CITY OF HARRIMAN
SEWERAGE SYSTEM IMPROVEMENT
LINE A-4 0+00 TO 12+50
LINE A-4-1 0+00 TO 3+00

PLAN
SURVEYED
PLOTTED
NOTE BOOK
No.
DRAWING CHECKED
R. M.'s NOTED
RT. OF WAY CHECKED
BY
DATE

PROFILE
SURVEYED
PLOTTED
NOTE BOOK
No.
PROFILE CHECKED
R. M.'s NOTED
STRUCTURE NOTATIONS CHECKED
BY
DATE

3+00
A4-1
1+73
MORGAN COLLINS
DOUGLAS LANE
14.52
10°46'
9+88
IRON PIN
193°14'
A4
12+50
Tel. Co. Toll LINE
8"DIA
9389
IRON PIN
12"
0+00
165°38'
2+50
A4
200
4+50
179.3
172°03'
170°40'
6+29.3
Scale 1" = 50'
1" = 10' Vert.

910.00
900.00
INV. 898.00
3.7%
16.70
INV. 888.00
14.32
14.78
A4-1
INV. 882.00
INV. 877.00
8.7%
INV. 866.00
890.00
880.00
870.00
860.00
850.00
840.00
830.00
820.00
810.00
800.00
790.00
8" INV. 795.00
792
799.0
CMH
TEL COND
C.W.WATER
8"
4.4%
14+5.5
2+50
806.95
INV. 803.00
3.5%
4+50
INV. 810
2.79%
6+29.3
INV 815.00
19.22%
INV 866.00
9+88
INV 876.00
3.82%
12+50
IS A/D 0.88 ON A4
A4
A4
A4-1
1+00
2+00
3+00
4+00
5+00
6+00
7+00
8+00
9+00
10+00
11+00
12+00
0+0
1+00
2+00
3+00

K+E PLATE | PLAN-PROFILE
KEUFFEL & ESSER CO.
48 7008 MADE IN U.S.A.

113-D
Douglas Lane