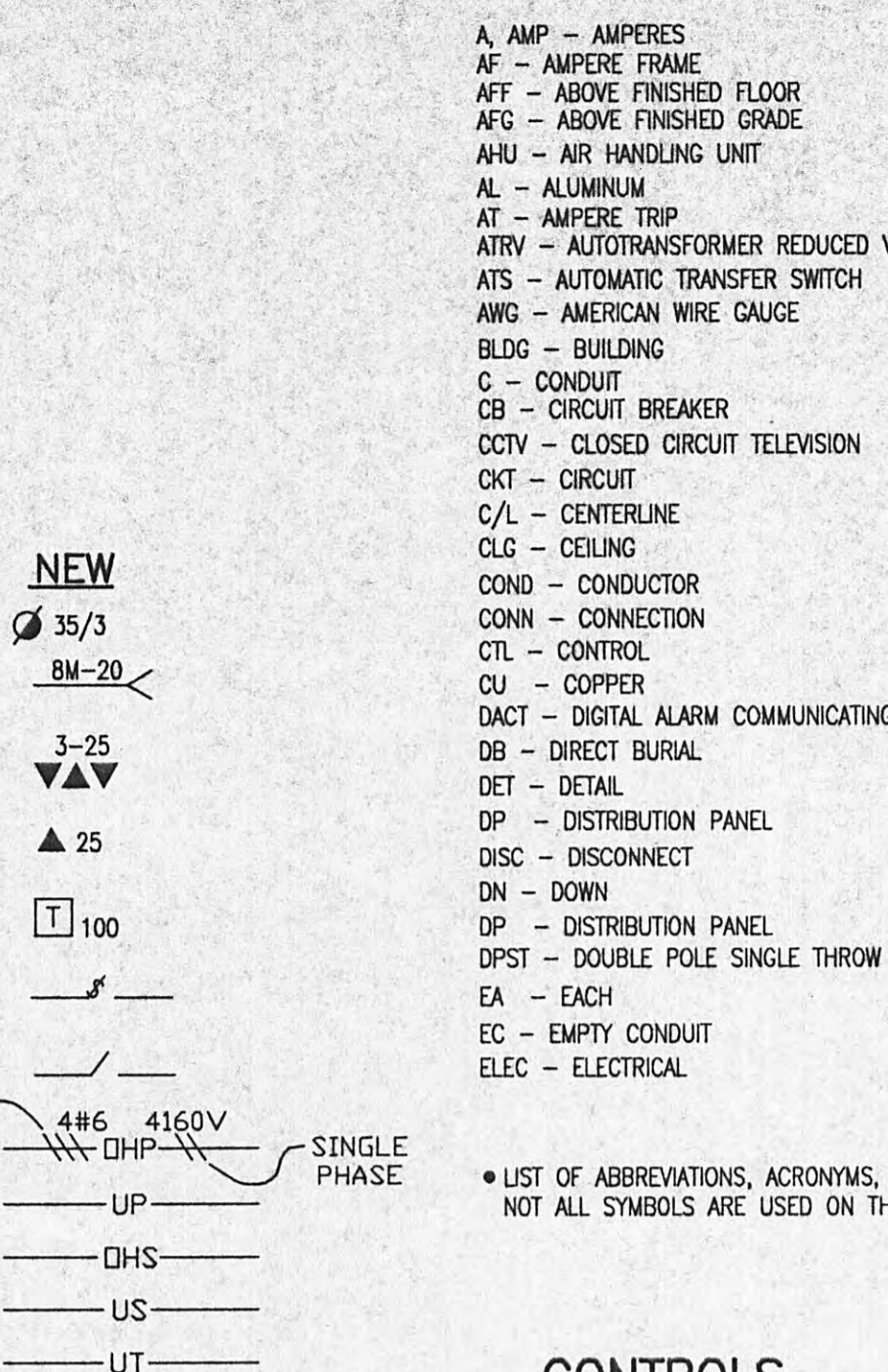
INTERIOR POWER EQUIPMENT AND DEVICES



EXISTING EXTERIOR



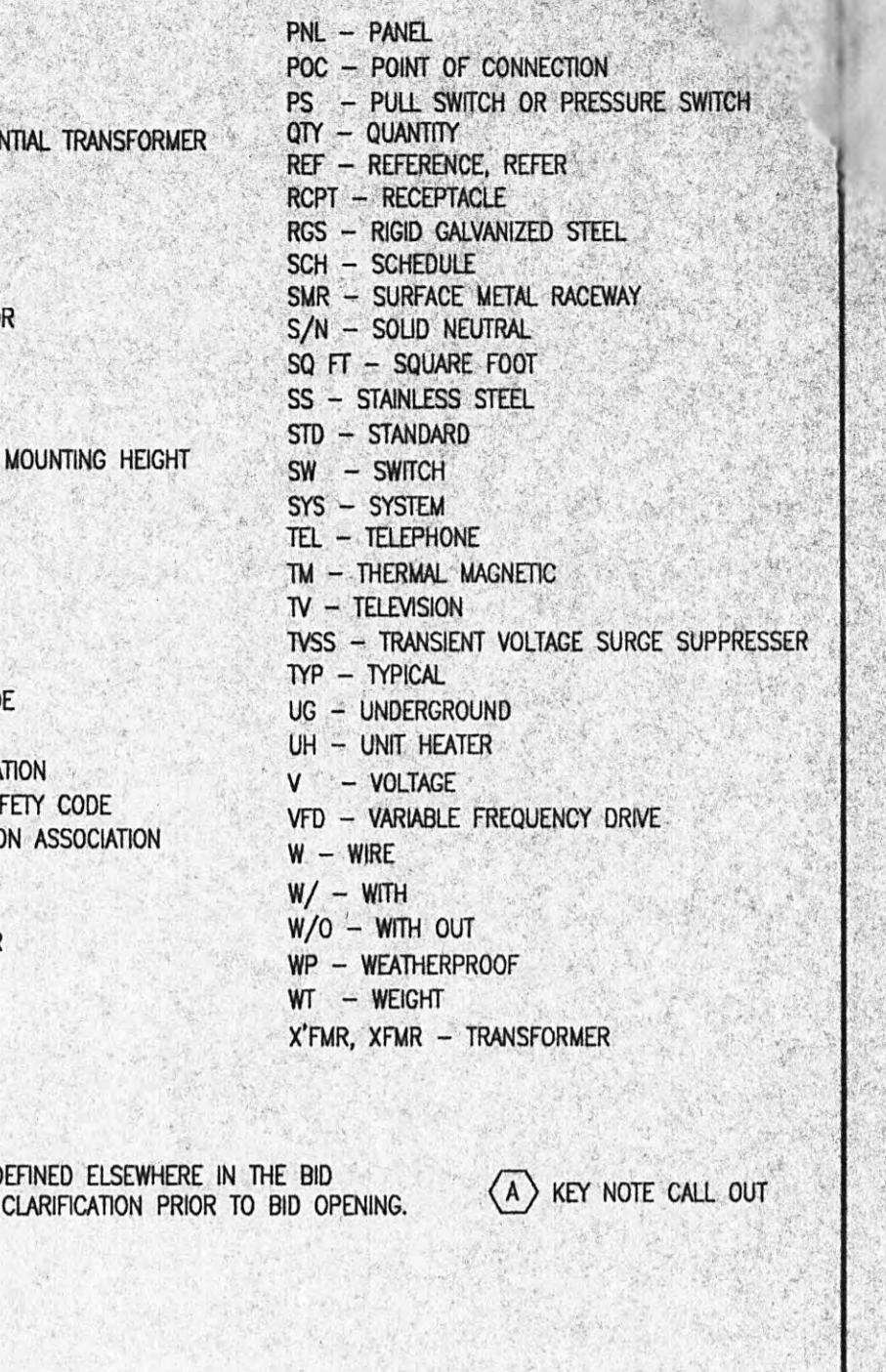
NEW EXTERIOR



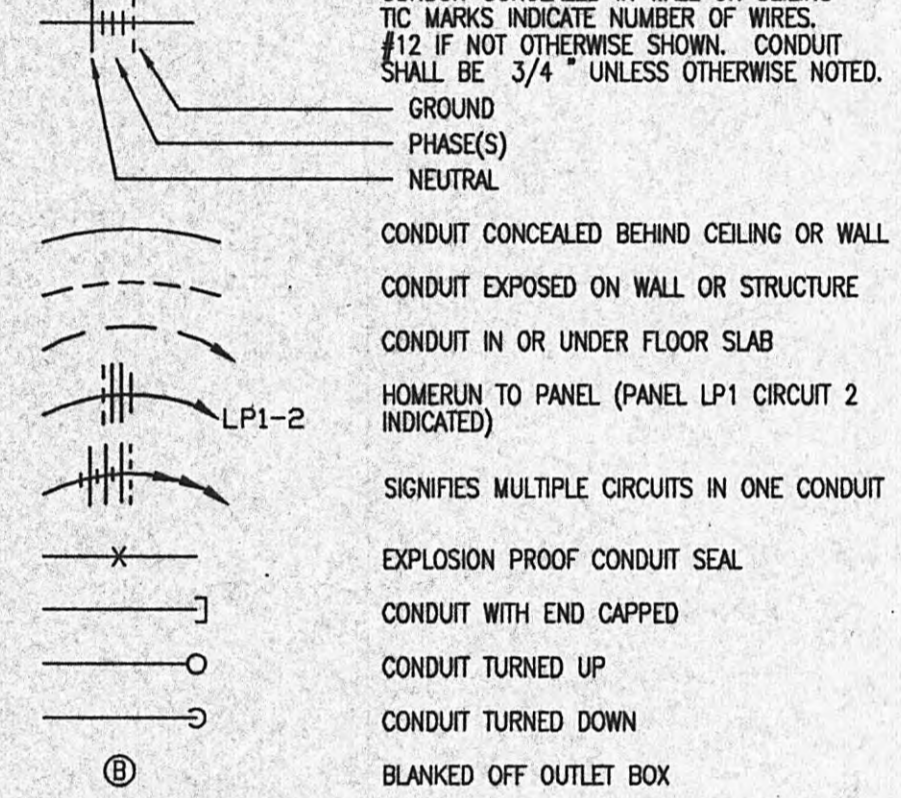
ABBREVIATIONS

Table of abbreviations for electrical symbols, including terms like AMP, EMERG, AFF, AFG, AHU, AL, AT, ATRV, ATS, AWG, BLDG, C, CB, CTV, CKT, CLG, COND, CONN, CTL, CU, DACTION, DB, DP, DPC, DISC, DN, DP, DPST, EA, EC, ELEC, ELEV, EMERG, EMT, EDL, EHU, EWC, EWH, EX, F, FLA, FLEX, FLR, FLUOR, FOR, FTG, FVNR, GALV, G, GFI, HID, HP, HT, IG, IN, INC, J-BOX, JCMIL, KVA, KWAF, KW, KWH, LA, LTG, LV, LVDT, MAU, MAX, MCB, MCC, MCP, MDP, MFR, MG, MH, MIC, MIN, MLO, MTD, MV, N/A, NEC, NEMA, NFPA, NIC, NTS, NO, OH, OL, P, PB, PH, PNL, POC, PS, QTY, REF, RCPT, RGS, SCH, SMR, S/N, SQ FT, SS, STD, SW, SYS, TEL, TM, TVSS, TYP, UG, UH, V, VFD, W, W/O, WP, WT, X'FMR.

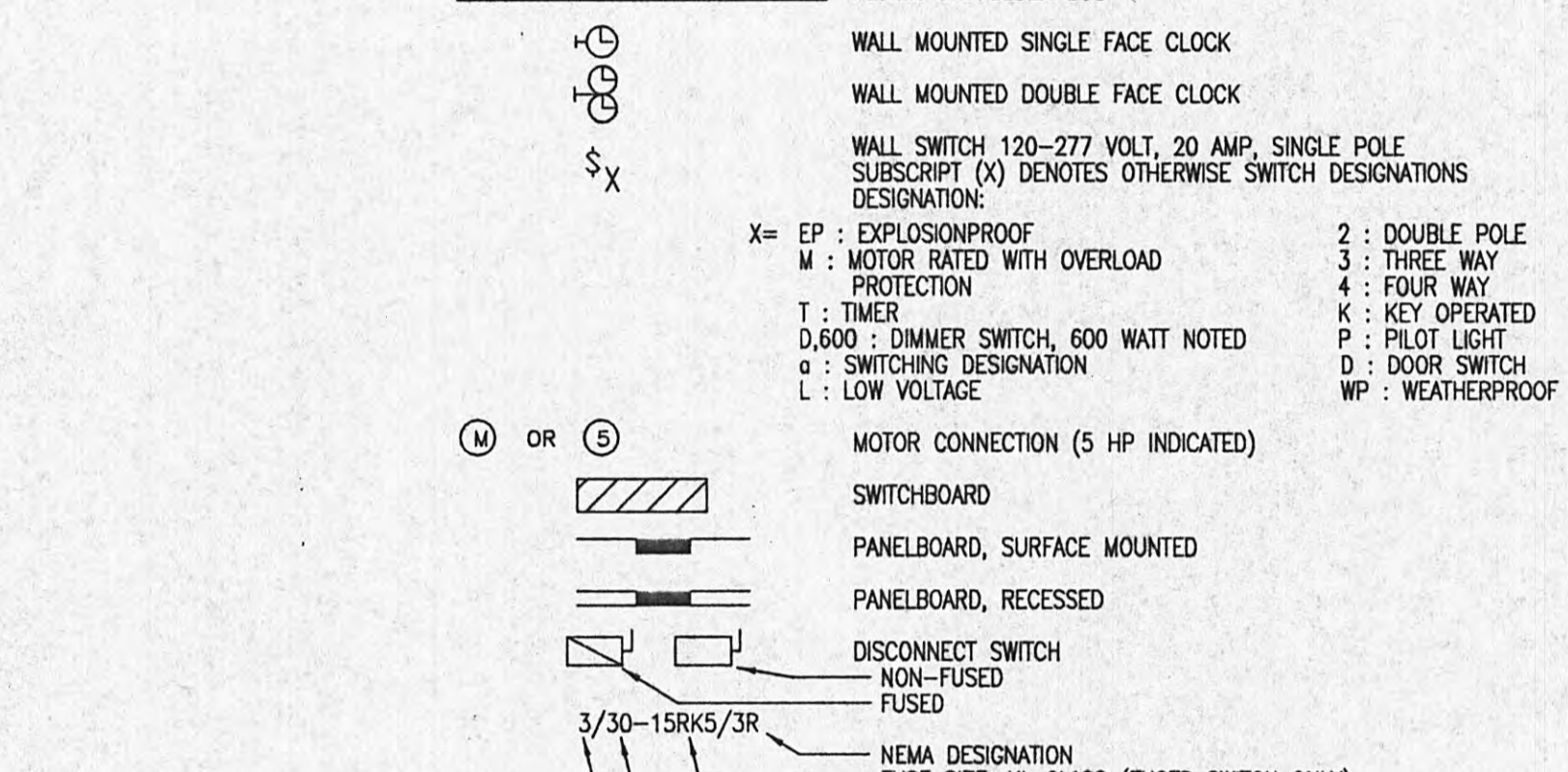
CONTROLS



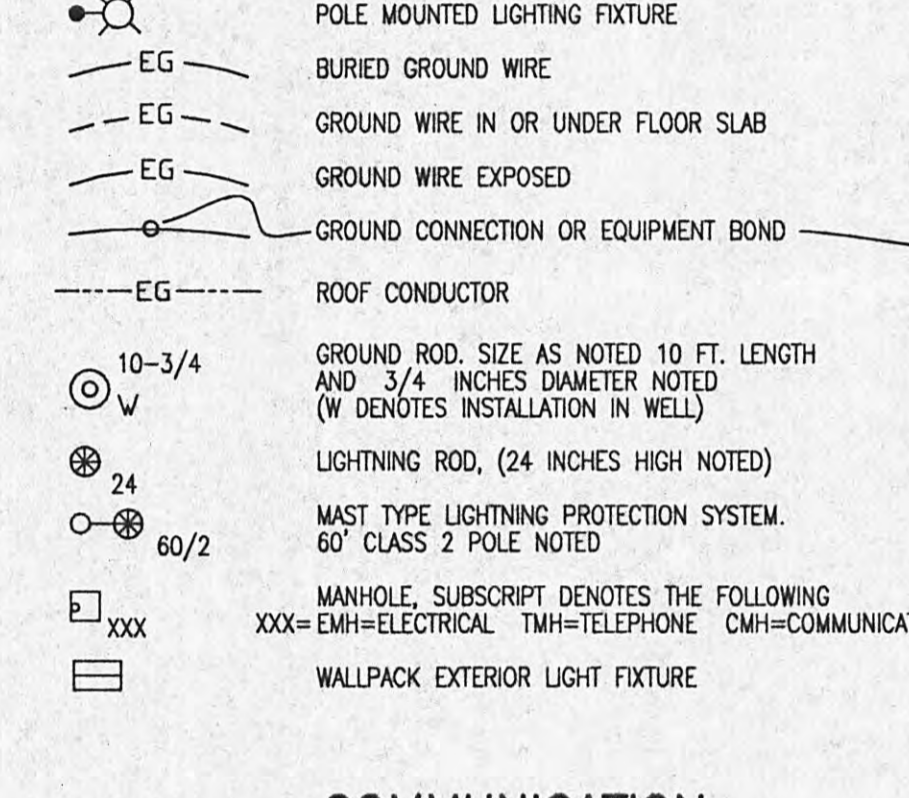
INTERIOR CONDUIT AND WIRE



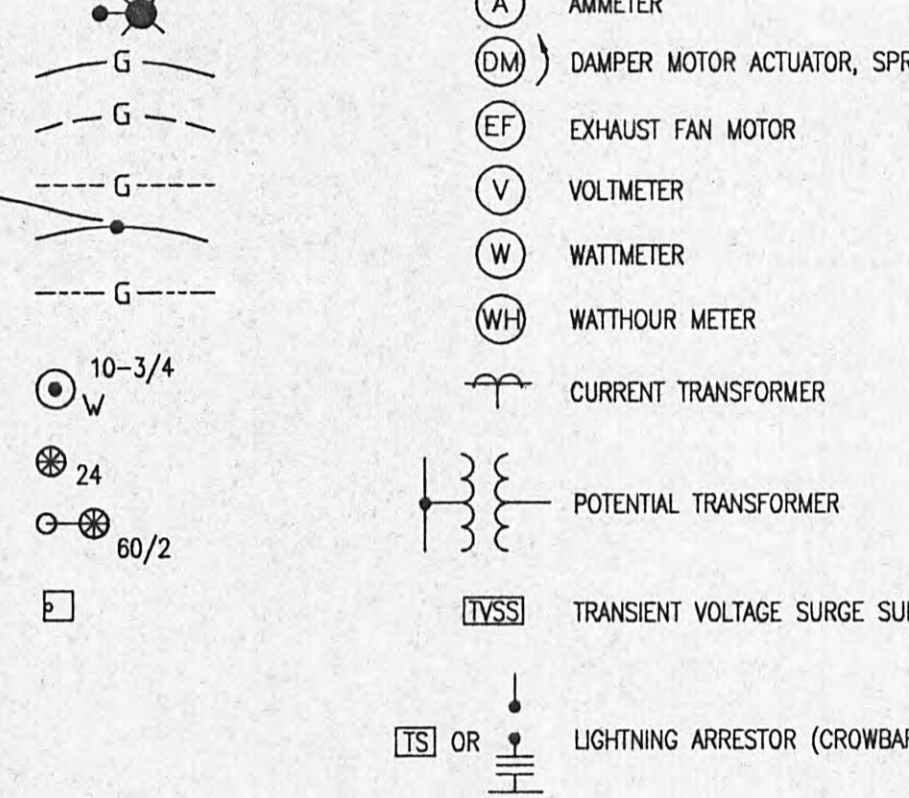
FIRE ALARM/SUPPRESSION SYSTEM DEVICES



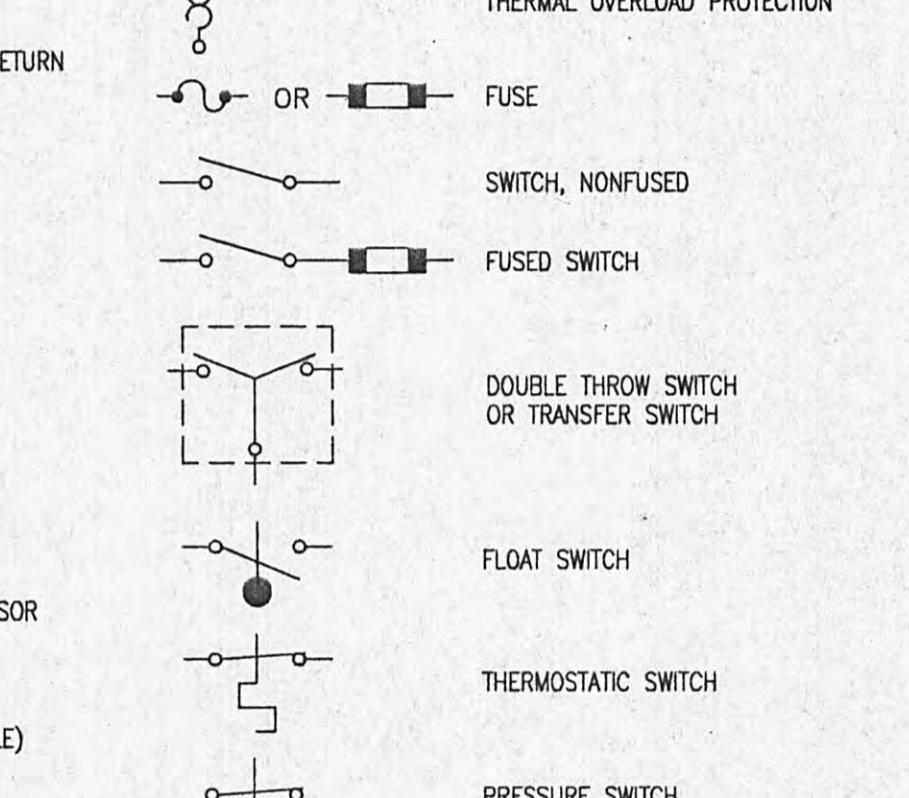
COMMUNICATION



MISCELLANEOUS



DETAIL IN PLAN



REVISIONS

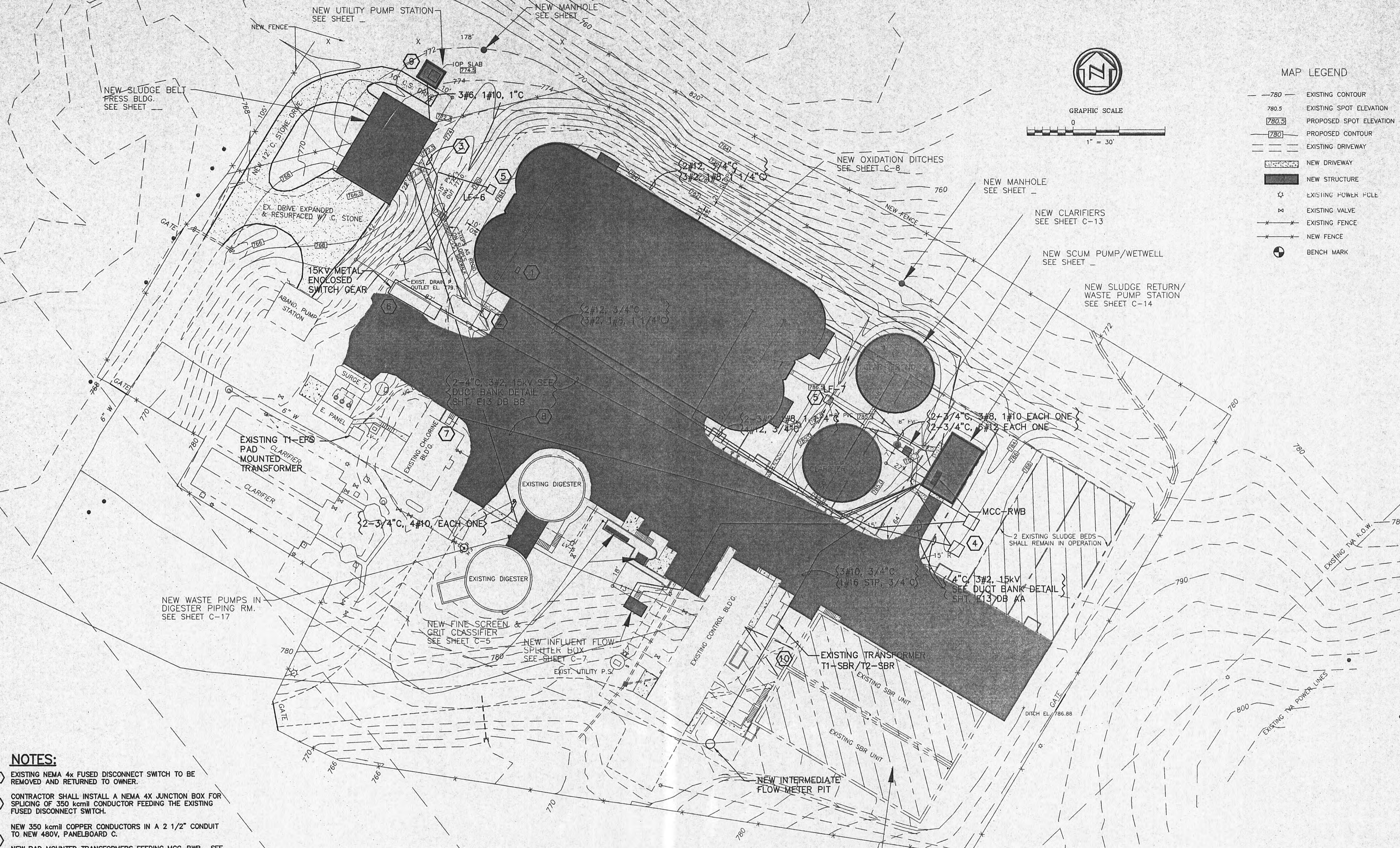
Table for recording revisions, with columns for NO., DESCRIPTION, DATE, and BY.

Thu, 01 Oct 2002 4:24pm FILE NAME: U:\3041\08-HARRIMAN\_WWTP\cond\working\3041-E1.dwg

Project information block including: GRW PROJECT NO. 7601-10, ELECTRICAL SYMBOL SHEET, WASTEWATER TREATMENT PLANT UPGRADE, HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE, and a table with columns for DESIGNED, DRAWN, REVIEWED, APPROVED, DATE, SCALE, and SHEET NO. The sheet number is E-1.

Professional seal for GRW Erud Dunson, Inc., Engineers, Architects, Planners, with address in Lexington, Louisville, Indianapolis, and Nashville, Tennessee. The seal is dated 10/1/02.

Table for recording revisions, with columns for NO., DESCRIPTION, DATE, and BY.



- MAP LEGEND**
- 780--- EXISTING CONTOUR
  - 780.5 EXISTING SPOT ELEVATION
  - 780.5 PROPOSED SPOT ELEVATION
  - 780--- PROPOSED CONTOUR
  - --- EXISTING DRIVEWAY
  - --- NEW DRIVEWAY
  - NEW STRUCTURE
  - ☆ EXISTING POWER F-CLE
  - ⊕ EXISTING VALVE
  - ⊗ EXISTING FENCE
  - ⊗ NEW FENCE
  - ⊙ BENCH MARK

- NOTES:**
- 1 EXISTING NEMA 4x FUSED DISCONNECT SWITCH TO BE REMOVED AND RETURNED TO OWNER.
  - 2 CONTRACTOR SHALL INSTALL A NEMA 4X JUNCTION BOX FOR SPLICING OF 350 kcmil CONDUCTOR FEEDING THE EXISTING FUSED DISCONNECT SWITCH.  
NEW 350 kcmil COPPER CONDUCTORS IN A 2 1/2" CONDUIT TO NEW 480V, PANELBOARD C.
  - 3 NEW PAD MOUNTED TRANSFORMERS FEEDING MCC-RWB. SEE SHT. E13 FOR CONCRETE PAD DETAIL.
  - 4 NEW EXTERIOR POLE MOUNTED LIGHTING. MOUNT FIXTURES AT 40'. SEE LIGHT FIXTURE SCHEDULE FOR DETAILS. FIXTURE TO BE CONTROLLED BY PHOTOCELL. SEE SHT. E13 FOR MOUNTING DETAIL.
  - 5 CONTRACTOR SHALL INSTALL TWO NEW PRIMARY FEEDS. POUR NEW CONCRETE SLAB TO MATCH EXISTING SLAB FOR MOUNTING OF NEW SWITCH GEAR. SEE SHT. E13 FOR DETAIL.
  - 6 EXISTING CHLORINE BUILDING.  
3/4" C WITH #16 STP TO CHLORINATOR FROM RAS/WAS ELECTRICAL ROOM.
  - 7 SEE SHT. C-23 FOR MOUNTING OF ELECTRICAL EQUIPMENT.
  - 8 NEW CONDUITS FOR EQUALIZATION BASIN BLOWER CONTROLS. 2-3/4" CONDUITS WITH 2 FLOAT CABLES IN EACH CONDUIT.
  - 9
  - 10

**ELECTRICAL SITE PLAN**  
SCALE: 30'=1"

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GRW PROJECT NO. 7601-10

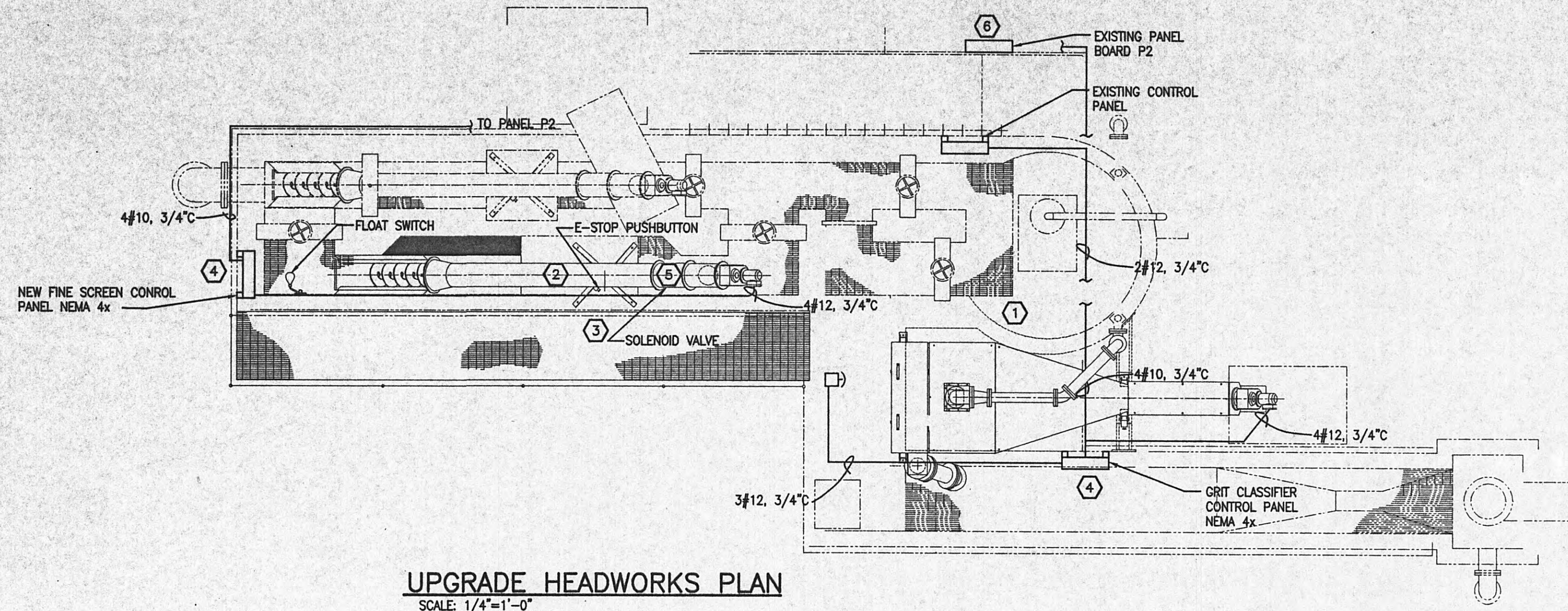
**ELECTRICAL SITE PLAN**

WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

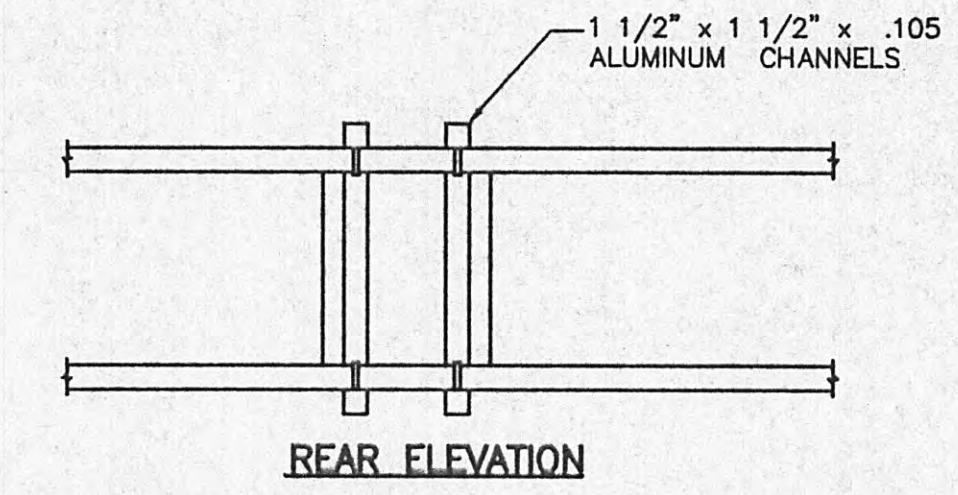
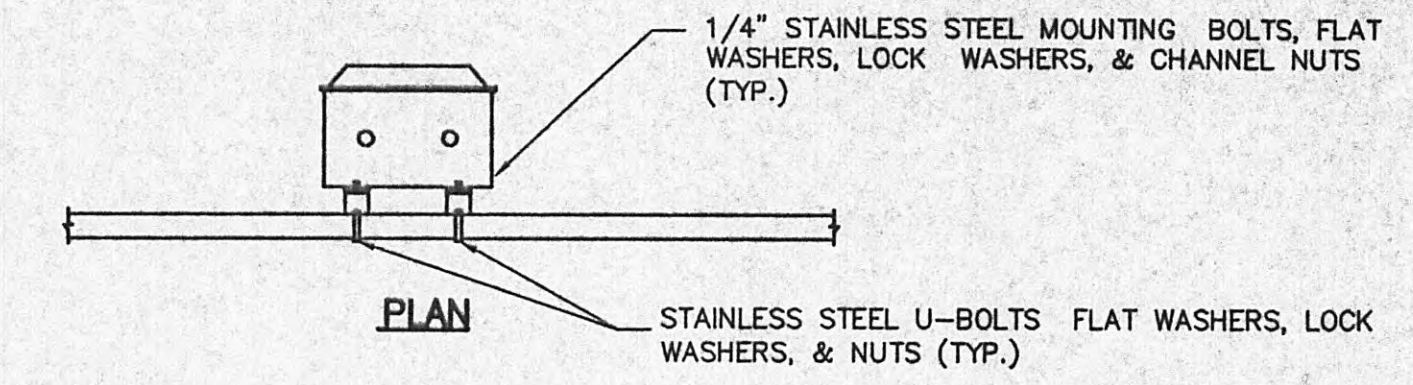
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 DRAWN: MKC SCALE: AS NOTED  
 REVIEWED: GLW SHEET NO. E-2  
 APPROVED: TMH

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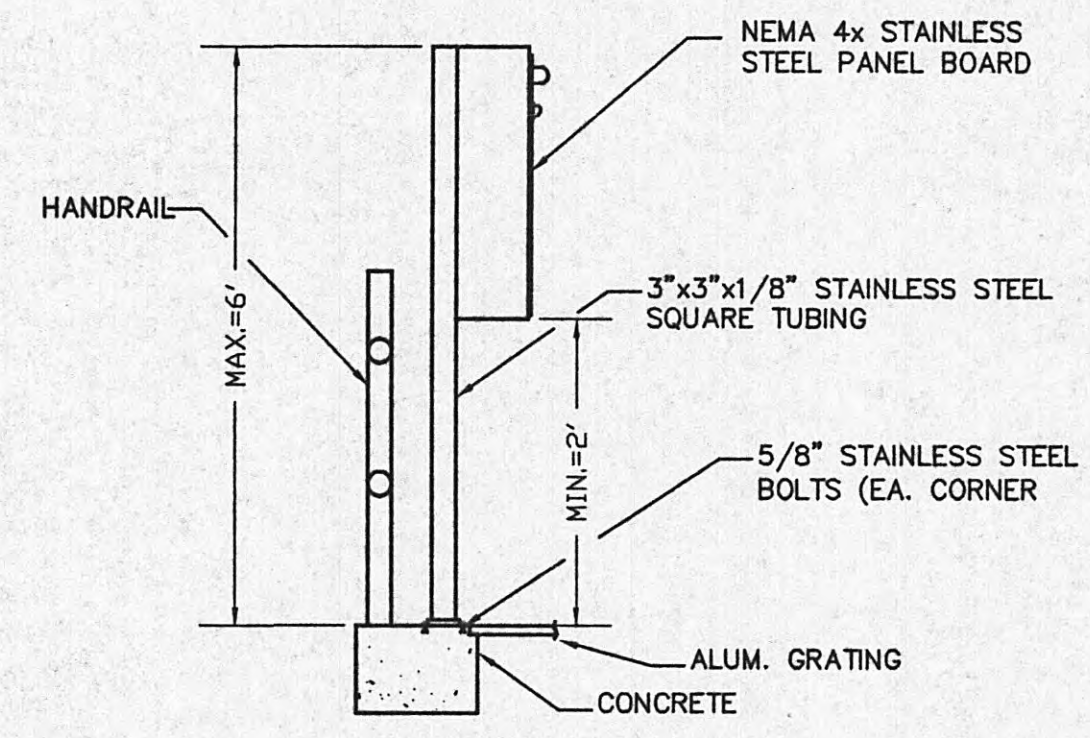
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**UPGRADE HEADWORKS PLAN**  
SCALE: 1/4"=1'-0"



**HANDRAIL MOUNTED EQUIPMENT**  
NOT TO SCALE



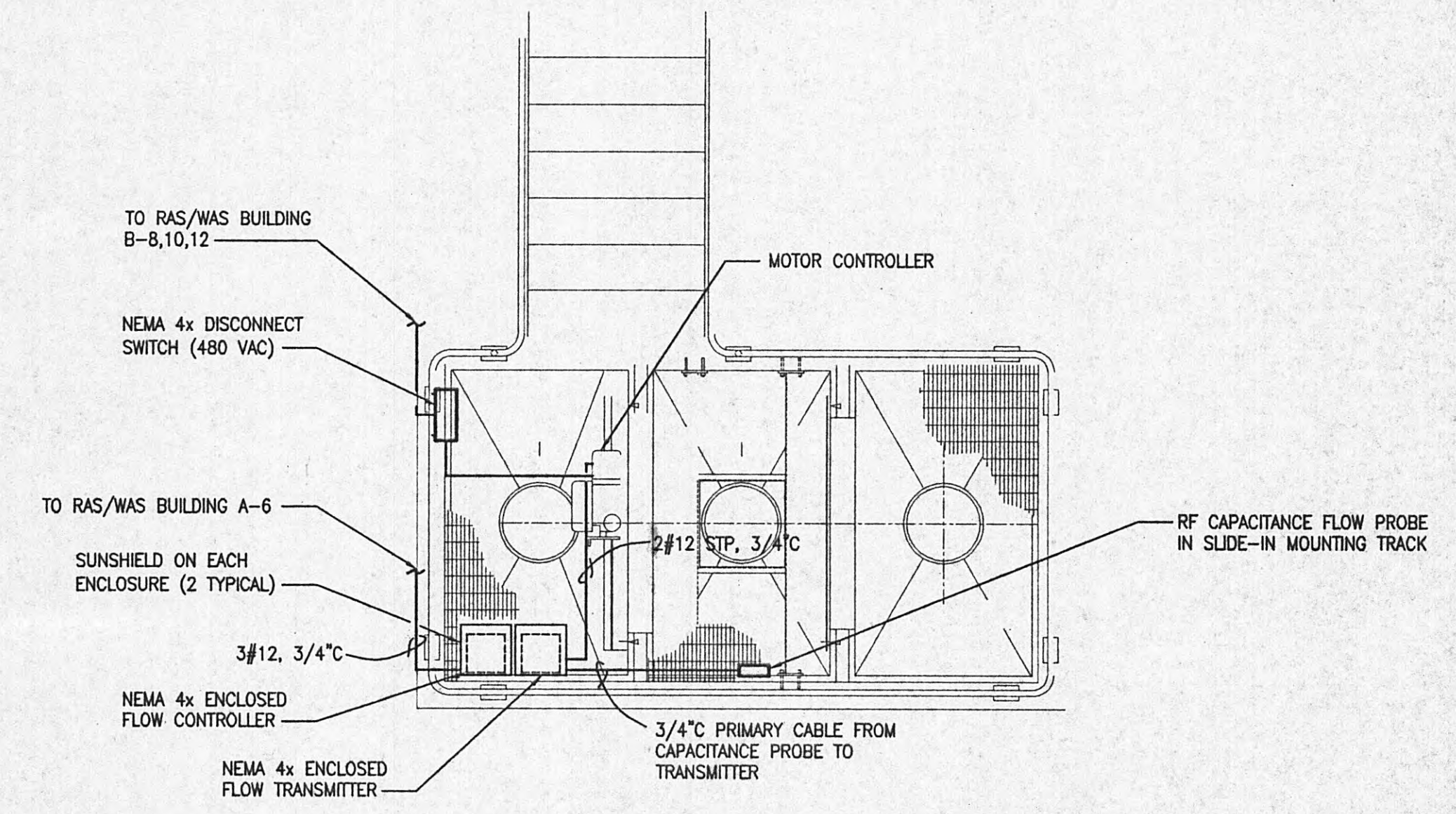
**TYPICAL PANEL MOUNTING-HEADWORKS**  
SCALE: 3/4"=1'-0"

**GENERAL NOTES:**

1. AREAS SHOWN (HEADWORKS & SPLUTTER BOX) ARE CONSIDERED A CLASS 1, DIVISION 2 AREA. CLASS 1, DIVISION 2 AREA EXTENDS TO 18" ABOVE TOP OF TANK WALL AND 18" BEYOND EXTERIOR SIDE WALL. ANY EQUIPMENT LOCATED WITHIN THE CLASSIFIED AREA SHALL BE UL LISTED FOR THAT AREA.
2. CONDUITS ENTERING HAZARDOUS LOCATIONS SHALL HAVE SEAL FITTING BEFORE ENTRANCE INTO AREA. CONDUITS LEAVING HAZARDOUS LOCATIONS SHALL HAVE SEAL FITTING AFTER LEAVING HAZARDOUS AREA.

**NOTES:**

1. REMOVE ALL ELECTRICAL CONNECTIONS TO EXISTING GRIT CLASSIFIER EQUIPMENT. REMOVE CONDUITS AND WIRING.
2. CONTRACTOR SHALL WIRE E-STOP PUSHBUTTON TO NEW FINE SCREEN CONTROL PANEL. 2#12, 3/4" C.
3. CONTRACTOR SHALL WIRE 120VAC SOLENOID VALVE TO NEW FINE SCREEN CONTROL PANEL. 3#12, 3/4" C.
4. BOTTOM OF CONTROL PANEL TO BE MOUNTED 24" MINIMUM ABOVE GRATING.
5. CONTRACTOR SHALL CONNECT HEAT TRACE WIRING AND THERMOSTAT. 3#12, 3/4" C.
6. CONTRACTOR SHALL INSTALL TWO 30AMP/3P, 480V CIRCUIT BREAKER TO EXISTING PANEL P2 TO FEED NEW EQUIPMENT.



**ADJUSTABLE WEIR SPLITTER BOX**  
SCALE: 3/8"=1'-0"

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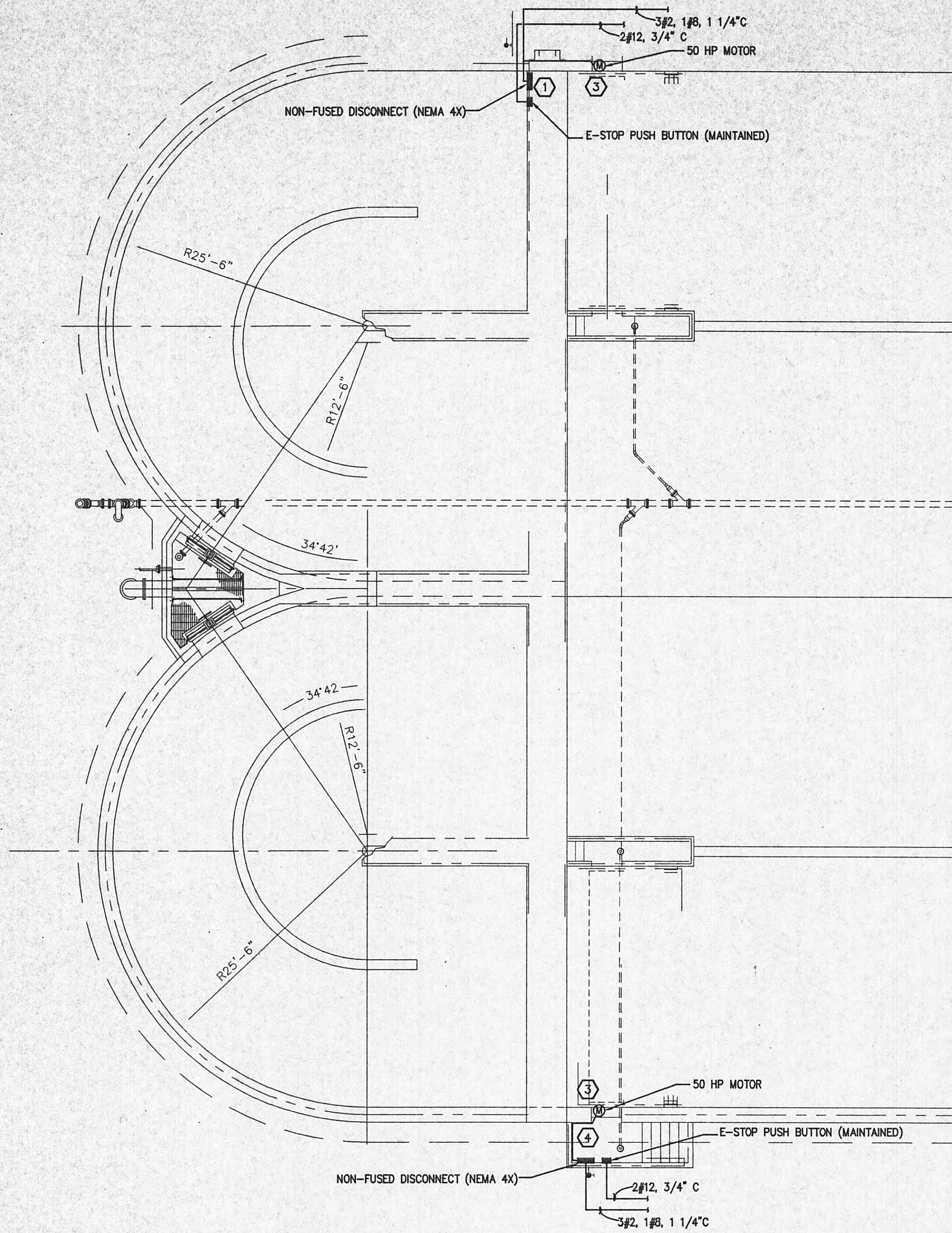


GRW PROJECT NO. 7601-10

**NEW HEADWORKS FLOOR PLAN & SPLUTTER STRUCTURE**  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

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NASHVILLE KNOXVILLE



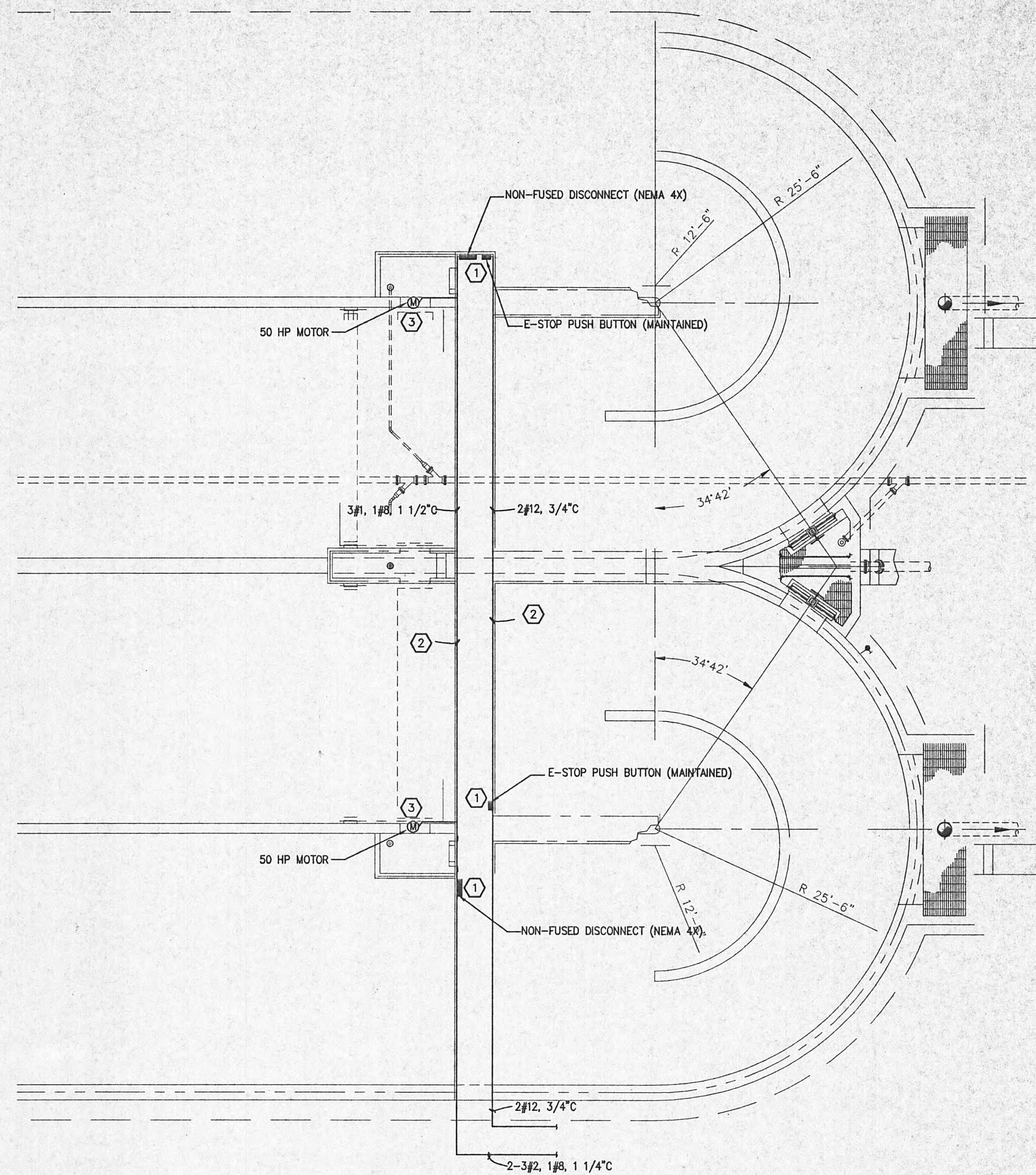
**OXIDATION DITCH**  
SCALE: 1/8"=1'-0"

**GENERAL NOTES:**

1. AREA SHOWN IS CONSIDERED A CLASS 1 DIVISION 2 AREA. CLASS 1, DIVISION 2 AREA EXTENDS TO 18" ABOVE TOP OF TANK WALL AND 18" BEYOND EXTERIOR SIDE WALL. ANY EQUIPMENT LOCATED WITHIN CLASSIFIED AREA SHALL BE UL LISTED FOR THAT AREA.
2. NON-FUSED DISCONNECTS AND EMERGENCY PUSH BUTTONS SHOWN ON PAGE SHALL BE RATED NEMA 4X.
3. CONDUITS ENTERING HAZARDOUS LOCATIONS SHALL HAVE SEAL FITTING BEFORE ENTRANCE INTO AREA. CONDUITS LEAVING HAZARDOUS LOCATIONS SHALL HAVE SEAL FITTING INSTALLED AFTER LEAVING HAZARDOUS AREA.

**NOTES:**

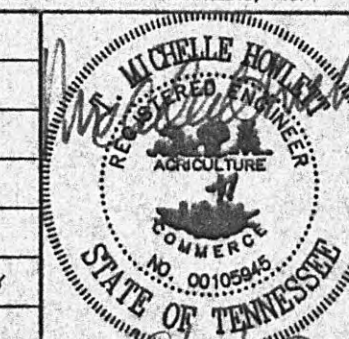
1. MOUNT EQUIPMENT 18" ABOVE OXIDATION DITCH WALL.
2. CONDUIT TO BE RAN UNDERNEATH WALKWAY. PROVIDE SEAL FITTINGS AS NEEDED.
3. MOTORS INSTALLED WITHIN THE CLASS 1, DIVISION 2 AREA SHALL MEET THE REQUIREMENTS NEC 501.8 (B). OVER TEMPERATURE DEVICES (16220.2.02.N) HAVE INTENTIONALLY NOT BEEN INCLUDED IN THE CONTROL CIRCUIT TO MEET THESE REQUIREMENTS.
4. MOUNT DISCONNECT AND EMERGENCY PUSH BUTTON MORE THAN 18" AWAY FROM CONCRETE SPLASH WALL.



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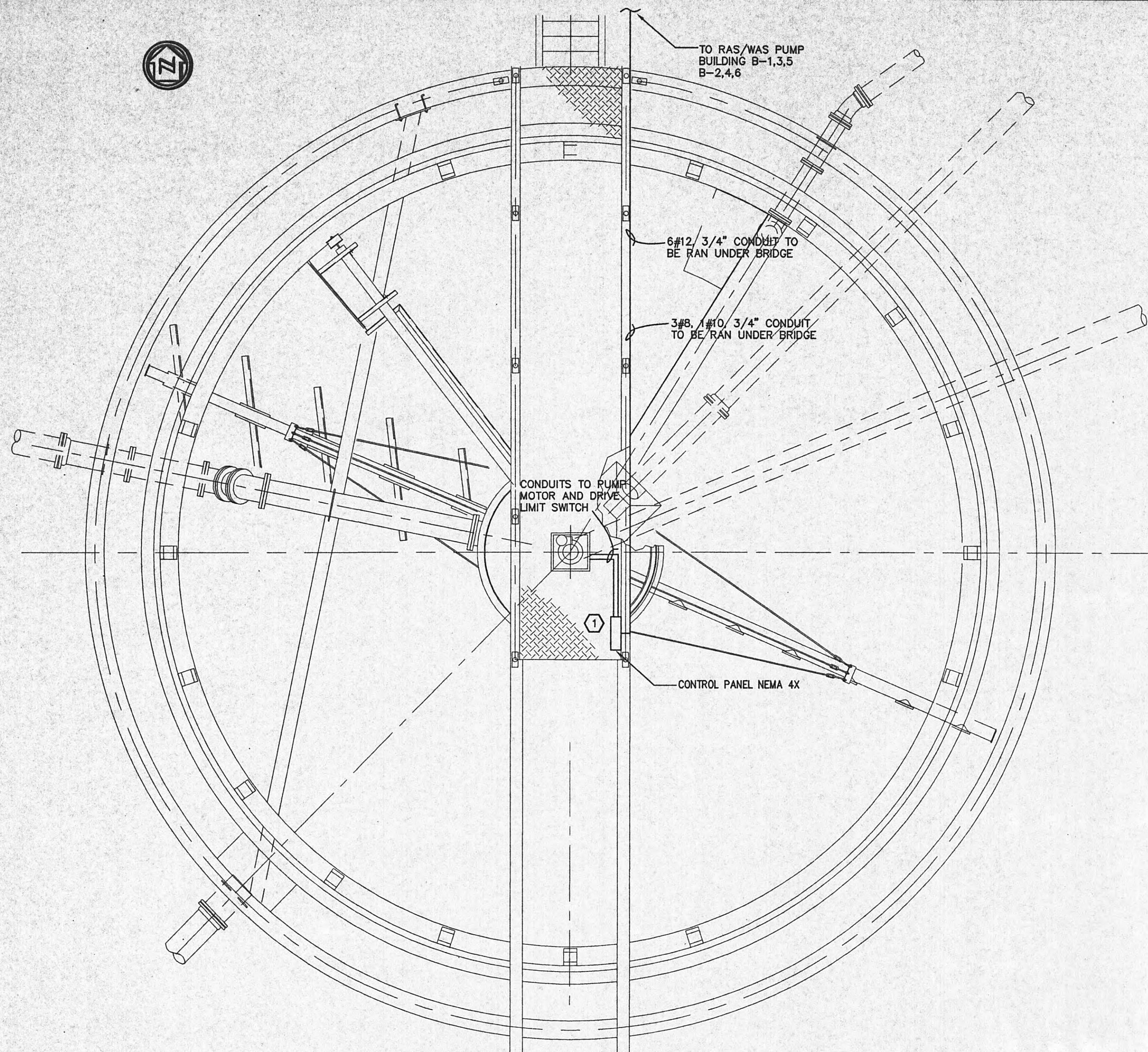
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GRW PROJECT NO. 7601-10  
**OXIDATION DITCH PLAN**  
**ELECTRICAL PLAN**  
**WASTEWATER TREATMENT PLANT UPGRADE**  
**HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE**

|                  |                    |
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| DESIGNED:<br>GLW | DATE:<br>8-1-02    |
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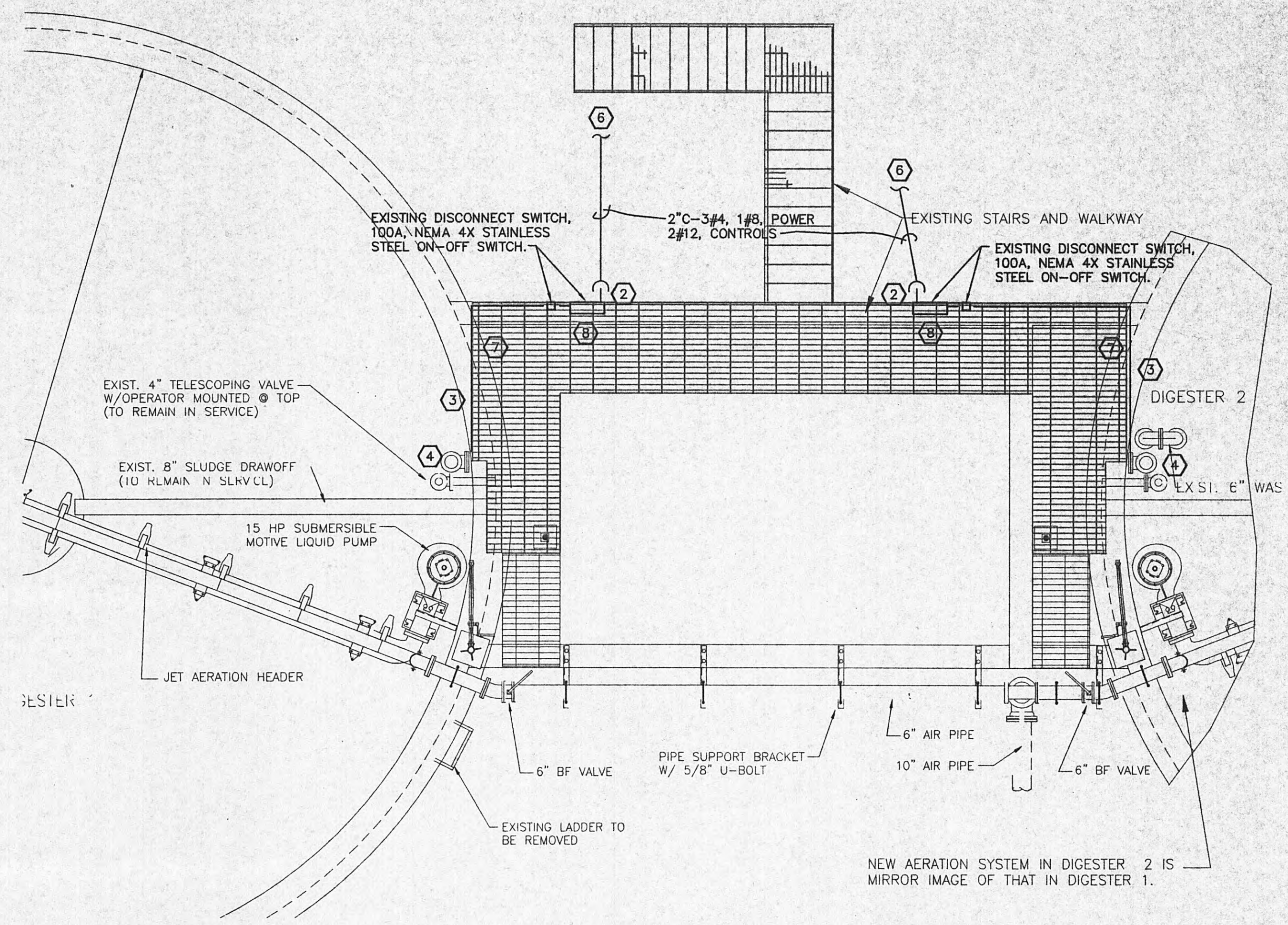
**CLARIFIER (TYPICAL OF TWO)**  
SCALE: 1/4"=1'-0"

**GENERAL NOTES:**

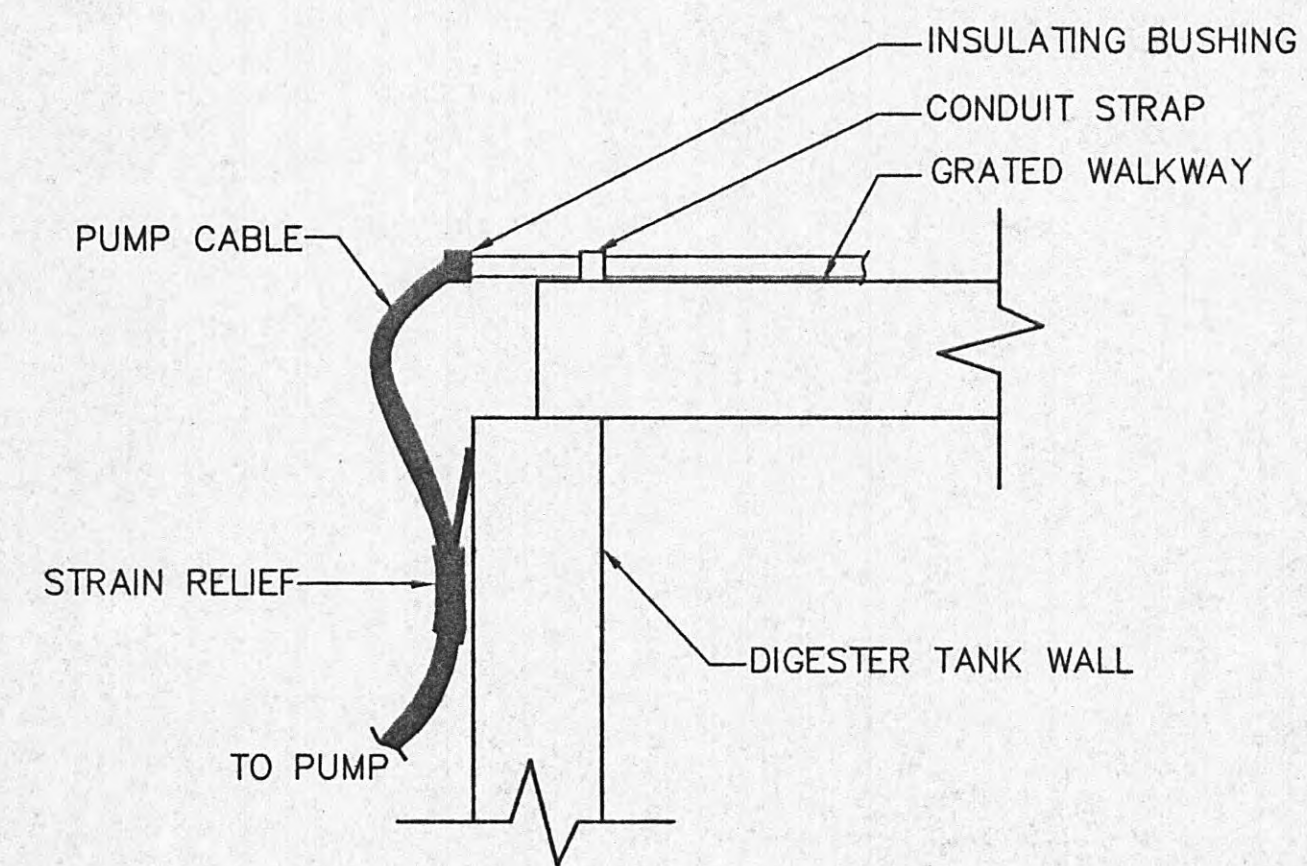
1. AREA SHOWN IS CONSIDERED A CLASS 1 DIVISION 2 AREA. CLASS 1, DIVISION 2 AREA EXTENDS TO 18" ABOVE TOP OF TANK WALL AND 18" BEYOND EXTERIOR SIDE WALL.
2. CONDUITS ENTERING HAZARDOUS LOCATIONS SHALL HAVE SEAL FITTING BEFORE ENTRANCE INTO AREA. CONDUITS LEAVING HAZARDOUS LOCATIONS SHALL HAVE SEAL FITTING INSTALLED AFTER LEAVING HAZARDOUS AREA.

**NOTES:**

- ① CONTROL PANEL TO BE MOUNTED 18" ABOVE TOP OF TANK WALL TO AVOID CLASS 1, DIVISION 2 HAZARDOUS LOCATION. PANEL SHALL BE RATED NEMA 4X.
- ② EXISTING DISCONNECT, ON-OFF SWITCH AND WIRING BACK TO CONTROL BUILDING (MCC-SBR) TO REMAIN.
- ③ CONTRACTOR SHALL INSTALL PUMP POWER CABLE IN 1 1/4" CONDUIT TO JUNCTION BOX. CONTRACTOR SHALL VERIFY LENGTH NEEDED FOR PUMP POWER CABLE.
- ④ SEE PUMP CABLE SUPPORT DETAIL FOR TRANSITION OF PUMP CABLE FROM CONDUIT TO MOTOR.
- ⑤ CONTRACTOR SHALL RUN PUMP CABLE FROM CONDUIT TO MOTOR BOX. INSTALL STRAIN RELIEF CONNECTION TO PUMP CABLE.
- ⑥ CONDUIT AND WIRING BACK TO MCC IN CONTROL BUILDING. CONTRACTOR SHALL REPLACE EXISTING CIRCUIT BREAKERS AND OVERLOADS IN "GE" 8000 LINE MOTOR CONTROL CENTER. NEW CIRCUIT BREAKER FOR 15HP PUMPS SHALL BE 40 AMPS. CONTROLS SHALL WORK THE SAME AS EXISTING PUMPS BEING REMOVED. SEE DETAIL SHEET E-8.
- ⑦ CONTRACTOR SHALL REMOVE EXISTING WIRING AND CONDUIT TO EXISTING SLUDGE DIGESTER 40HP MOTORS.
- ⑧ INSTALL SEAL FITTING BEFORE ENTRANCE OF PUMP CABLE AND CONDUIT INTO DISCONNECT SWITCH.



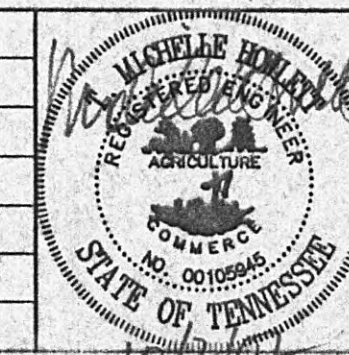
**DIGESTER ROOF PLAN**  
SCALE: 1/4"=1'-0"



**PUMP CABLE SUPPORT DETAIL**  
NOT TO SCALE

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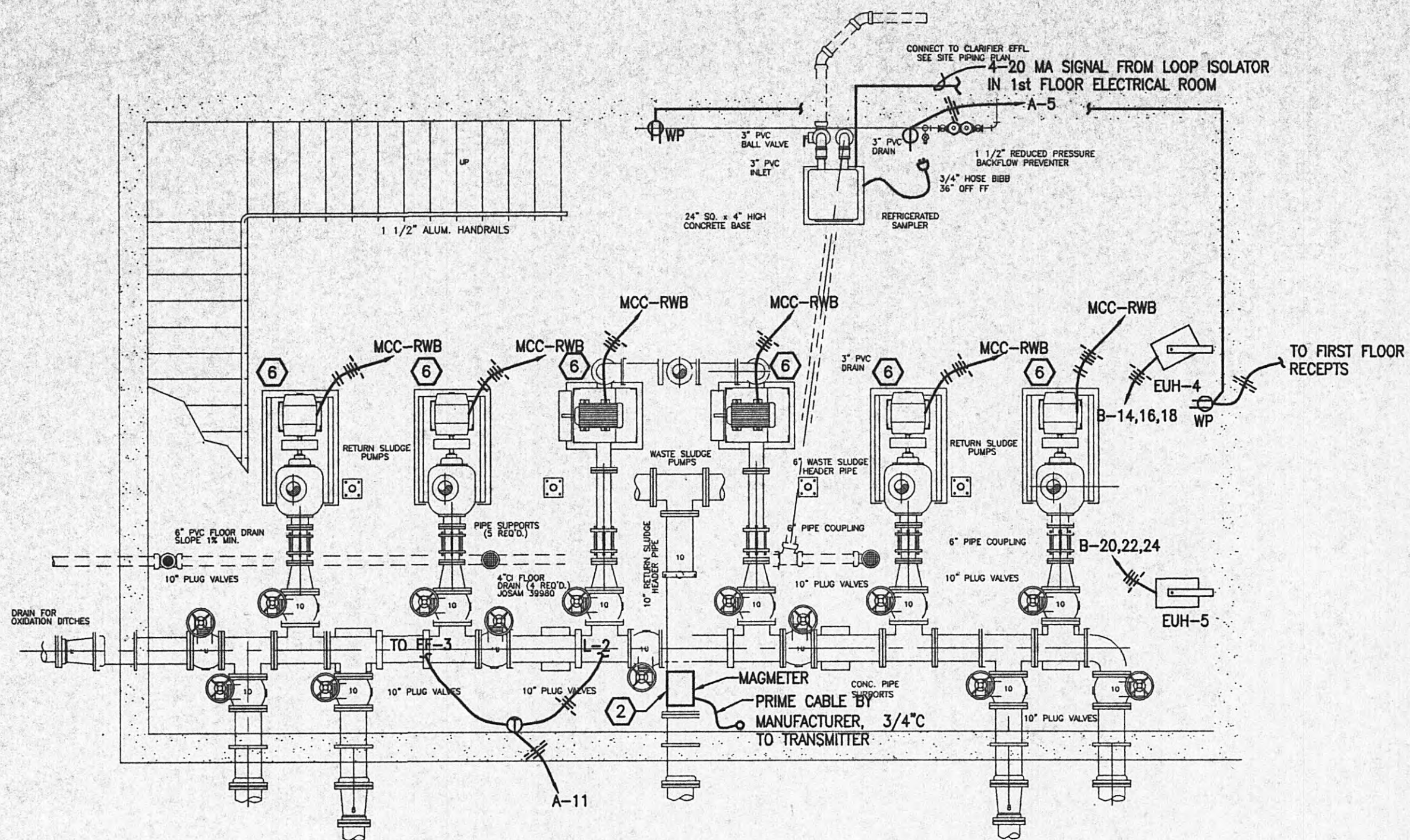


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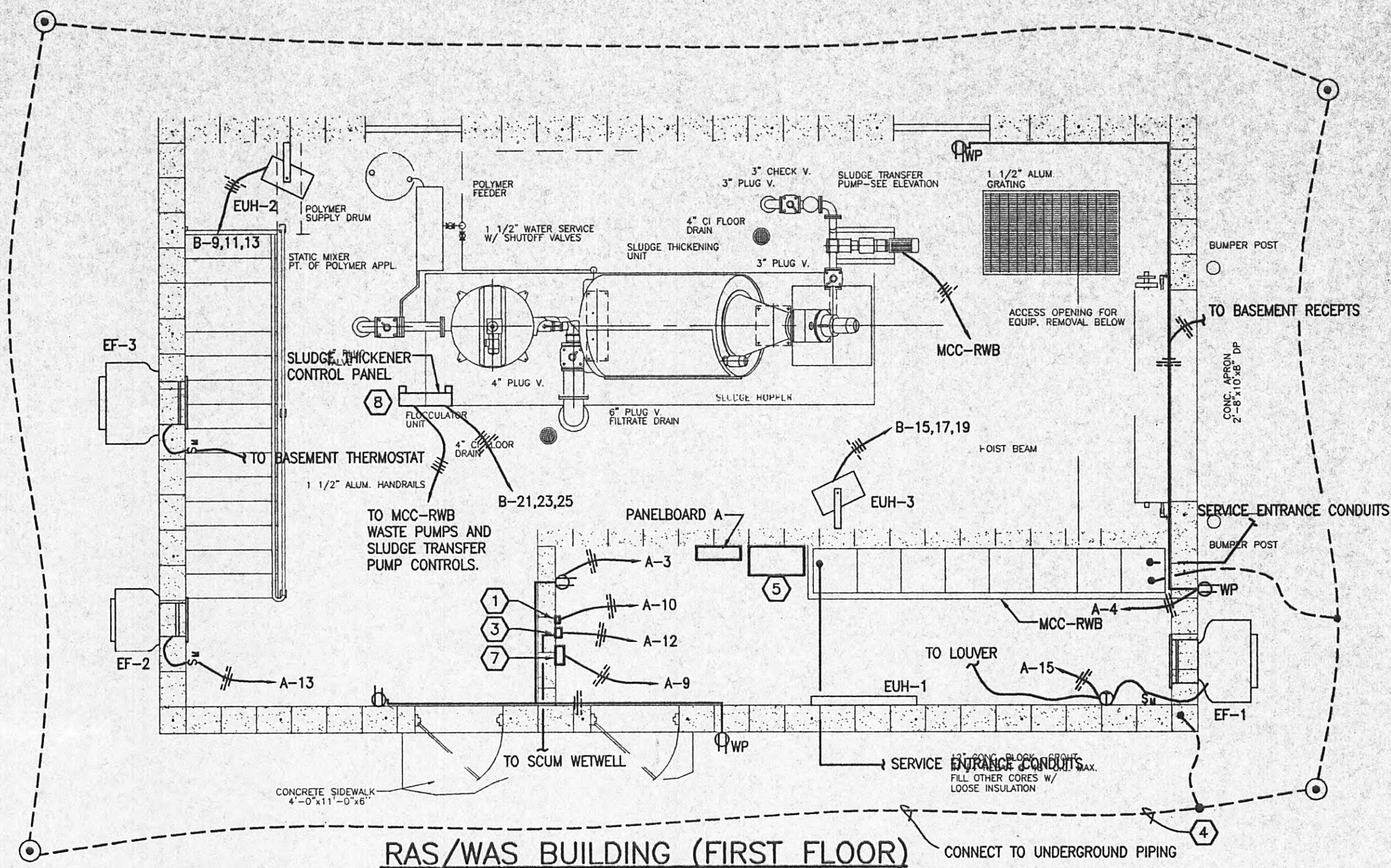
**CLARIFIER 1 & 2, DIGESTER ELECTRICAL PLANS**  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

|               |                 |
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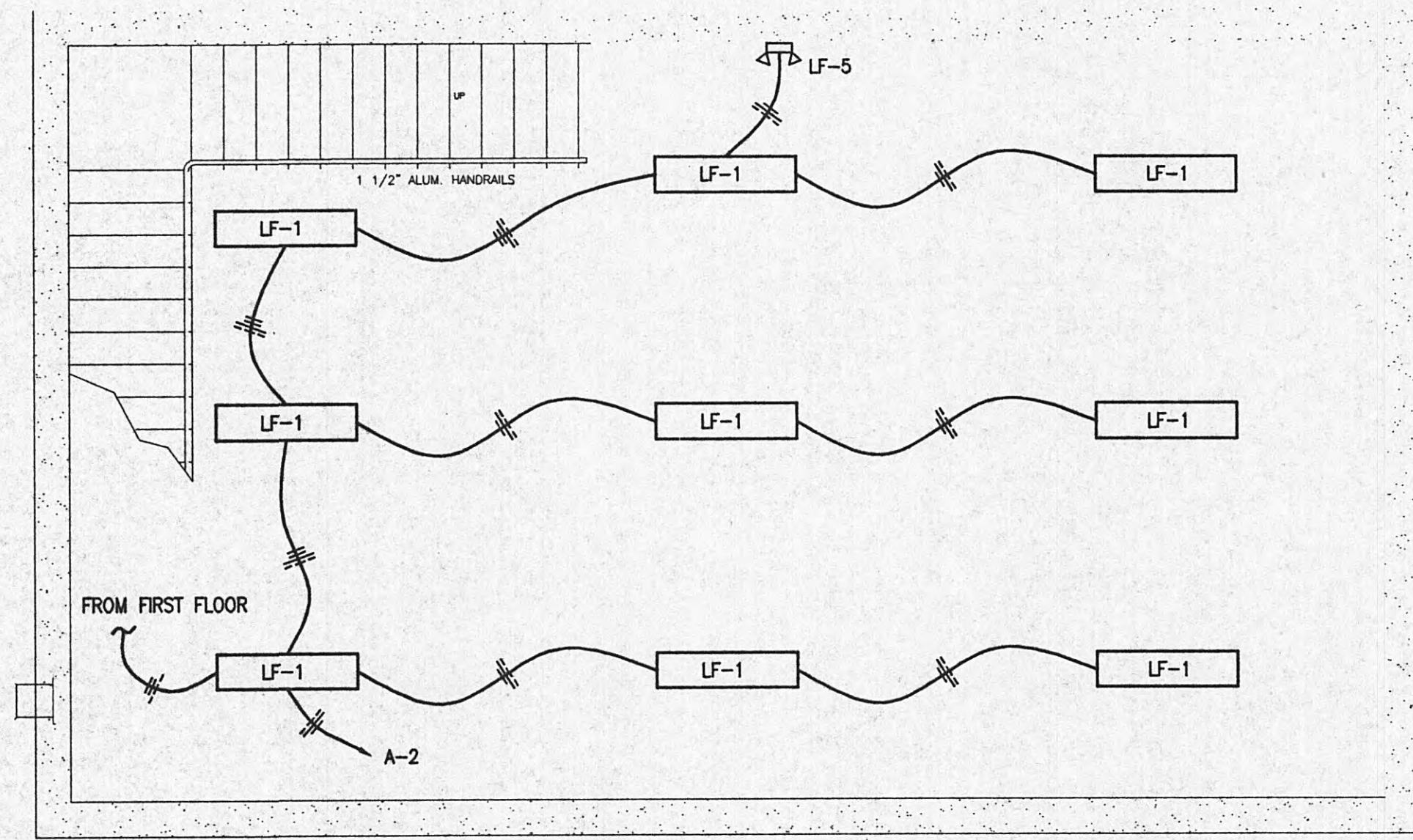
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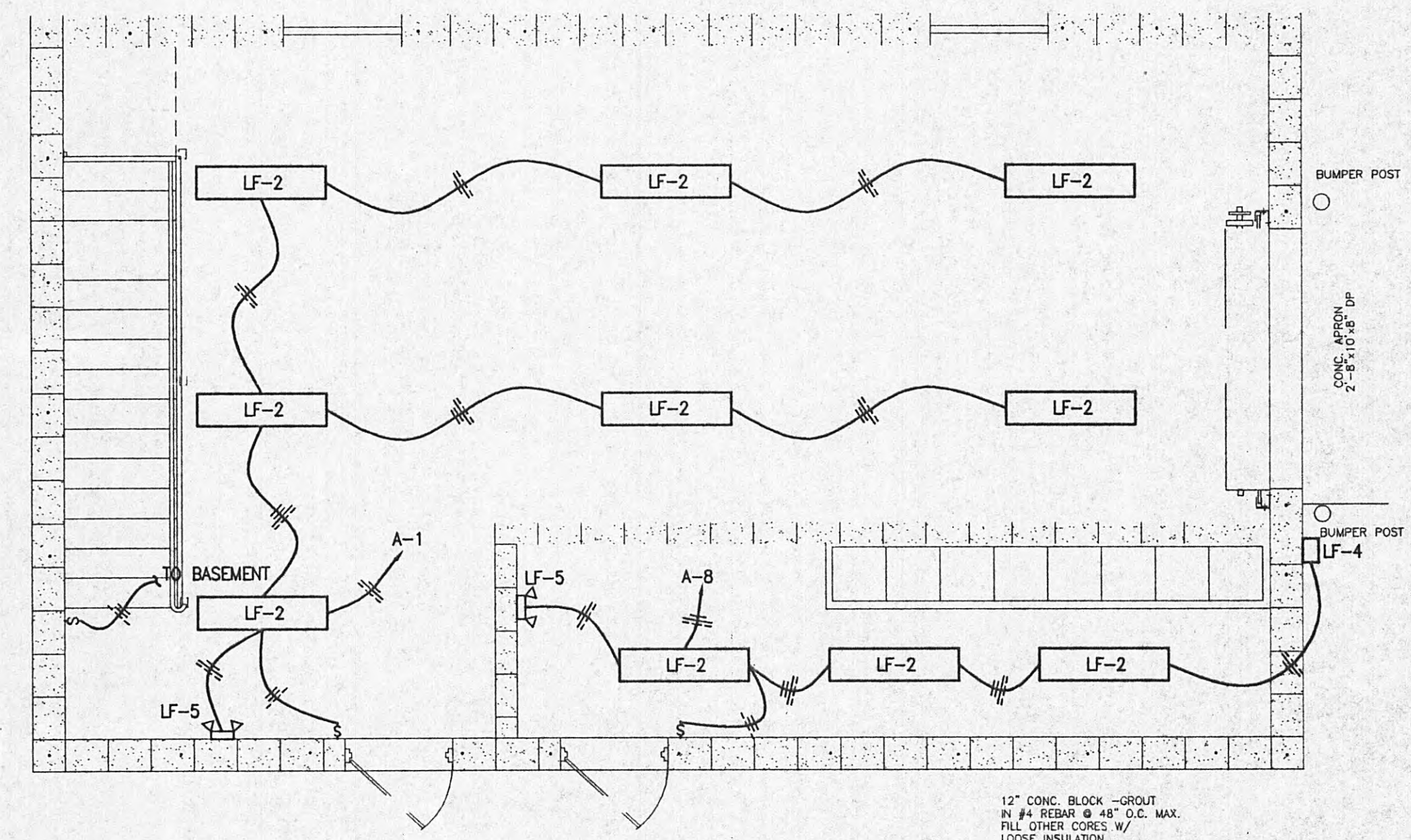
**RAS/WAS BUILDING (BASEMENT)**  
SCALE: 1/4"=1'-0"



**RAS/WAS BUILDING (FIRST FLOOR)**  
SCALE: 1/4"=1'-0"



**RAS/WAS LIGHTING PLAN (BASEMENT)**  
SCALE: 1/4"=1'-0"

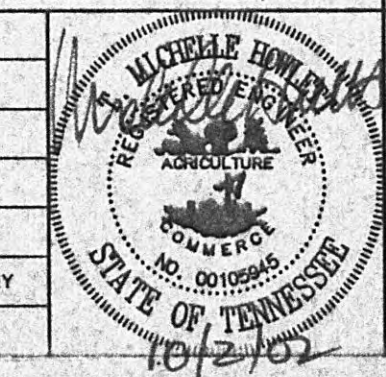


**RAS/WAS LIGHTING PLAN (FIRST FLOOR)**  
SCALE: 1/4"=1'-0"

- NOTES:**
- ① FLOW DISPLAY TRANSMITTER FOR RETURN SLUDGE FLOW. PRIMARY CABLE FROM SENSOR TO TRANSMITTER TO BE IN 3/4" CABLE.
  - ② SENSOR FOR FLOW METER TO BE MOUNTED ON 6" PIPE. SENSOR SHALL HAVE 7 PIPE DIAMETERS OF STRAIGHT RUN BEFORE, AND 3 PIPE DIAMETER AFTER.
  - ③ SUBMERSIBLE PRESSURE TRANSDUCER (TRANSMITTER) FOR MONITORING SCUM WETWELL LEVEL. TRANSDUCER CABLE TO TRANSMITTER IN 3/4" C.
  - ④ CONTRACTOR SHALL INSTALL 3/0 BARE COPPER CONDUCTOR WITH GROUND RODS. REFER TO CONTRACT SPECIFICATION FOR GROUND ROD PARAMETERS AND CONNECTIONS.
  - ⑤ 30 KVA WALL MOUNTED TRANSFORMER, 480V-120/208V, 3 PHASE.
  - ⑥ CIRCUIT BREAKER FOR PUMP SHALL HAVE THE OPTION OF BEING LOCKABLE IN THE OFF POSITION.
  - ⑦ LOOP ISOLATORS FOR NEW INTERMEDIATE FLOW METER CONTROL PANEL. NEMA 1 ENCLOSURE.
  - ⑧ CONTRACTOR SHALL PROVIDE CONDUIT AND WIRING FROM CONTROL PANEL TO SLUDGE THICKENER EQUIPMENT.

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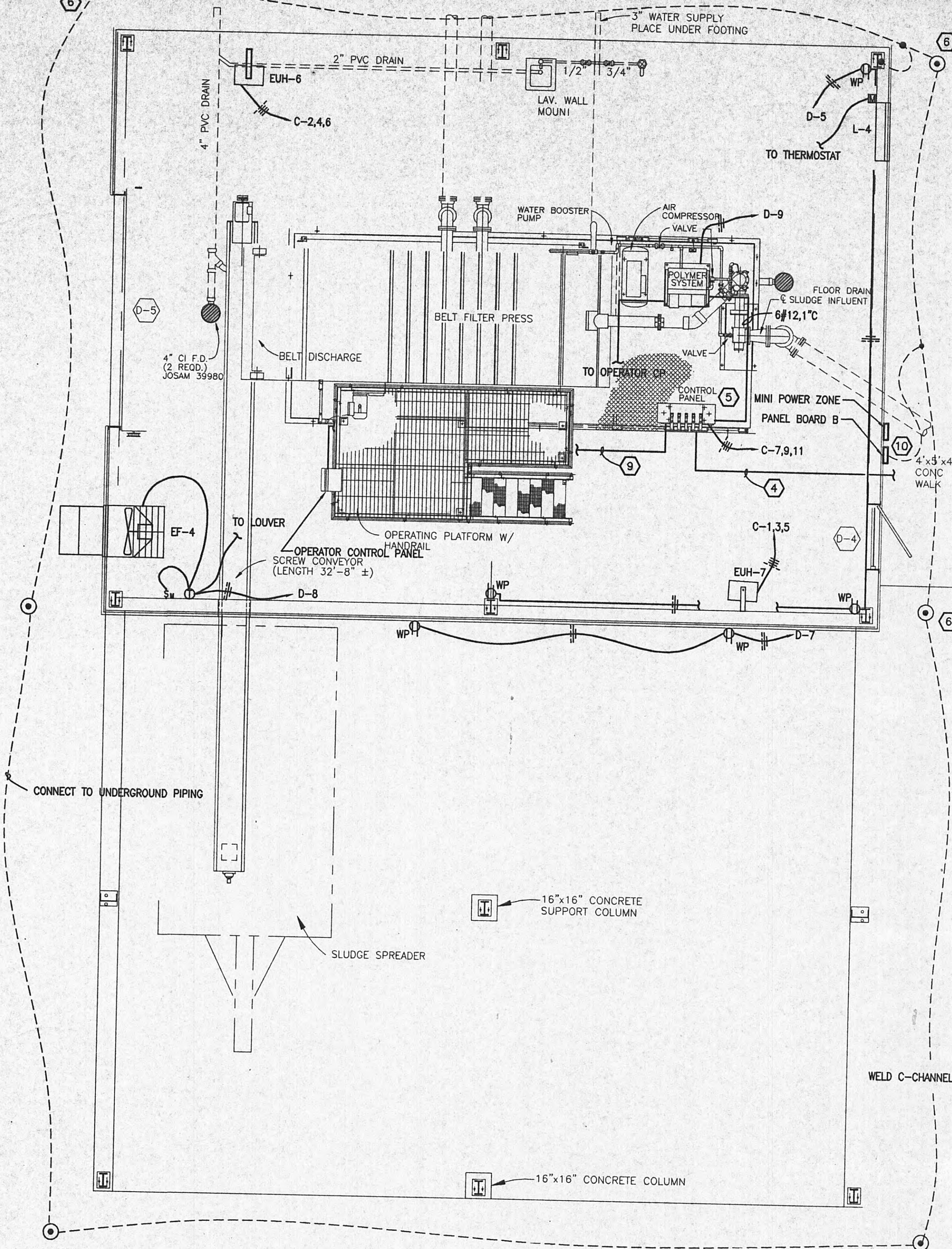
GRW PROJECT NO. 7601-10

**RETURN AND WASTE  
SLUDGE PUMP BUILDING  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE**

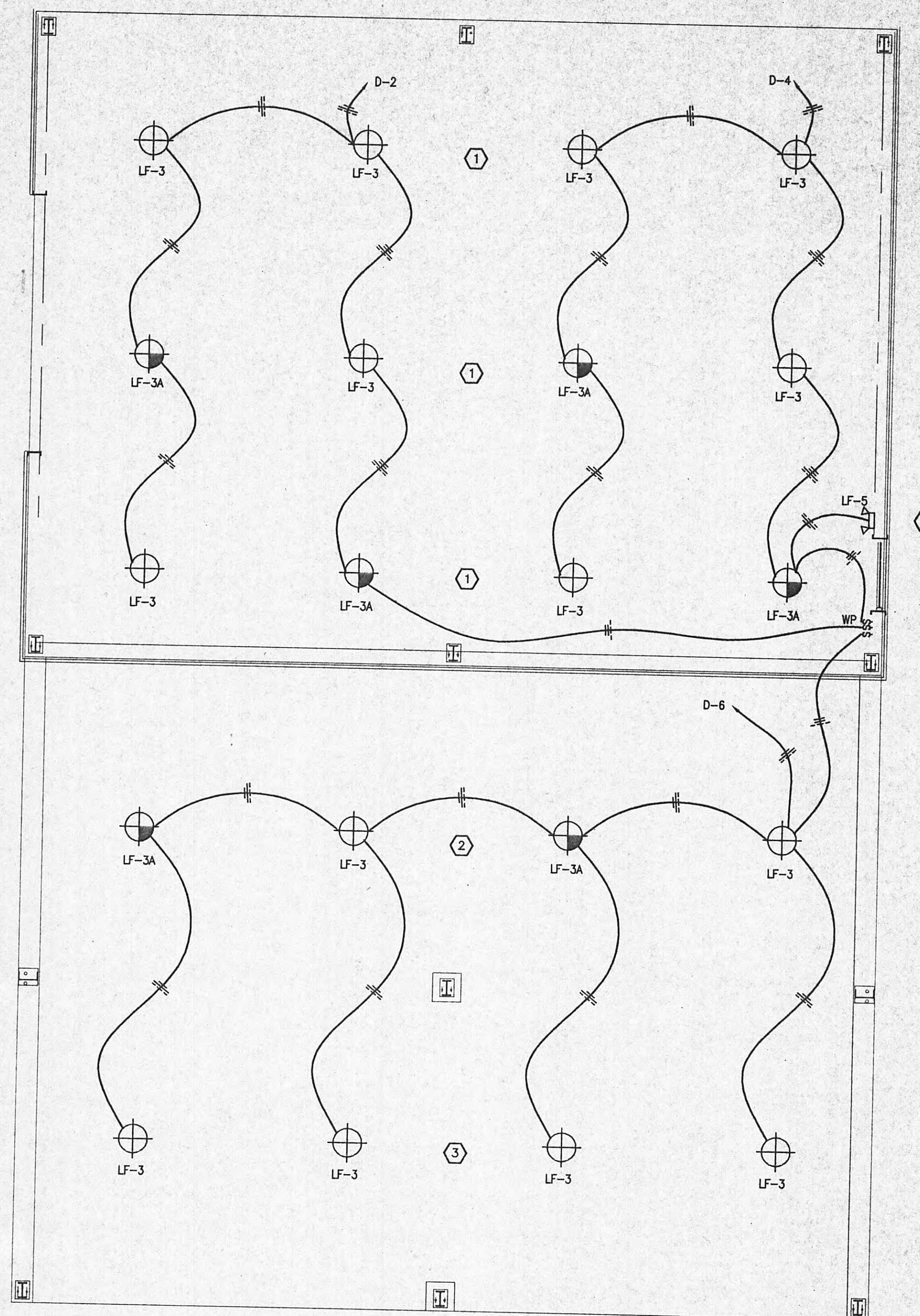
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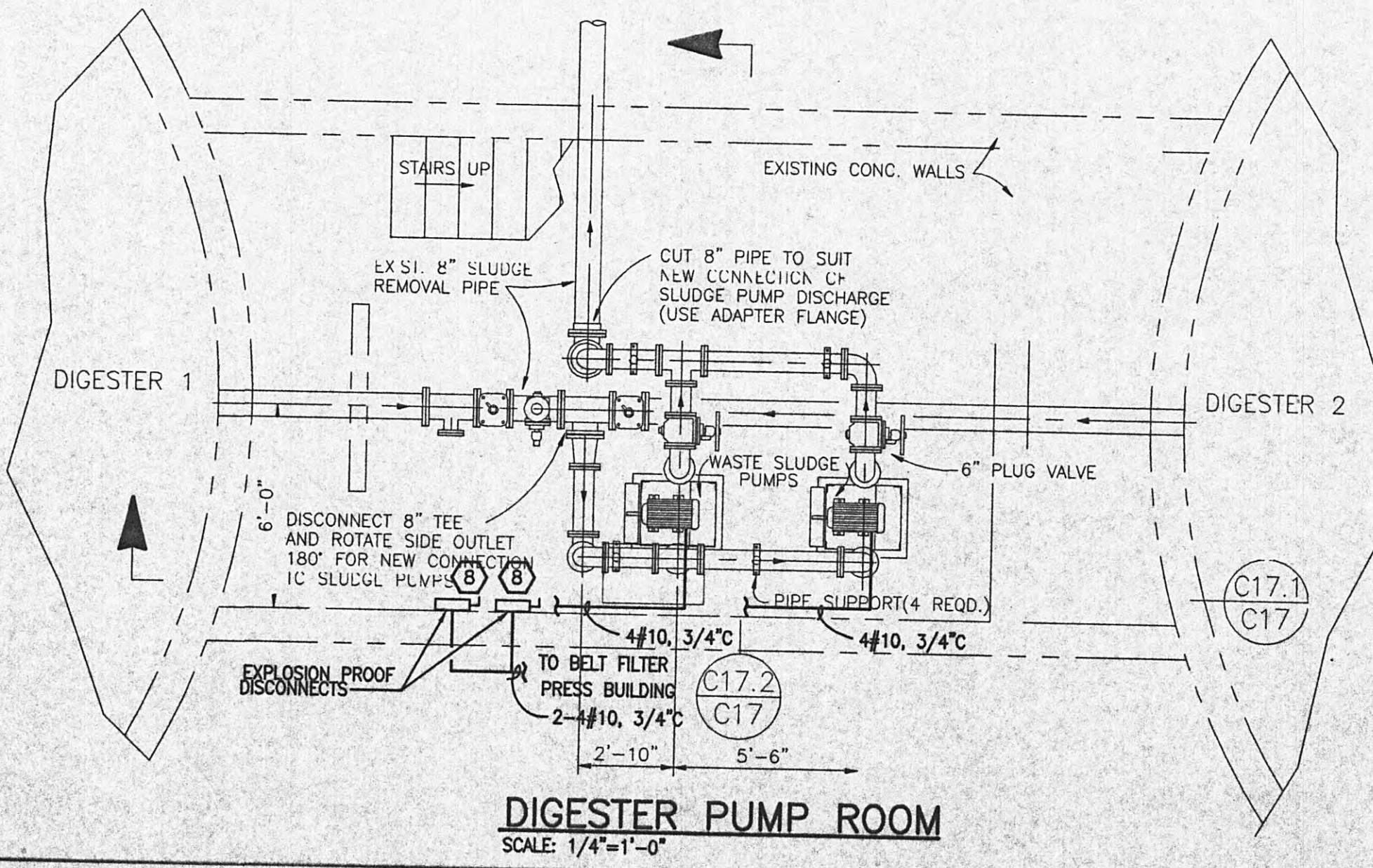
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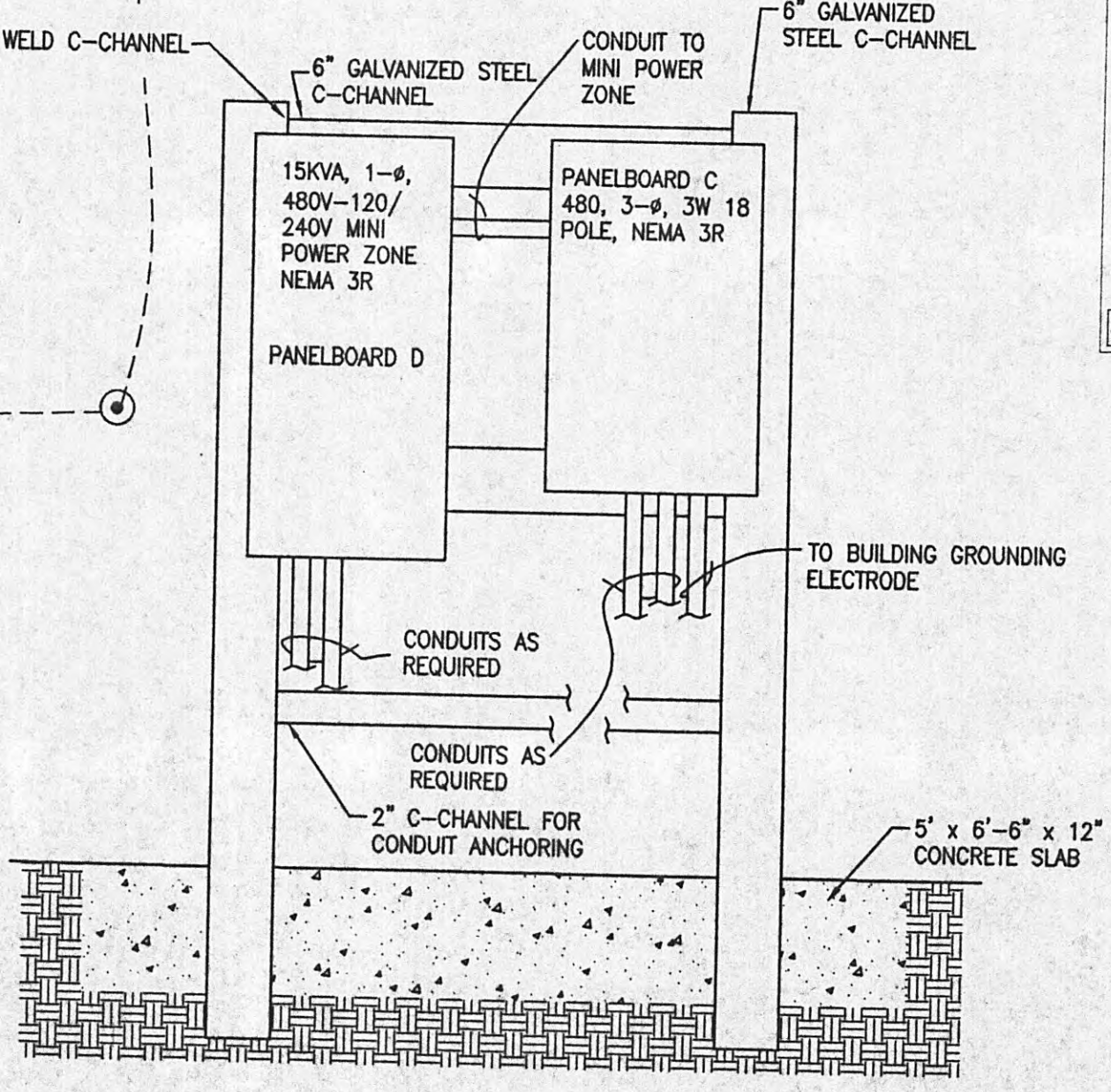
- NOTES:**
- ① FIXTURES TO BE PENDENT MOUNTED AT 13' AFF.
  - ② FIXTURES TO BE PENDENT MOUNTED AT 16' AFF.
  - ③ FIXTURES TO BE PENDENT MOUNTED AT 15' AFF.
  - ④ TO SLUDGE PUMPS IN DIGESTER BUILDING; 2-4#10, 3/4" C.
  - ⑤ CONTROL PANEL SHALL HAVE MINIMUM 3'-6" OF CLEAR AREA IN FRONT OF DOOR.
  - ⑥ CONTRACTOR SHALL INSTALL #2 AWG BARE COPPER CONDUCTOR WITH GROUND RODS. GROUND RODS SHALL BE A MINIMUM OF 10' LONG AND 5/8" DIAMETER.
  - ⑦ EMERGENCY LIGHT FIXTURE. MOUNT FIXTURE AT 6'-6".
  - ⑧ NEMA 4x EXPLOSION PROOF NON-FUSED DISCONNECT FOR WASTE SLUDGE PUMPS.
  - ⑨ CONDUITS AND CONDUCTORS PER MANUFACTURERS RECOMMENDATION.
  - ⑩ SEE BFP ELECTRICAL DETAIL FOR MOUNTING OF PANELS.



**BELT FILTER PRESS LIGHTING PLAN**  
SCALE: 1/4"=1'-0"



**DIGESTER PUMP ROOM**  
SCALE: 1/4"=1'-0"



**BFP ELECTRICAL DETAIL**  
SCALE: 3/4"=1'-0"

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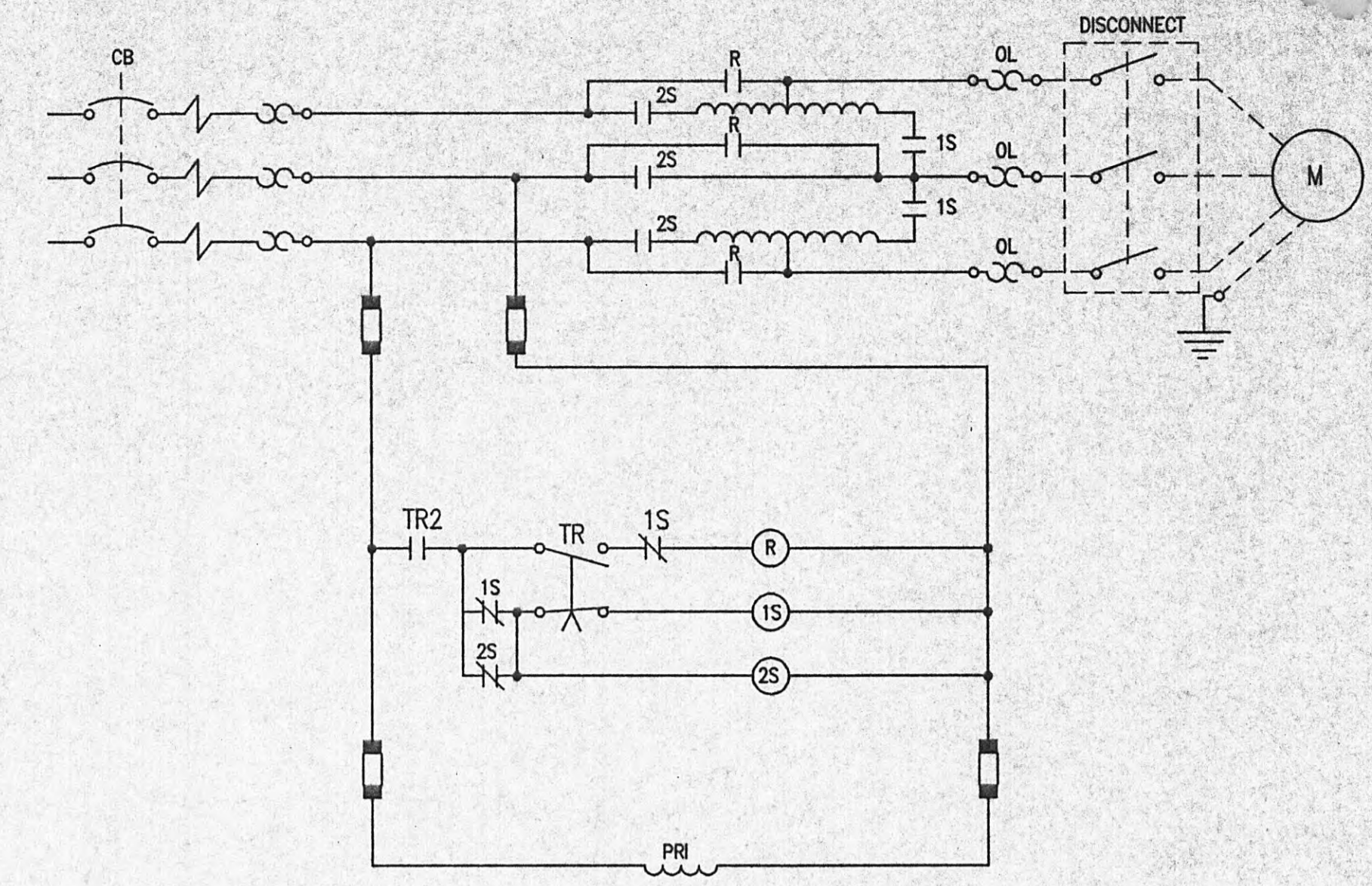
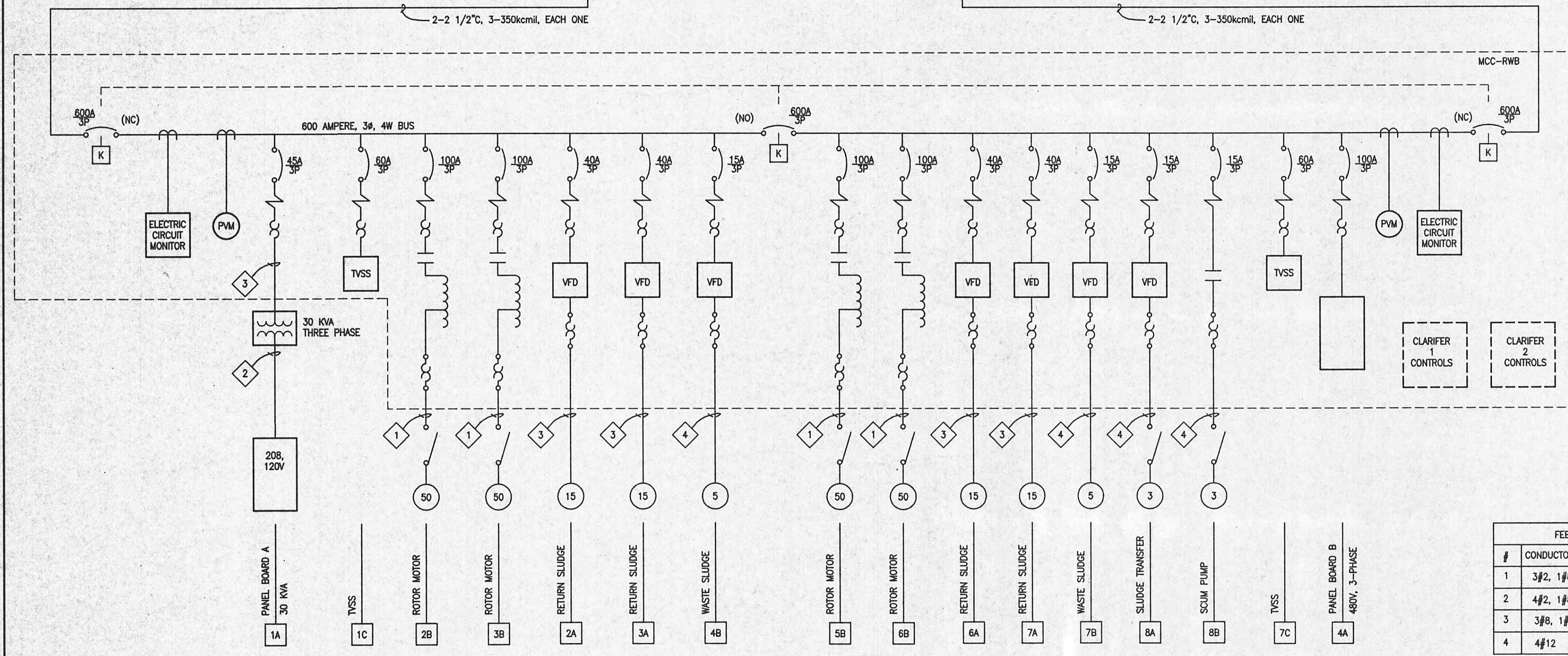
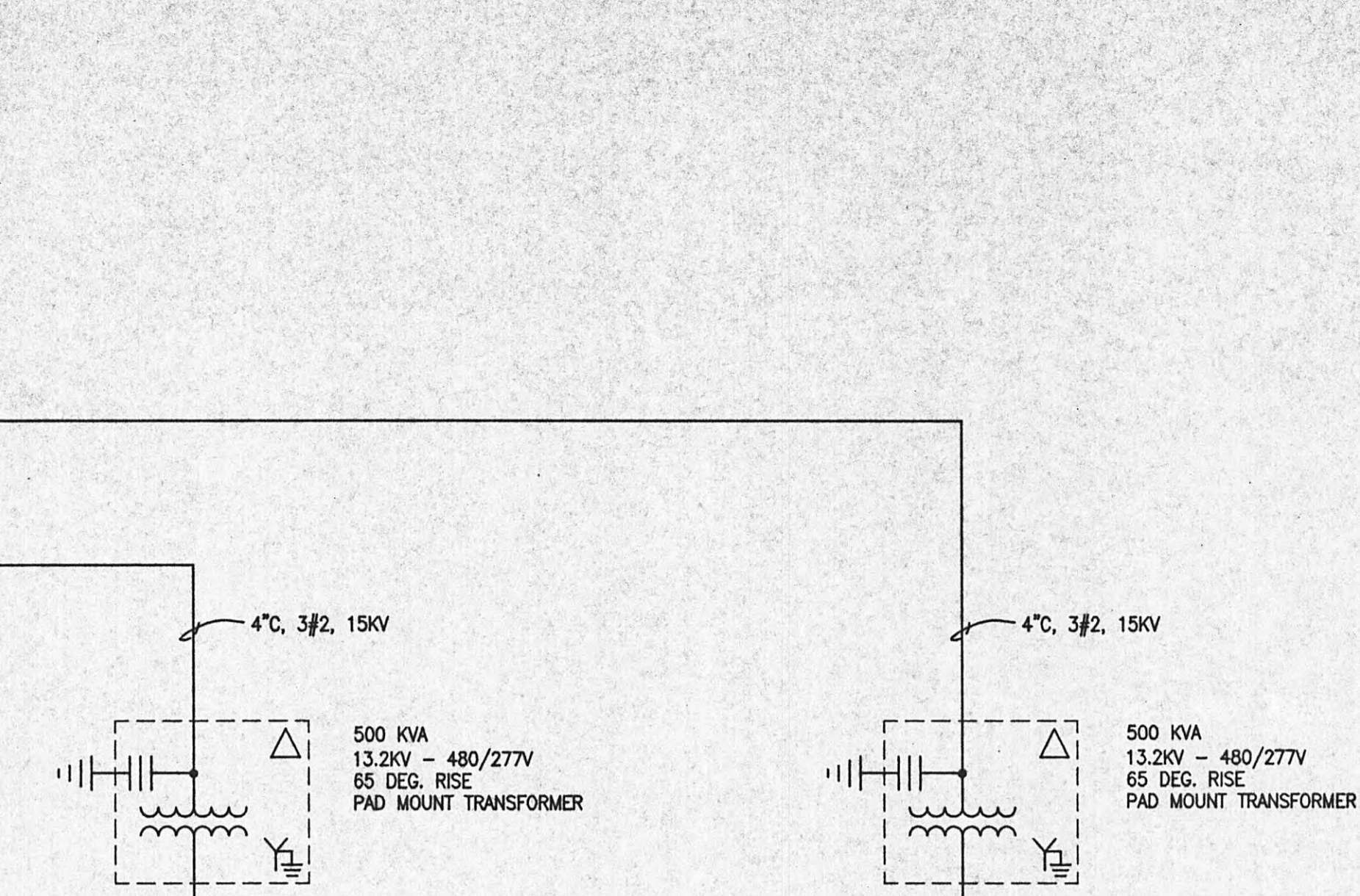
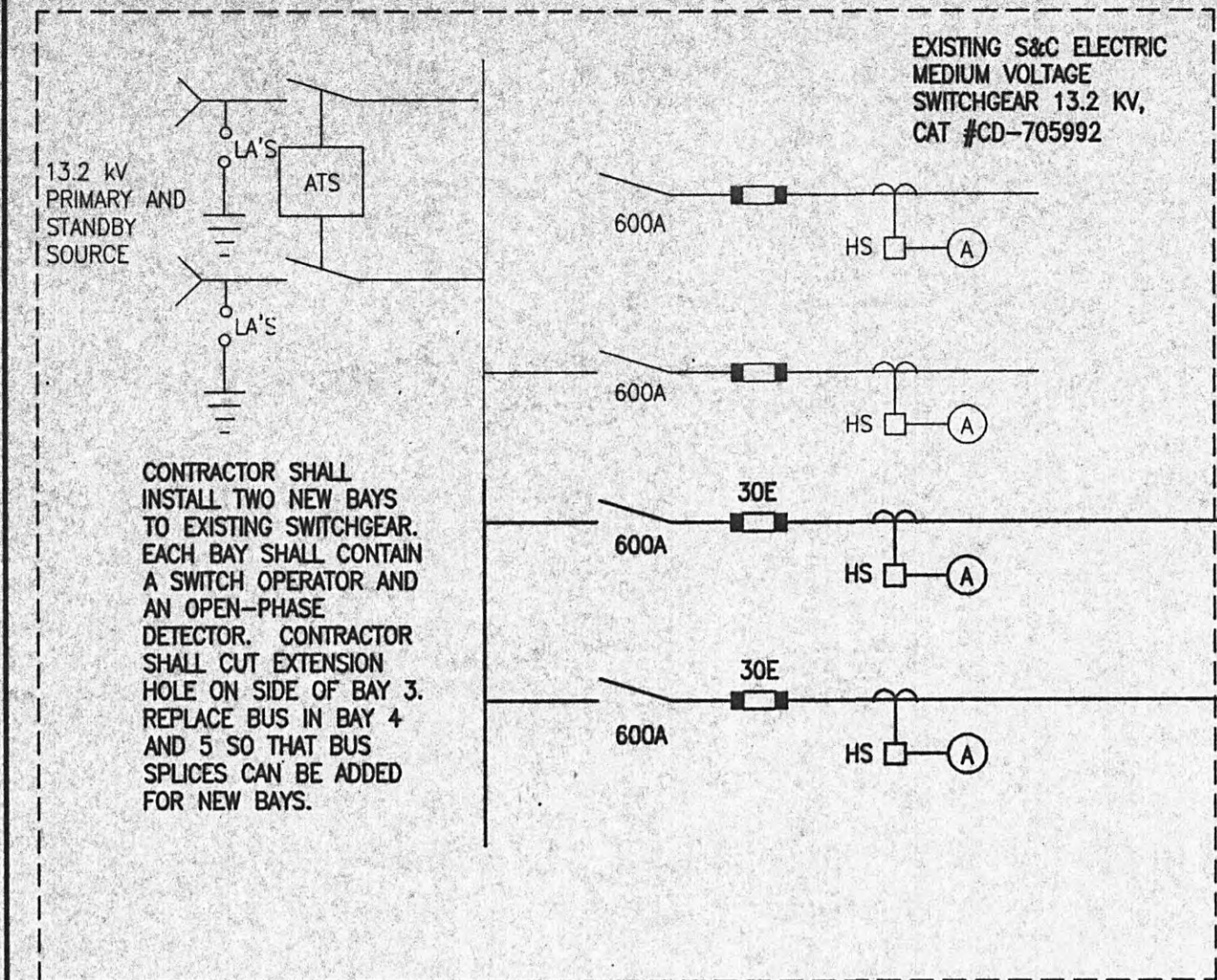
GRW PROJECT NO. 7601-10

**DIGESTER PUMP ROOM & BELT FILTER PRESS BUILDING WASTEWATER TREATMENT PLANT UPGRADE HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE**

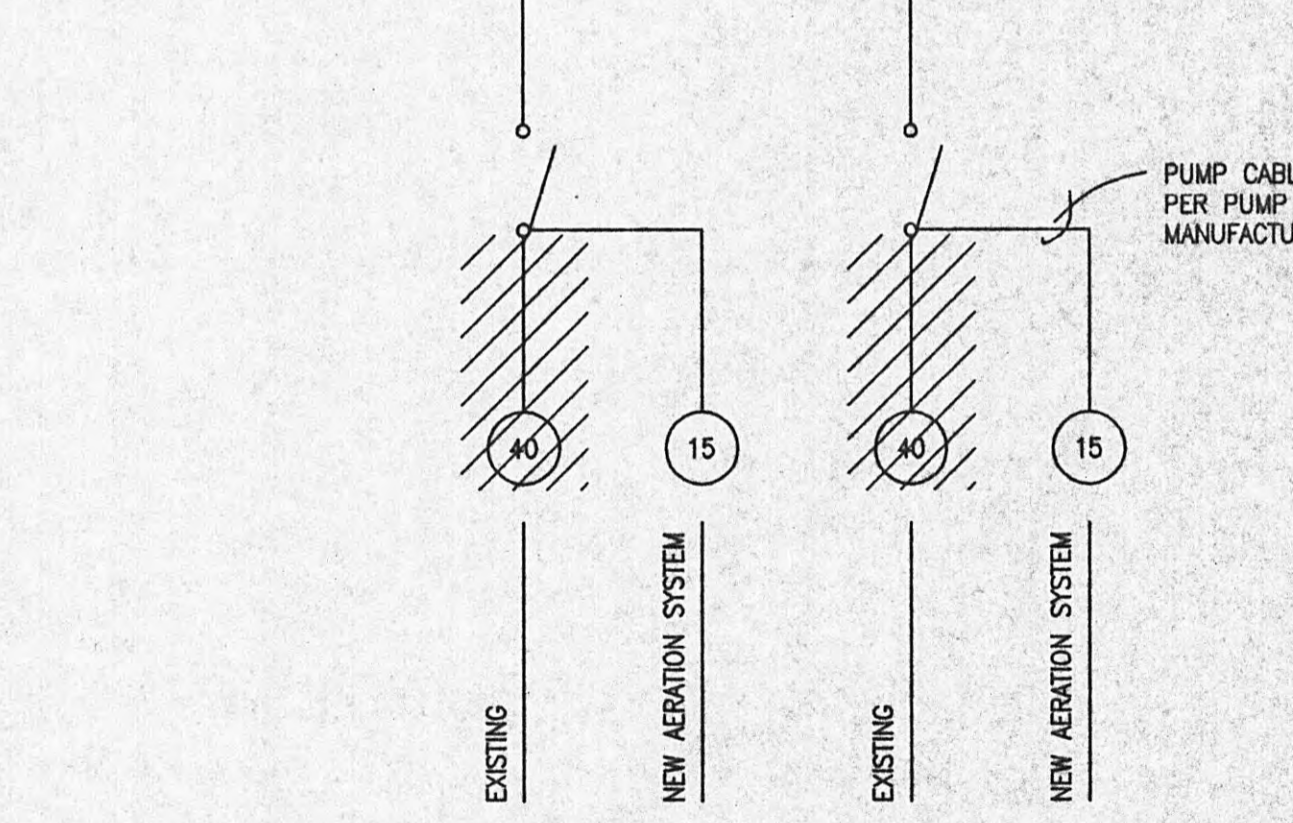
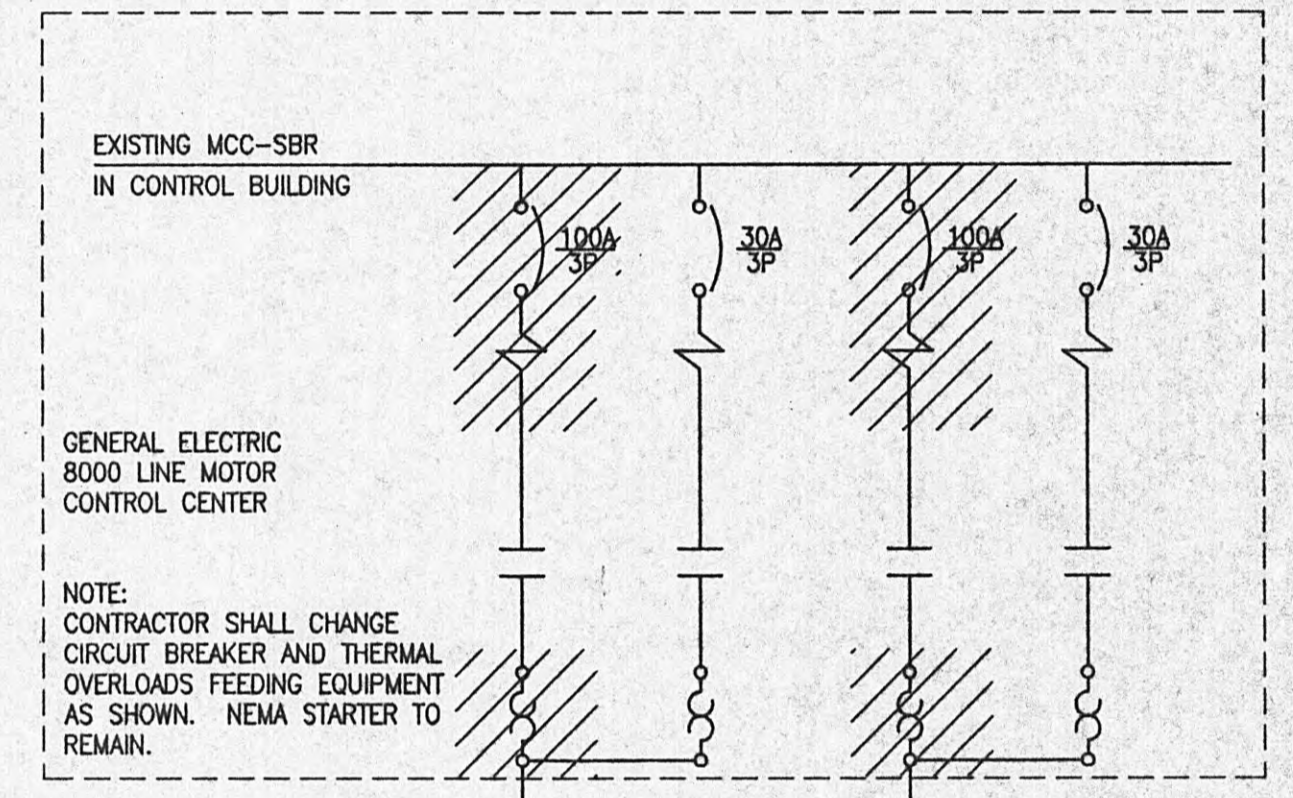
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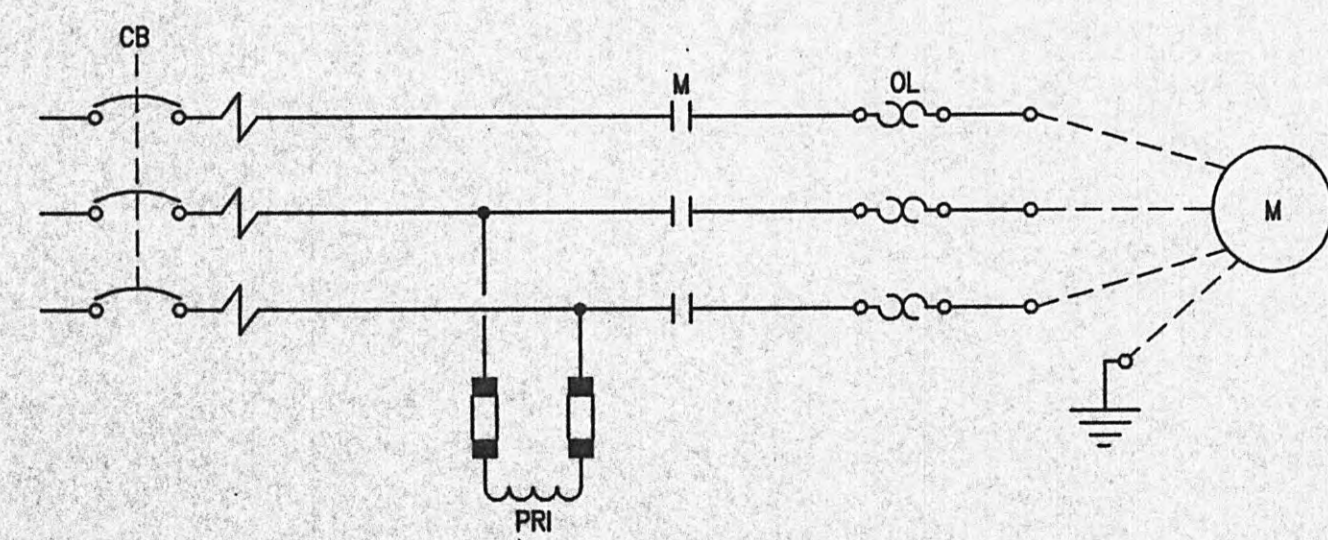
TYPE C RVAT STARTER



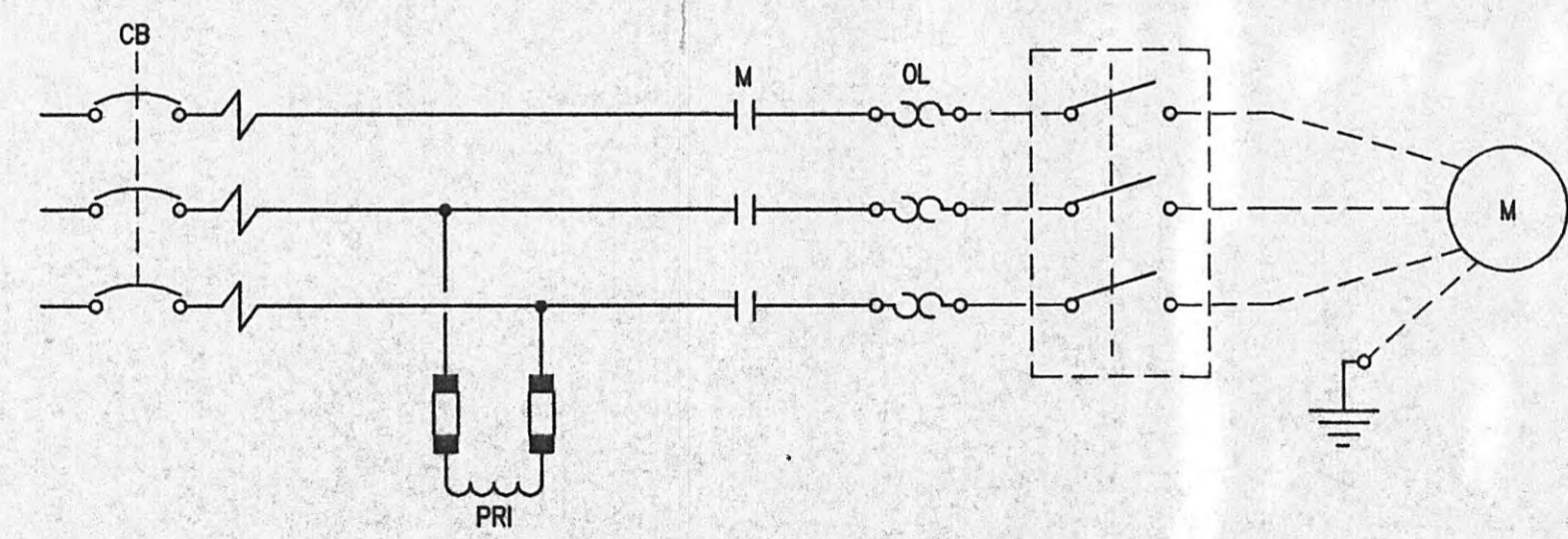
EXISTING MCC-SBR NEW WORK

| FEEDER SCHEDULE |            |         |
|-----------------|------------|---------|
| #               | CONDUCTORS | CONDUIT |
| 1               | 3#2, 1#8   | 1 1/4"  |
| 2               | 4#2, 1#8   | 1 1/2"  |
| 3               | 3#8, 1#10  | 3/4"    |
| 4               | 4#12       | 3/4"    |

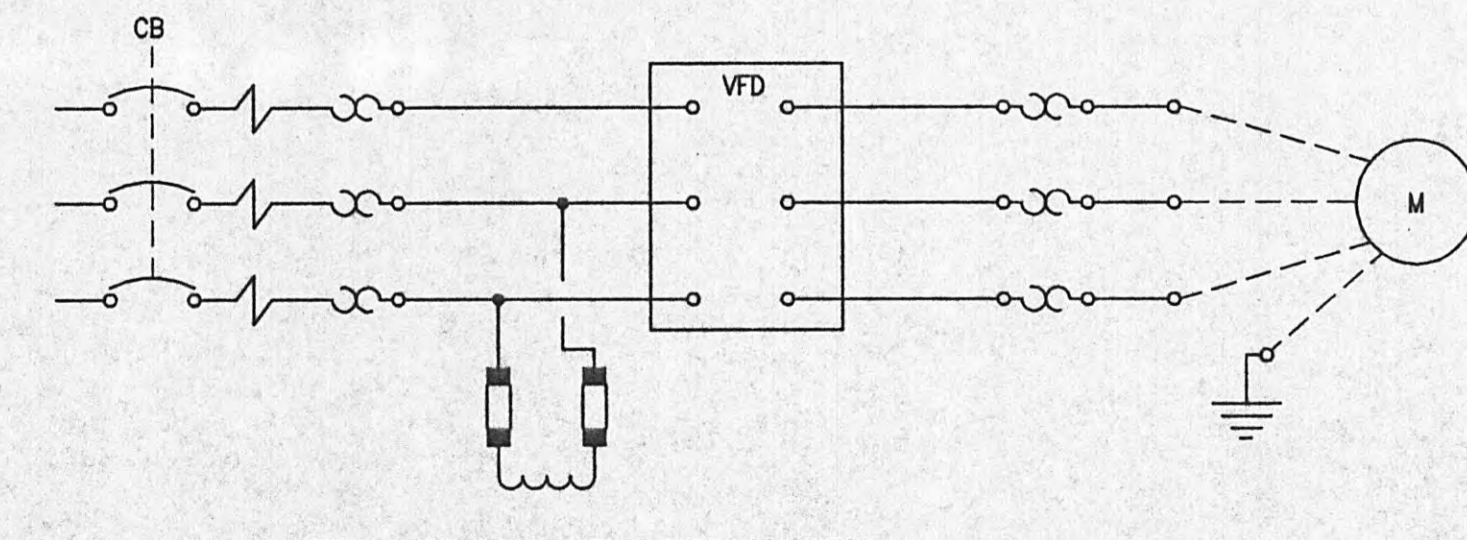
MOTOR CONTROL CENTER-MCC-RWB



TYPE A STARTER WIRING FVNR



TYPE B STARTER WIRING FVNR



VFD TYPE D STARTER

| REVISIONS |             |      |    |
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GRW PROJECT NO. 7601-10

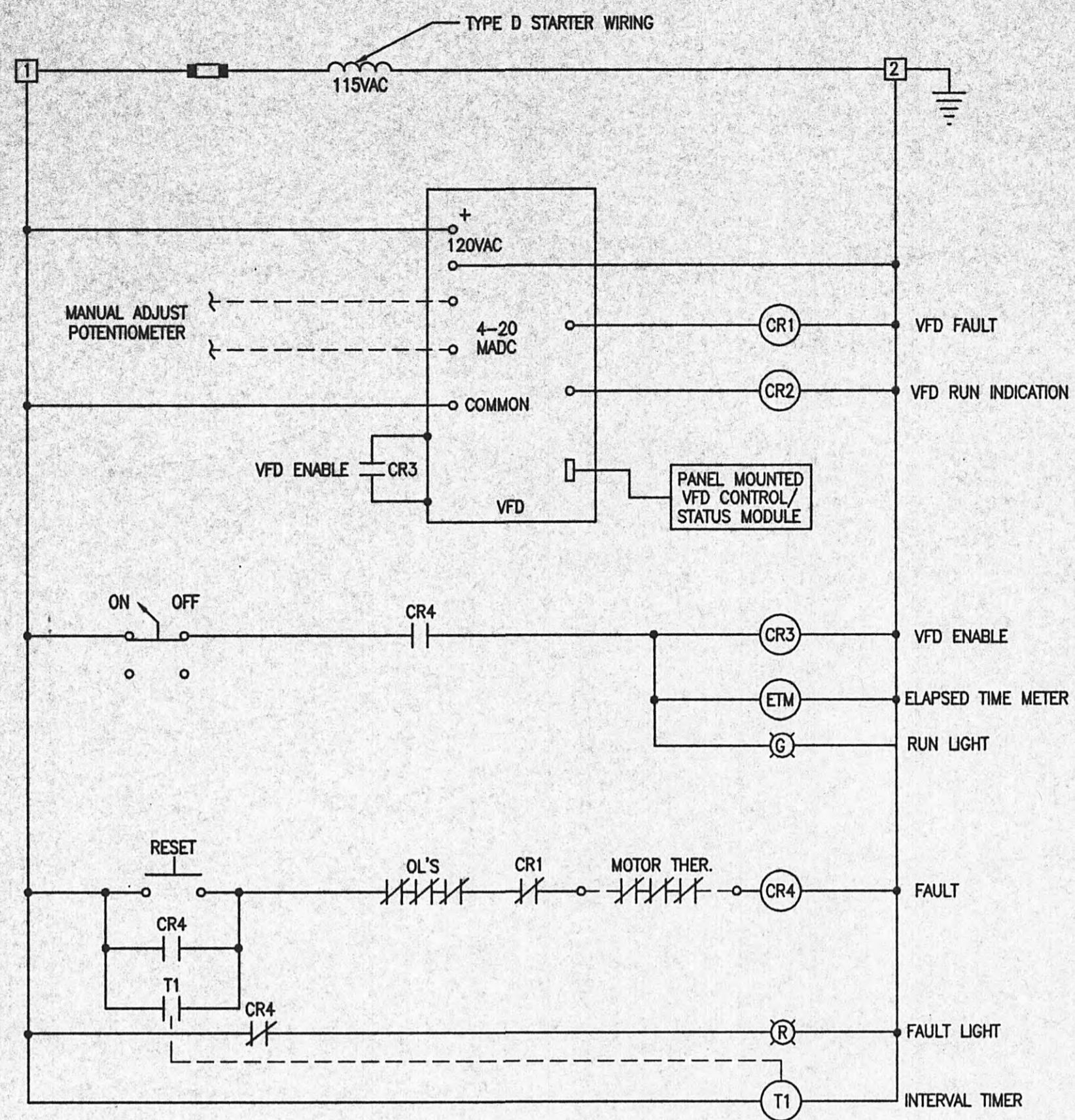
CONTROL CIRCUITS AND ONE LINE DIAGRAMS  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

DESIGNED: CLW  
DRAWN: JMG  
REVIEWED: TMH  
APPROVED: TMH

DATE: 8-1-02  
SCALE: AS NOTED  
SHEET NO. E-8

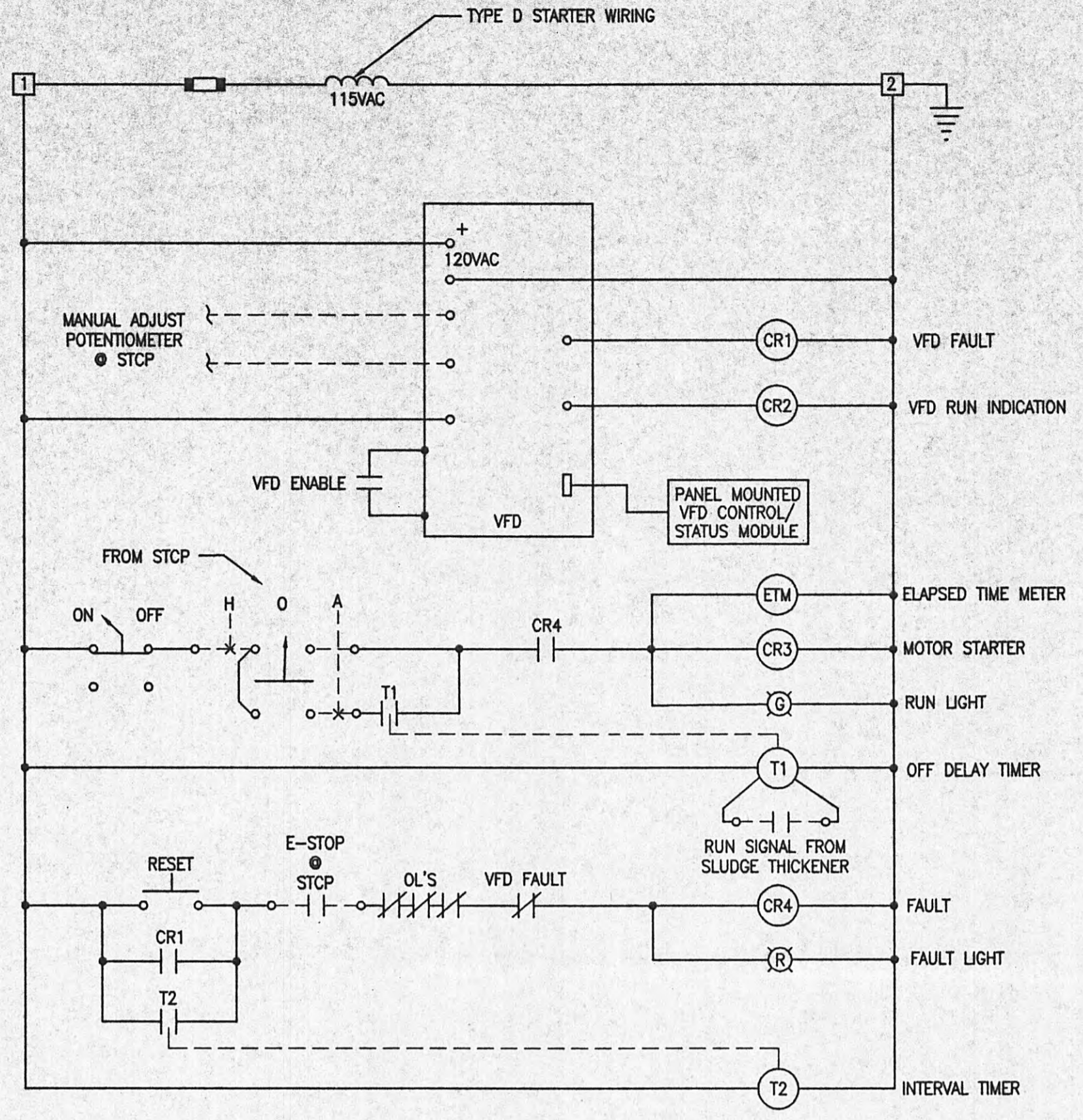
GRW Elrod Dunson, Inc.  
Engineers, Architects, Planners  
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NASHVILLE KNOXVILLE

Tue, 01 Oct 2002 4:28pm  
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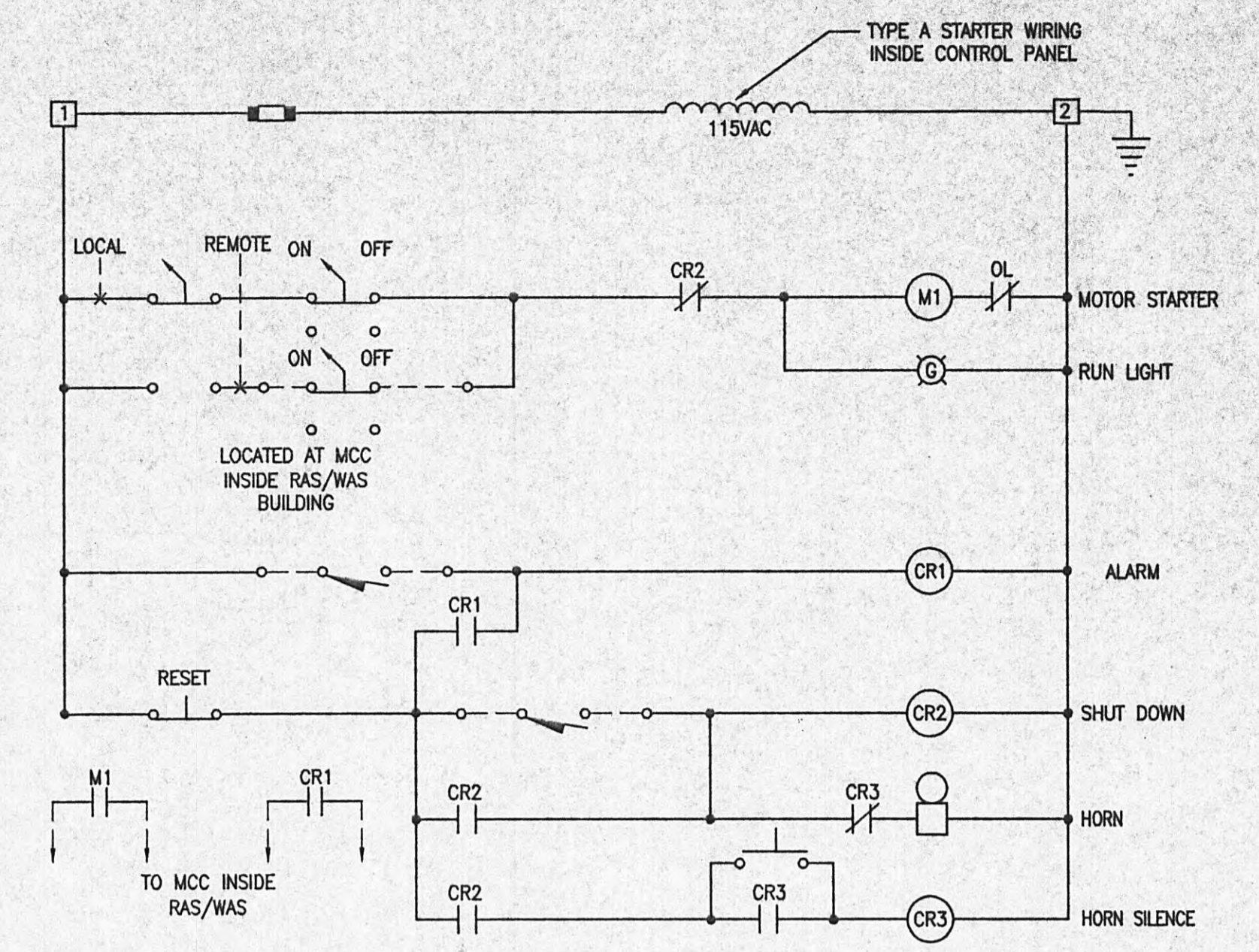
**RETURN SLUDGE PUMPS**

4 REQUIRED MCC-RWB



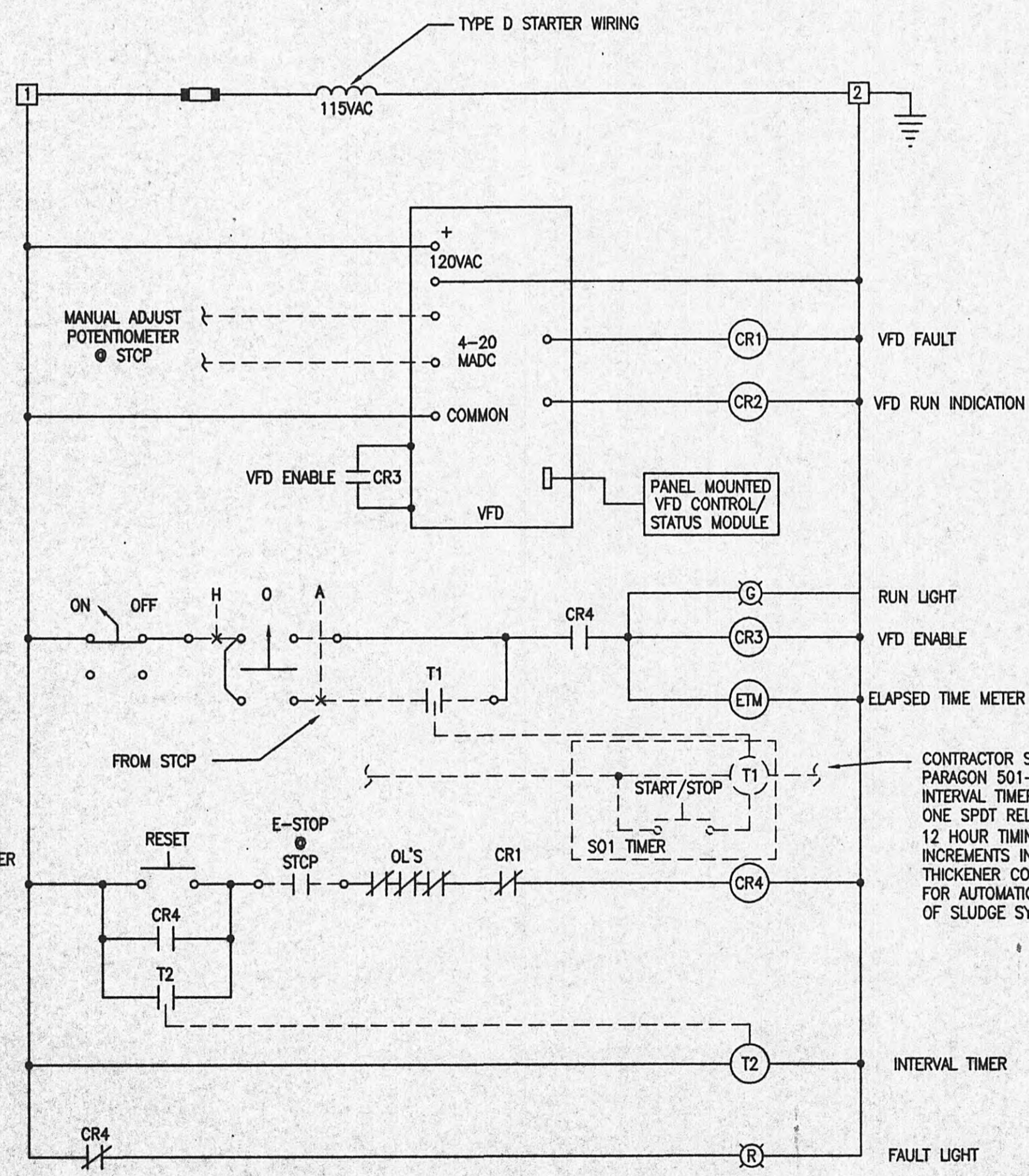
**SLUDGE TRANSFER PUMP**

1 REQUIRED MCC-RWB



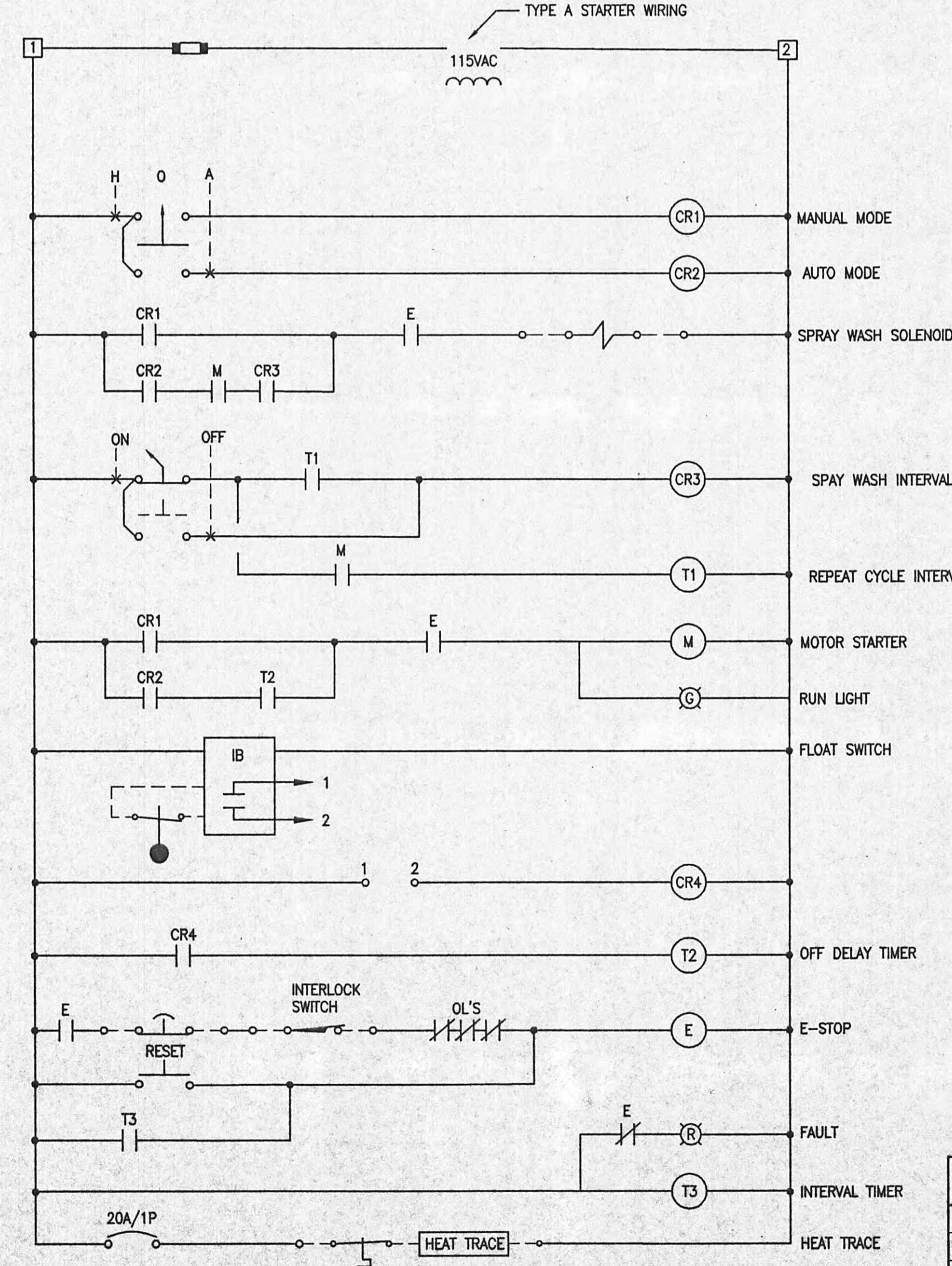
**CLARIFIERS CONTROL PANEL**

2 UNITS REQUIRED NEMA 4x ENCLOSURE  
INSTALL TVSS IN PANEL



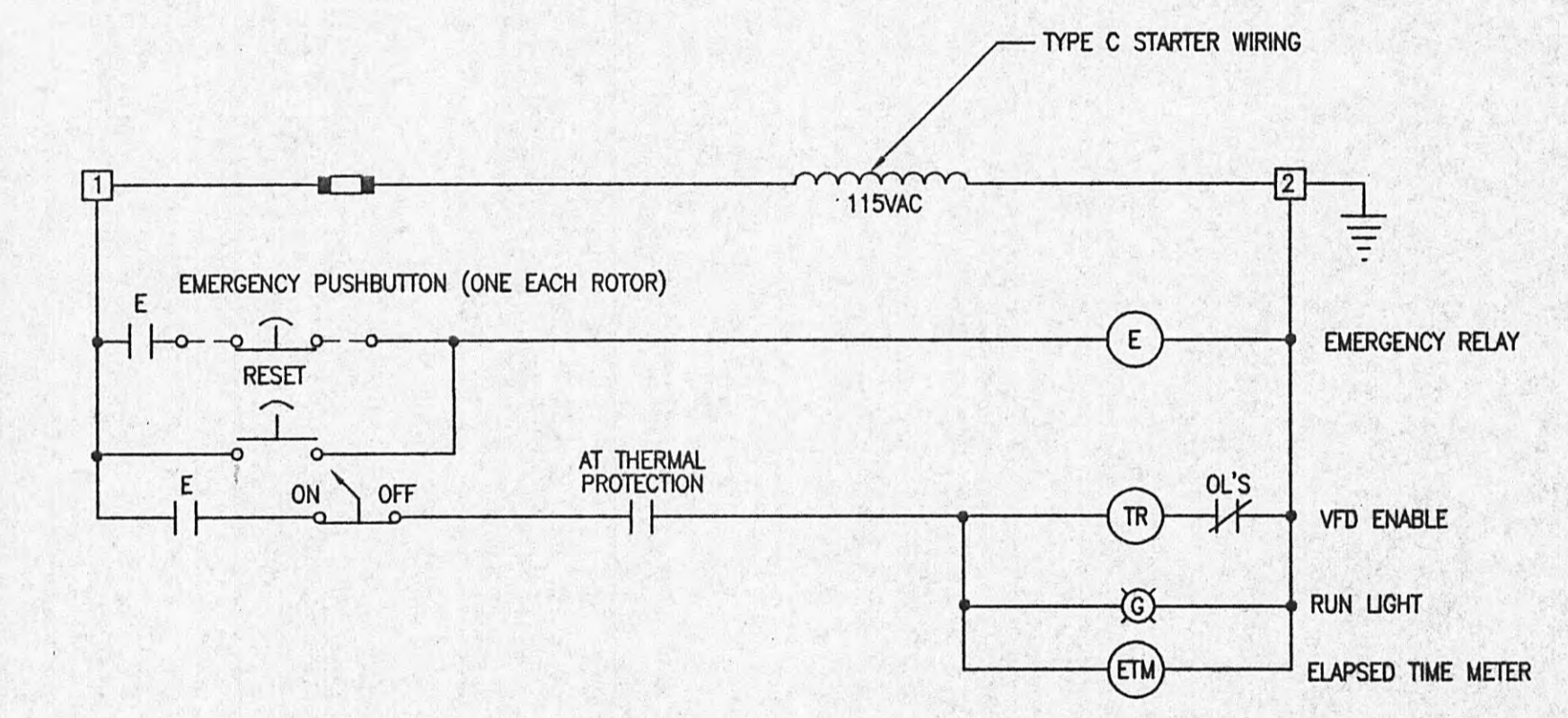
**WASTE SLUDGE PUMPS**

2 REQUIRED MCC-RWB



**FINE SCREEN CONTROL PANEL**

NEMA 4x CONTROL PANEL  
INSTALL TVSS IN PANEL



**OXIDATION DITCH ROTORS**

4 UNITS REQUIRED MCC-RWB

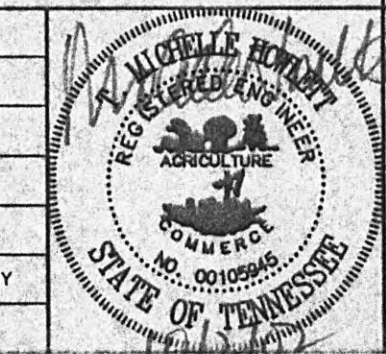
Thu, 01 Oct 2002 4:28pm  
 FILE NAME: U:\3041\08-HARRIMAN\WTFP\cadd\working\3041-ES.dwg

TO SLUDGE THICKENER CONTROL PANEL  
SLUDGE THICKENER SHALL RUN WHILE WASTE PUMPS ARE OPERATING

CONTRACTOR SHALL INSTALL PARAGON 501-M ELECTRONIC INTERVAL TIMER, 120 VAC, ONE SPDT RELAY, 10 SEC TO 12 HOUR TIMING / 32 INCREMENTS IN SLUDGE THICKENER CONTROL PANEL FOR AUTOMATIC OPERATION OF SLUDGE SYSTEM.

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GRW PROJECT NO. 7601-10

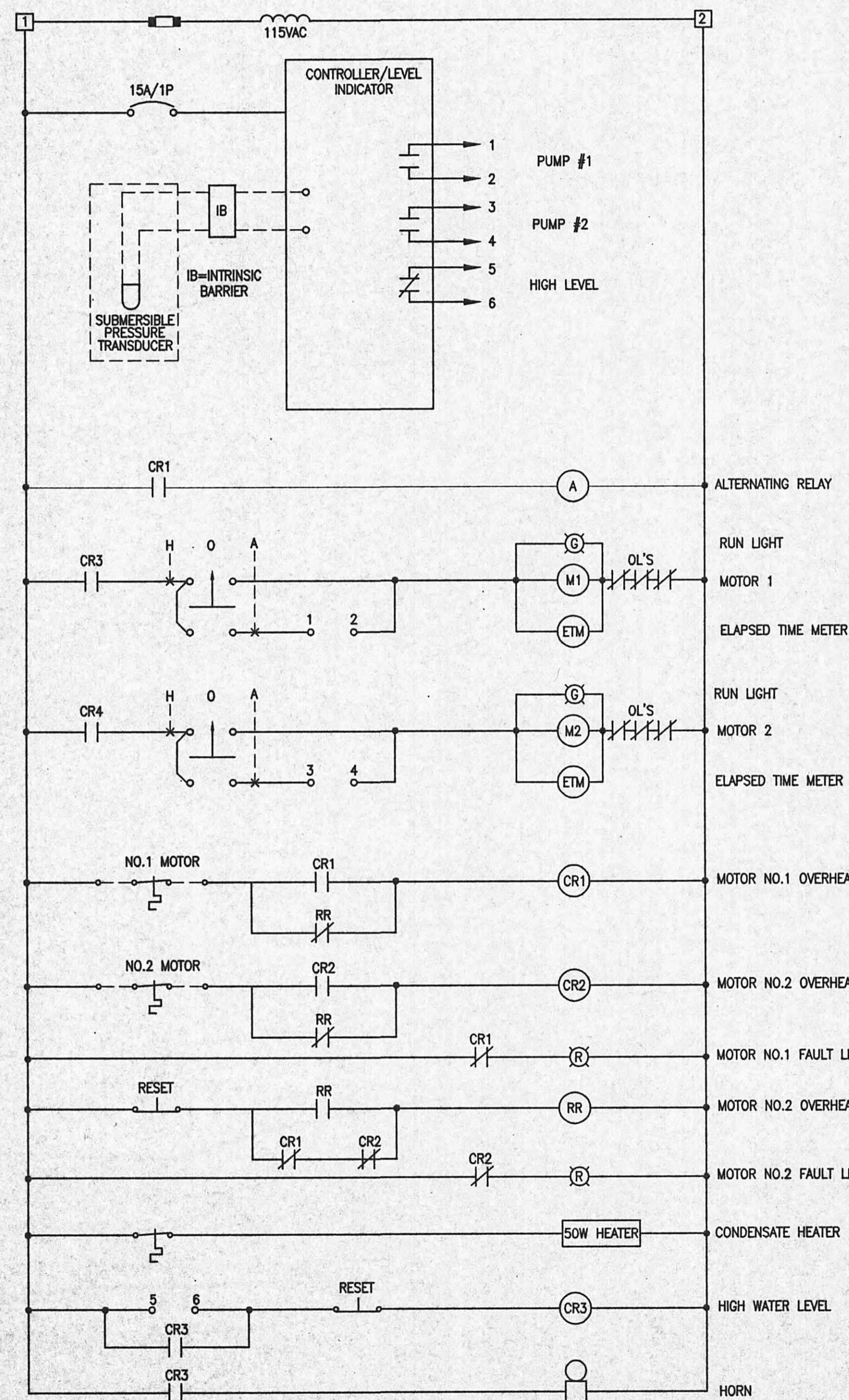
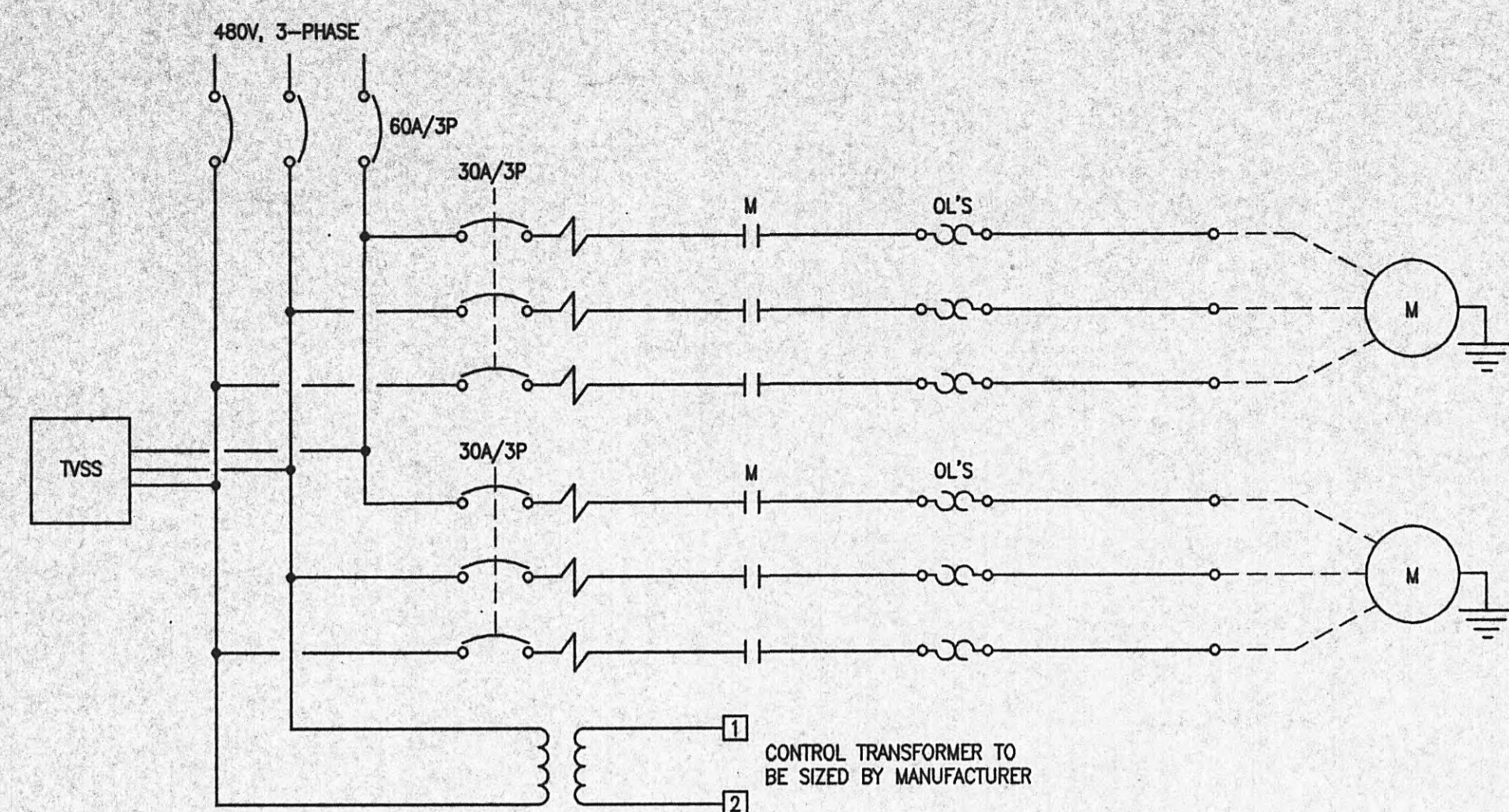
**CONTROL CIRCUITS**

WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

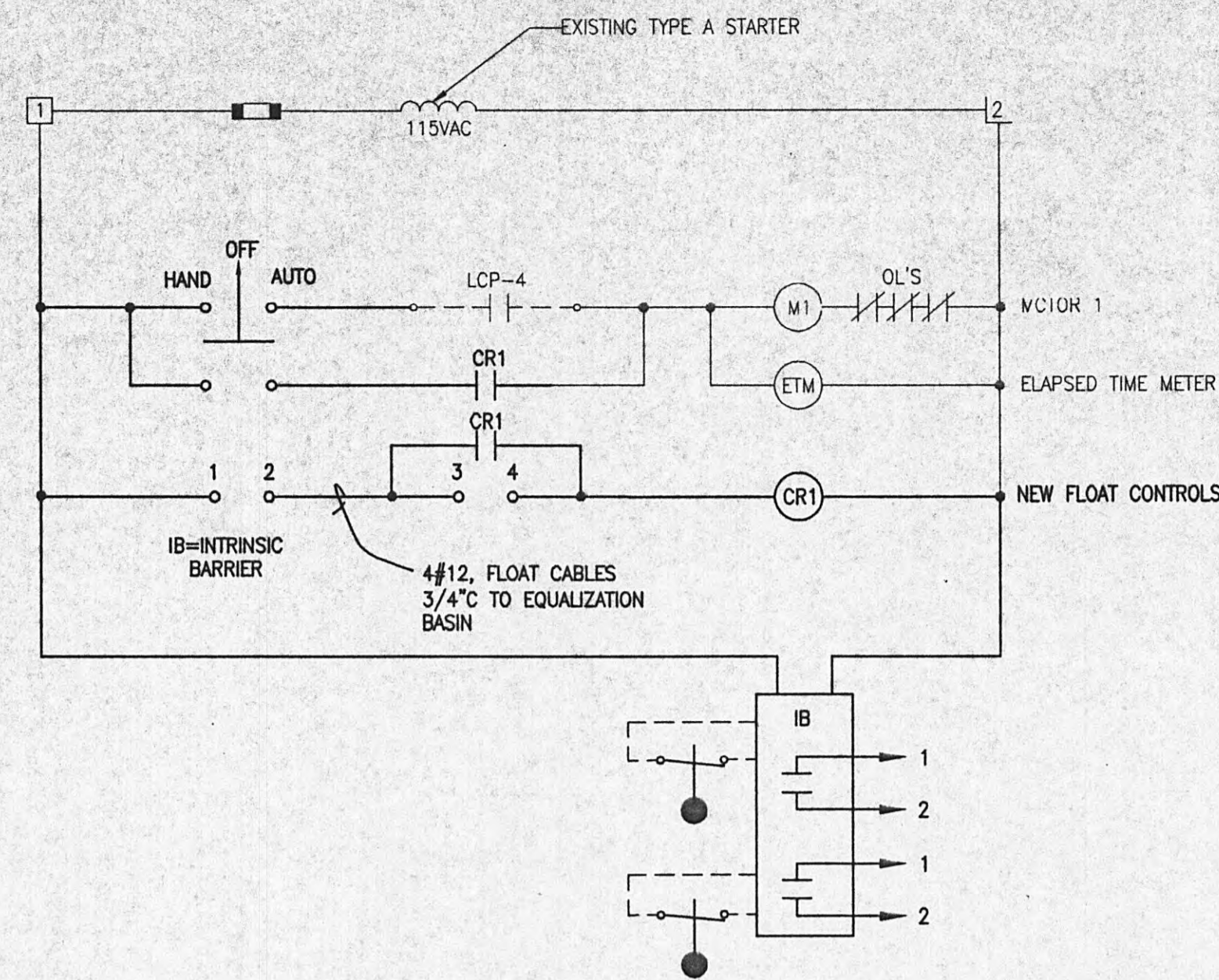
DESIGNED: GLW  
DRAWN: MKC  
REVIEWED: GLW  
APPROVED: TMH

DATE: 8-1-02  
SCALE: AS NOTED  
SHEET NO. E-9

**GRW Elrod Dunsen, Inc.**  
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NASHVILLE MEMPHIS

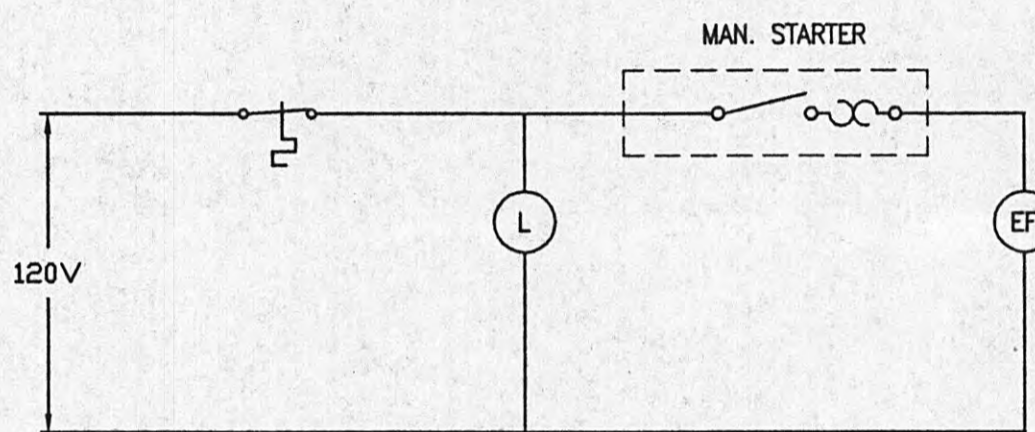


**UTILITY PUMP STATION CONTROL PANEL**  
NEMA 4x CONTROL PANEL MOUNTED @ PUMPS

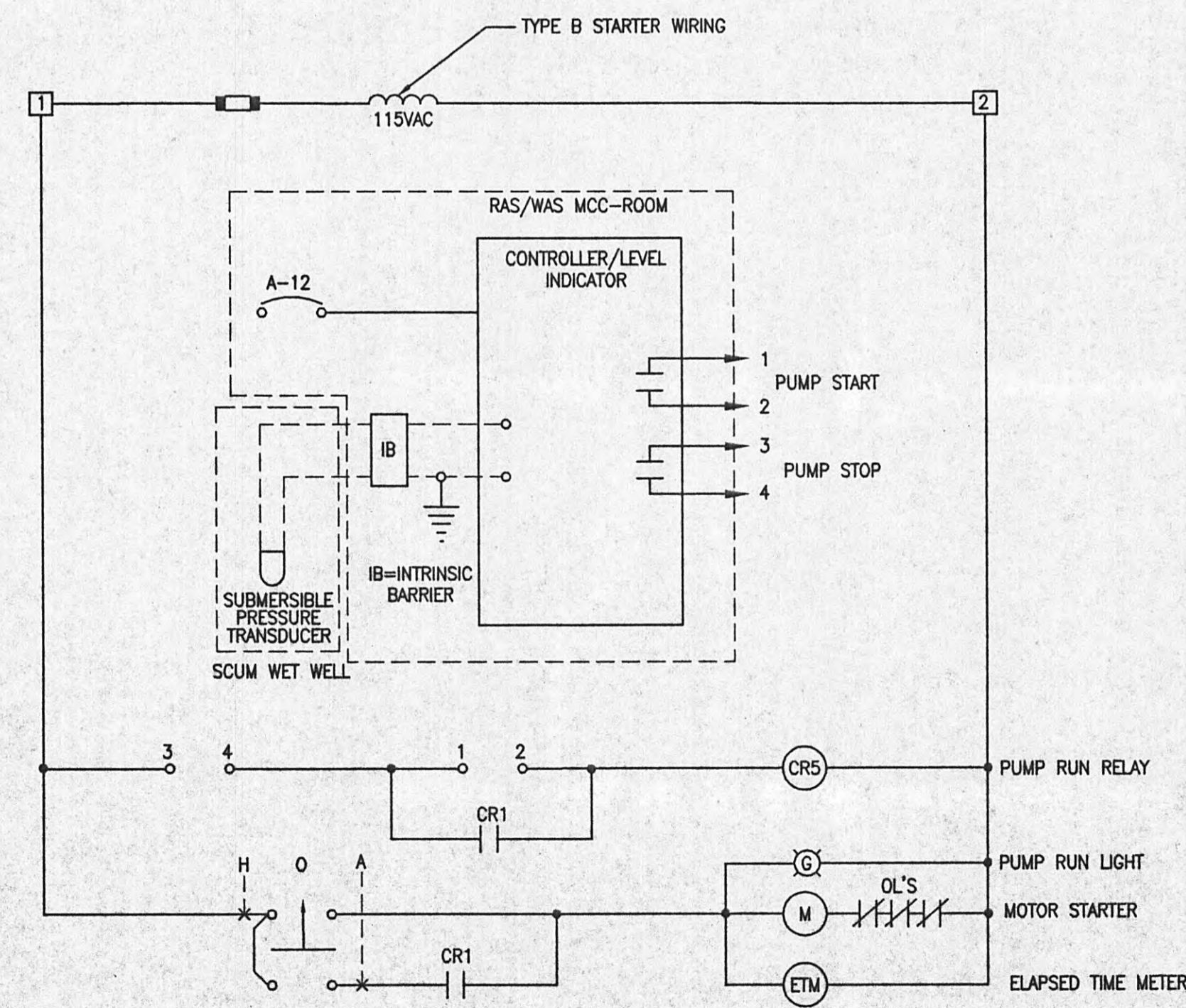


**EXISTING BLOWERS FOR NEW EQUALIZATION BASINS**  
(2 TYPICAL)

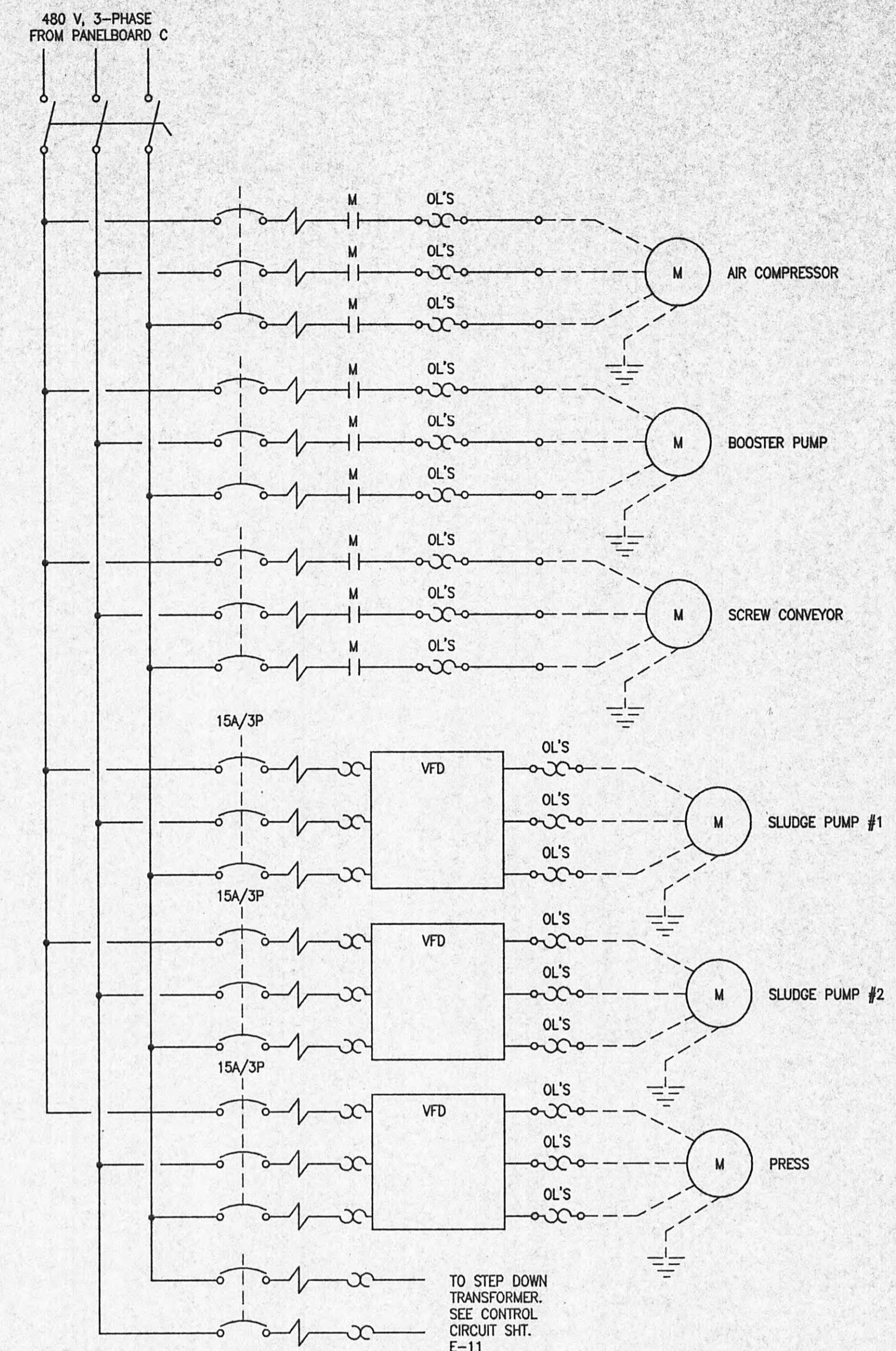
CONTRACTOR SHALL REWIRE EXISTING BLOWERS AS SHOWN ABOVE. DARK PEN IN CONTROL CIRCUIT REPRESENTS NEW WORK. BLOWERS SHALL TURN ON WHEN LEVEL IN EQUALIZATION BASIN REACHES 5ft. AND TURN OFF WHEN BASIN LEVEL REACHES 4ft. SEE SHEET E-13 FOR FLOAT MOUNTING DETAIL.



**EXHAUST FAN CONTROL CIRCUIT**  
EF-1, EF-4, EF-3



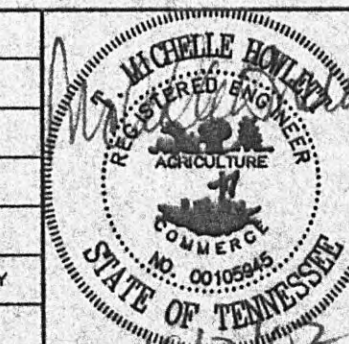
**SCUM PUMP**  
1 REQUIRED MCC-RWB



**BELT PRESS CONTROL PANEL**  
NEMA 4x ENCLOSED

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GRW PROJECT NO. 7601-10

**CONTROL CIRCUITS**

**WASTEWATER TREATMENT PLANT UPGRADE**  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

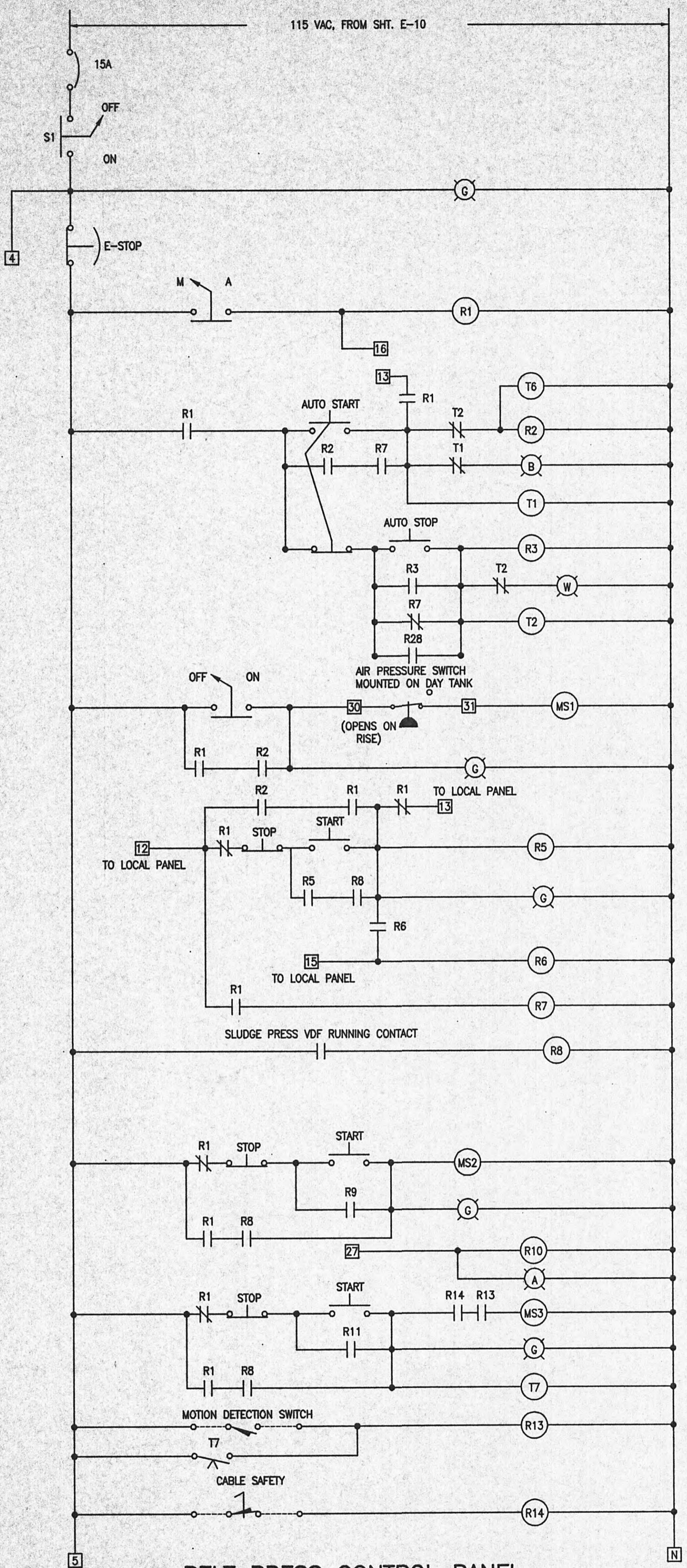
DESIGNED: CLW  
DATE: 8-1-02

DRAWN: MKC  
SCALE: AS NOTED

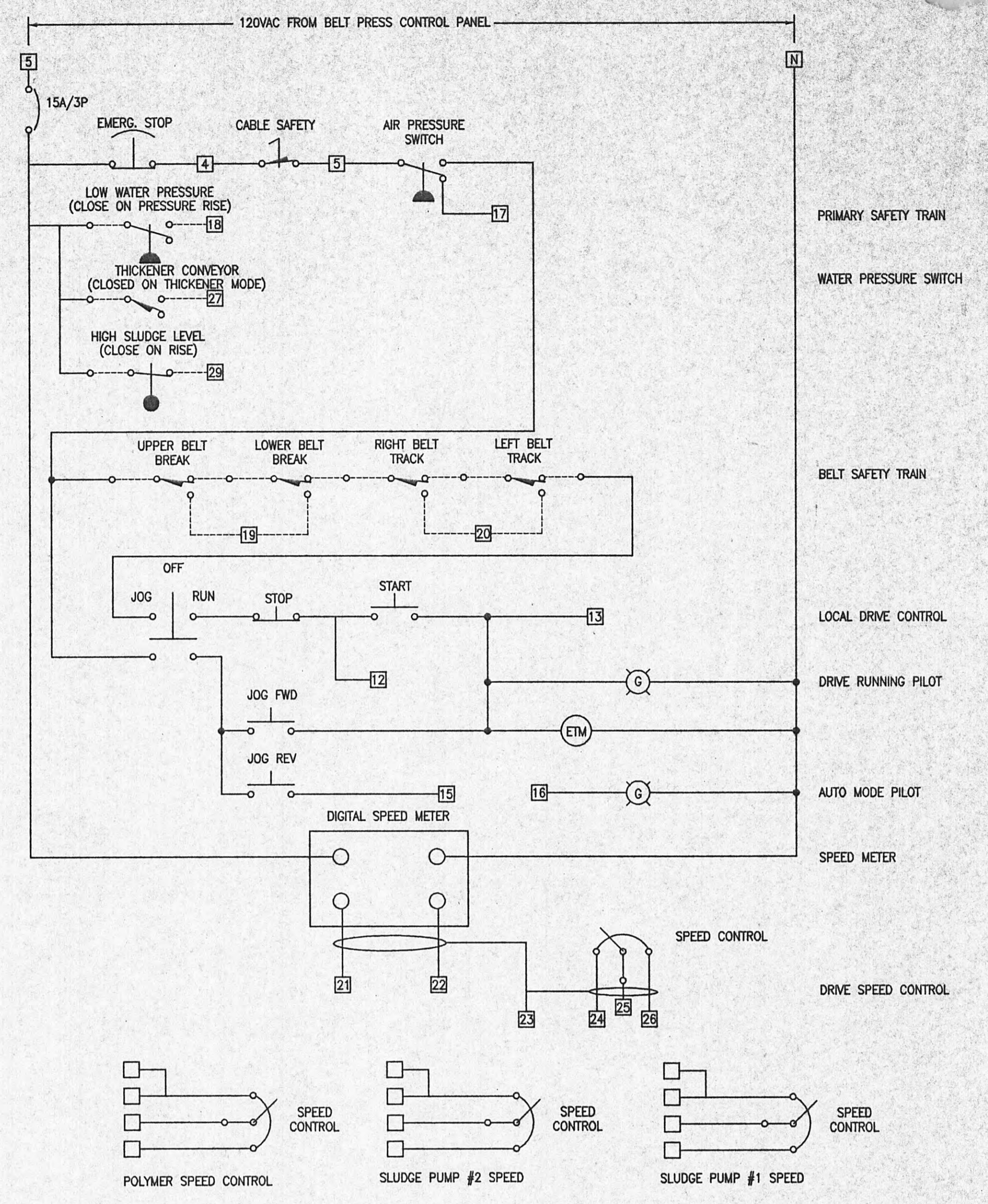
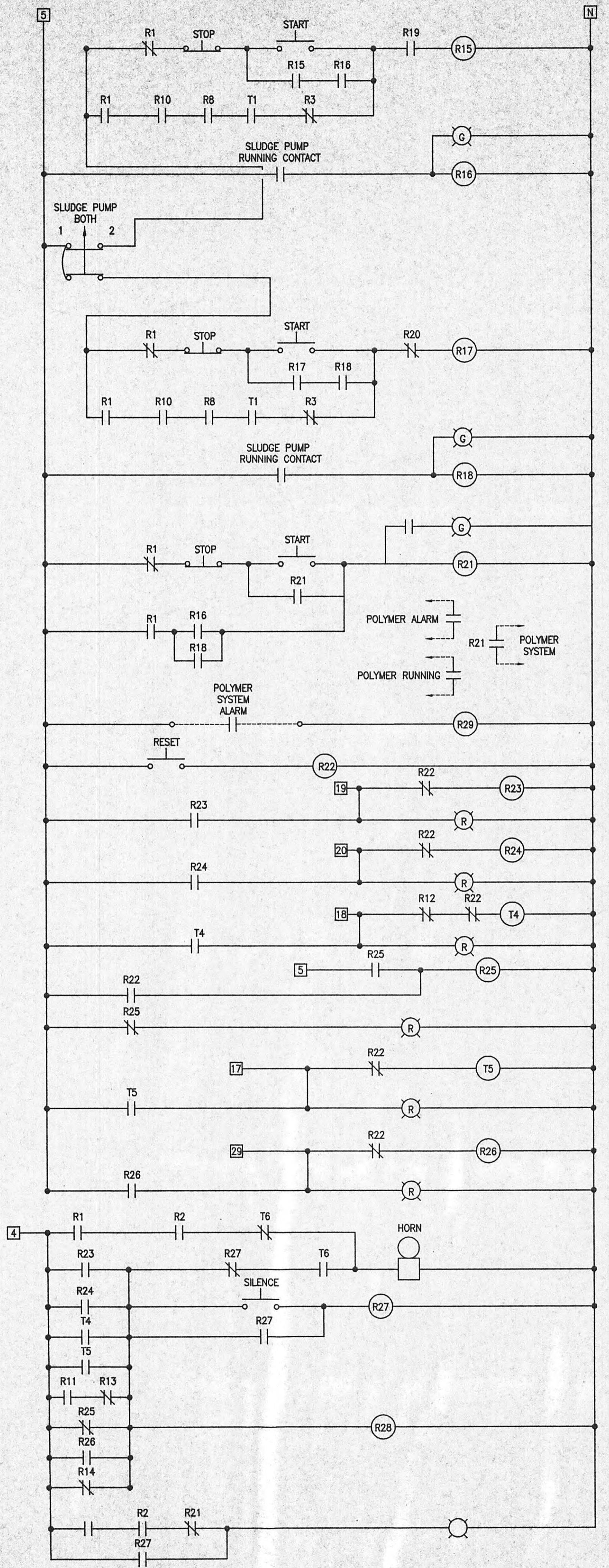
REVIEWED: CLW  
SHEET NO. E-10

APPROVED: TMH

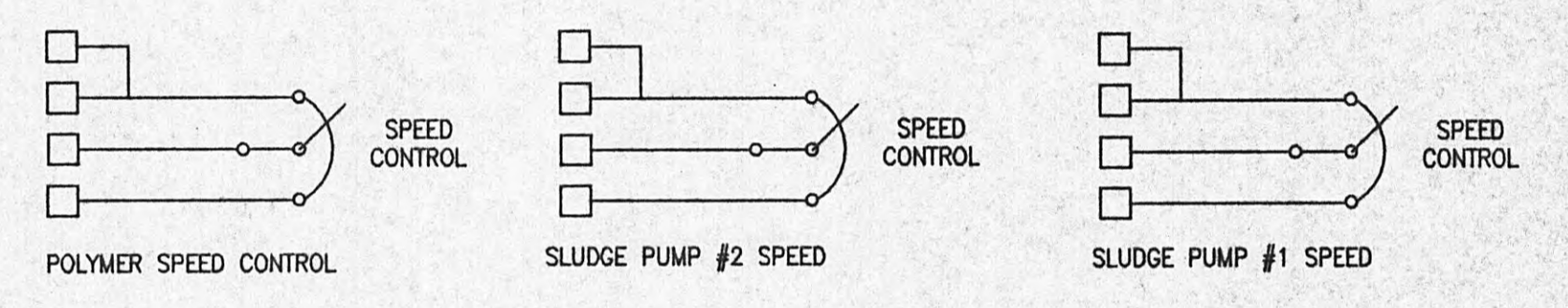
**GRW Errod Dunsen, Inc.**  
Engineers, Architects, Planners  
LEXINGTON LOUISVILLE ENHAMAPLES  
NASHVILLE KNOXVILLE



**BELT PRESS CONTROL PANEL**  
1 REQUIRED, NEMA 4X ENCLOSED



**REMOTE PANEL ON BELT PRESS**  
N.T.S.  
1 REQUIRED, NEMA 4X ENCLOSED

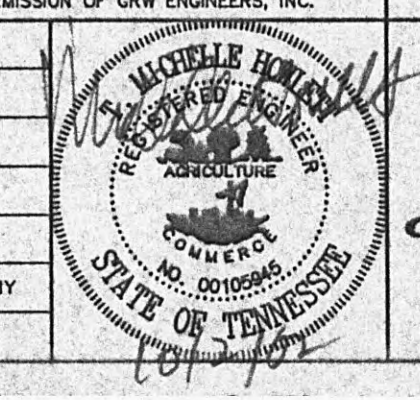


Tue, 01 Oct 2002 - 4:23pm  
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GRW PROJECT NO. 7601-10

**CONTROL CIRCUITS**

**WASTEWATER TREATMENT PLANT UPGRADE**  
**HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE**

DESIGNED: GLW DATE: 8-1-02  
 DRAWN: MKC SCALE: AS NOTED  
 REVIEWED: GLW SHEET NO. E-11  
 APPROVED: TMH

**GRW Elrod Dunson, Inc.**  
Engineers, Architects, Planners  
LEAKYTON LOUISVILLE INDIANAPOLIS NASHVILLE KNOXVILLE

|                        |              |
|------------------------|--------------|
| PANEL SCHEDULE         | PANELBOARD A |
| LOCATION               | RAS/WAS      |
| ENCLOSURE              | NEMA 1       |
| SURFACE, FLUSH, OR MCC | FLUSH        |

|                |                               |
|----------------|-------------------------------|
| VOLTAGE        | 120/208 VOLT, 3-PHASE, 4 WIRE |
| MAINS AMPACITY | 225 AMP                       |
| MAIN C.B. SIZE | 100 AMP                       |
| TOTAL SPACES   | 30                            |

| DESCRIPTION                  | VA   | #P | BKR | FEEDER      | NO | -A-  | -B-  | -C-  | NO. | FEEDER      | BKR | #P | VA   | DESCRIPTION               |
|------------------------------|------|----|-----|-------------|----|------|------|------|-----|-------------|-----|----|------|---------------------------|
|                              |      |    |     |             |    | VA   | VA   | VA   |     |             |     |    |      |                           |
| LIGHTING 1ST FLOOR           | 800  | 1  | 20A | 3#12, 3/4"C | 1  | 2000 |      |      | 2   | 3#12, 3/4"C | 20A | 1  | 1200 | LIGHTING BASEMENT         |
| RECEPTACLES                  | 540  | 1  | 20A | 3#12, 3/4"C | 3  |      | 1260 |      | 4   | 3#12, 3/4"C | 20A | 1  | 720  | RECEPTACLES               |
| SAMPLER RECEPT               | 500  | 1  | 20A | 3#12, 3/4"C | 5  |      |      | 1300 | 6   | 3#10, 3/4"C | 20A | 1  | 800  | ADJUST. WEIR LEVEL INDIC. |
| INTERMEDIATE FLOW METER      | 1000 | 1  | 20A | 3#10, 3/4"C | 7  | 1600 |      |      | 8   | 3#12, 3/4"C | 20A | 1  | 600  | LIGHTING ELECTRICAL ROOM  |
| LOOP ISOLATORS               | 600  | 1  | 20A | 3#12, 3/4"C | 9  |      | 1200 |      | 10  | 3#12, 3/4"C | 20A | 1  | 600  | RAS SLUDGE FLOW           |
| EF-3                         | 1176 | 1  | 20A | 3#12, 3/4"C | 11 |      |      | 1776 | 12  | 3#12, 3/4"C | 20A | 1  | 600  | SCUM WETWELL LEVEL        |
| EF-2                         | 864  | 1  | 20A | 3#12, 3/4"C | 13 | 864  |      |      | 14  |             |     |    |      |                           |
| EF-1                         | 864  | 1  | 20A | 3#12, 3/4"C | 15 |      | 864  |      | 16  |             |     |    |      |                           |
|                              |      |    |     |             | 17 |      |      | 0    | 18  |             |     |    |      |                           |
|                              |      |    |     |             | 19 | 0    |      |      | 20  |             |     |    |      |                           |
|                              |      |    |     |             | 21 |      | 0    |      | 22  |             |     |    |      |                           |
|                              |      |    |     |             | 23 |      |      | 0    | 24  |             |     |    |      |                           |
|                              |      |    |     |             | 25 | 0    |      |      | 26  |             |     |    |      |                           |
|                              |      |    |     |             | 27 |      |      | 0    | 28  |             |     |    |      |                           |
|                              |      |    |     |             | 29 |      |      |      | 0   | 30          |     |    |      |                           |
| TOTAL VOLT-AMPERES PER PHASE |      |    |     |             |    | 4464 | 3324 | 3076 |     |             |     |    |      |                           |
| TOTAL AMPERES PER PHASE      |      |    |     |             |    | 37.2 | 27.7 | 25.6 |     |             |     |    |      |                           |

|                        |              |
|------------------------|--------------|
| PANEL SCHEDULE         | PANELBOARD C |
| LOCATION               | BELT FILTER  |
| ENCLOSURE              | NEMA 3R      |
| SURFACE, FLUSH, OR MCC | SURFACE      |

|                |                           |
|----------------|---------------------------|
| VOLTAGE        | 480 VOLT, 3-PHASE, 3-WIRE |
| MAINS AMPACITY | 225A                      |
| MAIN C.B. SIZE | 200AMP                    |
| TOTAL SPACES   | 30                        |

| DESCRIPTION                  | VA    | #P | BKR | FEEDER         | NO | -A-   | -B-   | -C-   | NO. | FEEDER         | BKR | #P | VA    | DESCRIPTION          |
|------------------------------|-------|----|-----|----------------|----|-------|-------|-------|-----|----------------|-----|----|-------|----------------------|
|                              |       |    |     |                |    | VA    | VA    | VA    |     |                |     |    |       |                      |
| EUH-7                        | 2500  | 3  | 20A | 4#12, 3/4"C    | 1  | 5000  |       |       | 2   | 4#12, 3/4"C    | 20A | 3  | 2500  | EUH-6                |
|                              | 2500  |    |     |                | 3  |       | 5000  |       | 4   |                |     |    | 2500  |                      |
|                              | 2500  |    |     |                | 5  |       |       | 5000  | 6   |                |     |    | 2500  |                      |
| BELT FILTER PRESS            | 12465 | 3  | 60A | 3#6, 1#10, 1"C | 7  | 26315 |       |       | 8   | 3#6, 1#10, 1"C | 60A | 3  | 13850 | Utility Pump Station |
|                              | 12465 |    |     |                | 9  |       | 26315 |       | 10  |                |     |    | 13850 |                      |
|                              | 12465 |    |     |                | 11 |       |       | 26315 | 12  |                |     |    | 13850 |                      |
|                              |       |    |     |                | 13 | 3828  |       |       | 14  | 4#6, 1"C       | 60  | 2  | 3828  | Mini Power Zone      |
|                              |       |    |     |                | 15 |       | 3126  |       | 16  |                |     |    | 3126  |                      |
|                              |       |    |     |                | 17 |       |       |       | 0   | 18             |     |    |       |                      |
|                              |       |    |     |                | 19 | 0     |       |       | 20  |                |     |    |       |                      |
|                              |       |    |     |                | 21 |       | 0     |       | 22  |                |     |    |       |                      |
|                              |       |    |     |                | 23 |       |       |       | 0   | 24             |     |    |       |                      |
|                              |       |    |     |                | 25 | 0     |       |       | 26  |                |     |    |       |                      |
|                              |       |    |     |                | 27 |       |       |       | 0   | 28             |     |    |       |                      |
|                              |       |    |     |                | 29 |       |       |       | 0   | 30             |     |    |       |                      |
| TOTAL VOLT-AMPERES PER PHASE |       |    |     |                |    | 35143 | 34441 | 31315 |     |                |     |    |       |                      |
| TOTAL AMPERES PER PHASE      |       |    |     |                |    | 126.9 | 124.3 | 113.1 |     |                |     |    |       |                      |

|                        |              |
|------------------------|--------------|
| PANEL SCHEDULE         | PANELBOARD B |
| LOCATION               | RAS/WAS      |
| ENCLOSURE              | NEMA 1       |
| SURFACE, FLUSH, OR MCC | MCC          |

|                |                           |
|----------------|---------------------------|
| VOLTAGE        | 480 VOLT, 3-PHASE, 4-WIRE |
| MAINS AMPACITY | 100 AMP                   |
| MAIN C.B. SIZE | MLO                       |
| TOTAL SPACES   | 30                        |

| DESCRIPTION                  | VA   | #P | BKR | FEEDER           | NO | -A-   | -B-   | -C-   | NO. | FEEDER            | BKR  | #P | VA   | DESCRIPTION           |
|------------------------------|------|----|-----|------------------|----|-------|-------|-------|-----|-------------------|------|----|------|-----------------------|
|                              |      |    |     |                  |    | VA    | VA    | VA    |     |                   |      |    |      |                       |
| CLARIFIER 1                  | 5540 | 3  | 30  | 3#8, 1#10, 3/4"C | 1  | 5570  |       |       | 2   | 3#8, 1#10, 3/4"C  | 5540 | 3  | 30   | CLARIFIER 2           |
|                              | 5540 |    |     |                  | 3  |       | 5540  |       | 4   |                   | 5540 |    |      |                       |
|                              | 5540 |    |     |                  | 5  |       |       | 5540  | 6   |                   | 5540 |    |      |                       |
| TWIN CONFIG. OUTDOOR LIGHT   | 900  | 1  | 20A | 3#12, 3/4"C      | 7  | 3670  |       |       | 8   | 3#10, 1#12, 3/4"C | 20A  | 3  | 2770 | ADJUSTABLE WEIR MOTOR |
| EUH-2                        | 1100 | 3  | 20A | 4#12, 3/4"C      | 9  |       | 3870  |       | 10  |                   |      |    | 2770 |                       |
|                              | 1100 |    |     |                  | 11 |       |       | 3870  | 12  |                   |      |    | 2770 |                       |
|                              | 1100 |    |     |                  | 13 | 6100  |       |       | 14  | 4#10, 3/4"C       | 30A  | 3  | 5000 | EUH-4                 |
| EUH-3                        | 3333 | 3  | 20A | 4#12, 3/4"C      | 15 |       | 8333  |       | 16  |                   |      |    | 5000 |                       |
|                              | 3333 |    |     |                  | 17 |       |       | 8333  | 18  |                   |      |    | 5000 |                       |
|                              | 3333 |    |     |                  | 19 | 5833  |       |       | 20  | 4#12, 3/4"C       | 20A  | 3  | 2500 | EUH-5                 |
| SLUDGE THICKENER CP          | 3333 | 3  | 20A | 4#12, 3/4"C      | 21 |       | 5833  |       | 22  |                   |      |    | 2500 |                       |
|                              | 3333 |    |     |                  | 23 |       |       | 5833  | 24  |                   |      |    | 2500 |                       |
|                              | 3333 |    |     |                  | 25 | 3333  |       |       | 26  |                   |      |    |      |                       |
|                              |      |    |     |                  | 27 |       |       | 0     | 28  |                   |      |    |      |                       |
|                              |      |    |     |                  | 29 |       |       |       | 0   | 30                |      |    |      |                       |
| TOTAL VOLT-AMPERES PER PHASE |      |    |     |                  |    | 24506 | 23576 | 23576 |     |                   |      |    |      |                       |
| TOTAL AMPERES PER PHASE      |      |    |     |                  |    | 88.5  | 85.1  | 85.1  |     |                   |      |    |      |                       |

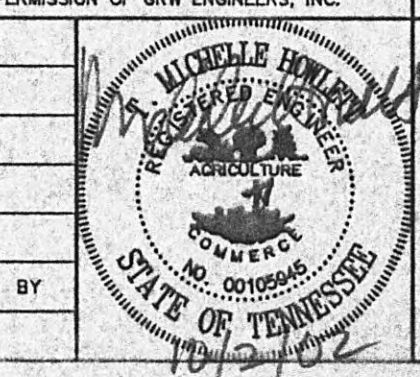
|                        |              |
|------------------------|--------------|
| PANEL SCHEDULE         | PANELBOARD D |
| LOCATION               | BELT FILTER  |
| ENCLOSURE              | NEMA 3R      |
| SURFACE, FLUSH, OR MCC | SURFACE      |

|                |                       |
|----------------|-----------------------|
| VOLTAGE        | 120/240 VOLT, 1-PHASE |
| MAINS AMPACITY |                       |
| MAIN C.B. SIZE | 80 AMP                |
| TOTAL SPACES   | 16                    |

| DESCRIPTION                  | VA   | #P | BKR | FEEDER      | NO | -A-  | -B-  | NO.  | FEEDER      | BKR | #P  | VA   | DESCRIPTION |       |
|------------------------------|------|----|-----|-------------|----|------|------|------|-------------|-----|-----|------|-------------|-------|
|                              |      |    |     |             |    | VA   | VA   |      |             |     |     |      |             |       |
| OUTDOOR LIGHTING             | 225  | 2  | 20A | 3#12, 3/4"C | 1  | 1538 |      | 2    | 3#12, 3/4"C | 20A | 1   | 1313 | LIGHTING    |       |
|                              | 225  |    |     |             | 3  |      | 1590 | 4    | 3#12, 3/4"C | 20A | 1   | 1365 | LIGHTING    |       |
| RECEPTACLES                  | 540  | 1  | 20A | 3#12, 3/4"C | 5  | 2290 |      | 6    | 3#12, 3/4"C | 20A | 1   | 1750 | LIGHTING    |       |
| OUTDOOR RECEPTACLES          | 360  | 1  | 20A | 3#12, 3/4"C | 7  |      | 1536 | 8    | 3#12, 3/4"C | 20  | 1   | 1176 | EF-4        |       |
| POLYMER SYSTEM               | 1200 | 1  | 20A | 3#12, 3/4"C | 9  | 1200 |      | 10   |             |     |     |      |             |       |
|                              |      |    |     |             | 11 |      |      | 0    | 12          |     |     |      |             |       |
|                              |      |    |     |             | 13 |      |      | 0    | 14          |     |     |      |             |       |
| SPARE                        |      | 1  | 20A |             | 15 |      |      | 0    | 16          |     | 20A | 1    |             | SPARE |
| TOTAL VOLT-AMPERES PER PHASE |      |    |     |             |    |      |      | 5028 | 3126        |     |     |      |             |       |
| TOTAL AMPERES PER PHASE      |      |    |     |             |    |      |      | 41.9 | 26.1        |     |     |      |             |       |

| LIGHT FIXTURE SCHEDULE |                                 |                    |                                |
|------------------------|---------------------------------|--------------------|--------------------------------|
| MARK                   | DESCRIPTION                     | LAMPS              | MFR. MODEL NUMBER              |
| LF-1                   | INDUSTRIAL FLUORESCENT w/ WG    | 3-32W T8 HOLOPHANE | HW T 04 D N WG 043 EP 120      |
| LF-2                   | INDUSTRIAL FLUORESCENT w/ WG    | 2-32W T8 HOLOPHANE | HW T 04 D N WG 042 EP 1 120    |
| LF-3                   | INDUSTRIAL "PETROLUX"           | 175W MH HOLOPHANE  | PTA 175MH 24 P 25C             |
| LF-3A                  | INDUSTRIAL "PETROLUX"           | 175W MH HOLOPHANE  | PTA 175MH 24 P 25C             |
| LF-4                   | OUTDOOR WALL PAKS               | 100 W MH LITHONIA  | TWH 100M 120 PE                |
| LF-5                   | EMERGENCY LIGHTING UNIT         | 6W HALO LITHONIA   | ELM2 SSB DL                    |
| LF-6                   | OUTDOOR AREA POLE MOUNT 40 FT   | 400W HPS HOLOPHANE | MS 2 A 400HP 24 H3 w/ PHOTOCEL |
| LF-6,LF-7              | ROUND, TAPERED STEEL POLE       | 40 FT HOLOPHANE    | HOT DIP GALVANIZED             |
| LF-7                   | OUTDOOR AREA TWIN CONFIG. 40 FT | 400W HPS HOLOPHANE | MS 2 A 400HP 27 H3 w/ PHOTOCEL |

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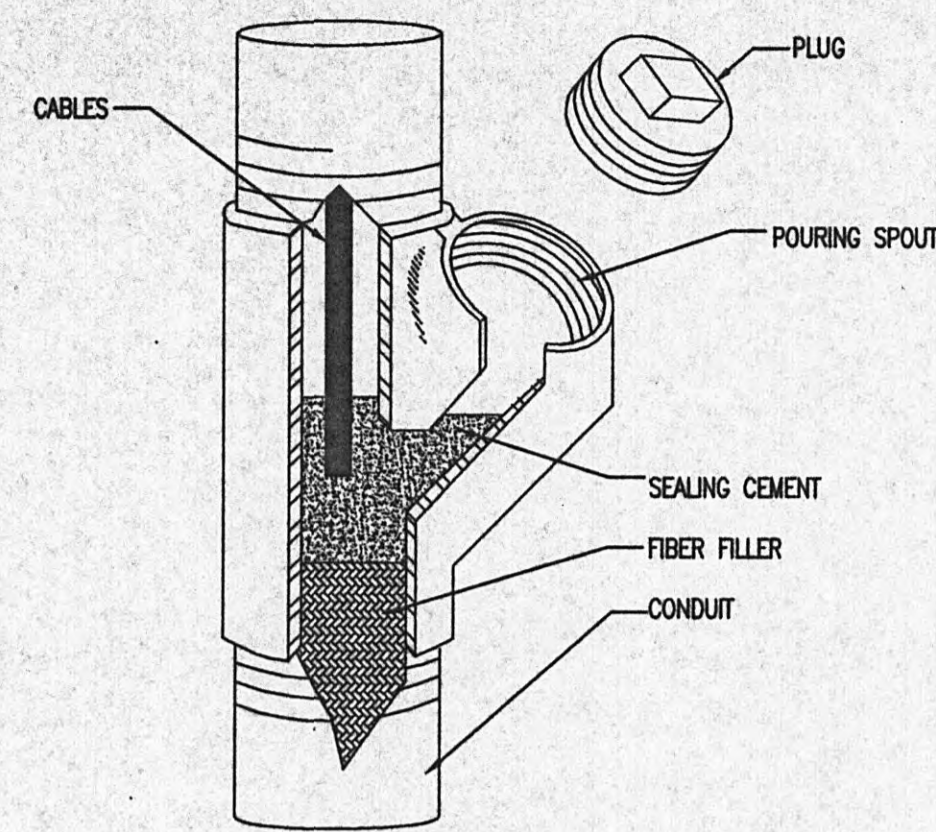
GRW PROJECT NO. 7601-10

PANEL SCHEDULES  
LIGHT FIXTURE SCHEDULE  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

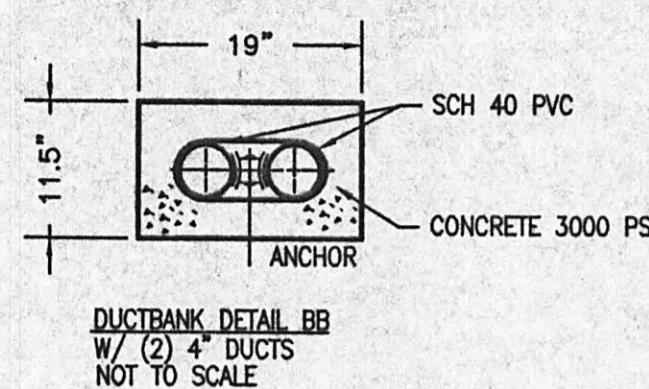
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 DRAWN: MKC SCALE: AS NOTED  
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 APPROVED: TMH

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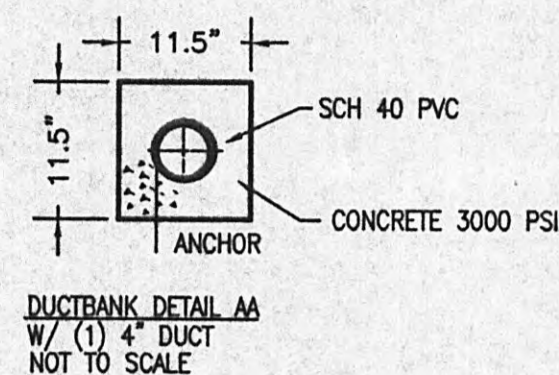
E-12



**CONDUIT SEALING FITTING**  
NOT TO SCALE

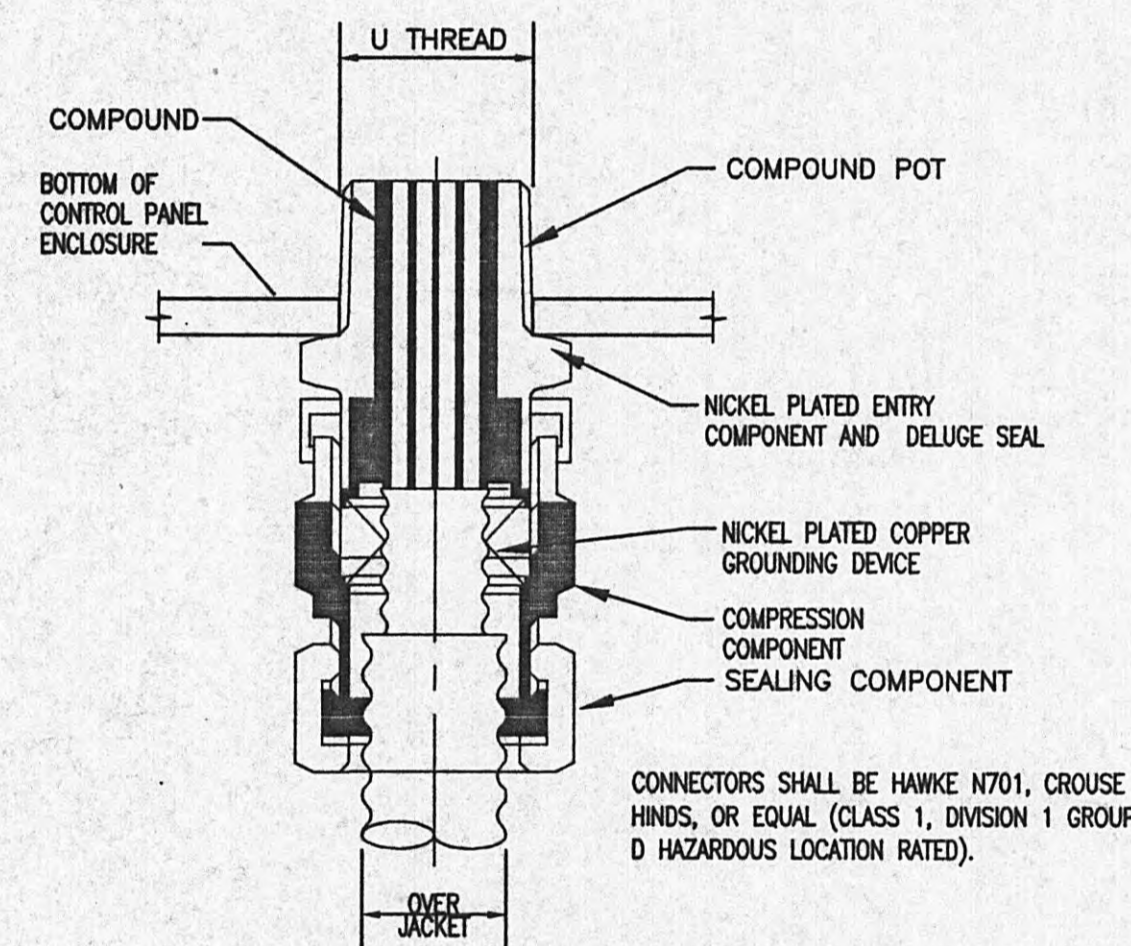


DUCT BANK DETAIL BB  
W/ (2) 4" DUCTS  
NOT TO SCALE

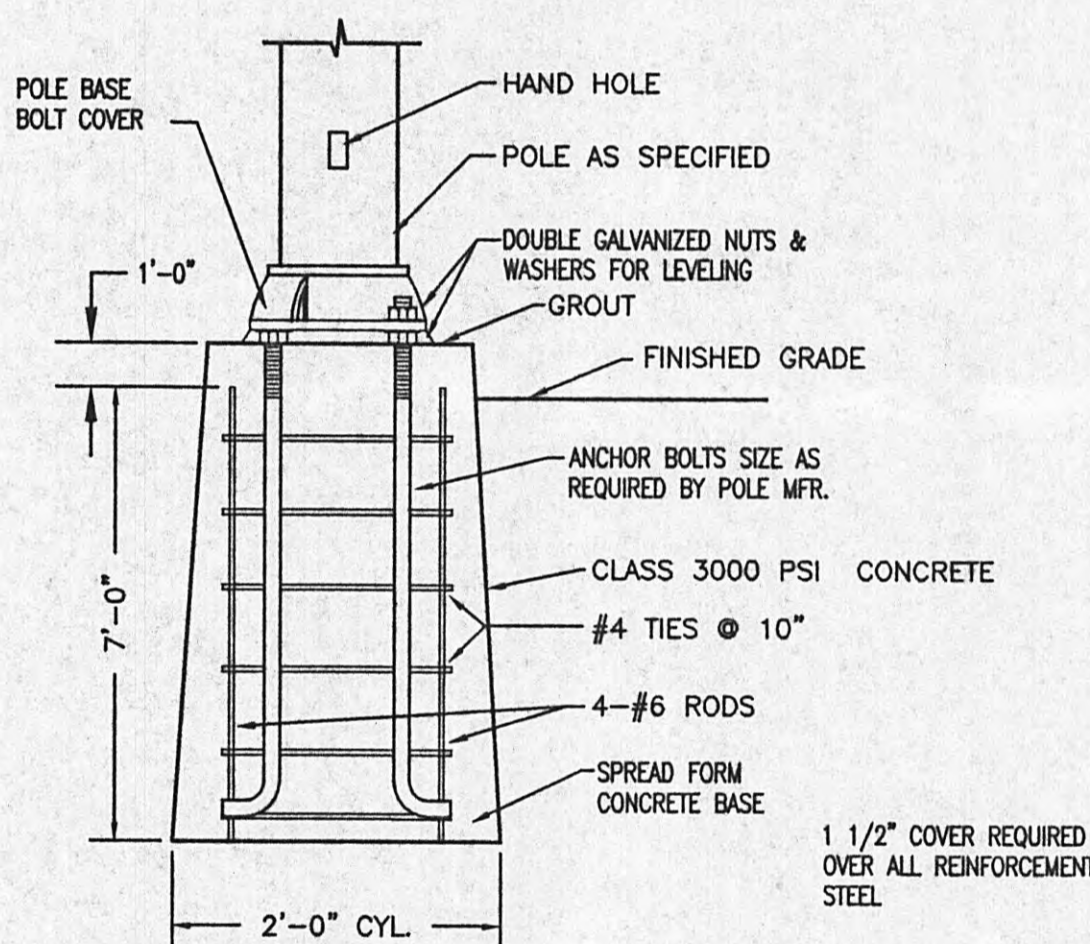


DUCT BANK DETAIL AB  
W/ (1) 4" DUCT  
NOT TO SCALE

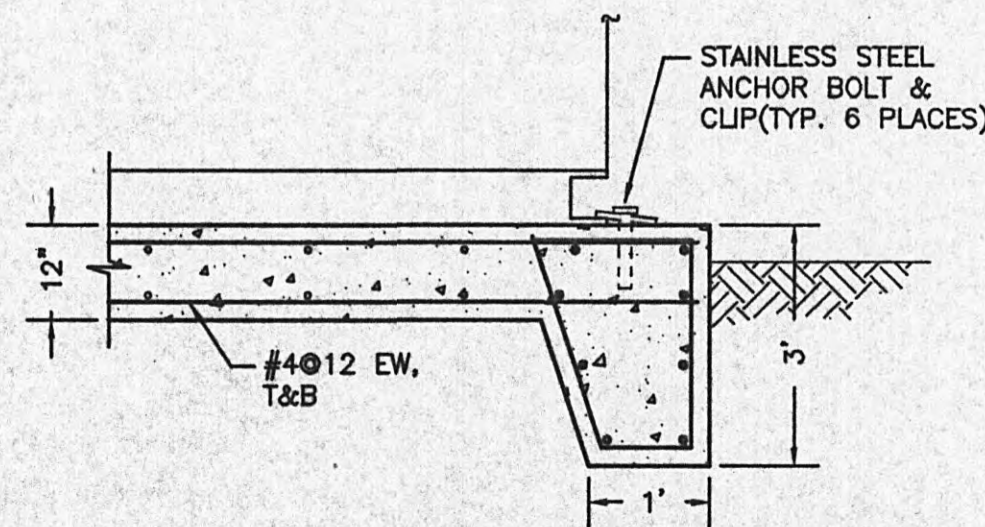
**DUCT BANK DETAILS**  
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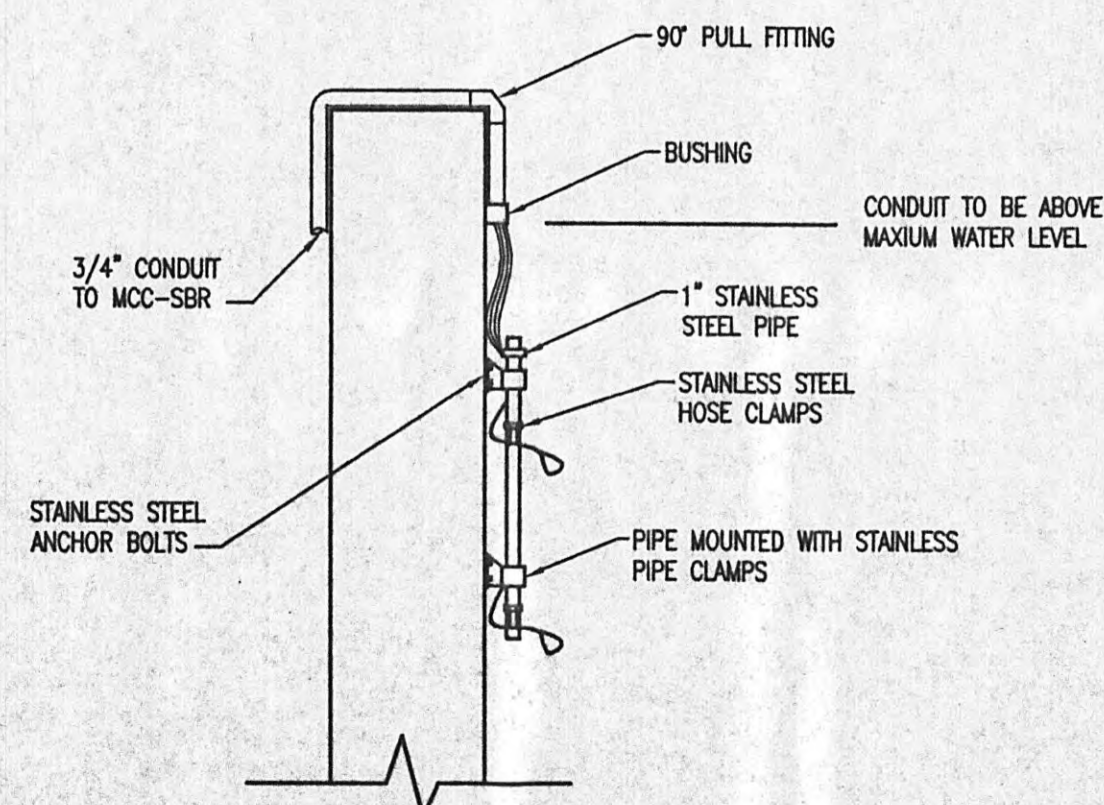
**PUMP & PRESSURE SWITCH CABLE GLAND CONNECTION**  
NOT TO SCALE



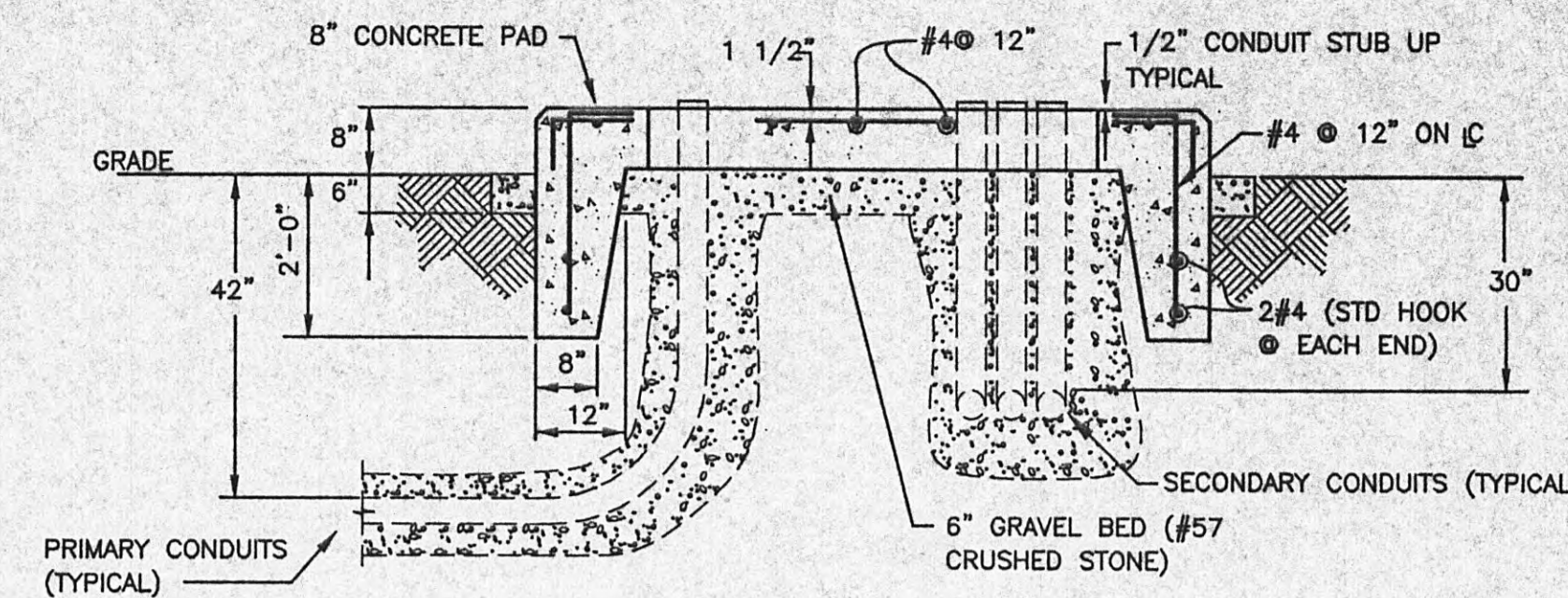
**TYPICAL LIGHT POLE BASE DETAIL**  
NOT TO SCALE  
2 REQUIRED



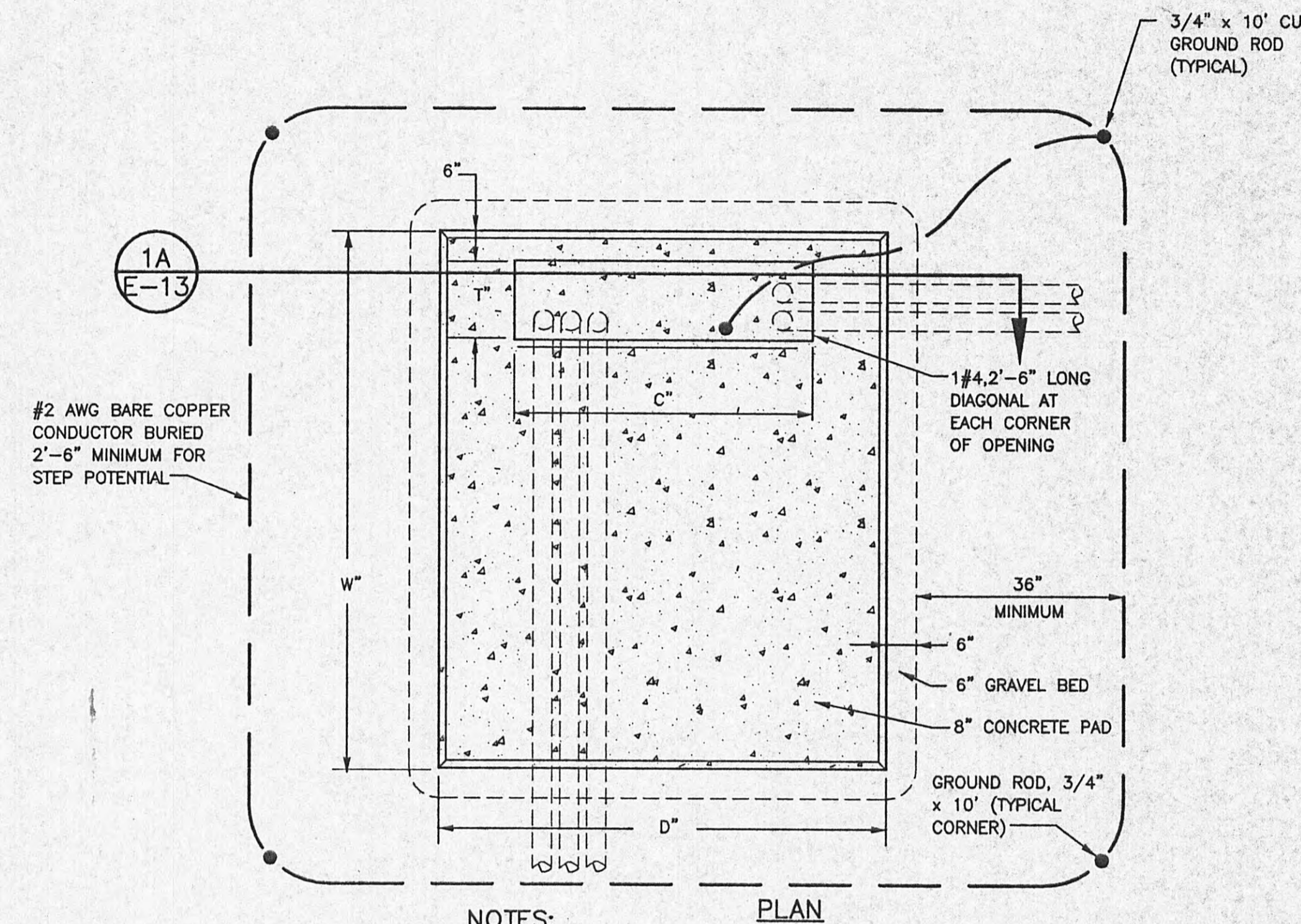
**MEDIUM VOLTAGE SWITCHGEAR - FOUNDATION**  
NOT TO SCALE



**EQUALIZATION FLOAT MOUNTING BRACKET**  
NOT TO SCALE  
2 REQUIRED



**SECTION 1A E-13**  
NOT TO SCALE



**PLAN**

TRANSFORMER PAD FOUNDATION DIMENSIONS

| KVA | W     | D     | C     | T   |
|-----|-------|-------|-------|-----|
| 500 | 7'-0" | 7'-6" | 4'-6" | 16" |

- NOTES:**
- TRANSFORMER PAD WILL BE A SOLID BLOCK OF CONCRETE WITH DIMENSIONS AS SHOWN, REINFORCED WITH STEEL RODS OR EQUIVALENT, ALL OF WHICH SHALL BE SOLIDLY WELDED TOGETHER FOR A FIRM AND STRUCTURAL FOUNDATION. PAD SHALL BE POURED ENTIRELY ON SITE, USING CONCRETE OF 1-2-4 MIX OR 3000 P.S.I. STRENGTH (6 BAG MIX). TOP OUTSIDE EDGES OF PAD WILL HAVE 1/2" BEVEL, AND ALL SURFACES WILL BE TROWLED TO A SEMI-SMOOTH FINISH. POURING OR PLACING OF THE PAD WILL BE DONE AFTER THE NECESSARY CONDUITS ARE IN PLACE AND GROUND HAS BEEN MECHANICALLY TAMPED.
  - ANCHOR TRANSFORMER TO PAD WITH 3/8" DIAMETER STAINLESS STEEL ANCHOR BOLTS.
  - ALL GROUNDING CONNECTIONS EXTERNAL TO TRANSFORMER ENCLOSURE SHALL BE EXOTHERMIC WELD.
  - DIMENSIONS ARE INTENDED TO BE 12" LARGER THAN TRANSFORMER IN BOTH DIRECTIONS.

**1A E-13 TRANSFORMER PAD DETAIL**

Tue, 01 Oct 2002 - 4:23pm  
FILE NAME: U:\3041\08-HARRIMAN WWP\cadd\working\3041-E13.dwg

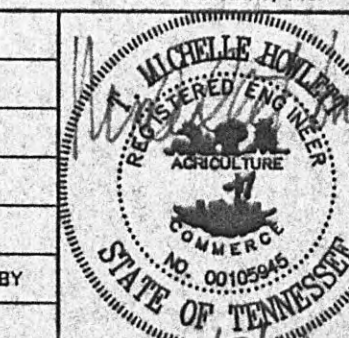
GRW PROJECT NO. 7601-10

MISC. DETAILS

WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

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| REVIEWED:<br>GLW | SHEET NO.<br>E-13  |
| APPROVED:<br>TMH |                    |

### INSTRUMENT SYMBOL IDENTIFICATION LETTERS TABLE

| FIRST-LETTER                     |                     | SUCCEEDING-LETTERS          |  |                                     |
|----------------------------------|---------------------|-----------------------------|--|-------------------------------------|
| MEASURED OR INITIATING VARIABLE  | MODIFIER            | READOUT OR PASSIVE FUNCTION | OUTPUT FUNCTION                        | MODIFIER                            |
| A ANALYSIS                       |                     |                             |  |                                     |
| B BURNER, COMBUSTION             |                     |                             | CLOSE, STOP, DECREASE                  |                                     |
| C CONTROL                        |                     |                             | CONTROL                                |                                     |
| D                                | DIFFERENTIAL        | SENSOR (PRIMARY ELEMENT)    | OPEN, START, INCREASE                  |                                     |
| E VOLTAGE                        |                     |                             |  |                                     |
| F FLOW RATE                      | RATIO (FRACTION)    |                             |  | FAIL                                |
| G                                |                     | GLASS, VIEWING DEVICE       |  |                                     |
| H HAND                           |                     |                             |  | HIGH OR OPEN                        |
| I CURRENT (ELECTRICAL)           |                     |                             | INDICATE                               |                                     |
| J POWER                          | SCAN                |                             |  |                                     |
| K TIME, TIME SCHEDULE            | TIME RATE OF CHANGE |                             | CONTROL STATION                        |                                     |
| L LEVEL                          |                     | LIGHT                       |  | LOW OR CLOSE                        |
| M MOTOR, MOTION                  | MOMENTARY           |                             | MOTOR                                  | MIDDLE INTERMEDIATE STATUS (ON-OFF) |
| N                                |                     | ORIFICE, RESTRICTION        |  | OVERLOAD                            |
| P PRESSURE, VACUUM               |                     | POINT (TEST) CONNECTION     | PUMP                                   |                                     |
| Q QUANTITY                       | INTEGRATE, TOTALIZE |                             |  |                                     |
| R RADIATION                      |                     | RECORD                      |  | RELAY                               |
| S SPEED, FREQUENCY               | SAFETY              |                             | SWITCH                                 |                                     |
| T TEMPERATURE                    |                     |                             | TRANSMIT                               |                                     |
| U MULTIVARIABLE                  |                     | MULTIFUNCTION               | MULTIFUNCTION                          | MULTIFUNCTION                       |
| V VIBRATION, MECHANICAL ANALYSIS | VELOCITY            |                             | VALVE, DAMPER LOUVER                   |                                     |
| W WEIGHT, FORCE                  |                     | WELL                        |  |                                     |
| X                                | X AXIS              |                             |  |                                     |
| Y EVENT, STATE OR PRESENCE       | Y AXIS              |                             | RELAY, COMPUTE, CONVERT                |                                     |
| Z POSITION, DIMENSION            | Z AXIS              |                             | DRIVER, ACTUATOR FINAL CONTROL ELEMENT |                                     |

### INSTRUMENT TAGGING

LLLL = FUNCTIONAL INSTRUMENT IDENTIFICATION FROM TABLE  
 NNNN = LOOP NUMBER

COMMONLY USED INSTRUMENT IDENTIFICATION LETTER COMBINATIONS DERIVED FROM CHART AT LEFT (UNLESS NOTED AS CUSTOM SYMBOL):

| COMBINATION | DESCRIPTION                                   |
|-------------|---|
| AE          | ANALYZER PRIMARY ELEMENT                      |
| FE          | FLOW PRIMARY ELEMENT                          |
| LE          | LEVEL PRIMARY ELEMENT                         |
| PE          | PRESSURE PRIMARY ELEMENT                      |
| FCV         | FLOW CONTROL VALVE (FINAL ELEMENT)            |
| FIT         | FLOW INDICATING TRANSMITTER                   |
| LIT         | LEVEL INDICATING TRANSMITTER                  |
| AIT         | ANALYSIS INDICATING TRANSMITTER               |
| PIT         | PRESSURE INDICATING TRANSMITTER               |
| FAL         | FLOW ALARM LOW                                |
| LAL         | LEVEL ALARM LOW                               |
| FAL         | FLOW ALARM HIGH                               |
| LAL         | LEVEL ALARM HIGH                              |
| PI          | FLOW INDICATOR                                |
| FIR         | PRESSURE INDICATOR                            |
| FIQ         | LEVEL INDICATOR                               |
| FCR         | FLOW INDICATING RECORDER                      |
| FIC         | FLOW INDICATING RECORDER WITH TOTALIZER       |
| KC          | FLOW INDICATING CONTROLLER                    |
| TCR         | TIMER   |
| CR          | CONTROL RELAY                                 |
| IC          | CURRENT TO CURRENT CONVERTER (LOOP ISOLATOR)  |
| UT          | FLOW COMPUTING RELAY                          |
| PT          | TELEPHONE DIALER                              |
| MT          | MOTOR STATUS                                  |
| MO          | MOTOR OVERLOAD                                |
| FMR         | FM RADIO (CUSTOM SYMBOL)                      |
| RTU         | REMOTE TERMINAL UNIT (CUSTOM SYMBOL)          |
| MTU         | MASTER TERMINAL UNIT (CUSTOM SYMBOL)          |
| PS          | POWER SUPPLY (CUSTOM SYMBOL)                  |
| PC          | INPUT/OUTPUT MODULE (CUSTOM SYMBOL)           |
| I/O         | INPUT/OUTPUT MODULE (CUSTOM SYMBOL)           |
| PT          | PRESSURE TRANSDUCER (CUSTOM SYMBOL)           |
| A/D         | ANALOG TO DIGITAL CONVERTER (CUSTOM SYMBOL)   |
| D/A         | DIGITAL TO ANALOG CONVERTER (CUSTOM SYMBOL)   |
| PCM         | PUMP CONTROL MODULE (CUSTOM SYMBOL)           |
| TSG         | THUMBWHEEL SETPOINT GENERATOR (CUSTOM SYMBOL) |
| MNC         | MOTOR CALLED FOR                              |
| MNF         | MOTOR FAILED                                  |
| DFA         | DATA FAIL ALARM                               |

### ACTUATOR SYMBOLS

☐ PNEUMATIC  
 ☐ HYDRAULIC  
 ☐ ELECTRIC  
 NOTE XX = PZ, HZ OR MZ INDICATES ACTUATOR WITH POSITIONER  
 T MANUAL  
 S SOLENOID  
 ☐ NOTE: ON LOSS OF PRIMARY POWER (PNEUMATIC OR ELECTRICAL)  
 XX:FO = FAIL OPEN  
 FC = FAIL CLOSED  
 FI = FAIL TO INTERMEDIATE POSITION  
 BLANK = FAIL TO LAST POSITION

### VALVE & GATE SYMBOLS

☐ BUTTERFLY VALVE, DAMPER OR LOUVER  
 ☐ CHECK VALVE  
 ☐ GLOBE, GATE, PINCH OR OTHER IN-LINE VALVE  
 ☐ BALL VALVE  
 ☐ THREE WAY VALVE (ARROWS INDICATE FLOW PATTERN)  
 ☐ TELESCOPING VALVE  
 ☐ SLUICE GATE  
 ☐ PREFABRICATED SLIDE GATE

### INSTRUMENT LINE SYMBOLS

(LINES TO BE DRAWN FINE IN RELATION TO PROCESS PIPING LINES)

CONNECTION TO PROCESS  
 PNEUMATIC SIGNAL  
 ELECTRIC  
 HYDRAULIC SIGNAL  
 CAPILLARY TUBE  
 ELECTROMAGNETIC OR SONIC SIGNAL (GUIDED)  
 ELECTROMAGNETIC OR SONIC SIGNAL (NOT GUIDED)  
 INTERNAL SYSTEM LINK (SOFTWARE OR DATA LINK)  
 MECHANICAL LINK

### ABBREVIATIONS/ACRONYMS

|     |                      |     |                       |
|-----|----------------------|-----|-----------------------|
| AS  | AIR SUPPLY           | ES  | ELECTRIC SUPPLY       |
| GS  | GAS SUPPLY           | HS  | HYDRAULIC SUPPLY      |
| WS  | WATER SUPPLY         | CO  | CONTACT OUTPUT        |
| CI  | CONTACT INPUT        | PD  | POSITIVE DISPLACEMENT |
| FMR | FM RADIO             | MTU | MASTER TERMINAL UNIT  |
| RTU | REMOTE TERMINAL UNIT |     |                       |

### GENERAL NOTES:

SEE DIVISION 13, 14 OF THE SPECIFICATIONS FOR FURTHER INSTRUMENTATION REQUIREMENTS.  
 THIS IS A GUIDE TO READING INSTRUMENT SOCIETY OF AMERICA (ISA) FORMAT P&ID OR LOOP DIAGRAMS. THESE SYMBOLS AND TECHNIQUES ARE MOSTLY EXTRACTED FROM ISA STANDARD 55.1. THIS IS NOT HOWEVER, A COMPLETE OR EXACT DUPLICATION OF 55.1. NOT ALL SYMBOLS SHOWN ARE USED ON THIS PROJECT. SOME SYMBOLS MAY BE USED THAT ARE NOT SHOWN. CONTACT THE ENGINEER OR THE ISA STANDARD 55.1 FOR CLARIFICATIONS.

### PROJECT NOTE:

POWER SUPPLIES SHALL BE PROVIDED AS REQUIRED FOR PROPER LOOP OPERATION WITH 2 WIRE TRANSMITTERS.

☐ FLOW STREAM CONNECTION NOT SHOWN ON OTHER DRAWINGS

☐ FLOW STREAM CONNECTION SHOWN ON ANOTHER DRAWING. XXXX IS SHEET NUMBER WHERE SHOWN.

☐ DIGITAL INPUT (DISCRETE)

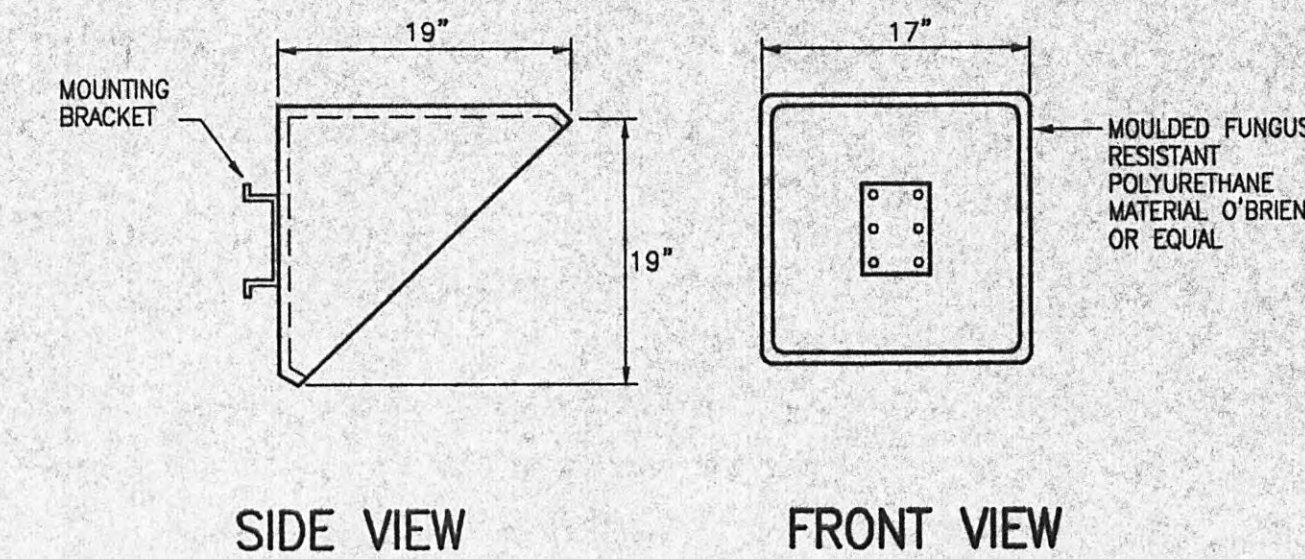
☐ DIGITAL OUTPUT (DISCRETE)

☐ PULSE TRAIN INPUT

☐ PULSE OUTPUT (MOMENTARY UNLESS F IS PRESENT - F MEANS PULSE TRAIN OUTPUT)

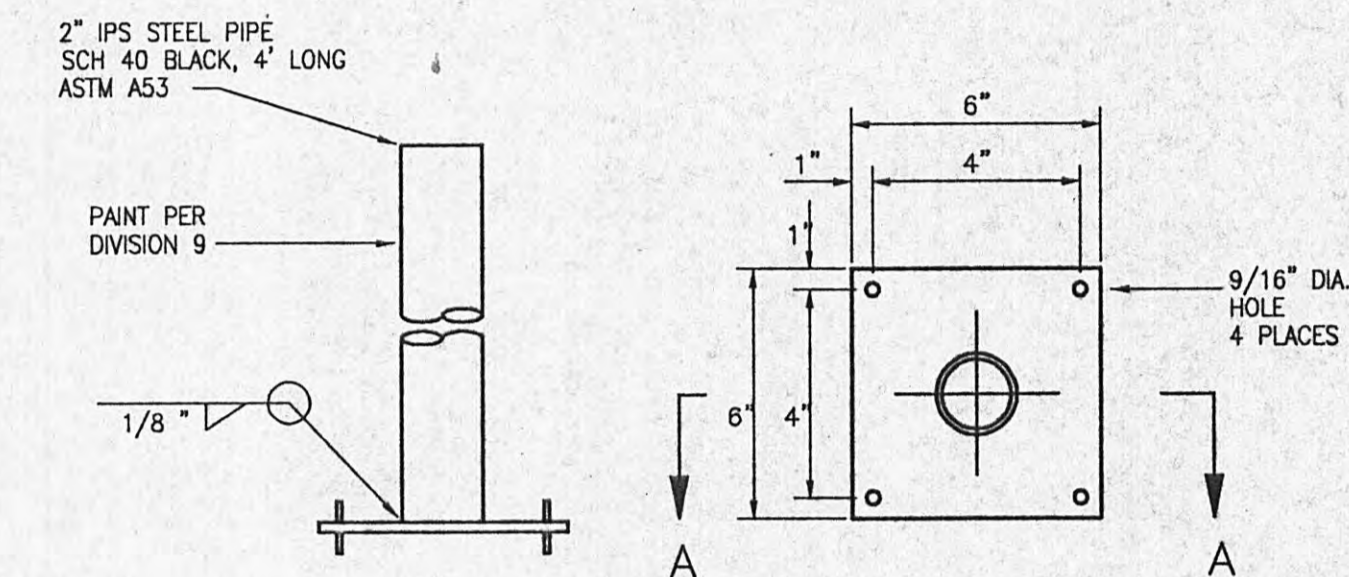
☐ ANALOG INPUT

☐ ANALOG OUTPUT

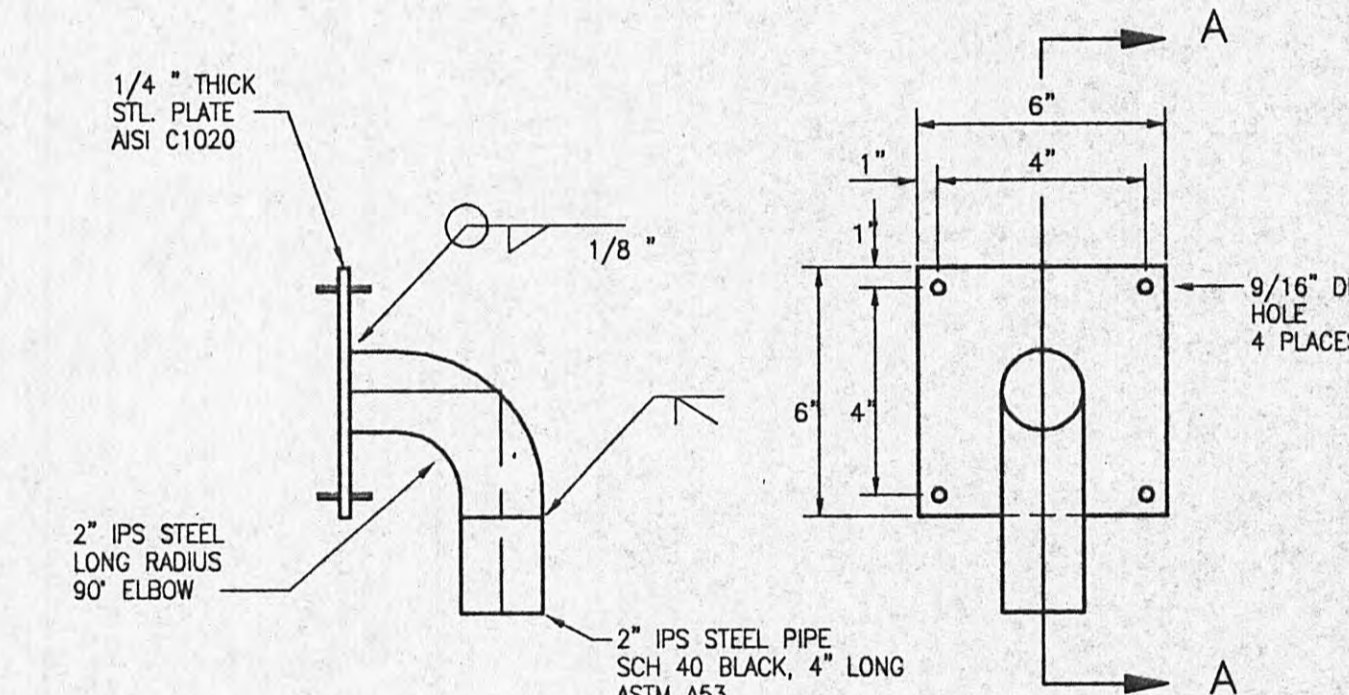


SUNSHADE DETAIL (CS1.1) (TYP.)  
 NOT TO SCALE

- REQUIRED FOR ALL OUTSIDE MOUNTED TRANSMITTERS.
- DIMENSIONS SHOWN ARE MINIMUM. SUPPLIER SHALL COORDINATE WITH EQUIPMENT PROVIDED TO ASSURE PROPER SIZE AT NO EXTRA COST.



SECTION A  
 FLOOR STAND



SECTION A  
 WALL BRACKET

INSTRUMENT MOUNTING BRACKETS (CS1.4) (TYP.)  
 NOT TO SCALE

- MOUNT BRACKETS USING NON MAGNETIC STAINLESS STEEL ANCHOR BOLTS.
- PAINT ENTIRE BRACKET PRIOR TO INSTALLATION, INCLUDING CONCEALED SURFACES.

### EXPLANATORY NOTATIONS

**SIGNAL CONVERTERS**

NOTE 1: PROCESS OR INITIATING VARIABLE  
 2: A = ANALOG, M = MOTOR, O = ELECTROMAGNETIC, SONIC, P = PNEUMATIC, PF = PULSE FREQUENCY, PD = PULSE DURATION, R = RESISTANCE

☐ SMALL CIRCLE SIGNIFIES SIGNAL INVERSION

☐ HAND SWITCHES  
 SELECTOR SWITCH (MAINTAINED CONTACT)  
 SPRING RETURN SWITCH OR PUSHBUTTONS (MOMENTARY CONTACT)

NOTE XXX: AM = AUTO/MANUAL, CAM = COMPUTER/AUTO/MANUAL, FR = FORWARD/REVERSE, FS = FAST/SLOW, HO = HAND/OFF, LOS = LOCKOUT/STOP, MOC = MODULATE OPEN/CLOSE, ON/OFF, SS = START/STOP, CM = COMPUTER/MANUAL, CL = COMPUTER/LOCAL, FOR = FORWARD/OFF/REVERSE, FOS = FAST/OFF/SLOW, LR = LOCAL/REMOTE, MFS = MODULATE FASTER/SLOWER, OC = OPEN/CLOSE, OSC = OPEN/STOP/CLOSE

- "A", WHEN ADDED TO NOTATION, INDICATES AUTO. EXAMPLE: HGA = HAND/OFF/AUTO
- "R", WHEN ADDED TO NOTATION, INDICATES REMOTE. EXAMPLE: HOR = HAND/OFF/REMOTE

☐ ANALYSIS INSTRUMENTS  
 EXPOSED PROBE OR GAS DETECTOR  
 TAPPED OR SAMPLED  
 IN-LINE (FLOW THROUGH)

NOTE XXX: COL = COLOR, CG = COMBUSTIBLE GAS, CLG = CHLORINE GAS, COG = CARBON MONOXIDE GAS, HC = HYDROCARBONS, H2S = HYDROGEN SULFIDE, NH4 = AMMONIA, OG = OXYGEN GAS, PH = PH, SO2 = SULPHUR DIOXIDE GAS, TOC = TOTAL ORGANIC CARBON, CGD = CARBON DIOXIDE GAS, CH4 = METHANE, CLR = CHLORINE RESIDUAL, DO = DISSOLVED OXYGEN, HUM = HUMIDITY, MHO = CONDUCTIVITY, N2G = NITROGEN GAS, OZG = OZONE GAS, SD = SOLIDS DENSITY, SS = SUSPENDED SOLIDS, TRB = TURBIDITY

### EQUIPMENT SYMBOLS

|                              |                                    |
|------------------------------|------------------------------------|
| ☐ CENTRIFUGAL PUMP (DRY PIT) | ☐ CENTRIFUGAL COMPRESSOR OR BLOWER |
| ☐ RECIPROCATING PUMP (PD)    | ☐ RECIPROCATING COMPRESSOR (PD)    |
| ☐ ROTARY PUMP (PD)           | ☐ ROTARY COMPRESSOR (PD)           |
| ☐ CENTRIFUGAL PUMP (WET PIT) | ☐ MOTOR                            |
| ☐ SCREW PUMP                 | ☐ MIXER                            |
| ☐ HEAT EXCHANGER             | ☐ EJECTOR                          |

NOTE XX: BLANK = CONSTANT SPEED, 2S = TWO SPEED, VS = VARIABLE SPEED

### MISCELLANEOUS SYMBOLS

|                                       |  |
|---------------------------------------|--|
| ☐ DIAPHRAGM SEAL                      | ☐ TRANSIENT SUPPRESSOR                     |
| ☐ RUPTURE DISK (PRESSURE RELIEF)      | ☐ SIGHT GLASS (NOTE X, W = WATER, A = AIR) |
| ☐ RUPTURE DISK (VACUUM RELIEF)        | ☐ FLOW STRAIGHTENER                        |
| ☐ (REGULATED SIDE) PRESSURE REGULATOR | ☐ DIFFERENTIAL PRESSURE REGULATOR          |
| ☐ PRESSURE GAUGE                      | ☐ ANTENNA (GENERIC)                        |
| ☐ VENT TO ATMOSPHERE                  | ☐ INTERLOCK LOGIC                          |
| ☐ AIR GAP                             | ☐ RESET                                    |
| ☐ SNUBBER                             | ☐ SQUARE ROOT EXTRACTOR                    |
|                                       | ☐ SIGNAL CONTINUATION WHERE X = 1,2,3,ETC. |

### GENERAL INSTRUMENT OR FUNCTION SYMBOLS

| DISCRETE INSTRUMENT                    | SHARED DISPLAY | COMPUTER SHARED CONTROL FUNCTION |
|--|----------------|----------------------------------|
| ☐ FIELD MOUNTED                        | ☐              | ☐                                |
| ☐ FRONT OF PANEL MOUNTED               | ☐              | ☐                                |
| ☐ INTERIOR OF PANEL MOUNTED            | ☐              | ☐                                |
| ☐ MOTOR CONTROL CENTER MOUNTED         | ☐              | ☐                                |
| ☐ INSTRUMENTS SHARING A COMMON HOUSING | ☐              | ☐                                |
| ☐ ANNUNCIATOR                          | ☐              | ☐                                |

### PRIMARY ELEMENT SYMBOLS

| FLOW                             | LEVEL   |
|----------------------------------|---|
| ☐ ELECTROMAGNETIC                | ☐ BUBBLE TUBE                                     |
| ☐ ULTRASONIC IN-LINE             | ☐ ULTRASONIC                                      |
| ☐ ULTRASONIC CLAMP-ON OR DOPPLER | ☐ CAPACITANCE                                     |
| ☐ VENTURI                        | ☐ ELECTRODES (WITH HOLDER)                        |
| ☐ ORIFICE PLATE                  | ☐ FLOAT   |
| ☐ PROPELLER OR TURBINE           | ☐ UNCLASSIFIED LEVEL ELEMENT: X = E SWITCH: X = S |
| ☐ VORTEX SHEDDING                | ☐ ROTAMETER                                       |
| ☐ TARGET                         | ☐ FLUME   |
| ☐ PITOT TUBE                     | ☐ WEIR  |
| ☐ ROTAMETER                      | ☐ UNCLASSIFIED FLOW ELEMENT: X = E SWITCH: X = S  |
| ☐ FLUME                          | ☐ TEMPERATURE WITH WELL                           |
| ☐ WEIR                           |   |

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SYMBOL SHEET

WASTEWATER TREATMENT PLANT UPGRADE  
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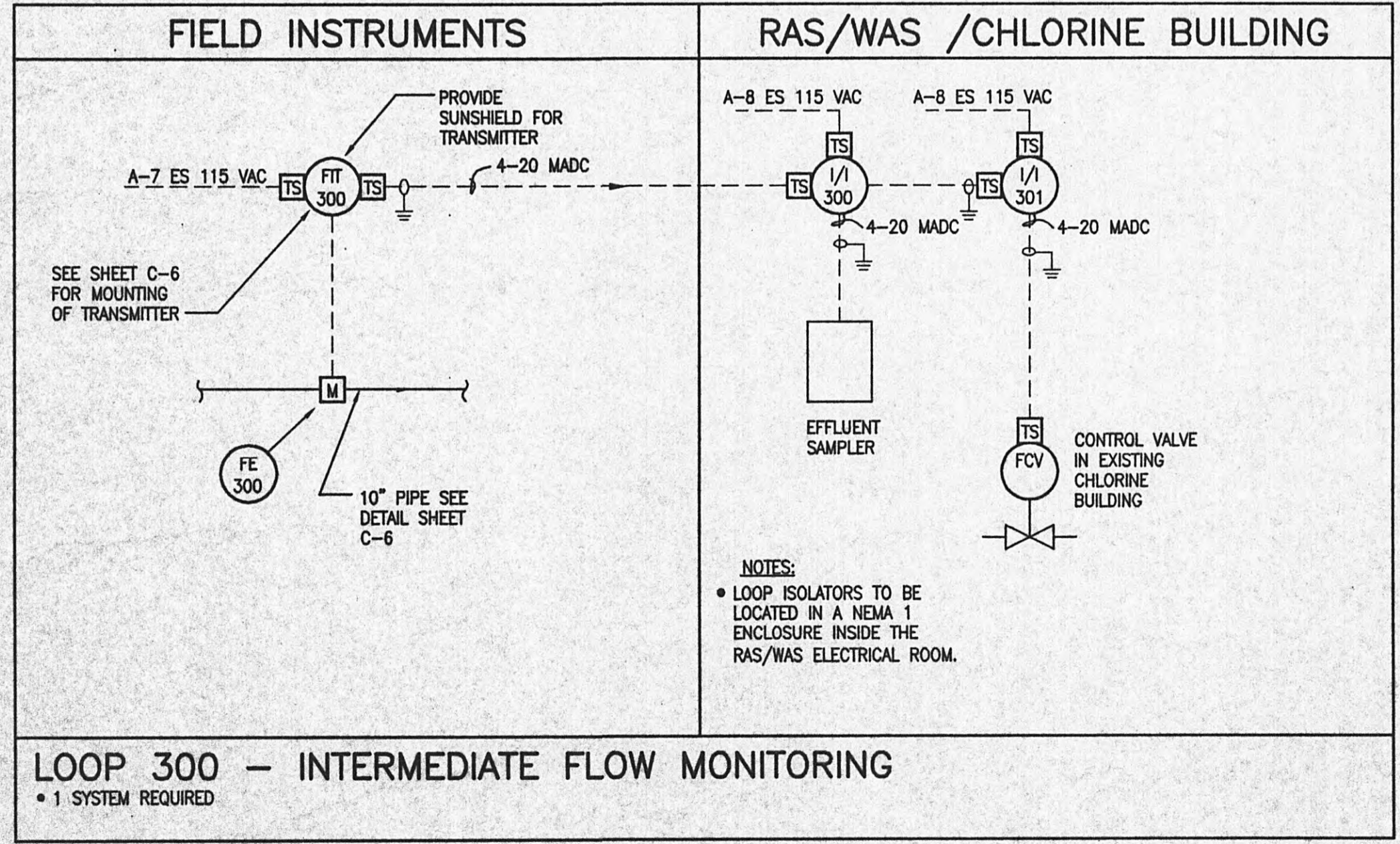
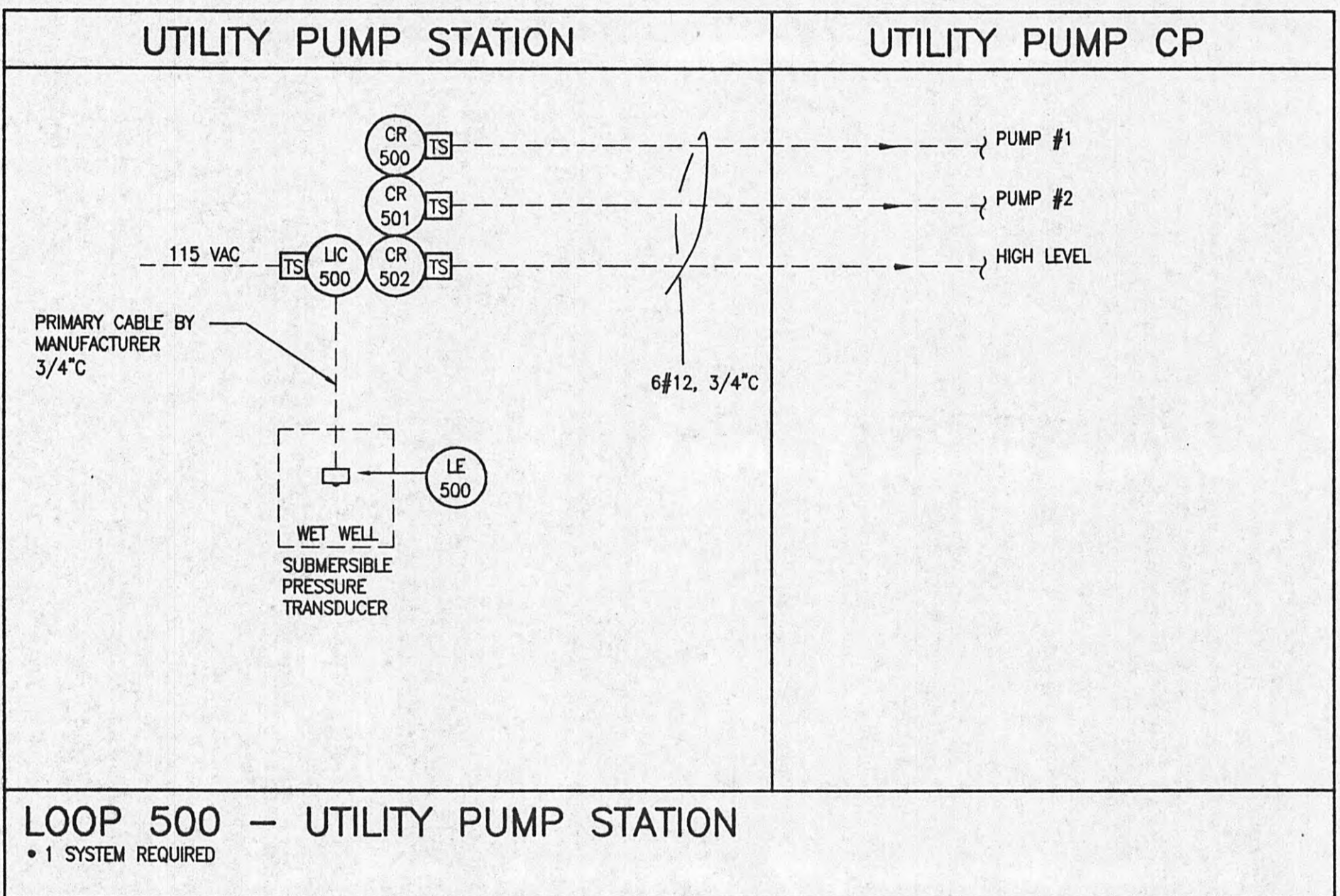
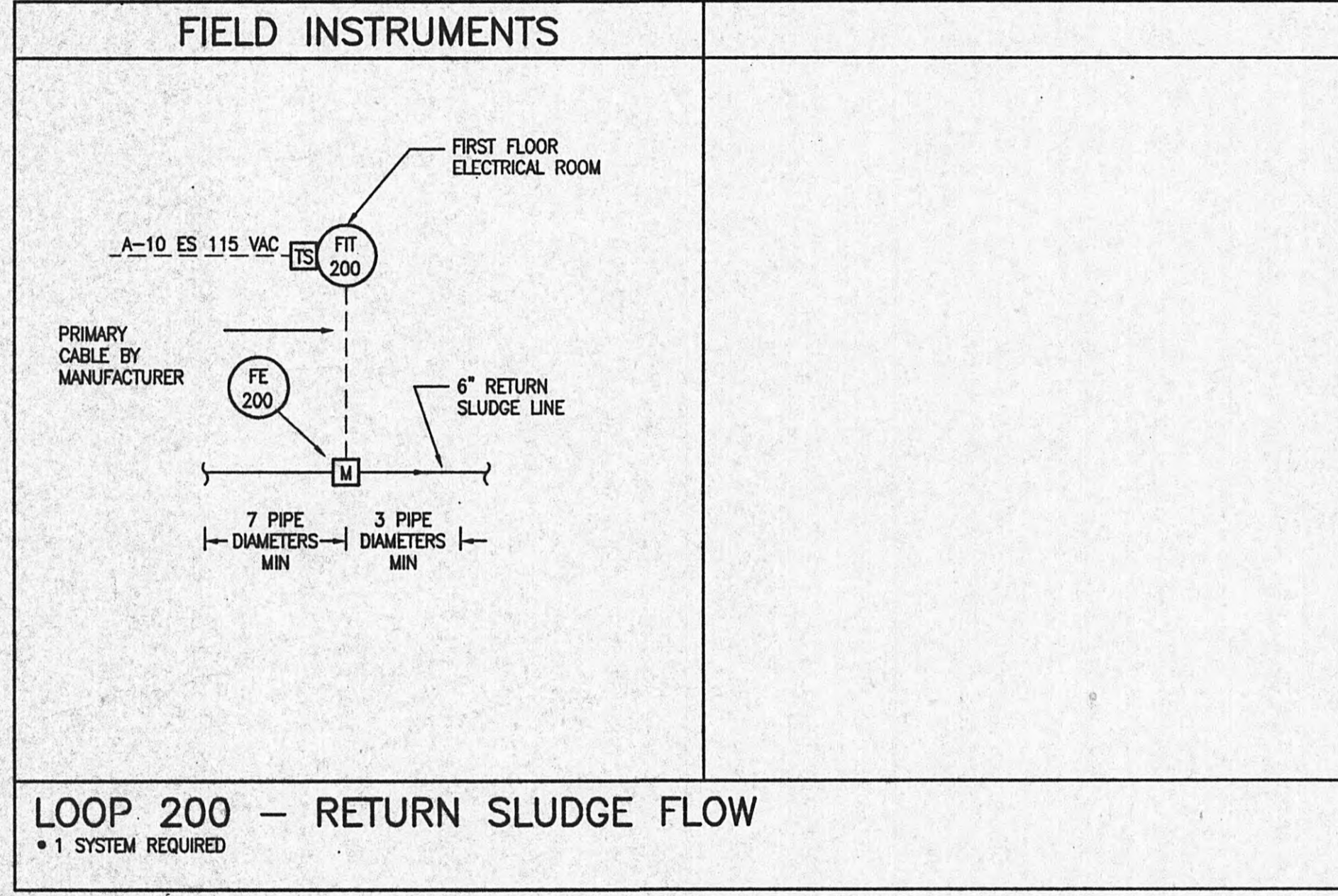
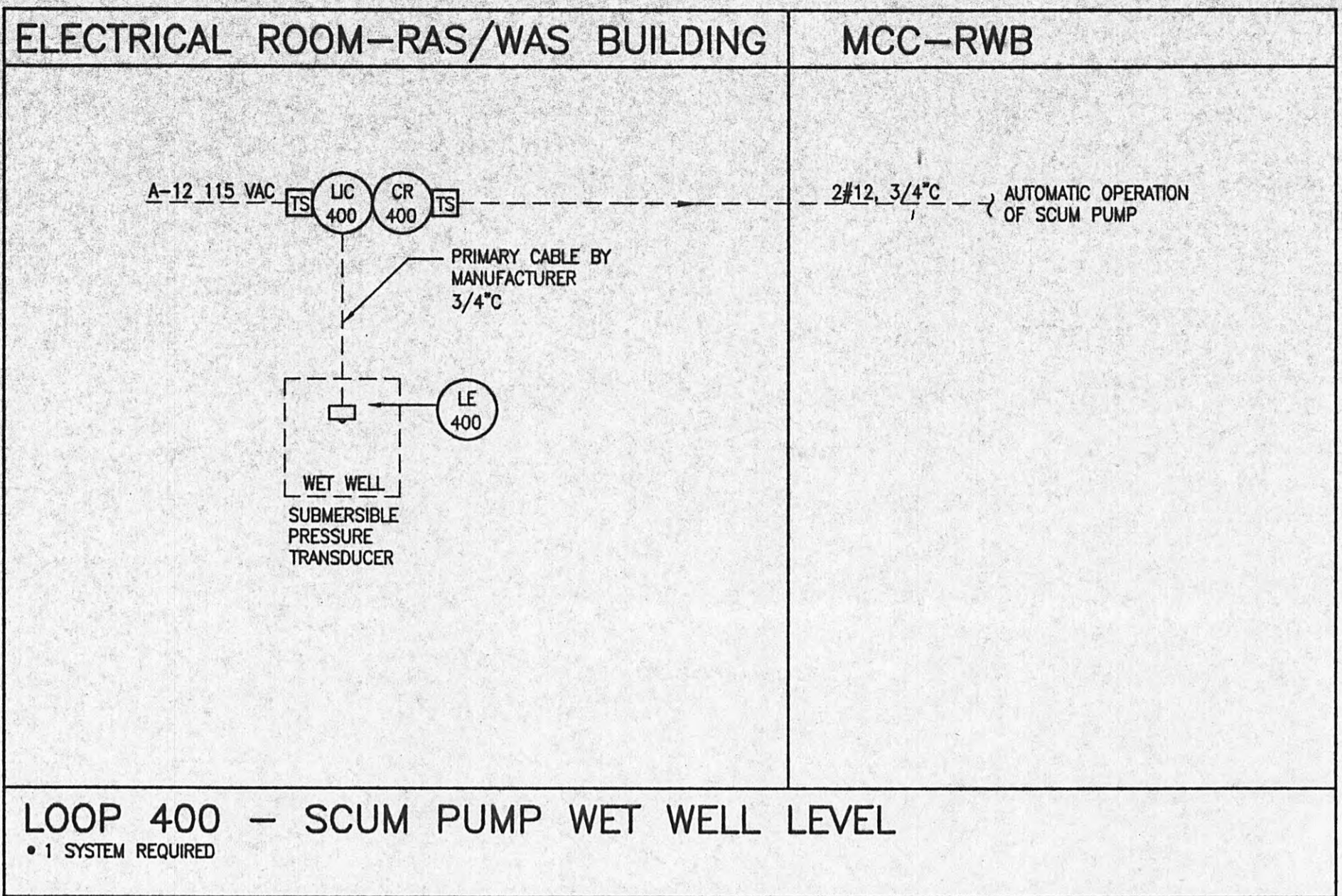
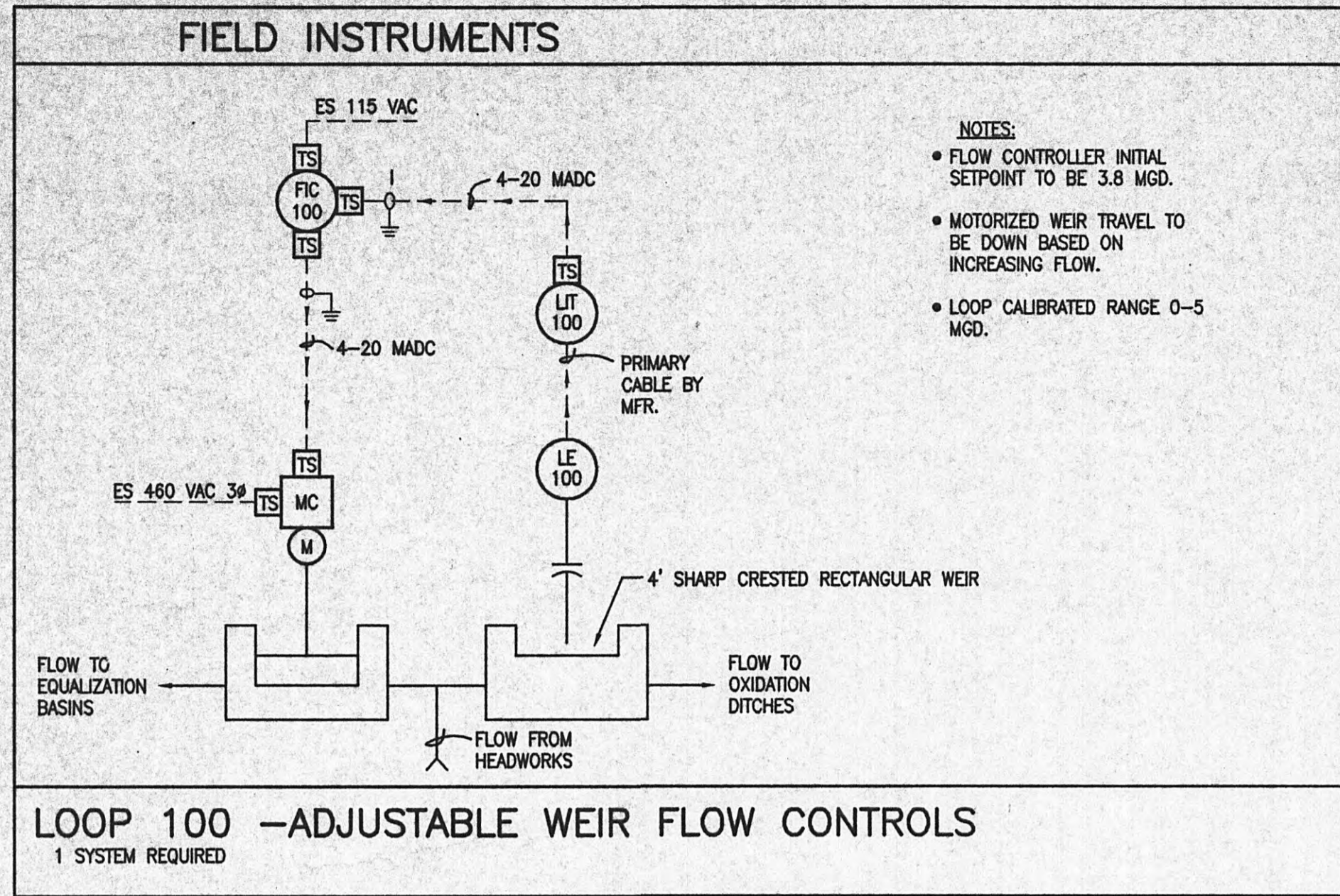
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 DRAWN: JMG  
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GRW Erud Dunson, Inc.  
 Engineers, Architects, Planners  
 LEKINGTON LOUISVILLE INDIANAPOLIS  
 NASHVILLE KNOXVILLE

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GRW PROJECT NO. 7601-10

### LOOP DIAGRAMS

WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

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| DRAWN:<br>JMG    | SCALE:<br>AS NOTED |
| REVIEWED:<br>GLW | SHEET NO.:         |
| APPROVED:<br>TMH | ICS-2              |

Engineers, Architects, Planners  
LEKINGTON LOUISVILLE INDIANAPOLIS  
NASHVILLE KNOXVILLE

### SUPPLY/EXHAUST FAN SCHEDULE

| MARK | LOCATION                                 | TYPE FAN                       | CFM   | S.P. IN W.C. | RPM  | DRIVE | HP OR WATTS | VOLTS/PHASE | REMARKS   |
|------|--|--------------------------------|-------|--------------|------|-------|-------------|-------------|---|
| EF-1 | RETURN/WASTE SLUDGE BLDG. ELECTRICAL RM. | CENTRIFUGAL SIDEWALL EXHAUSTER | 2,720 | 0.25         | 811  | BELT  | 1/3         | 120/1       | GREENHECK, OR EQUAL, MODEL GWB-18-3 W/WALL GRILLE & GRAVITY BACKDRAFT DAMPER. MOUNT 7'-4" A.F.F.                        |
| EF-2 | RETURN/WASTE SLUDGE BLDG. FIRST FLOOR    | CENTRIFUGAL SIDEWALL EXHAUSTER | 1,965 | 0.25         | 1190 | BELT  | 1/3         | 120/1       | GREENHECK, OR EQUAL, MODEL GWB-14-3 W/WALL GRILLE & GRAVITY BACKDRAFT DAMPER. MOUNT 7'-4" A.F.F.                        |
| EF-3 | RETURN/WASTE SLUDGE BLDG. FIRST FLOOR    | CENTRIFUGAL SIDEWALL EXHAUSTER | 3,660 | 0.25         | 751  | BELT  | 1/2         | 120/1       | GREENHECK, OR EQUAL, MODEL GWB-21-5 W/WALL GRILLE & GRAVITY BACKDRAFT DAMPER. MOUNT 7'-4" A.F.F.                        |
| EF-4 | BELT FILTER PRESS BLDG.                  | SIDEWALL PROPELLER             | 3,630 | 0.25         | 934  | BELT  | 1/2         | 120/1       | GREENHECK, OR EQUAL, MODEL SBE-IH24-5 W/WALL COLLAR, MOTOR SIDE GUARD, BACKDRAFT DAMPER & WEATHERHOOD. MOUNT 10' A.F.F. |

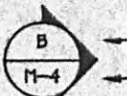

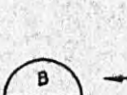
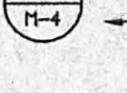
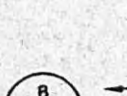
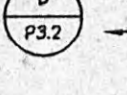



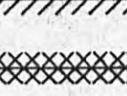


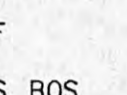
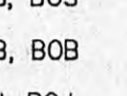
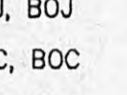
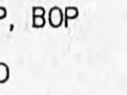



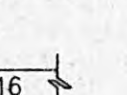
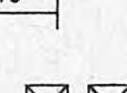

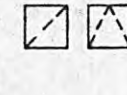
### LOUVER SCHEDULE

| MARK | LOCATION                                 | SIZE-INCHES WxHxD | FREE AREA SQ. FT. | CFM  | VELOCITY FPM | HEAD LOSS IN W.G. | REMARKS  |
|------|--|-------------------|-------------------|------|--------------|-------------------|--|
| L-1  | RETURN/WASTE SLUDGE BLDG. ELECTRICAL RM. | 32x32x6           | 2.91              | 2720 | 935          | 0.11              | RUSKIN, OR EQUAL, MODEL ELC6375DAF COMBINATION LOUVER W/MOTOR OPERATOR & KYNAR FINISH. MOUNT 2' A.F.F. INTERLOCK W/EF-1. |
| L-2  | RETURN/WASTE SLUDGE BLDG. FIRST FLOOR    | 32x24x4           | 2.39              | 1965 | 822          | 0.08              | RUSKIN, OR EQUAL, MODEL ELF375D STATIONARY LOUVER W/KYNAR FINISH. MOUNT 2' A.F.F. INTERLOCK DUCT OBD W/EF-3.             |
| L-3  | RETURN/WASTE SLUDGE BLDG. FIRST FLOOR    | 40x32x4           | 4.39              | 3660 | 833          | 0.08              | RUSKIN, OR EQUAL, MODEL ELF375D STATIONARY LOUVER W/KYNAR FINISH. MOUNT 4' A.F.F.  |
| L-4  | BELT FILTER PRESS BLDG.                  | 36x36x6           | 3.68              | 3630 | 986          | 0.13              | RUSKIN, OR EQUAL, MODEL ELC6375DAF COMBINATION LOUVER W/MOTOR OPERATOR & KYNAR FINISH. MOUNT 3' A.F.F. INTERLOCK W/EF-4. |

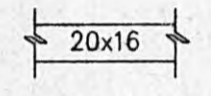
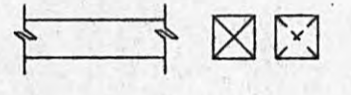
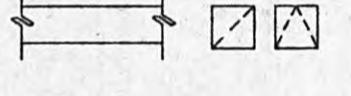
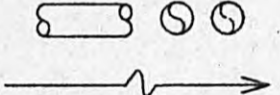
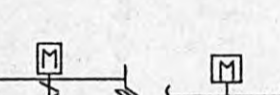
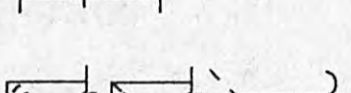
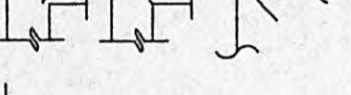
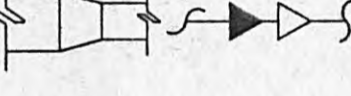
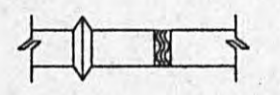
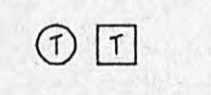
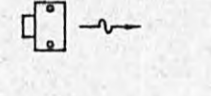


### ELECTRIC HEATER SCHEDULE

| MARK  | LOCATION                                 | UNIT TYPE             | MIN. BTUH. | KW   | CFM | THROW FT. | 'F TEMP. RISE | VOLTS/PHASE | REMARKS   |
|-------|--|-----------------------|------------|------|-----|-----------|---------------|-------------|---|
| EUH-1 | RETURN/WASTE SLUDGE BLDG. ELECTRICAL RM. | ELECTRIC WALL FIN     | 3,413      | 1.0  | -   | -         | -             | 120/1       | TRANE, OR EQUAL, MODEL EWF8, TYPE DBT, SINGEL ELEMENT, 250 WATTS/FT; 4' LONG W/BUILT-IN T-STAT, DISCONNECT & END CAPS |
| EUH-2 | RETURN/WASTE SLUDGE BLDG. FIRST FLOOR    | HOSE-DOWN UNIT HEATER | 11,200     | 3.3  | 400 | 20        | 26            | 480/3       | TRANE, OR EQUAL, MODEL UHRA-033DAAT W/BUILT-IN THERMOSTAT & STAINLESS STEEL MOUNTING BRACKET. MOUNT 6' A.F.F.         |
| EUH-3 | RETURN/WASTE SLUDGE BLDG. FIRST FLOOR    | HOSE-DOWN UNIT HEATER | 34,130     | 10.0 | 700 | 28        | 45            | 480/3       | TRANE, OR EQUAL, MODEL UHRA-103DAAT W/BUILT-IN THERMOSTAT & STAINLESS STEEL MOUNTING BRACKET. MOUNT 6' A.F.F.         |
| EUH-4 | RETURN/WASTE SLUDGE BLDG. BASEMENT       | HOSE-DOWN UNIT HEATER | 51,200     | 15.0 | 700 | 28        | 68            | 480/3       | TRANE, OR EQUAL, MODEL UHRA-153DAAT W/BUILT-IN THERMOSTAT & STAINLESS STEEL MOUNTING BRACKET. MOUNT 6' A.F.F.         |
| EUH-5 | RETURN/WASTE SLUDGE BLDG. BASEMENT       | HOSE-DOWN UNIT HEATER | 25,600     | 7.5  | 400 | 20        | 60            | 480/3       | TRANE, OR EQUAL, MODEL UHRA-073DAAT W/BUILT-IN THERMOSTAT & STAINLESS STEEL MOUNTING BRACKET. MOUNT 6' A.F.F.         |
| EUH-6 | BELT FILTER PRESS BLDG.                  | HOSE-DOWN UNIT HEATER | 25,600     | 7.5  | 400 | 20        | 60            | 480/3       | TRANE, OR EQUAL, MODEL UHRA-073DAAT W/BUILT-IN THERMOSTAT & STAINLESS STEEL MOUNTING BRACKET. MOUNT 6' A.F.F.         |
| EUH-7 | BELT FILTER PRESS BLDG.                  | HOSE-DOWN UNIT HEATER | 25,600     | 7.5  | 400 | 20        | 60            | 480/3       | TRANE, OR EQUAL, MODEL UHRA-073DAAT W/BUILT-IN THERMOSTAT & STAINLESS STEEL MOUNTING BRACKET. MOUNT 6' A.F.F.         |

### GENERAL LEGEND

-  APPEARS ON SHEET WHERE SECTION IS CUT
-  SECTION IDENTIFICATION LETTER
-  SHEET WHERE SECTION IS DRAWN
-  APPEARS ON THE SHEET WHERE SECTION IS DRAWN
-  SECTION OR DETAIL IDENTIFICATION LETTER
-  SHEET WHERE DRAWN
-  ENLARGED AREA OR PARTIAL PLAN SYMBOL (ON SHEET WHERE INDICATED AND SHEET WHERE DRAWN)
-  IDENTIFICATION LETTER
-  SHEET WHERE DRAWN
-  PLAN MATCH LINE SYMBOL
-  CONNECTION OF NEW WORK TO EXISTING
-  LINE OR EQUIPMENT TO BE REMOVED
-  ROOM NUMBER
-  CEILING HEIGHT
-  ABOVE FINISHED FLOOR
-  TOP OF STEEL, BOTTOM
-  TOP OF BEAM, BOTTOM
-  TOP OF JOIST, BOTTOM
-  TOP OF CONCRETE, BOTTOM
-  TOP OF PIPE, BOTTOM
-  BOTTOM OF DECK
-  OPPOSED BLADE DAMPER
-  STAINLESS STEEL

### MECHANICAL LEGEND

-  NEW DUCT - 1ST FIGURE IS DIMENSION SHOWN
-  SUPPLY OR OUTSIDE AIR DUCTWORK; PLAN, UP & DOWN
-  RETURN OR EXHAUST DUCTWORK
-  ROUND DUCTWORK; PLAN, UP AND DOWN
-  AIR FLOW; DIRECTION
-  MOTOR OPERATED DAMPER; PLAN, ONE LINE DIAGRAM
-  AIR TURNING VANES; PLAN, ONE LINE DIAGRAM
-  DUCT TRANSITION; PLAN, ONE LINE DIAGRAM
-  FLEXIBLE DUCT CONNECTOR; PLAN
-  THERMOSTAT, OR TEMP. CONTROLLER
-  HORIZONTAL UNIT HEATER
-  ROOF EXHAUST HOOD, EXHAUST FAN
-  ROOF INTAKE HOOD, SUPPLY FAN

### GENERAL NOTES

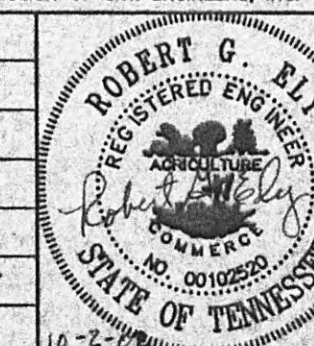
- GENERAL NOTES, WHEREVER THEY ARE FOUND, APPLY TO ALL WORK IN THE PROJECT, UNLESS OTHERWISE INDICATED. SHEET NOTES, UTILIZING NOTE SYMBOLS, APPLY ONLY TO THE SHEET ON WHICH THEY ARE FOUND, UNLESS OTHERWISE STATED. THE MEANING OF NOTE SYMBOLS AND NUMBERS VARIES FROM SHEET TO SHEET.
- CONTRACTOR SHALL UTILIZE ALL INFORMATION IN THE CONTRACT DOCUMENTS FOR PROVIDING THE WORK. CONTRACTOR SHALL UTILIZE DETAILS AND FLOW DIAGRAMS FOR THE WORK WHERE APPROPRIATE, WHETHER OR NOT THEY ARE SPECIFICALLY REFERENCED ON THE PLANS OR SUPPORTING DRAWINGS.
- CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS. ANY DISCREPANCIES BETWEEN EXISTING CONDITIONS AND CONTRACT DOCUMENTS ARE TO BE BROUGHT TO THE ATTENTION OF THE ENGINEER BEFORE ANY WORK RELATING TO THOSE CONDITIONS IS PERFORMED.
- LEGENDS OR LISTS OF SYMBOLS AND ABBREVIATIONS ARE GENERAL IN NATURE AND MAY CONTAIN ITEMS NOT USED IN THE CONTRACT DOCUMENTS. IF ANY SUCH ITEMS ARE FOUND WHICH ARE NOT DEFINED ON THE PLANS OR IN THE SPECIFICATIONS, THE ENGINEER SHALL BE CONTACTED FOR CLARIFICATION BEFORE THE BID.
- CONTRACTOR SHALL MAINTAIN A SET OF PROJECT RECORD DRAWINGS AT THE JOB SITE AND SHALL BE RESPONSIBLE FOR MAKING CLEAR, NEAT CHANGES TO THE DRAWINGS, REFLECTING CHANGES TO THE WORK AND VARIANCE IN EXISTING CONDITIONS.
- PROVIDE ALL MISCELLANEOUS STEEL, AS REQUIRED, TO SUPPORT ALL MECHANICAL DUCT AND PIPING SYSTEMS AND EQUIPMENT. HANG ALL EQUIPMENT FROM STRUCTURE WITH MINIMUM OF TWO TRAPEZOIDAL ASSEMBLIES OR FOUR INTEGRAL MOUNTING POINTS WITH VIBRATION ISOLATORS ON ALL FOUR SUPPORTS. DO NOT HANG ANYTHING FROM STEEL COMPOSITION OR WOODEN DECKS. NON-ROOF CONCRETE DECKS MAY BE USED ONLY WITH PERMISSION OF THE ENGINEER. DO NOT HANG ANYTHING FROM MECHANICAL OR ELECTRICAL ITEMS.
- NO CONCRETE RIBS OR JOISTS SHALL BE CUT WITHOUT SPECIFIC PERMISSION FROM THE ENGINEER. ALL ROOF OR FLOOR DECK PENETRATIONS IN WAFLE STRUCTURE SHALL BE IN THE THIN-SLAB DEPRESSIONS IN THE STRUCTURE UNLESS OTHERWISE SHOWN.
- NO STEEL STRUCTURAL MEMBERS SHALL BE CUT, BURNED, WELDED OR DRILLED WITHOUT SPECIFIC PERMISSION OF THE ENGINEER.
- NO WOODEN STRUCTURAL MEMBERS SHALL BE CUT OR DRILLED EXCEPT AS INDICATED IN THE CONTRACT DOCUMENTS OR AS APPROVED BY THE ENGINEER.
- CONSULT ROOF PLAN AND STRUCTURAL DRAWINGS FOR PLACEMENT OF ROOF MOUNTED EQUIPMENT. PROVIDE ALL NECESSARY ROOF CURBS, EQUIPMENT RAILS AND BASES AND ANY ADDITIONAL REQUIRED FRAMING IN COORDINATION WITH STRUCTURAL AND ROOFING WORK.
- ALL EQUIPMENT, DUCT, PIPING AND ACCESSORIES INSTALLED OUTSIDE OR OTHERWISE EXPOSED TO THE ELEMENTS SHALL BE ADEQUATELY WEATHERPROOFED, IN KEEPING WITH THE SPECIFICATIONS. ALL FERROUS METAL FRAMING COMPONENTS SHALL BE STAINLESS STEEL OR HOT-DIP GALVANIZED.
- DO NOT CHANGE PATH OF PIPING OR DUCT RUNS, ADD TURNS OR OFFSETS OR CHANGE DUCT DIMENSIONS OR PIPE SIZE WITHOUT FIRST CONSULTING THE ENGINEER. PIPE SIZES SHOWN ON DRAWINGS ARE NOMINAL UNLESS OTHERWISE INDICATED. ALL DUCT SIZES SHOWN ON PLANS ARE CLEAR, INSIDE DIMENSIONS FOR SHOP OR FIELD-FABRICATED DUCT AND NOMINAL SIZES FOR FACTORY FABRICATED DUCT.
- CONTRACTOR SHALL CERTIFY AT THE TIME OF OWNER OCCUPANCY THAT ALL BELT-DRIVEN EQUIPMENT HAS BEEN CHECKED FOR BELT TIGHTNESS AFTER WEAR-IN PERIOD.
- ALL EXISTING EQUIPMENT SHUTDOWNS OR INTERRUPTIONS OF UTILITY SERVICE REQUIRED FOR COMPLETION OF THE WORK SHALL BE SCHEDULED IN ADVANCE, AS REQUIRED BY THE OWNER.
- COORDINATE ALL PIPING AND DUCTWORK WITH BOTH NEW AND EXISTING MECHANICAL AND ELECTRICAL WORK, INCLUDING HVAC, PLUMBING, ELECTRICAL, FIRE ALARM AND COMMUNICATIONS.
- CONTRACTOR IS RESPONSIBLE FOR MAKING ALL REQUIRED CONNECTIONS FOR A COMPLETE SYSTEM. CONNECTIONS OF NEW WORK TO EXISTING IS USUALLY INDICATED BY SPECIAL SYMBOL (SEE LEGEND). SYMBOLS MISSING FROM THE DRAWINGS DO NOT EXCUSE THE CONTRACTOR FROM PROVIDING THE WORK.
- ALL DUCTWORK AND SHEET METAL SHALL BE PROVIDED AS INDICATED AND SHALL BE MANUFACTURED AND SHOP- OR FIELD-FABRICATED, AS A MINIMUM, IN ACCORDANCE WITH THE RECOMMENDATIONS AND DETAILS OF SMACNA, UNLESS SPECIFICALLY INDICATED OTHERWISE.
- FANS SHALL BE PROVIDED AS INDICATED BY GREENHECK, CARNES, COOK OR APPROVED EQUAL GRILLES, REGISTERS AND DIFFUSERS SHALL BE PROVIDED AS INDICATED BY TITUS, TUTTLE AND BAILEY. CARNES OR APPROVED EQUAL LOUVERS, HOODS AND PENNHOUSES SHALL BE PROVIDED AS INDICATED BY GREENHECK, AIRSTREAM, LOUVERS AND DAMPERS, CARNES, RUSKIN OR APPROVED EQUAL PROVIDE FIRE AND SMOKE DAMPERS IN ACCORDANCE WITH THE REQUIREMENTS OF NFPA AND THE TENNESSEE BUILDING CODE.
- USE TURNING VANES, PER SMACNA CONSTRUCTION GUIDELINES, FOR ALL MITERED RECTANGULAR TURNS OF 45 DEGREES OR MORE.
- PROVIDE ALL CONTROLS NECESSARY TO OPERATE EQUIPMENT AS SHOWN OR DESCRIBED, INCLUDING VALVES, ACTUATORS, THERMOSTATS, DAMPERS, ALL ACCESSORY DEVICES, POWER AND/OR PNEUMATIC SERVICE.
- PROVIDE DISCONNECTS AND MAGNETIC STARTERS (OR RELAYS WITH OVERLOAD PROTECTION FOR SINGLE PHASE) FOR ALL EQUIPMENT SUPPLIED UNDER DIVISION 15 WHICH IS SPECIFIED TO HAVE FACTORY CONTROL PANEL. POWER WIRING AND CONDUIT TO THESE DEVICES AND BETWEEN THESE DEVICES AND MECHANICAL EQUIPMENT, IF REQUIRED, SHALL BE SUPPLIED UNDER DIVISION 16.

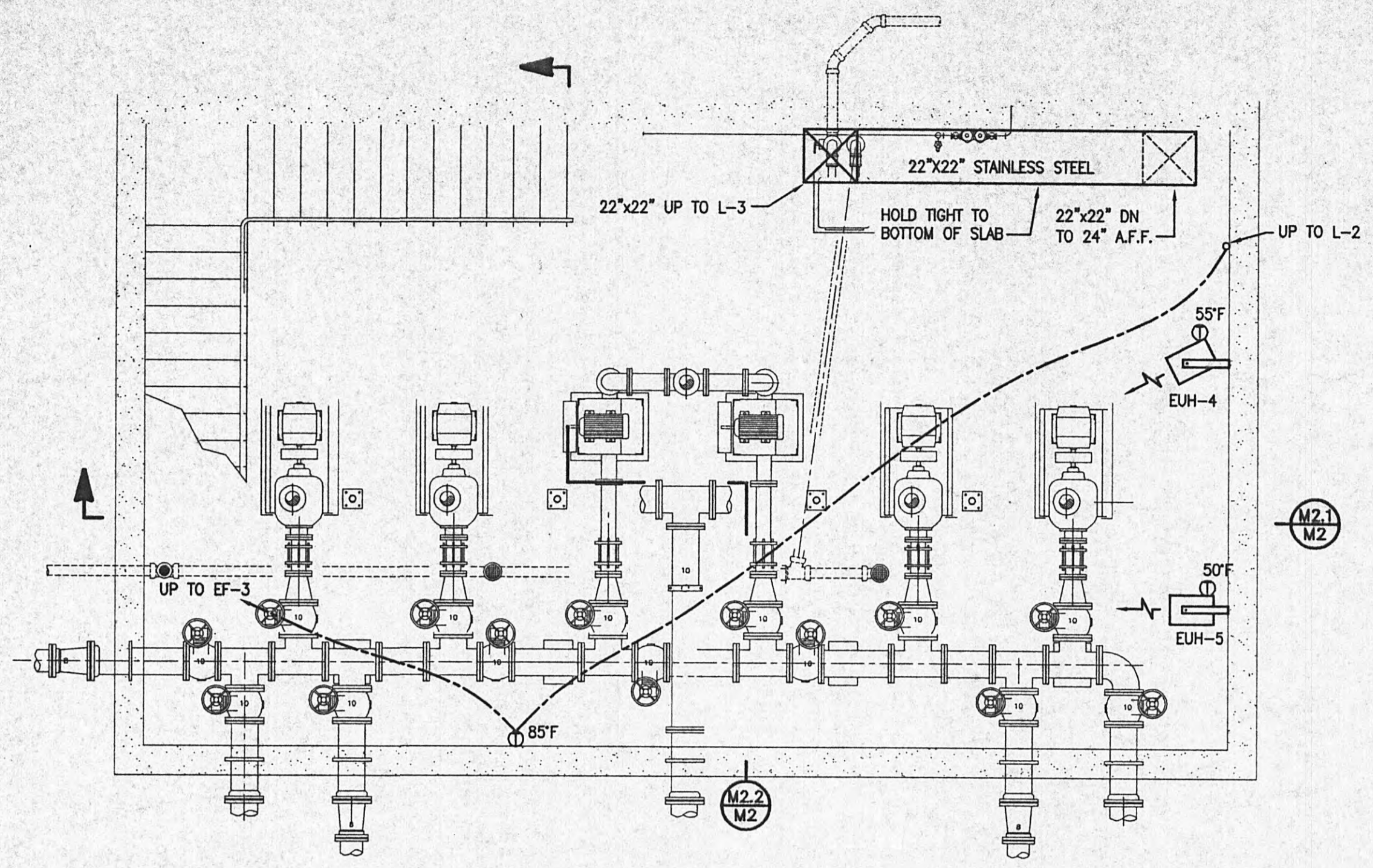
GRW PROJECT NO. 7601-10

### MECHANICAL LEGEND GENERAL NOTES, AND SCHEDULES WASTEWATER TREATMENT PLANT UPGRADE HARRIMAN UTILITY BOARD - HARRIMAN, TENNESSEE

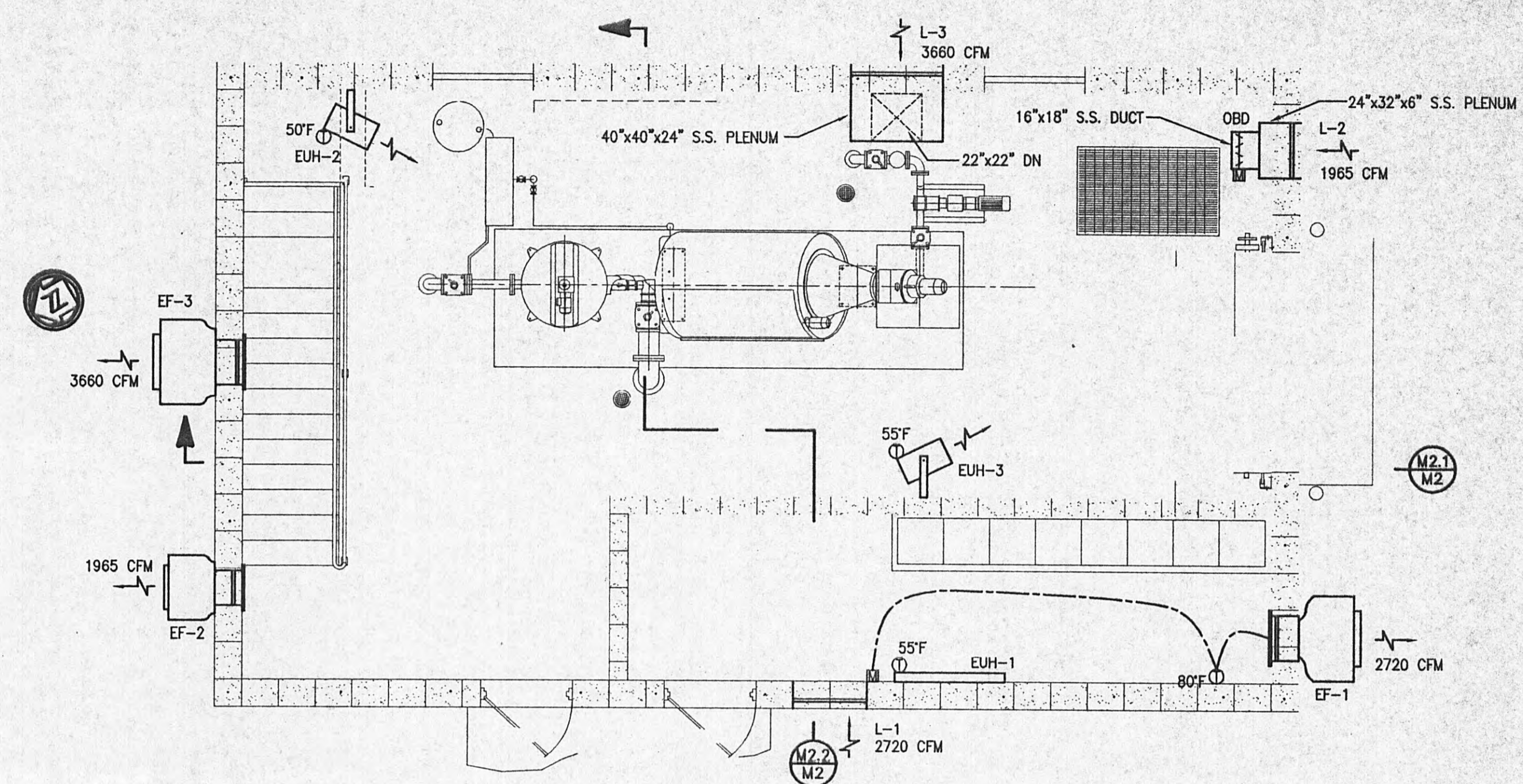
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| <br><b>GRW</b><br>Engineers, Architects, Planners<br>LEKINGTON LOUISVILLE INDIANAPOLIS<br>NASHVILLE KNOXVILLE | DESIGNED: | RCE | DATE:     | 8-1-02   |
|  | DRAWN:    | JMG | SCALE:    | AS NOTED |
|  | REVIEWED: | RCE | SHEET NO. | M-1      |
|  | APPROVED: | RCE |           |          |
|  |           |     |           |          |

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|---|-------------|------|----|
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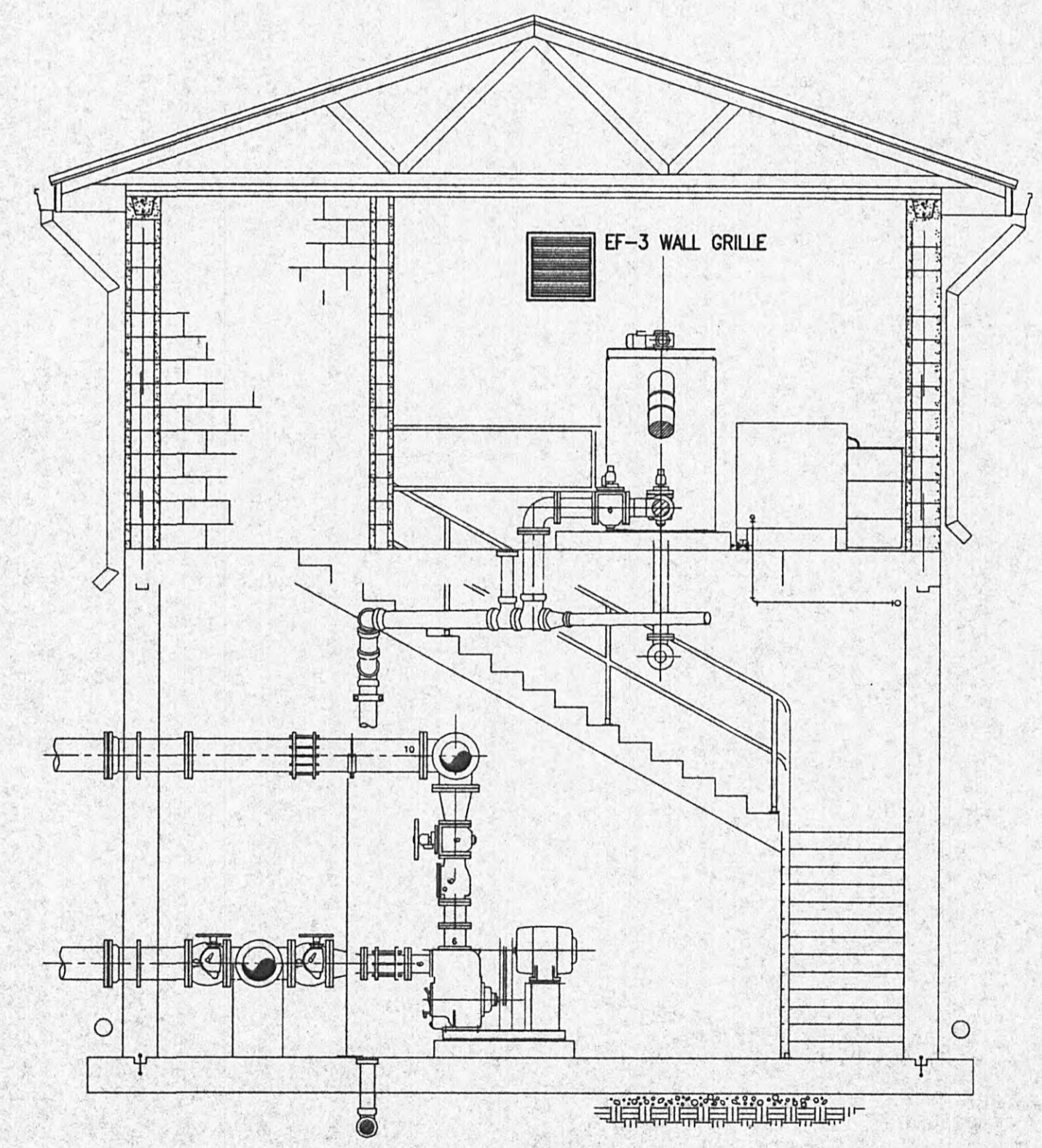




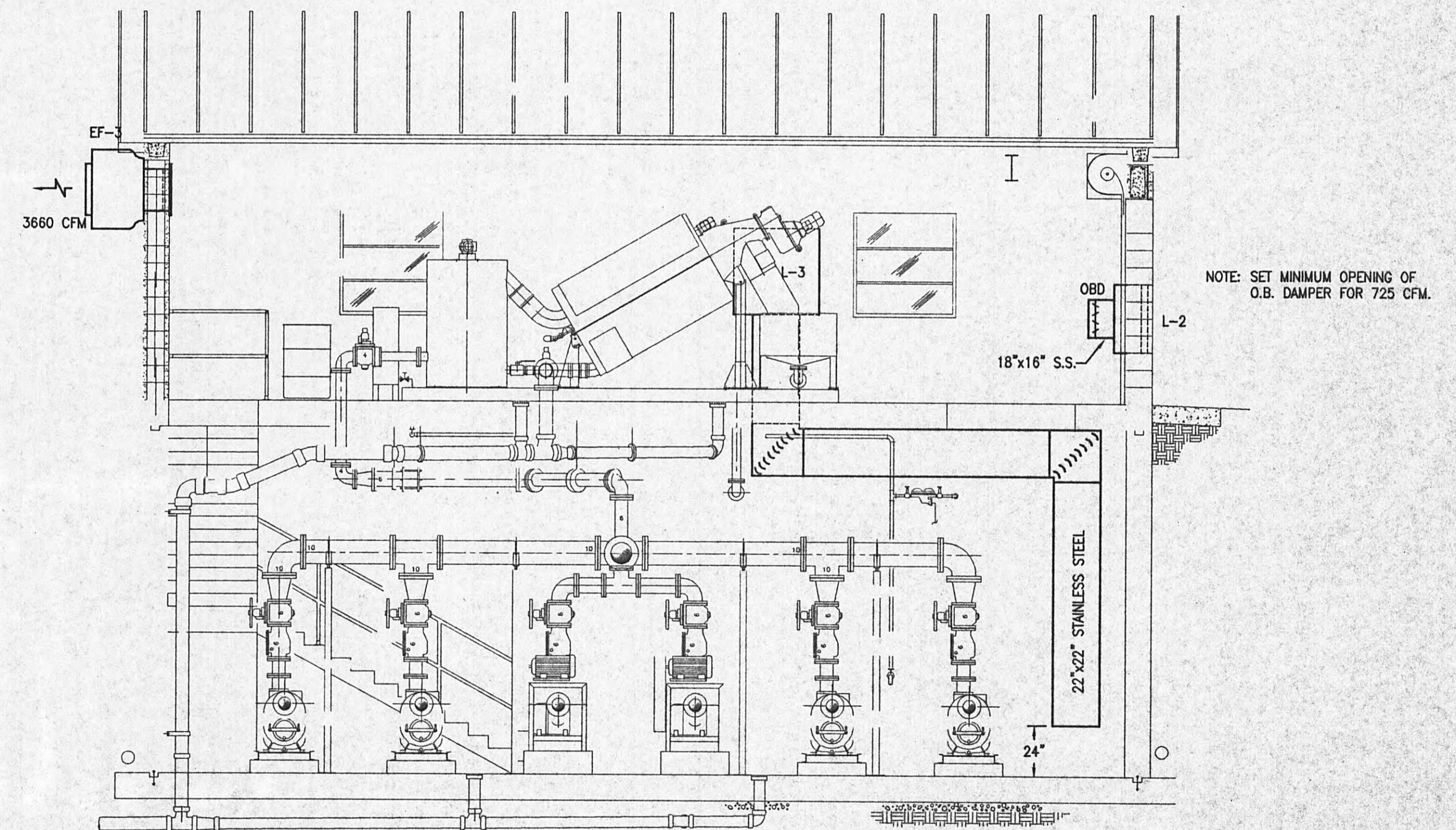
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**MECHANICAL PLAN — EL. 786.50**  
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**SECTION M2.2**  
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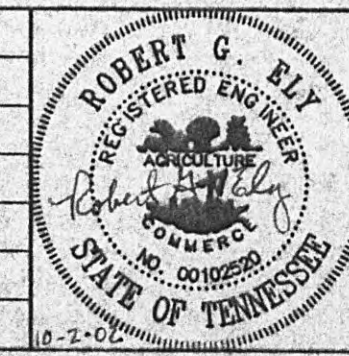
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GRW PROJECT NO. 7601-10

**RETURN/WASTE SLUDGE PUMP BUILDING  
MECHANICAL PLAN & SECTIONS  
WASTEWATER TREATMENT PLANT UPGRADE  
HARRIMAN UTILITY BOARD — HARRIMAN, TENNESSEE**

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| NO. | DESCRIPTION | DATE | BY |
|-----|-------------|------|----|
|     |             |      |    |
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|     |             |      |    |



**GRW**  
**GRW Erod Dunsen, Inc.**  
Engineers, Architects, Planners  
LEXINGTON LOUISVILLE INDIANAPOLIS  
NASHVILLE KNOXVILLE

|                  |                    |
|------------------|--------------------|
| DESIGNED:<br>RGE | DATE:<br>8-1-02    |
| DRAWN:<br>JMG    | SCALE:<br>AS NOTED |
| REVIEWED:<br>RGE | SHEET NO.:         |
| APPROVED:<br>RGE | <b>M-2</b>         |

Wed, 02 Oct 2002 - 9:37 am  
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